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### CLAIM OF

### **BENEFICIAL USE**

### for Surface Water Permits claiming more than 0.1 cfs

**Oregon Water Resources Department** 



725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503)986-0900 www.oregon.gov/OWRD

MAY 27 2021

A fee of \$200 must accompany this form for <u>permits</u> with priority dates of July 9, 1987, or later.

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#### A separate form shall be completed for each permit.

In cases where a permit has been amended through the permit amendment process, a separate claim for the permit amendment is not required. Incorporate the permit amendment into the claim for the permit.

This form is subject to revision. Begin each new claim by checking for a new version of this form at:

https://www.oregon.gov/OWRD/Forms/Pages/default.asp

Go to "Resources for Water Right Examiners (CWRE)" Page

<u>https://www.oregon.gov/OWRD/programs/WaterRights/COBU/Pages/default.asp x</u> The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. **Every item must have a response.** If any requested information does not apply to the claim, insert "NA." **Do not delete or alter any section of this form unless directed by the form.** The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.

If you have questions regarding the completion of this form, please call 503-986-0900 and ask for the Certificate Section.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see

https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/default.asp

#### **SECTION 1 GENERAL**

#### INFORMATION

#### File Information:

| APPLICATION # | PERMIT # | Permit Amendment # |
|---------------|----------|--------------------|
| S- 882100     | S- 55011 | T- 11435           |

#### **1.** Property Owner (current owner information):

| APPLICANT/BUSINESS NAME<br>Steven M. & Rosalba M.<br>Goffena |             | PHONE NO.<br>971-400-<br>6162 |                                   | ADDITIONAL CONTACT<br>No. |
|--|-------------|-------------------------------|-----------------------------------|---------------------------|
| Address<br>22185 SW 106 <sup>th</sup> Avenue                 |             |                               |                                   |                           |
| Сітү<br>Tualatin   | STATE<br>OR | ZIP<br>97062                  | E-MAIL<br>Steve@EolaHillFarms.com |                           |

If the current property owner is not the permit holder of record, it is recommended that an assignment be filed with the Department. <u>Each</u> permit holder of record must sign this form.

#### 2. Permit or holder of record (this may, or may not, be the current property owner):

| PERMIT HOLDER OF RECORD<br>Steven M. Goffena and Rosalba M.<br>Goffena |             |              | RECEIVED |
|--|-------------|--------------|----------|
| ADDRESS<br>16005 SW Inverurie Road                                     |             |              | OWRD     |
| Сітү<br>Lake Oswego  | State<br>OR | ZIP<br>97035 | OWND     |

| Additional Permit Holder of Record |       |     |  |  |
|------------------------------------|-------|-----|--|--|
| Address                            |       |     |  |  |
| Сітү                               | State | Zip |  |  |

#### 3. Date of Site Inspection:

July 17, 2020

#### 4. Person(s) interviewed and description of their association with the project:

| NAME           | DATE             | Association with the Project |
|----------------|------------------|------------------------------|
| Steven Goffena | July 17, 2020    | Co-owner                     |
| Steven Goffena | January 14, 2021 | Co-owner                     |

5. County:

Yamhill

## 6. If any property described in the place of use of the permit final order is excluded from this report, identify the owner of record for that property (ORS 537.230(5)):

| Owner of Record |       |     |  |
|-----------------|-------|-----|--|
| Address         |       |     |  |
| Сіту            | State | Ζιρ |  |

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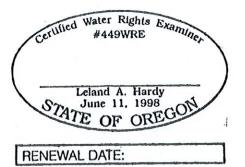
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#### **SECTION 2 SIGNATURES**

#### **CWRE Statement, Seal and Signature**

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.

