



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301  
 (503) 986-0900  
 www.oregon.gov/OWRD

# Ownership Update for Certificated Rights Only

## NO FEES ARE REQUIRED TO SUBMIT THIS FORM

**NOTICE:** A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is **not** for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

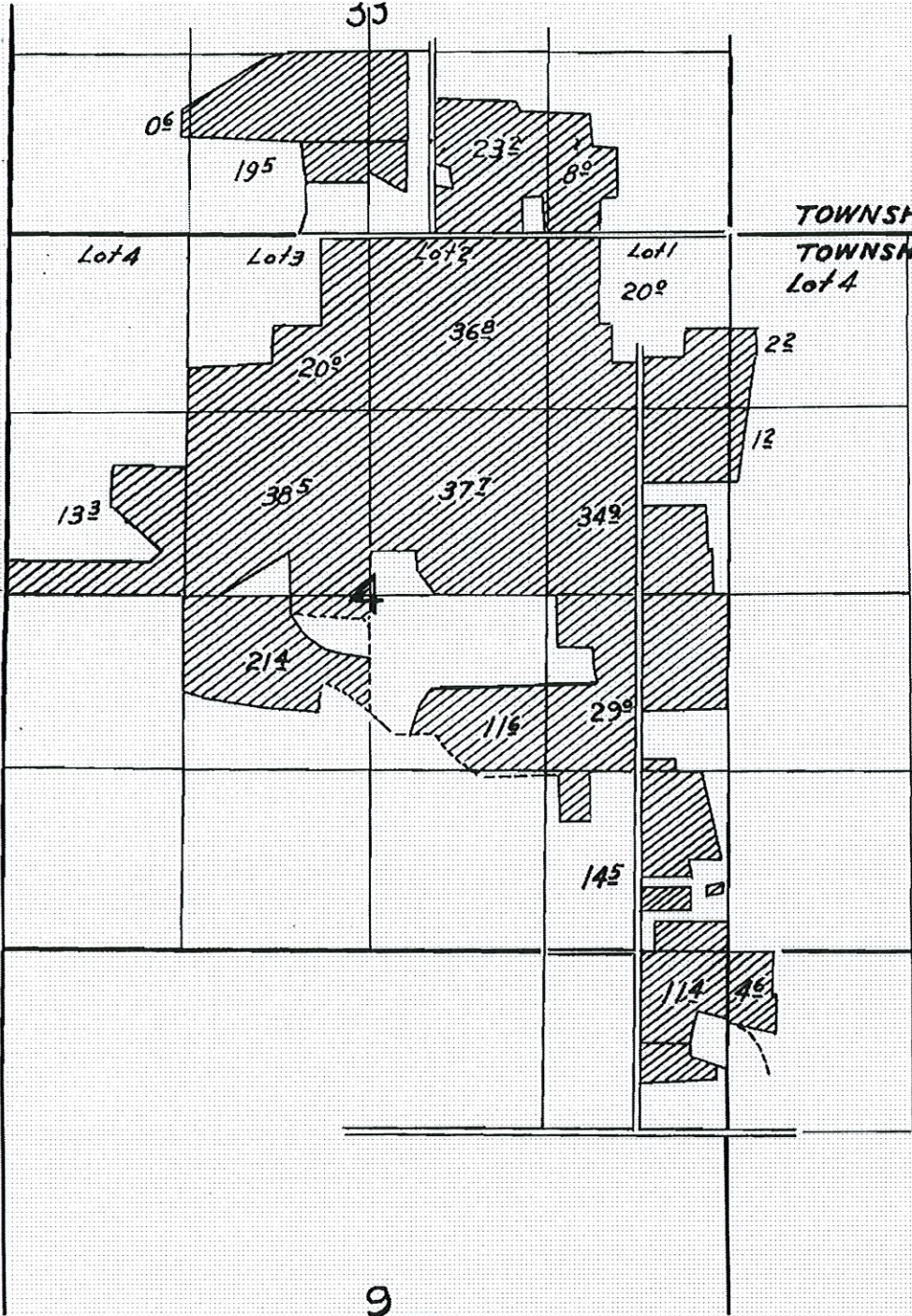
Current Landowner Information				
Name:	Colton Water District			
Mailing Address:	PO BOX 171			
City:	Colton	State:	OR	Zip: 97017
Phone:	503-824-2500	Email:	jk@coltonwater.org	

Property Information				
County:	Clackamas	Township:	5	Range: 3E Section: 10
Tax Lot #:				
Street Address of Water Right:				
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<b>NOV 09 2020</b>				
<b>OWRD</b>				
Water Right Information				
Application:	14853			
Permit:	10842			
Certificate:	48218			
Are all the lands associated with this water right owned by the requestor? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
(If no, include a map showing the portion of the water right involved)				

Signature and Date	
Name of individual completing form:	Jan Kaforski
Signature of requestor:	<i>Jan Kaforski Manager</i> Date: 11/5/2020
Phone or email:	503-824-2500

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgement of receipt.

