

IMPORTANT—This form is a notice to the Water Resources Director that permittee is ready to make **final proof** to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permittee is cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the **final proof** inspection and survey which will be made in response to the filing of this Form C.

NOTE: In the case of an irrigation permit, this Form C should not be mailed to the Water Resources Department until all of the land described in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated.

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when all of the water has been applied.

Application No. 60454

NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE

I, Bruce W. Engelbrecht, the holder of Permit No. 45256

to appropriate the public waters of the state of Oregon, completely applied the waters to a beneficial use in accordance with the terms of said permit, on the 25 day of September, 1983

Remarks:

IN WITNESS WHEREOF, I have hereunto set my hand this 23 day of November, 1983

Bruce W. Engelbrecht
(Signature of Applicant)

P.O. Box 46, Glide, Ore. 97443
(Address)

OK
SJA

Form B (690-9-77)

Application No. 60454

NOTICE OF COMPLETION OF CONSTRUCTION

I, Bruce W. Engelbrecht, the holder of Permit No. 45256

to appropriate the public waters of the state of Oregon, completed the construction of the works described therein on the 1 day of September, 1982

Remarks:

If the works have less capacity than described in the permit, or you have definitely abandoned part of the proposed develop-

ment, you should so state in order that our records may not be unnecessarily encumbered.

IN WITNESS WHEREOF, I have hereunto set my hand this 23 day of November, 1983

Bruce W. Engelbrecht
(Signature of Applicant)

P.O. Box 46, Glide, Oreg. 97443
(Address)

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when construction work is completed.

OK
SJA

Form A (690-9-77)

Application No. 60454

NOTICE OF BEGINNING OF CONSTRUCTION

I, Jeffrey S. Petersen, the holder of Permit No. 45256

to appropriate the public waters of the state of Oregon, began the actual construction of the works described therein on the 16/17th day of August, 1980

Remarks: Have installed & buried 1000' feet of pipe for use in pumping from River to home site. Have placed fence under County Road for pipe acquired for the water system up to the date of this statement, and any additional information which shows a substantial beginning of construction as authorized by your permit.
Have obtained all power sources at river site for pumping.

IN WITNESS WHEREOF, I have hereunto set my hand this 23rd day of Dec., 1980

Jeffrey S. Petersen
(Signature of Applicant)

762 Cleveland Hill Road - Roseburg Oregon
(Address)

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when construction work is begun.

OK
SJA

RECEIVED

NOV 20 1983

WATER RESOURCES DEPT. SALEM, OREGON

RECEIVED

NOV 26 1983

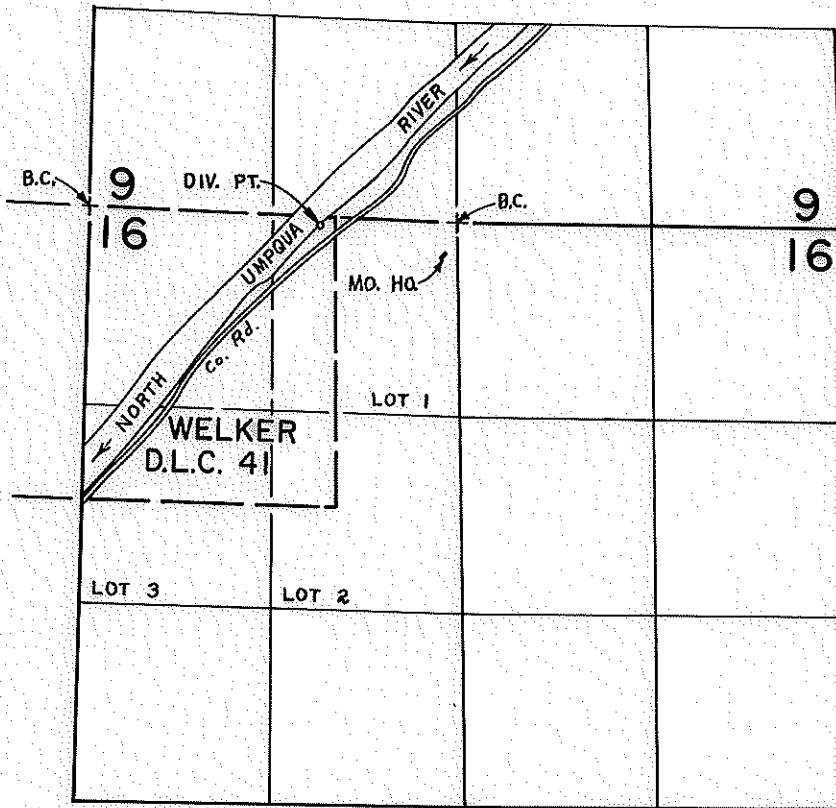
WATER RESOURCES DEPT. SALEM, OREGON

RECEIVED

DEC 2 1980

WATER RESOURCES DEPT. SALEM, OREGON

T. 26 S., R. 3 W., W.M.



DIV. PT. LOCATED 1/5'S. & 940' W. FROM N. 1/4 COR. SEC. 16

SCALE: 4" = 1 mile

FINAL PROOF SURVEY UNDER

Application No. 60454... Permit No. 45256.....
IN NAME OF

BRUCE W. ENGELBRECHT

Surveyed JUL. 26, 1984, by L. CASHION.....

Application No. 60454

Permit No. 15256

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to appropriate Surface Water

RECEIVED
AUG 04 1980
WATER RESOURCES DEPT
SALEM, OREGON

ASSIGNED

I, Jeffrey S. PETERSEN

Bruce W. Engelbrecht

(Name of Applicant)

of 723 haw Rock Rd.
762 Cleveland Hill Road

PO Box 201

Roseburg

Glide

(Mailing Address)

(City)

State of Oregon

97470

72-0594

97473

496-3924

(Zip Code)

Phone No. do hereby

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is North Umpqua River

UMPUQA RIVER

2. The point of diversion is to be located 85 ft. South and 940 ft. West

150

940

(N. or S.)

(E. or W.)

from the North Quarter corner of Section 16 - T 26 S - R 3 W

(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

being within the NE 1/4 of the NW 1/4 of

Sec. 16 Tp. 26 S R. 3 W, W. M., in the county of DOUGLAS

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List 1/4 1/4 of Section	List use and/or number of acres to be irrigated
26S	3W	16	Lot 1 (NE 1/4 NW 1/4)	Domestic inc. 1/2 ac.

Form 690-1-0-1-77 NE/NW

29687
31219
45609

40945

45491 CANCELLED

9484D

41019 378 188C
LEC
7/26/84

Wm Walker
DEC 41

INFO: NAME: BRUCE ENGELBRECHT

ADDRESS: 923 LONE ROCK ROAD
GLIDE, OR 97443

TALKED TO: B. ENGELBRECHT

SOURCES: N. UMPQUA RIVER

SYSTEM: Submersible pump pumps to ~~moho~~ moho area on hill
through 2 1/2" pipe. Engelbrecht has holding tank
next to moho. ~~and~~ A second pump pumps from tank to trailer

DOMESTIC USE: No. of HOUSES: 1

NAMES OF OWNERS B. ENGELBRECHT

WHICH DOM INTENDED: AS SHOWN ON APP. MAP

DIVERSION: DIRECT: FROM N. UMPQUA

STRUCTURE: -

RIVER

PUMP: MAKE: GOULD (per ENGELBRECHT)

TYPE: SUBMERSIBLE

SUCTION SIZE: -

DISCHARGE SIZE: 1" (2 1/2" line runs to moho)

MODEL No.: -

RATING: -

MOTOR: MAKE: FRANKLIN

TYPE: ELECTRIC

HP: 3/4 (per Engelbrecht)

RPM: -

CONNECTED DIRECT OR PULLEYS: -

PIPE: No. FEET: UNDERGROUND - POP TO POV - FOLLOWS DRIVEWAY

SIZE: 2 1/2"

TYPE: PVC

SPRINKLERS: No. HEADS: 1

MAKE: garden type

MODEL No.: -

NOZZLE SIZE: -

MAXIMUM: -

LIFT: FEET: -

~~SWITCH~~ 165' to moho; 170' to holding tank

~~DISCHARGE~~: -

PRESSURE AT HOUSE: 54 psi

USE: domestic @ family; inc. 1/2 A. lawn ~~and~~

TIE MONUMENTS: -

SURVEYED: 41019 378 188 C

Lynn Cashion

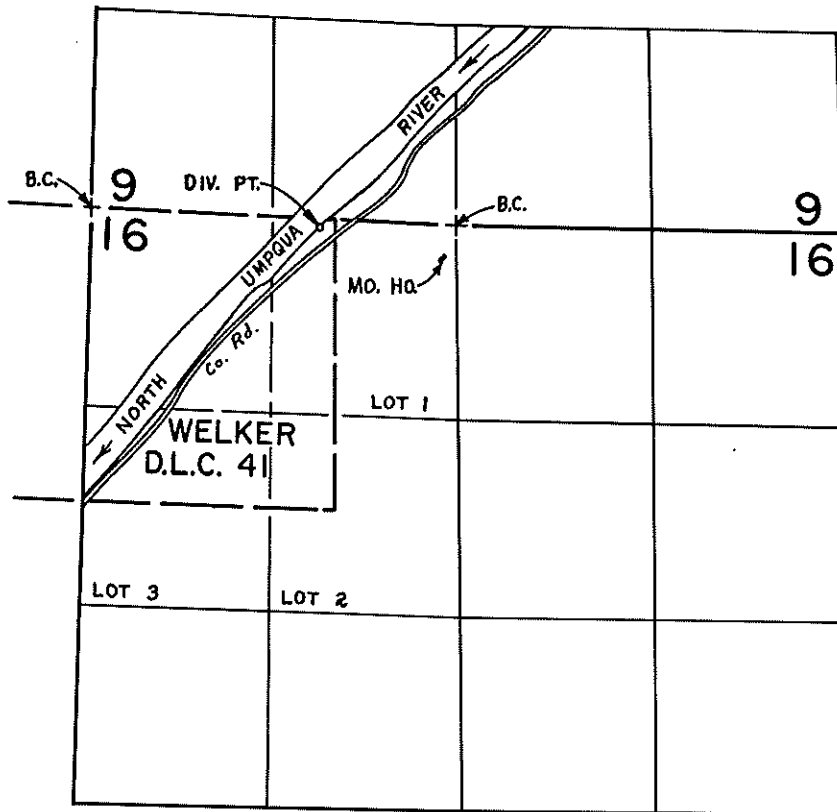
FIELD ENGINEER

DATE: 7/26/84

NOTE: Engelbrecht's sister, Gail Fry, used to work
in Roseburg watermaster's office.

OVER

T. 26 S., R. 3 W., W.M.



DIV. PT. LOCATED 15'S. & 940' W. FROM N. 1/4 COR. SEC. 16

SCALE: 4" = 1 mile

FINAL PROOF SURVEY UNDER

Application No. 60454... Permit No. 45256.....
IN NAME OF

..BRUCE W. ENGELBRECHT..

Surveyed JUL. 26, 1984, by L. CASHION.....

60454

FINAL PROOF CHECK LIST

FILES

- Plat Cards
- Conflicts?
- Comparisons

DRAFTING

- GLO's (Layout, Lots, DLC's)
- Quads
- Legal Description
- Section Breakdown
- Diversion Point Dimensions
- Acreages
- Township, Range, Section
- Physical Features
- Survey ID Info

FIELD FORM

- Name, Address, County
- Source
- Tributary
- Use
- Priority Date
- POD
- Time Limits, Survey Reg?
- POU
- Q-Calculations
- Rate/Duty

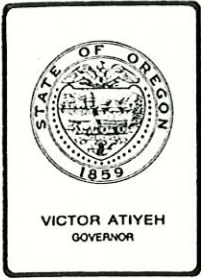
check Not the same POBox as File

ASSOCIATED RIGHTS

- Total Q from Div. Point
- Primary Source Used

Reviewer Dave Date 11-1-87

Remarks _____



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8508

November 15, 1983

Bruce W. Engelbrecht
923 Lone Rock Road,
Glide, Oregon 97443

REFERENCE: File Number 60454

Dear Mr. Engelbrecht:

The assignment of Permit Number 45256 from Jeffrey S. Petersen to you has been recorded in the records of the Water Resources Department. Our records have been changed accordingly, and the original is enclosed.

Our Receipt Number 39728 covering the \$10 recording fee along with a copy of this letter is being sent to Douglas County Title Company.

Under the terms of the permit, an adequate water system, to include plumbing, was to have been completed by October 1, 1982 and water used to the fullest extent intended on or before October 1, 1983. It is my understanding that these terms have not been met. It will be necessary for you to submit an application and fee requesting an extensions of time limits in order to place the permit in good standing. A form is enclosed.