#### Seal and Signature



| CWRE NAME                      | PHONE NO.  | Рноле No.           |                      | Additional Contact No. |
|--------------------------------|------------|---------------------|----------------------|------------------------|
| Leland A. Hardy                | Offic: 503 | Offic: 503-581-9272 |                      | Cell: 503-559-0551     |
| Address<br>690 Loring Drive NW |            |                     |                      |                        |
| Сіту                           | STATE      | ZIP                 | E-MAIL               |                        |
| Salem                          | OR         | 97304               | hardyeng@comcast.net |                        |

#### Permit Holder of Record Signature or Acknowledgement

**Each** permit holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

| Signature         | PRINT OR TYPE NAME | TITLE    | DATE      |
|-------------------|--------------------|----------|-----------|
| Steven M. Dollary | Steven M. Goffena  | Co-owner | 5-26-2021 |
| Basallia Suffera  | Rosalba M. Goffena | Co-owner | 5-26-2021 |
|                   |                    |          |           |

'Add additional tables for owners of record as needed

## **SECTION 2 SIGNATURES**

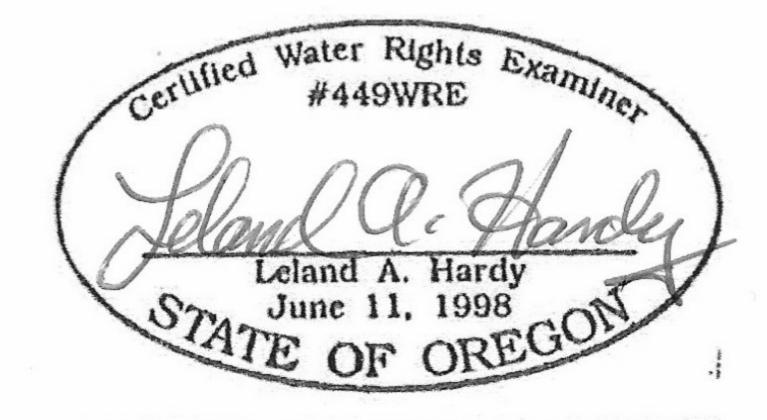
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# **<u>CWRE Statement, Seal and Signature</u>**

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.

Seal and Signature



# RENEWAL DATE: 6/30/2023

| CWRE NAME<br>Leland A. Hardy   |       | PHONE NO.<br>Offic: 503-581-9272 |                     | ADDITIONAL CONTACT NO.<br>Cell: 503-559-0551 |
|--------------------------------|-------|----------------------------------|---------------------|--|
| ADDRESS<br>690 Loring Drive NW |       |                                  |                     |  |
| Сітү                           | STATE | ZIP                              | E-MAIL              |  |
| Salem                          | OR    | 97304                            | hardyeng@comcast.ne | t  |

# Permit Holder of Record Signature or Acknowledgement

**Each** permit holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

| SIGNATURE         | PRINT OR TYPE NAME | TITLE    | DATE      |
|-------------------|--------------------|----------|-----------|
| Steven M. Holling | Steven M. Goffena  | Co-owner | 5-26-2021 |
| Baulling Sufferia | Rosalba M. Goffena | Co-owner | 5-26-2021 |
|                   |                    |          |           |

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| SECTION | 3  | CLAIM |
|---------|----|-------|
| DESCR   | P. | TION  |

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(POD) NAME OR NUMBER

1. Point of diversion name or number:

(CORRESPOND TO MAP)

Unnamed

#### 2. Point of diversion source and tributary:

| POD NAME OR<br>Number | Source             | TRIBUTARY                   |
|-----------------------|--------------------|-----------------------------|
| POD                   | Intermittent creek | Unnamed Tributary Ash Swale |
|                       |                    |                             |

#### 3. Developed use(s), period of use, and rate for each use:

| POD NAME<br>OR NUMBER | Uses            | IF IRRIGATION,<br>LIST CROP TYPE | Season or Months<br>When Water was<br>Used | Actual Rate or Volume<br>Used<br>(CFS, GPM, or AF) |
|-----------------------|-----------------|----------------------------------|--|--|
| POD                   | Multi-purpose   |                                  | Irrigation July 2020                       | 13.1 AF  |
| Total Quantit         | y of Water Used | 13.1 AF                          |  |  |

### 4. Provide a general narrative description of the distribution works. This description must trace the water system from each point of diversion to the place of use:

3 Hp centrifugal pump draws water from intermittent creek October 1 through April 30 to store in off channel reservoir for later multi-purpose use, including aesthetics, wildlife, nursery and irrigation. During irrigation season, a 30 Hp centrifugal pump draws water from the reservoir to hand move irrigation sprinklers. Other uses are year around.

Reminder: The map associated with this claim must identify the location of the point(s) of diversion, Donation Land Claims (DLC), Government Lots (GLot), and Quarter-Quarters (QQ).

#### 5. Variations:

Was the use developed differently from what was authorized by the permit, or permit amendment final order? If yes, describe below.

YES X NO

(e.g. "The permit allowed three points of diversion. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

Permit allowed 65 acres of irrigation, 26.6 acres were developed. Fewer AF stored in reservoir #2 than anticipated in T-11435. T-11435 changed Irrigation use only to Multi-purpose use.

X YES NO

#### 6. Claim Summary:

| POD<br>NAME OR # | MAXIMUM RATE<br>AUTHORIZED | CALCULATED<br>THEORETICAL<br>RATE BASED ON<br>SYSTEM | Amount of<br>water<br>measured | USE           | # OF ACRES<br>ALLOWED | # OF ACRES<br>DEVELOPED |
|------------------|----------------------------|--|--------------------------------|---------------|-----------------------|-------------------------|
| POD              | 27 AF                      | 0.92 cfs   | 13.1 AF                        | Multi-purpose | 65                    | 26.6                    |

#### **SECTION 4 SYSTEM DESCRIPTION**

Are there multiple PODs?

If "YES" you will need to copy and complete a separate Section 4 for each POD.

POD Name or Number this section describes (only needed if there is more than one):

#### A. Place of Use

#### 1. Is the right for municipal use?

If "YES" the table below may be deleted.

| TWP                   | RNG | Mer | SEC | QQ   | GLOT | DLC | USE           | IF<br>Irrigation,<br># Primary<br>Acres | IF IRRIGATION, #<br>Supplemental<br>Acres |
|-----------------------|-----|-----|-----|------|------|-----|---------------|---|---|
| 5 S                   | 4 W | WM  | 27  | NWSW |      | 48  | Multi-purpose | 5.2                                     |   |
| 5 S                   | 4 W | WM  | 27  | SWSW |      | 48  | Multi-purpose | 1.1                                     |   |
| 5 S                   | 4 W | WM  | 28  | SESE |      | 48  | Multi-purpose | 2.8                                     |   |
| 5 S                   | 4 W | WM  | 28  | NESE |      | 48  | Multi-purpose | <u>27.5</u>                             |   |
| Total Acres Irrigated |     |     |     |      |      |     | 26.6          |   |   |

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLot), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLot, and QQ.

#### **B.** Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of diversion to the place of use.

#### 1. Is a pump used?

If "NO" items 2 through item 6 may be deleted.

YES X NO

YES XNO

#### 2. Pump Information:

| MANUFACTURER      | Model     | Serial<br>Number | TYPE (CENTRIFUGAL, TURBINE<br>OR SUBMERSIBLE) | INTAKE SIZE | DISCHARGE<br>SIZE |
|-------------------|-----------|------------------|---|-------------|-------------------|
| POD Unknown       | ?         | ?                | Centrifugal                                   | 2 ½" Flange | 3" Flange         |
| Sprinkler Berkley | B 2 ½ ZPL | M26986           | Centrifugal                                   | 3" FNPT     | 2 ½" FNPT         |

#### 3. Motor Information:

| MANUFACTURER     | Horsepower |  |  |
|------------------|------------|--|--|
| POD Pump Unknown | 3 Нр       |  |  |
| Sprinkler Pump ? | 30 Hp      |  |  |

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#### 4. Theoretical Pump Capacity:

| Horsepower      | OPERATING PSI | LIFT FROM SOURCE TO PUMP  | LIFT FROM PUMP TO<br>PLACE OF USE | TOTAL PUMP<br>Output<br>(in cfs) |
|-----------------|---------------|---------------------------|-----------------------------------|----------------------------------|
| POD 3 HP        | 18 psi        | 5 feet (above creek)      | 15 feet (reservoir)               | 0.43 cfs                         |
| Sprinkler 30 Hp | 85 psi        | 10 feet (above reservoir) | 44 feet                           | 0.92 cfs                         |

#### 5. Provide pump calculations:

| 1800 rpm POD pump             | 3600 rpm Sprinkler pump        |  |
|-------------------------------|--------------------------------|--|
| <u>3 Hp (6.61)</u> = 0.43 cfs | <u>30 Hp (6.61)</u> = 0.92 cfs |  |
| 46 ft hd                      | 216 ft hd                      |  |

#### 6. Measured Pump Capacity (using meter if meter was present and system was operating):

| INITIAL METER READING | ENDING METER READING | DURATION OF TIME<br>OBSERVED | TOTAL PUMP OUTPUT<br>(IN CFS) |
|-----------------------|----------------------|------------------------------|-------------------------------|
|                       |                      |                              |                               |

#### Reminder: For pump calculations use the reference information at the end of this document.

#### 7. Is the distribution system piped?

#### **X YES NO**

If "NO" items 8 through item 13 may be deleted.

#### 8. Mainline Information:

| MAINLINE SIZE | LENGTH          | TYPE OF PIPE              | BURIED OR ABOVE GROUND |
|---------------|-----------------|---------------------------|------------------------|
| 4″            | 1200 feet       | Aluminum                  | Above ground           |
| 5″            | 74 feet         | Aluminum                  | Above ground           |
|               | Additional pipe | available at another farm | Above ground           |

#### 9. Lateral or Handline Information:

| LATERAL OR<br>HANDLINE SIZE | Length          | TYPE OF PIPE              | BURIED OR ABOVE GROUND |
|-----------------------------|-----------------|---------------------------|------------------------|
| 3"                          | 1200 feet       | Aluminum                  | Above ground           |
|                             | Additional pipe | available at another farm | Above ground           |

#### **10.** Sprinkler Information:

| Contraction of the second | (GPM)  |    |    |          |              |
|---------------------------|--------|----|----|----------|--------------|
| psi 5                     | .4 gpm | 12 | 12 | 0.14 cfs | RECEIVED     |
| psi 6                     | .6 gpm | 30 | 30 | 0.44 cfs | MAY 2 7 2021 |
|                           |        | 01 | 01 |          |              |

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Reminder: For sprinkler output determination use the reference information at the end of this document.

#### **11.** Drip Emitter Information:

| Size | OPERATING<br>PSI | Emitter<br>Output<br>(gpm) | Total Number<br>of Emitters | Maximum<br>Number Used | TOTAL EMITTER OUTPUT (CFS) |
|------|------------------|----------------------------|-----------------------------|------------------------|----------------------------|
|      |                  |                            |                             |                        |                            |

#### 12. Drip Tape Information:

| DRIPPER<br>Spacing in<br>inches | GPM PER<br>100 FEET | Total<br>Length of<br>Tape | MAXIMUM<br>LENGTH OF TAPE<br>USED | TOTAL TAPE<br>OUTPUT<br>(CFS) | Additional Information |
|---------------------------------|---------------------|----------------------------|-----------------------------------|-------------------------------|------------------------|
|                                 |                     |                            |                                   |                               |                        |

#### **13. Pivot Information:**

| MANUFACTURER | MAXIMUM WETTED<br>RADIUS | OPERATING PSI | Total Pivot<br>Output (gpm) | Total Pivot<br>Output (cfs) |
|--------------|--------------------------|---------------|-----------------------------|-----------------------------|
|              |                          |               |                             |                             |

|                     |  | R     | ECEIVED    |
|---------------------|--|-------|------------|
|                     |  | M     | AY 27 2021 |
| C. Storage          |  |       | OWRD       |
| 1. Does the distrib |  | OTTLE |            |
| bulge in system / r | reservoir)?                                  | X YES | NO         |
| lf "NO", item 2 and | d 3 relating to this section may be deleted. |       |            |
| If "YES" is it a:   | Storage Tank                                 | YES   | X NO       |
|                     | Bulge in System / Reservoir                  | X YES | NO         |
| Complete appropri   | iate table(s), unused table may be deleted.  |       |            |

#### 2. Storage Tank:

| Material<br>(concrete, fiberglass, metal, etc.) | Capacity (in<br>gallons) | ABOVE GROUND OR BURIED |
|---|--------------------------|------------------------|
|   |                          |                        |

#### 3. Bulge in System / Reservoir:

| Reservoir Name or Number<br>(correspond to map) | Approximate Dam Height | APPROXIMATE CAPACITY (IN ACRE FEET) |
|---|------------------------|-------------------------------------|
| (No name)                                       | 9 feet                 | 13.1 AF                             |

#### **D. Gravity Flow Pipe**

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

#### 1. Does the system involve a gravity flow pipe?

If "NO", items 2 through 4 relating to this section may be deleted.

#### 2. Complete the table:

| PIPE SIZE | Pipe<br>Type | "C"<br>FACTOR | AMOUNT OF<br>FALL | LENGTH OF PIPE | SLOPE | COMPUTED RATE OF WATER<br>FLOW (IN CFS) |
|-----------|--------------|---------------|-------------------|----------------|-------|---|
|           |              |               |                   |                |       |   |

#### 3. Provide calculations:

#### YES X NO

| DATE OF MEASUREMENT | WHO MADE THE<br>MEASUREMENT | MEASUREMENT METHOD | MEASURED QUANTITY OF WATER<br>(IN CFS) |
|---------------------|-----------------------------|--------------------|--|
|                     |                             |                    | RECEIVED                               |

#### Attach measurement notes.

#### E. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

#### 1. Is a gravity flow canal or ditch used to convey the water as part of the distribution

#### system?

If "NO", items 2 through 4 relating to this section may be deleted.

#### 2. Complete the table:

| Canal or Ditch<br>Type<br>(material) | TOP WIDTH<br>OF CANAL<br>OR DITCH | BOTTOM<br>WIDTH OF<br>CANAL OR<br>DITCH | Depth | "N"<br>Factor | Amount<br>of Fall | Length<br>Of<br>Canal /<br>Ditch | Slope | Computed<br>Rate<br>(in cfs) |
|--------------------------------------|-----------------------------------|---|-------|---------------|-------------------|----------------------------------|-------|------------------------------|
|                                      |                                   |   |       |               |                   |                                  |       |                              |

#### 3. Provide calculations:

| ľ | 1 |  |  |
|---|---|--|--|
|   |   |  |  |
|   |   |  |  |

#### 4. If an actual measurement was taken, provide the following:

| DATE OF MEASUREMENT | WHO MADE THE | MEASUREMENT METHOD | MEASURED QUANTITY OF WATER |
|---------------------|--------------|--------------------|----------------------------|
|                     | MEASUREMENT  |                    | (IN CFS)                   |
|                     |              |                    |                            |

Attach measurement notes.

#### F. Additional notes or comments related to the system:

#### **SECTION 5 CONDITIONS**

All conditions contained in the permit, permit amendment, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

#### 1. Time Limits:

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YES X NO

Permits and any extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit or permit extension of time:

|                                   | DATE FROM    | DATE ACCOMPLISHED* | DESCRIPTION OF ACTIONS TAKEN BY           |
|-----------------------------------|--------------|--------------------|---|
|                                   | Permit       |                    | WATER USER TO COMPLY WITH THE TIME LIMITS |
| Issuance Date                     | Dec. 2, 2016 |                    |   |
| BEGIN CONSTRUCTION (A)            | Dec. 2, 2021 | September 15, 2018 | Construct reservoir                       |
| COMPLETE CONSTRUCTION (B)         | Dec. 2, 2021 | February 1, 2019   | Purchase 2 pumps and sprinkler pipe       |
| COMPLETE APPLICATION OF WATER (C) | Dec. 2, 2021 | July 1, 2020       | Irrigate field area                       |

\* MUST BE WITHIN PERIOD BETWEEN PERMIT OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

| 2. Is there an extension final order(s)?   | YES         | X NO |
|--|-------------|------|
| If "NO", items a and b relating to this section may be deleted.<br>a. Did the Extension Final Order require the submittal of Progress Reports? | YES         | NO   |
| If "NO", item b relating to this section may be deleted.   |             |      |
| b. Were the Progress Reports submitted? If the reports have not been submitted, attach a copy of the reports if available                      | YES<br>ble. | NO   |
|  |             |      |

#### 3. Measurement Conditions:

a. Does the permit, permit amendment, or any extension final order require the installation of a meter or approved measuring device? X YES NO

#### If "NO", items b through f relating to this section may be deleted.

Reminder: If a meter or approved measuring device was required, the COBU map must indicate the location of the device in relation to the point of diversion.

#### b. Has a meter been installed? X YES NO c. Meter Information

| POD NAME<br>OR # | MANUFACTURER | Serial #    | CONDITION<br>(WORKING OR<br>NOT) | CURRENT METER<br>Reading | DATE INSTALLED |
|------------------|--------------|-------------|----------------------------------|--------------------------|----------------|
| (No name)        | Seametrics   | WMP1104-300 | Working                          | 7.40                     | portable       |
| (No name)        | Seametrics   | AB3000-600  | Working                          | 7.01                     | portable       |

If a meter has been installed, items d through f relating to this section may be deleted.

d. If a meter has not been installed, has a suitable measuring device been installed and approved by the Department? YES NO

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e. If "YES", provide a copy of the letter approving the device, if available. If the letter is not MAY 27 2021 available provide the name and title of the Water Resources Department employee approving the measuring device, and the approximate date of the approval:

| NAME TITLE | LE | APPROXIMATE DATE |
|------------|----|------------------|
|------------|----|------------------|

#### f. Measurement Device Description

| DEVICE DESCRIPTION | CONDITION<br>(WORKING OR NOT) | DATE INSTALLED |
|--------------------|-------------------------------|----------------|
|                    |                               |                |

#### 4. Recording and reporting conditions:

| a. Is the water user required to report the water use to the Department?           | YES | X NO |
|--|-----|------|
| If "NO", item b relating to this section may be deleted.                           |     |      |
| b. Have the reports been submitted?  | YES | NO   |
| If the reports have not been submitted, attach a copy of the reports if available. |     |      |
| 5. Fish Screening:   |     |      |

a. Are any points of diversion required to be screened to prevent fish from entering the point of diversion?

If "NO", items b through e relating to this section may be deleted.

Reminder: If fish screening devices were required, the COBU map must indicate their location in relation to the point of diversion.

b. Has the fish screening been installed? X YES NO c. When was the fish screening installed?

| DATE                 | Ву Шном       |
|----------------------|---------------|
| June 2020 (portable) | Steve Goffena |

Reminder: If the permit was issued <u>on or after February 1, 2011</u>, the fish screen is required to be approved by the Oregon Department of Fish and Wildlife regardless of the rate of diversion.

d. If the diversion **involves a pump** <u>and</u> the **total** diversion rate of all rights at the point of diversion is less than 225 gpm (0.5 cfs) and the permit was issued prior to February 1, 2011:

Has the self-certification form previously been submitted to the Department? XNA YES NO

If not, go to <u>https://www.oregon.gov/OWRD/Forms/Pages/default.aspx</u> complete and attach a copy of the 'ODFW Small Pump Screen Self Certification' form to this claim, and send a copy of it to the Oregon Department of Fish and Wildlife (ODFW).