This form can be mailed to the address above or sent via email to [wrd\\_dl\\_customerservice@oregon.gov](mailto:wrd_dl_customerservice@oregon.gov)



TOWNSHIP 4S., RANGE 3E.

TOWNSHIP 5S., RANGE 3E.

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**FINAL PROOF SURVEY**  
 UNDER

Application No. 14853 Permit No. 10842

IN NAME OF

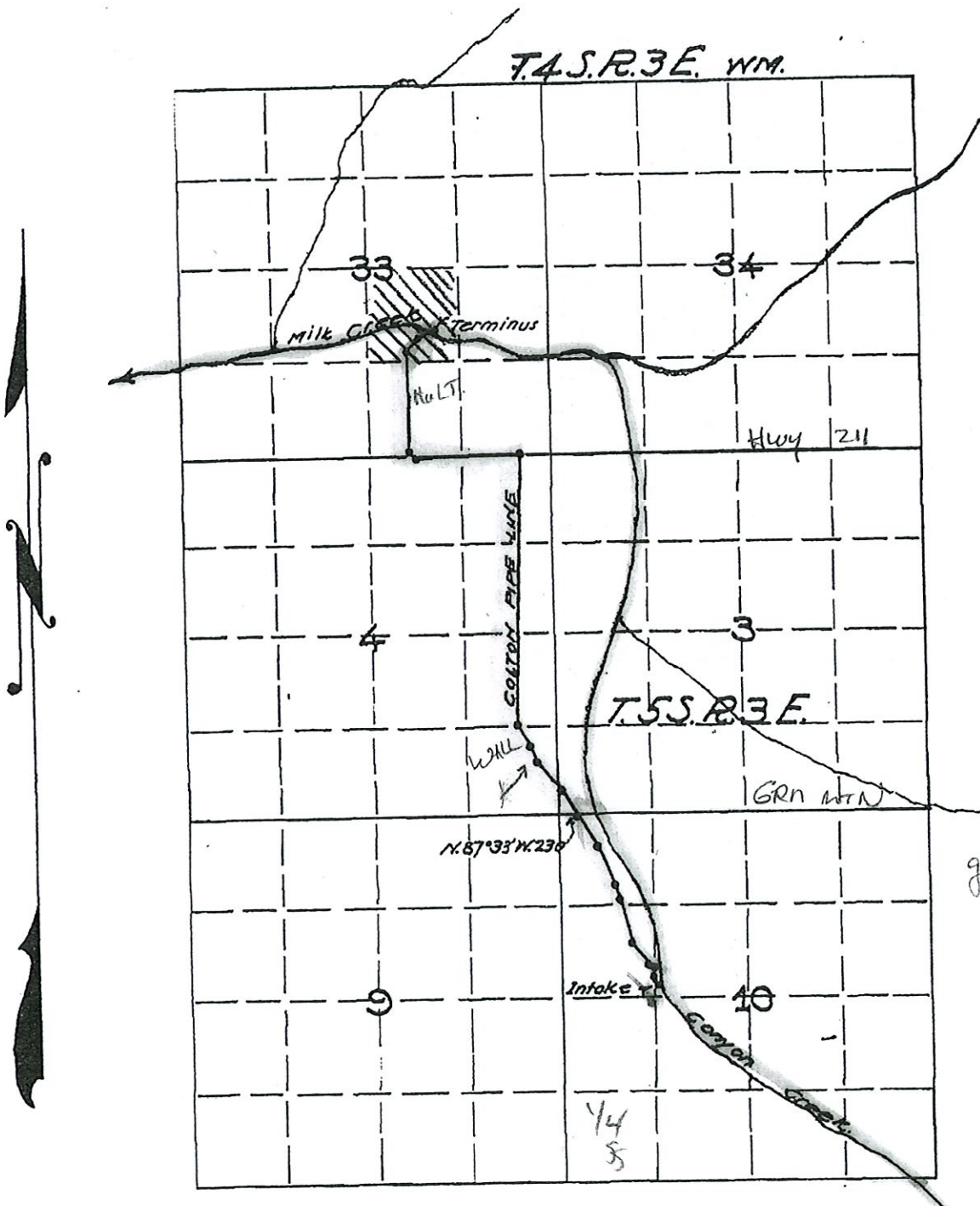
Colton Irrigation Association

Surveyed Apr 7 1999, by Colt Cummings  
May 23 1941

# MAP

OF

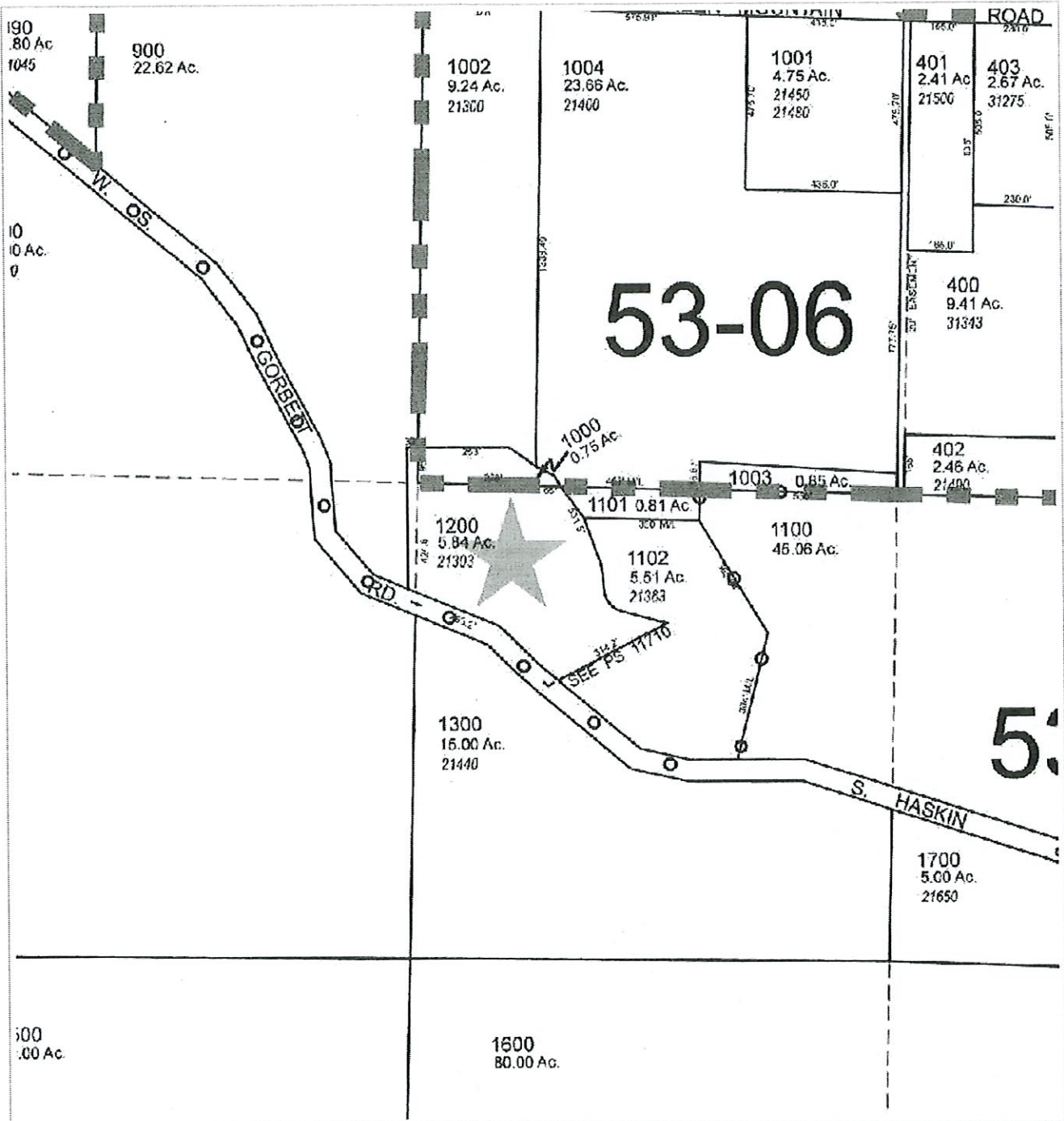
Proposed COLTON PIPE LINE  
In SEC. 33 T.4 S. R. 3 E. and SEC.  
3, 4, 9 and 10 T.5 S. R. 3 E. W.M.  
Scale 2 inches = 1 mile.



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grays  
Hill

Assessor Map



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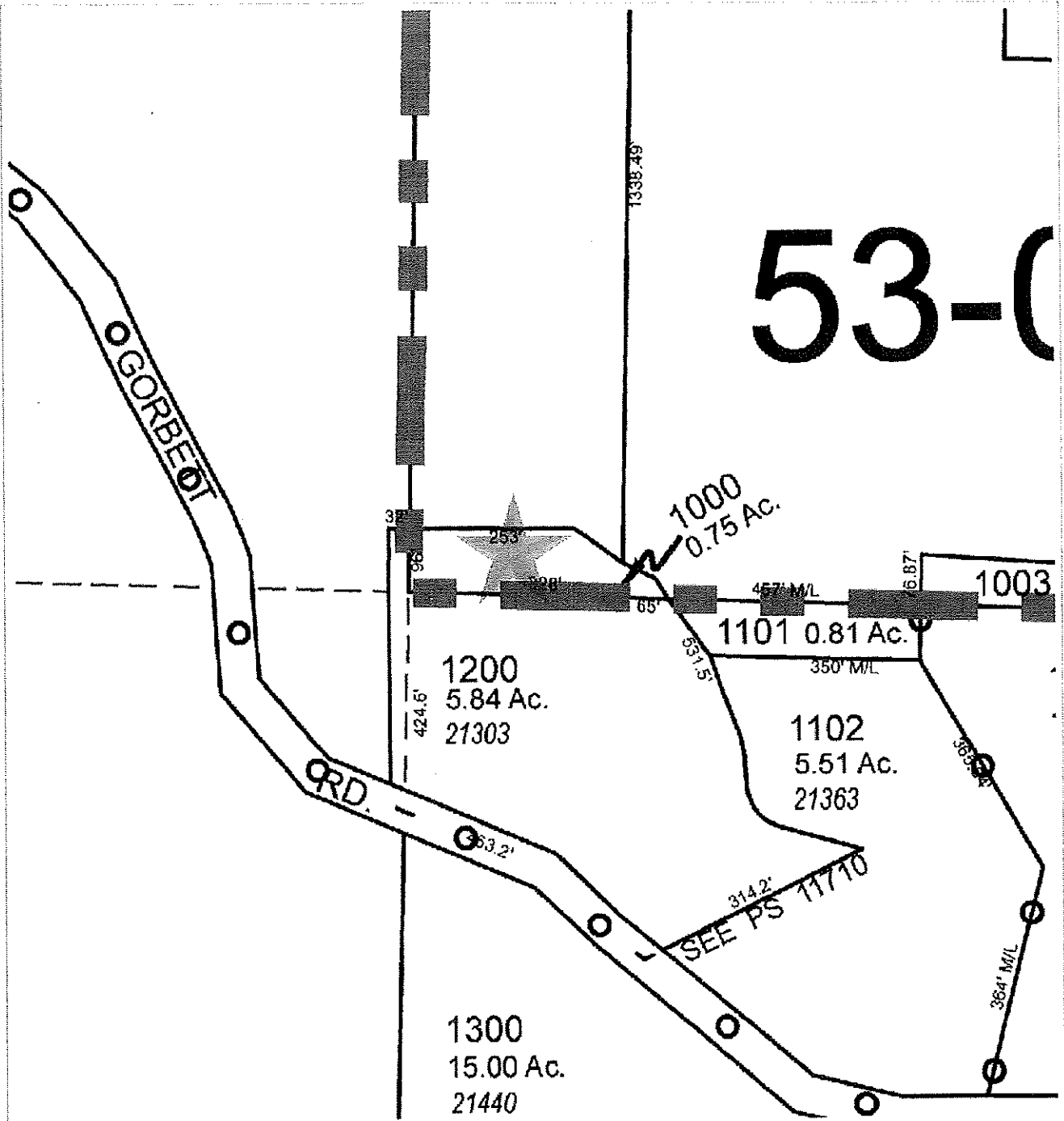
Site Address: 21303 S Haskin Mill Rd

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**Parcel ID: 01120209**

**Site Address:**

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