

Affected Rights KA1000

Emergency Drought Permit Application Completeness Checklist

Application 6-19099 Applicant Name Dwest Land Co. LLC

County Klamath Declaration 21-07 Priority Date 4/12/2021 WM# 17

^{POU} Township 40S Range 11E Section 3

Requested Amount 13 CFS Use supplemental irrigation 4/1-10/31, 1047.2 ac.
(per app)

Caseworker Assigned: Kim Lisa

Contact info and signature (in ink) agent: Hollie Cannon

Property ownership: Does the applicant own all the land for the proposed project? Yes No

If No: The affected landowner's name and mailing address must be listed JRD Cattle Company
 A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.
sent email

Well Development Tables completed and/or a well log report included (if existing) well 2 = Klam 52918

Proposed water use Use well 3 = Klam 50623
 Period of Use well 4 = Klam 53080
 Underlying permit or certificate number listed KA1000

Water Management Section (*Estimates if the water system has not been designed*)

For Klamath Basin only: Is there a flow meter reading? (See Section 7) Yes No

The map must include:

- Township, Range, Section
- Location of main canals, ditches, pipelines or flumes (if well is outside of POU)
- Place of use, 1/4-1/4's and tax lot clearly identified
- Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
- Location of *each* well by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing.
- Reference corner on map
- North Directional Symbol
- Number of acres per 1/4-1/4 if for irrigation, nursery, or agriculture

Fees: Receipt No. 134931

| | | | | | | | | | | |
|--------------|---|------------------------------|---|-------------------------------|---|-------------|------|-------------|-----|----------|
| <u>\$200</u> | + | <u>\$400</u> | + | <u>1200</u> | = | <u>1800</u> | Paid | <u>1800</u> | Owe | <u>0</u> |
| base | | 1 st CFS/fraction | | \$100 each add'l/fraction CFS | | total due | | | | |
| (exam) | | (recording) | | (recording) | | | | | | |

Write DROUGHT on receipt and PCA 46112

Completed by: Alyssa Date: 4/14/2021

Reviewed by: _____ Date: _____

MONEY SLIP

| | |
|------------------------|--------------------------|
| DATE: <u>4-12-2021</u> | RECEIPT #: <u>134931</u> |
|------------------------|--------------------------|

| | |
|--|-------------|
| RECEIVED FROM: <u>Drost Land Co. LLC</u> <u>Laurence and Jeanie Drost</u> | APPLICATION |
| | PERMIT |
| | TRANSFER |

| | | | | | | | | |
|------|--------------------------|---------|---|------------------|--------------------------|--|-------------|--------------------|
| CASH | <input type="checkbox"/> | CHECK # | <input checked="" type="checkbox"/> <u>8070</u> | OTHER (IDENTIFY) | <input type="checkbox"/> | | | |
| | | | | | | | TOTAL REC'D | \$ <u>1,806.00</u> |

| | |
|---------------|----------------------|
| 1083 TREASURY | 4170 MISC CASH ACCT. |
|---------------|----------------------|

| | | |
|-------|-------------------------|----|
| 0407 | COPIES | \$ |
| _____ | OTHER: (IDENTIFY) _____ | \$ |

0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

| | |
|---------------|--------------------------|
| 1083 TREASURY | 4270 WRD OPERATING ACCT. |
|---------------|--------------------------|

MISCELLANEOUS

| | | |
|-------|--------------------------------|----|
| 0407 | COPY & TAPE FEES | \$ |
| 0410 | RESEARCH FEES | \$ |
| 0408 | MISC REVENUE (IDENTIFY) _____ | \$ |
| TC162 | DEPOSIT LIAB. (IDENTIFY) _____ | \$ |
| 0240 | EXTENSION OF TIME _____ | \$ |

WATER RIGHTS

| | | | | | |
|------|---------------|----------|------|--|------------|
| 0201 | SURFACE WATER | EXAM FEE | | | RECORD FEE |
| 0203 | GROUND WATER | \$ | 0202 | | \$ |
| 0205 | TRANSFER | \$ | 0204 | | \$ |

WELL CONSTRUCTION

| | | | | | |
|-------|------------------------|----------|------|--|------------|
| 0218 | WELL DRILL CONSTRUCTOR | EXAM FEE | | | RECORD FEE |
| _____ | LANDOWNER'S PERMIT | \$ | 0219 | | \$ |
| _____ | OTHER (IDENTIFY) _____ | | 0220 | | \$ |

| | |
|---------------|--------------------|
| 0607 TREASURY | 0467 HYDROELECTRIC |
|---------------|--------------------|

| | | |
|-------|----------------------------|------------|
| 0233 | POWER LICENSE FEE (FW/WRD) | |
| 0231 | HYDRO LICENSE FEE (FW/WRD) | LIC NUMBER |
| | | \$ |
| | | \$ |
| _____ | HYDRO APPLICATION | \$ |

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT -- LETTER ATTACHED