Reminder: Failure to submit evidence of a timely installed fish screen may result in an unfavorable determination. The ODFW self certification form needs to have been previously submitted or be attached to this form.

e. If the diversion does **not involve a pump** <u>or</u> the **total** diversion rate of all rights at the point of diversion is 225 gpm (0.5 cfs) or greater:

Has the ODFW approval been previously submitted?
 XNA YES NO

If not, contact and work with ODFW to ensure compliance. To demonstrate compliance, provide signed documentation from ODFW. A form is available at: <a href="https://www.oregon.gov/OWRD/Forms/Pages/default.aspx">https://www.oregon.gov/OWRD/Forms/Pages/default.aspx</a>

Reminder: Failure to submit evidence of a timely installed fish screen may result in an unfavorable MAY 27 2021 determination. In order to receive a favorable approval, the ODFW/WRD "Fish Screen Inspection" form needs to have been previously submitted or be attached to this form.

#### 6. By-pass Devices:

a. Are any points of diversion required to have a by-pass device to prevent fish from entering the point of diversion?

If "NO", items b and c relating to this section may be deleted.

Reminder: If by-pass devices were required, the COBU map must indicate their location in relation to the point of diversion.

b. Have by-pass devices been installed?

c. Describe the diversion works as related to whether a by-pass device is installed or unnecessary:

(Provide a letter from ODFW indicating the device is approved or is unnecessary. If there is no letter from ODFW, <u>explain</u> whether or not a by-pass device is necessary.)

| DESCRIPTION  | IF INSTALLED | IF INSTALLED, BY WHOM |
|--|--------------|-----------------------|
| (E.G. "ODFW HAS APPROVED THE BY-PASS DEVICE" OR "NO BY-PASS<br>DEVICE IS NECESSARY BECAUSE THERE IS A DIRECT DIVERSION FROM THE<br>STREAM VIA A PUMP ON RIVER LEFT STREAM BANK WITH FOOT VALVE | (DATE)       |                       |
| DESCENDING DIRECTLY INTO NATURAL POOL.") IN ADDITION, YOU MAY  |              |                       |
| ATTACH PHOTOS TO THIS CLAIM.   |              |                       |

#### 7. Other conditions required by permit, permit amendment final order, or extension final order:

| a. Was the water user required to restore the riparian area if it was disturbed? | YES | X NO |
|--|-----|------|
| b. Was a fishway required?   | YES | XNO  |
| c. Was submittal of a water management and conservation plan required?           | YES | X NO |

WR

YES

YES

X NO

NO

#### d. Other conditions?

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

ODF&W approved fish screen purchased from Ernst Irrigation in St. Paul, OR. Fish screen is removed when not filling reservoir by pumping.

#### **SECTION 6 ATTACHMENTS**

Provide a list of any additional documents you are attaching to this report:

| ATTACHMENT NAME               | DESCRIPTION   |
|-------------------------------|---|
| <b>COBU Surface Water map</b> | Reservoir stored water for multi-purpose beneficial use |
|                               |   |
|                               |   |