Sincerely,

Thomas E. Shook
Senior Water Rights Examiner

TES/jw

Enclosure

cc: Gary L. Ball, Watermaster, District #15

DOUGLAS COUNTY TITLE COMPANY

629 S.E. MAIN STREET • P.O. BOX 1700

503/672-3388

ROSEBURG, OR 97470

November 2, 1983

RECEIVED

NOV 3 1983

**WATER RESOURCES DEPT.
SALEM, OREGON**

Water Resources Director
555 - 13th St. N. E.
Salem, Oregon 97310

RE:

In connection with the above numbered transaction, we enclose the following:

- () Escrow Closing Statement
- (xx) Our Check Number 60231 in the amount of \$10.00
- () Title Insurance Policy
- () Recorded Deed
- () Recorded Mortgage or Deed of Trust
- () Recorded Memorandum of Contract
- () Assignment
- () Completion Notice
- () Contract
- () Deed of Reconveyance
- () Satisfaction
- () Partial Release of Mortgage
- () Disclosure Statement
- () Promissory Note

- xx Assignment of water right application No. 60454

Any other documents to which you are entitled will be forwarded as soon as they are available.
Thank you for allowing us to be of service to you.

Yours very truly,
DOUGLAS COUNTY TITLE COMPANY

By: Ulla I. Bentley
Ulla I. Bentley

115.31 feet to a 1/2" iron rod; thence leaving said Easterly R/W line N 63°36' W 127.13 feet to a point on the bank of the North Umpqua River; thence N 46°36'51" E along said river bank 239.85 feet to a point being the meander corner of record; thence S 87°25' E along the North line of said Section 16, 461.62 feet to the point of beginning. Situated in Section 16, Township 26 South, Range 3 West, W.M. and containing 2.69 acres, more or less.

SUBJECT TO a 60 foot roadway easement described as follows:

Beginning at a 1/2" iron rod from which the one-quarter corner common to Sections 9 and 16, Township 26 South, Range 3 West, W.M. bears N 12°01'52" E 313.59 feet and S 87°25' E 418.00 feet; thence N 63°36' W 414.66 feet to a 5/8" iron rod on the Easterly R/W line of County Road No. 142; thence N 54°30'09" E along said Easterly R/W line 68.02 feet to a 5/8" iron rod; thence S 63°36' E 367.24 feet to a 5/8" iron rod; thence S 12°01'52" W 61.94 feet to the Point of Beginning, situated in Section 16, Township 26 South, Range 3 West, W.M. ALSO SUBJECT TO R/W for County Road No. 142.

PARCEL NO. 2

Beginning at a Brass Cap being the one-quarter corner common to Sections 9 and 16, Township 26 South, Range 3 West, W.M.; thence S 0°09' W along the North-South centerline of said Section 16, 356.00 feet to a 5/8" iron rod; thence leaving said North-South centerline N 61°54'41" W 505.34 feet to a 5/8" iron rod; thence N 12°01'52" E 140.00 feet to a 5/8" iron rod on the North line of said Section 16; thence S 87°25' E along said North line 418.00 feet to the Point of Beginning. Situated in Section 16, Township 26 South, Range 3 West, W.M. and containing 2.49 acres, more or less.

TOGETHER WITH a 60 foot roadway easement described as follows:

Beginning at a 5/8" iron rod from which the one-quarter corner common to Sections 9 and 16, Township 26 South, Range 3 West, W.M. bears N 12°01'52" E 140.00 feet and S 87°25' E 418.00 feet; thence S 61°54'41" E 62.44 feet to a 5/8" iron rod and S 12°01'52" W 171.69 feet to a 5/8" iron rod and N 63°36' W 476.60 feet to a 5/8" iron rod on the Easterly R/W line of County Road No. 142; thence N 54°30'09" E along said Easterly R/W line 68.02 feet to a 5/8" iron rod; thence leaving said Easterly R/W line S 63°36' E 367.24 feet to a 5/8" iron rod; thence N 12°01'52" E 111.65 feet to the Point of Beginning. Situated in Section 16, Township 26 South, Range 3 West, W.M.

to a 1/2" iron rod; thence S 61°54'41" E 505.34 feet to the Point of Beginning. Situated in Section 16, Township 26 South, W.M., containing 4.98 acres, more or less. SUBJECT TO AND TOGETHER WITH a 60 foot roadway easement as follows:

Beginning at a 5/8" iron rod from which the corner common to Sections 9 and 16, Township 26 South, W.M. bears N 12°01'52" E 140.00 feet and S 87°25' E 418.00 feet to a 5/8" iron rod on the Easterly R/W line of County Road No. 142; thence N 54°30'09" E along said Easterly R/W line 68.02 feet to a 5/8" iron rod; thence leaving said Easterly R/W line S 63°36' E 367.24 feet to a 5/8" iron rod; thence N 12°01'52" E 111.65 feet to the Point of Beginning. Situated in Section 16, Township 26 South, Range 3 West, W.M.

