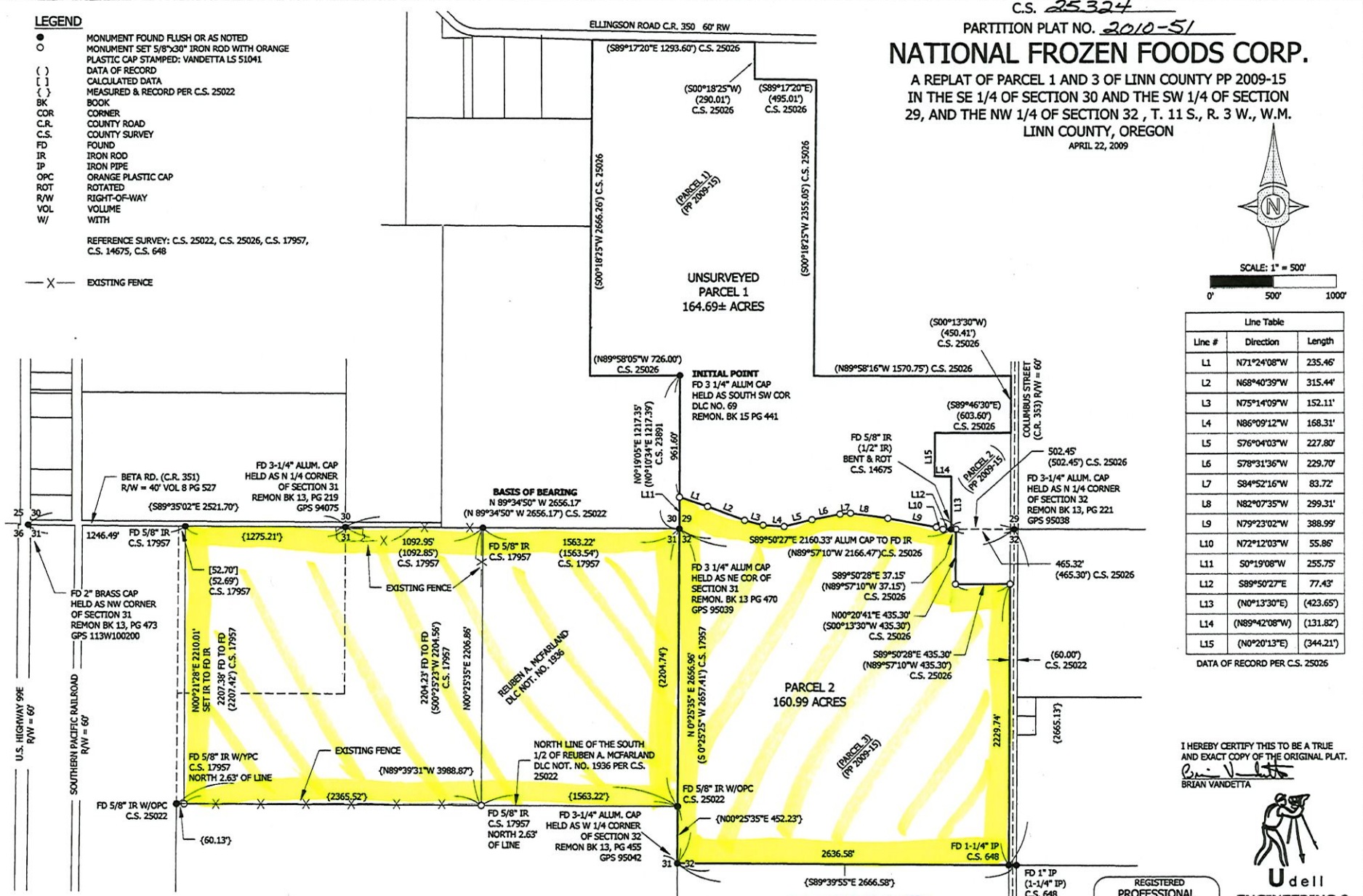


**LEGEND**

- MONUMENT FOUND FLUSH OR AS NOTED
- MONUMENT SET 5/8"x30" IRON ROD WITH ORANGE PLASTIC CAP STAMPED: VANDETTA LS 51041
- ( ) DATA OF RECORD
- [ ] CALCULATED DATA
- { } MEASURED & RECORD PER C.S. 25022
- BK BOOK
- COR CORNER
- C.R. COUNTY ROAD
- C.S. COUNTY SURVEY
- FD FOUND
- IR IRON ROD
- IP IRON PIPE
- OPC ORANGE PLASTIC CAP
- ROT ROTATED
- R/W RIGHT-OF-WAY
- VOL VOLUME
- W/ WITH

REFERENCE SURVEY: C.S. 25022, C.S. 25026, C.S. 17957, C.S. 14675, C.S. 648

— X — EXISTING FENCE



C.S. 25324  
 PARTITION PLAT NO. 2010-51  
**NATIONAL FROZEN FOODS CORP.**

A REPLAT OF PARCEL 1 AND 3 OF LINN COUNTY PP 2009-15  
 IN THE SE 1/4 OF SECTION 30 AND THE SW 1/4 OF SECTION  
 29, AND THE NW 1/4 OF SECTION 32, T. 11 S., R. 3 W., W.M.  
 LINN COUNTY, OREGON  
 APRIL 22, 2009



SCALE: 1" = 500'  
 0' 500' 1000'

Line Table		
Line #	Direction	Length
L1	N71°24'08"W	235.46'
L2	N68°40'39"W	315.44'
L3	N75°14'09"W	152.11'
L4	N86°09'12"W	168.31'
L5	S76°04'03"W	227.80'
L6	S78°31'36"W	229.70'
L7	S84°52'16"W	83.72'
L8	N82°07'35"W	299.31'
L9	N79°23'02"W	388.99'
L10	N72°12'03"W	55.86'
L11	S0°19'08"W	255.75'
L12	S89°50'27"E	77.43'
L13	(N0°13'30"E)	(423.65')
L14	(N89°42'08"W)	(131.82')
L15	(N0°20'13"E)	(344.21')