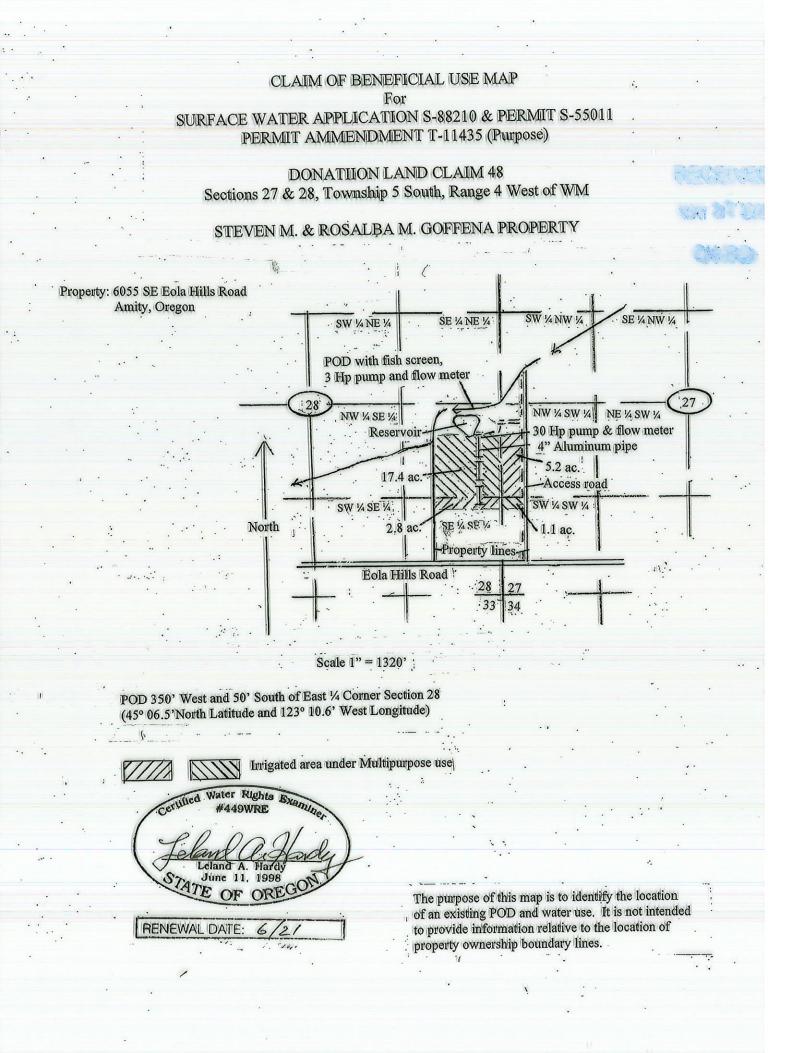
MAY 27 2021 OWRD

#### SECTION 7 CLAIM OF BENEFICIAL USE MAP

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of 1'' = 1320 feet, 1'' = 400 feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

|    |   | CWBC        |
|----|---|-------------|
|    |   |             |
| Ma | p Checklist   | RECEIVED    |
|    | ise be sure that the map you submit includes ALL the items listed below.<br>ninder: Incomplete maps and/or claims may be returned.) | MAY 27 2021 |
|    | Map on polyester film   | OWRD        |
|    | Appropriate scale $(1'' = 400 \text{ feet}, 1'' = 1320 \text{ feet}, \text{ or the original full-size scale of that assessor map})$ | ne county   |
|    | Township, Range, Section, Donation Land Claims, and Government Lots   |             |
|    | If irrigation, number of acres irrigated within each projected Donation Land Claims,<br>Lots, Quarter-Quarters                      | Government  |
|    | Locations of fish screens and/or fish by-pass devices in relationship to point of di  | version     |
|    | Locations of meters and/or measuring devices in relationship to point of diversion appropriation                                    | n or        |
|    | Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)   |             |
|    | Point(s) of diversion or appropriation (illustrated and coordinates)  |             |
|    | Tax lot boundaries and numbers  |             |
|    | Source illustrated if surface water   |             |
|    | Disclaimer ("This map is not intended to provide legal dimensions or locations of ownership lines")                                 | property    |
|    | Application and permit number or transfer number  |             |
|    | North arrow   |             |
|    | Legend  |             |
|    | CWRE stamp and signature  |             |





Water Resources Department 725 Summer St NE, Suite A Salem, OR 97301 (503) 986-0900 Fax (503) 986-0904

June 9, 2021

Steven M & Rosalba M Goffena 22185 SW 106<sup>th</sup> Ave Tualatin OR 97062

On May 27, 2021, the Water Resources Department received the Claim of Beneficial Use (COBU) for the following file(s):

Application R-87496 Permit R-14830 Application S-882100 Permit S-55011

The COBU included a report and map. The Department hopes to review your submittal within approximately 2 - 4 years. At that time we will review these items and provide a final certificate, proposed certificate, or a request for additional information.

If you are interested in having your COBU reviewed sooner, you may pay to have your file processed immediately, using the Reimbursement Authority program, which is described at:

https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/Certificate.aspx

Customer Service phone: (503) 986-0900

Enclosed is your receipt for the \$200.00 COBU recording fee

If you sell the property, please contact the Department, or have the new owners contact the Department about the need to file an assignment.

Cc: file R-87496 & S-882100 Leland A Hardy, CWRE