Application No. 60454
 Permit No. 45256

RECEIVED
 AUG 4 1980
 WATER RESOURCES DEPT
 SALEM, OREGON

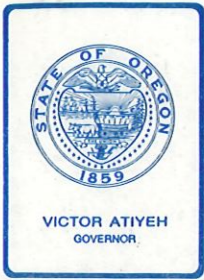
APPROVALS:

Keith L. Cubic
 Douglas County Planning Department

Gary L. Langlet DEPUTY
 Douglas County Surveyor

STATE OF OREGON)
 COUNTY OF DOUGLAS) SS.

I, DORIS L. WADSWORTH, CLERK AND RECORDER OF CONVEYANCES, SAID COUNTY, DO HEREBY CERTIFY WITHIN INSTRUMENT WAS RECORDED



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066 or
1-800-452-7813

November 6, 1980

Jeffrey S. Petersen
762 Cleveland Hill Road
Roseburg, OR 97470

Dear Mr. Petersen:

REFERENCE: File number 60454

Your application to appropriate water number 60454 has been examined and is satisfactory for issuance of a permit.

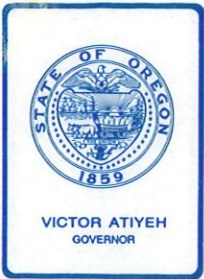
Permits will be issued for use of water from the North Umpqua River and its tributaries. However, water may not be available during dry periods. The water may be needed to satisfy existing rights or minimum flow standards.

Sincerely,

DONALD R. BUELL
Water Rights Engineer

DRB:wpc
0470A
2770A

COPY



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE

1-800-452-7813
378-3066

August 7, 1980

Jeffrey S. Peterson
762 Cleveland Hill Road
Roseburg, OR 97470

Dear Mr. Peterson:

REFERENCE: Application No. 60454

We have received your application for use of water for domestic including 1/2 acre lawn and garden along with the supporting data and fees. Our receipt number 19774 is enclosed. Your application has been filed and assigned number 60454.

Because of the many applications which have been filed in recent months, we are temporarily behind in our processing. Your application will be examined in detail as soon as possible. We will contact you if we need any additional information.

The permit approving your application will be issued without further correspondence if no additional information is required. Thank you for your patience.

Sincerely,

RALPH H. JACKSON
Supervisor, Application/Permit Section
Water Rights Division

RHJ:wpc
Enclosure
0427A
1798A

COPY

RECEIVED

STATE OF OREGON

COUNTY OF

DOUGLAS

APR 18 1987

WATER RESOURCES DEPT.
SALEM, OREGON

Proof of Appropriation of Water

BRUCE W. ENGELBRECHT

of PO Box 201, Glide
has applied beneficially the waters of
North Umpqua River

, State of OR 97443

a tributary of Umpqua River for the purpose of
domestic use for one family including the irrigation of lawn and non
commercial garden not to exceed one-half acre in area
under Permit No. 45256 and that the use of said waters has been completed under the
terms of said permit; that the priority of the right dates from

August 4, 1980
that the amount of water for the purposes aforesaid, has been actually beneficially used in the
amount of

0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE 1/4 NW 1/4, as projected within Welker DLC
41, Section 16, T26S, R3W, WM; 15 feet South and 940 feet West from N 1/4
corner Section 16.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to _____ of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is
as follows:

Lot 1 (NE 1/4 NW 1/4)
Section 16
Township 26 South, Range 3 West, WM

I have read the above and foregoing proof of appropriation of water; I know the contents
thereof, and that the facts therein stated are true.

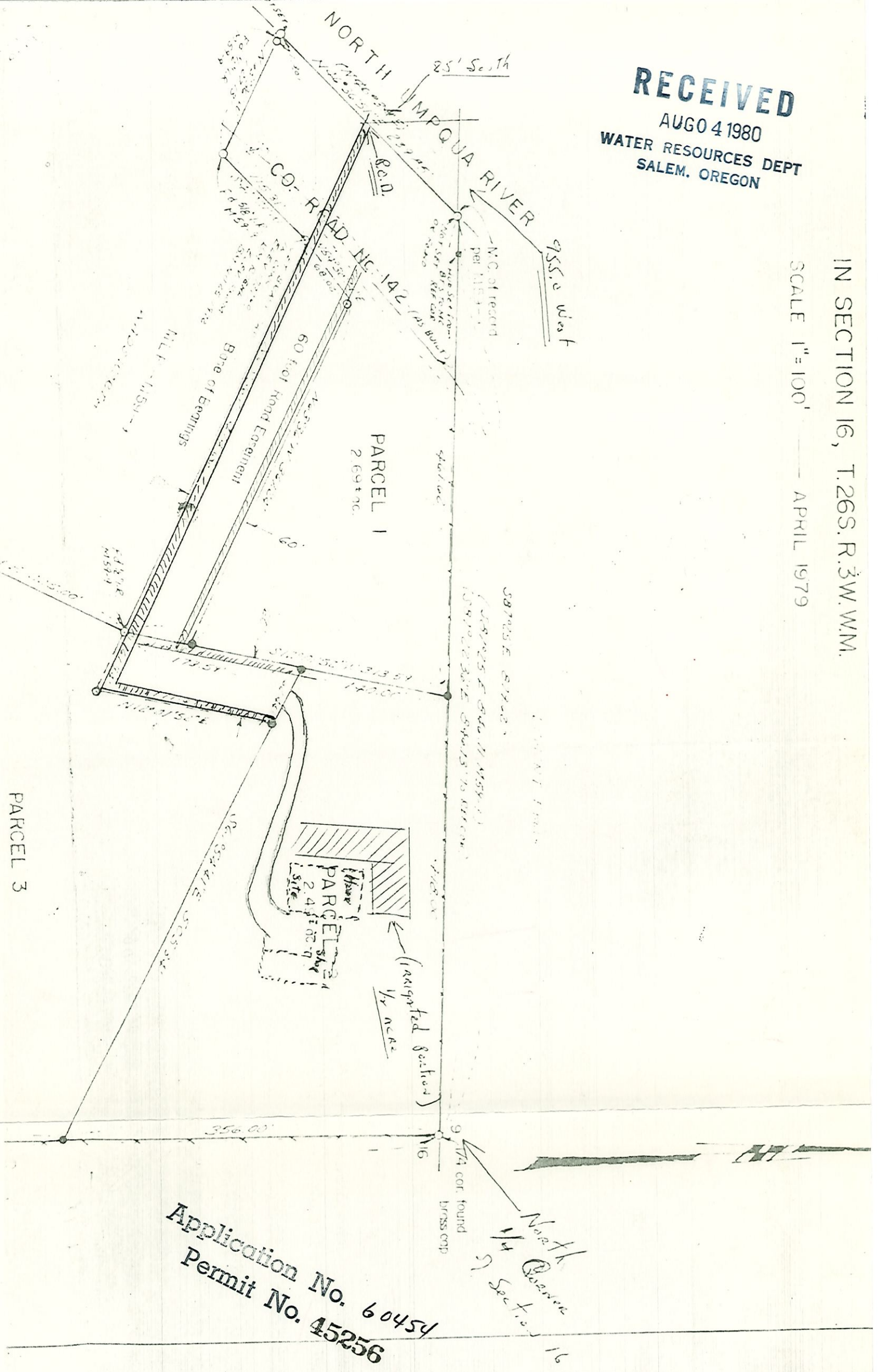
IN WITNESS WHEREOF, I have hereunto set my hand this ~~10th~~ day of APRIL
19.87....

Bruce W. Engelbrecht

RECEIVED
AUG 4 1980
WATER RESOURCES DEPT
SALEM, OREGON

IN SECTION 16, T.26S. R.3W. W.M.

SCALE 1" = 100' — APRIL 1979



Application No. 60454
Permit No. 45256

PARCEL 3

2 May 83
Don Henry
60454

Evidently no owners in
Roseburg office. Use in
travel trailer has been made.

Don will deal with "B"
notices and assignment -
possible extension

AE

- Surface Application
- Reservoir Application
- Ground Water Application
- Transfer Application
- Power Claim
- Hydroelectric Examination
- Hydroelectric License
- Copying
- Assignment
- Extension of Time
- Other
- P-6
- Quadrangle
- Basin
- Protest

DATE	DESCRIPTION	AMOUNT
11/1/83	Escrow 83-349 Petersen-Engelbreht	10.00

The completed assignment must be submitted to the Water Resources Director, 555 13th Street NE, Salem, OR 97310, together with a recording fee of \$10.

\$10.00
11-3-83
39728

690-10-140

RECEIVED
NOV 3 1983
WATER RESOURCES DEPT.
SALEM, OREGON
8:00 AM