DATA OF RECORD PER C.S. 25026

I HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.  
*Brian Vanetta*  
 BRIAN VANDETTA



**Udell**  
 ENGINEERING &  
 LAND SURVEYING, LLC  
 63 EAST ASH ST.  
 LEBANON, OREGON  
 97355  
 PH. (541) 451-5125  
 FAX (541) 451-1366  
 09-159 N F F BOUNDARY

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
*Brian Vanetta*  
 OREGON  
 JULY 13, 1999  
 BRIAN VANDETTA  
 51041-LS  
 EXPIRES 06-30-2012  
 SHEET 1 OF 2

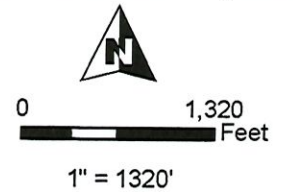
RECEIVED

APR 30 2021

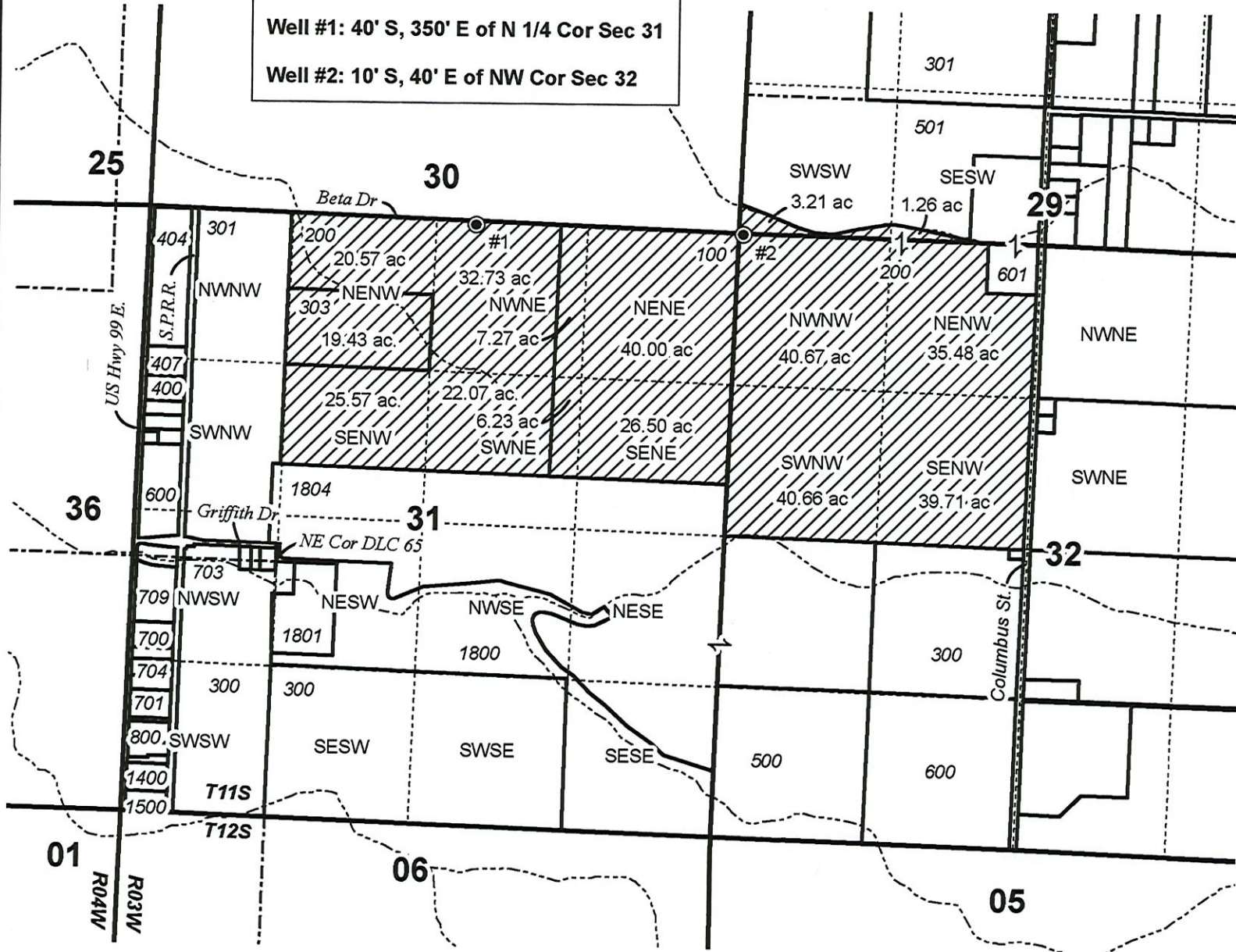
OWRD

**T11S R03W, WM,  
LINN COUNTY, OR**

**Well Locations:**  
**Well #1: 40' S, 350' E of N 1/4 Cor Sec 31**  
**Well #2: 10' S, 40' E of NW Cor Sec 32**



- Well
- Stream
- ▨ POU NU
- Section
- - - Quarter Quarter
- DLC
- Tax Lot



**RECEIVED**  
**APR 30 2021**  
**OWRD**



**GROUNDWATER APPLICATION MAP**  
**National Frozen Foods Corp.**

Date: 3/3/2021

This map is not intended  
to provide legal dimensions  
or locations of property  
ownership lines.

**WATER RIGHT SERVICES, LLC**  
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johnshort@usa.com 541-389-2837