

Affected Rights unknown

### Emergency Drought Permit Application Completeness Checklist

Application 6-19130 Applicant Name Shane chayne

County Klamath Declaration EO 21-07 Priority Date May 13, 2021 WM# 17

Township 40S Range 10E Section 08 SEW

Requested Amount 3.46 CFS Use irrigation, thru 10/31, 277.57 acrs  
(per app)

Caseworker Assigned:  Kim  Lisa

Contact info and signature (in ink)

Property ownership: Does the applicant own all the land for the proposed project?  Yes  No

If No:  The affected landowner's name and mailing address must be listed

n/a  A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

Well Development Tables completed and/or a well log report included (if existing) Klam 52697

Proposed water use  Use

Period of Use

Underlying permit or certificate number listed unknown

Water Management Section (*Estimates if the water system has not been designed*)

For Klamath Basin only: Is there a flow meter reading? (See Section 7)  Yes  No 4/27/2021

The map must include:

Township, Range, Section

Location of main canals, ditches, pipelines or flumes (if well is outside of POU)

Place of use, 1/4-1/4's and tax lot clearly identified

Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.

Location of each well by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing.

Reference corner on map

North Directional Symbol

Number of acres per 1/4-1/4 if for irrigation, nursery, or agriculture

*missing POU map, Michelle contacted applicant on 5/11/2021*

Fees:

Receipt No. 135243

\$200 + \$400 + 300 =            Paid 900 Owe 0  
base 1<sup>st</sup> CFS/fraction \$100 each add'l/fraction CFS total due  
(exam) (recording) (recording) *Write DROUGHT on receipt and PCA 46112*

Completed by: Ayssa Date: 5/19/2021

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_

# MONEY SLIP

DATE: <u>5-13-2021</u>	RECEIPT #: <u>135243</u>
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RECEIVED FROM: <u>Gold Bell Farms LLC</u>	APPLICATION
	PERMIT
	TRANSFER

CASH	<input type="checkbox"/>	CHECK #	<input checked="" type="checkbox"/> <u>3878</u>	OTHER (IDENTIFY)	<input type="checkbox"/> _____		
						TOTAL REC'D	\$ <u>900.00</u>

<b>1083 TREASURY</b>	<b>4170 MISC CASH ACCT.</b>
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0407	COPIES		\$
_____	OTHER: (IDENTIFY) _____		\$

0243 Instream Lease _____	0244 Muni Water Mgmt. Plan _____	0245 Cons. Water _____
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<b>1083 TREASURY</b>	<b>4270 WRD OPERATING ACCT.</b>
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**MISCELLANEOUS**

0407	COPY & TAPE FEES		\$
0410	RESEARCH FEES		\$
0408	MISC REVENUE (IDENTIFY) _____		\$
TC162	DEPOSIT LIAB. (IDENTIFY) _____		\$
0240	EXTENSION OF TIME _____		\$

**WATER RIGHTS**

0201	SURFACE WATER	EXAM FEE			RECORD FEE
0203	GROUND WATER	\$	0202		\$
0205	TRANSFER	\$	0204		\$

**WELL CONSTRUCTION**

0218	WELL DRILL CONSTRUCTOR	EXAM FEE			RECORD FEE
_____	LANDOWNER'S PERMIT	\$	0219		\$
_____	OTHER (IDENTIFY) _____		0220		\$

<b>0607 TREASURY</b>	<b>0467 HYDROELECTRIC</b>
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0233	POWER LICENSE FEE (FW/WRD)		LIC NUMBER	
0231	HYDRO LICENSE FEE (FW/WRD)		\$	
_____	HYDRO APPLICATION		\$	

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED