

|         |                                           |
|---------|-------------------------------------------|
| Name    | G-15939                                   |
| By      | JAMES & LONNY GREEN                       |
| Address | 570 E CINNAMON STRIP<br>WILLIAMS AZ 86046 |

Application No. G-15939  
Permit No. G-15527  
Certificate No. 93452

Stream Index, Page No. ....

Date filed .....

Priority .....

Action suspended until C13 .....

Return to applicant .....

Date of approval .....

## CONSTRUCTION

Date for beginning .....

Date for completion .....

Extended to .....

.....

Date for application of water 10-1-08 .....

Extended to 10-1-2013 .....

## PROSECUTION OF WORK

Form "A" filed \_\_\_\_\_  
Form "B" filed \_\_\_\_\_  
Form "C" filed \_\_\_\_\_

**FINAL PROOF**

Blank mailed .....  
Proof received COBU 1/23/2014  
Date certificate issued 12/15/2017

**FEES PAID**

| Date    | Amount   | Receipt No. |
|---------|----------|-------------|
| 35-04   | \$550.00 | 58595       |
| 9/8/03  | 175.00   | 62693       |
| 1-23-14 | 175.00   | 110976      |

Cert. Free

## FEES REFUNDED

| FEES REFUNDED |        |           |
|---------------|--------|-----------|
| Date          | Amount | Check No. |
| 6/16/08       | 400.00 |           |

## ASSIGNMENTS

| Date | To Whom | Address | Volume | Page |
|------|---------|---------|--------|------|
|      |         |         |        |      |
|      |         |         |        |      |
|      |         |         |        |      |
|      |         |         |        |      |

## REMARKS

T-11267 APOA

PUMP TEST  
3/6/2014  
APPROVED

# PHONE CALL

#1 #2 2007

FOR MONI FD DATE Nov TIME 0 A.M. P.M.

M JIM GREENE

OF FINALIZE

PHONE/MOBILE 541 493 9555 FAX

MESSAGE WILLIAMS AZ ☒ TELEPHONED

CHG IN POA ? ☐ RETURNED YOUR CALL

STATUS Per # G15527 ☒ PLEASE CALL

☐ WILL CALL AGAIN

☐ CAME TO SEE YOU

SIGNED 541 493 9555 ☐ WANTS TO SEE YOU

1154

# PHONE CALL

H/T/KR 2007

FOR FRY FD DATE Nov 9 TIME  A.M. P.M.

M R JIM GREENE

Per # G 15939 GROMBTR

PHONE/MOBILE 541 493 9555 FAX

MESSAGE ?? G 15939 ☒ TELEPHONED

Per # G 15527 ☐ RETURNED YOUR CALL

☒ PLEASE CALL

☐ WILL CALL AGAIN

☐ CAME TO SEE YOU

SIGNED 541 493-9555 ☐ WANTS TO SEE YOU

1154

# Mailing List for Certificate

**Application:** G-15939

**Permit:** G-15527

**Certificate:** 93452

**Permit/Certificate Holder:**

JAMES GREENE  
LONNY GREENE  
570 E CIMMARON STRIP  
WILLIAMS AZ 86046

**Copies of Final Certificate to be sent to:**

1. Watermaster District #: 10
2. Water Availability
3. Vault
4. File

**Other persons to receive copies: (include map):**

1. ROBERT D. BAGETT, PLS, CWRE

|                      |                                                                                                |
|----------------------|------------------------------------------------------------------------------------------------|
| <b>Copies Mailed</b> |                                                                                                |
| by:                  | <br>(STAFF) |
| on:                  | DEC 15 2017<br>(DATE)                                                                          |





**Oregon**  
Kate Brown, Governor

Water Resources Department  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

**DATE MAILED: DEC 15 2017**

**NOTICE OF CERTIFICATE ISSUANCE**

The attached certificate confirms the water right established under the terms of a permit issued by this Department. The water right is now appurtenant to the specific place where the use was established as described by the certificate. The water right is limited to a specific amount of water, but not more than can be beneficially used for the purposes stated within the certificate.

The certificate is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.

Oregon law does not allow the Director to reissue a certificate because of a change in the ownership of the appurtenant place of use. The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

If any portion of this water right is not used for five or more consecutive years that portion of the right may be subject to forfeiture according to ORS 540.610. Land enrolled in a Federal Reserve Program is not subject to forfeiture during the period of enrollment. Other exceptions to forfeiture are explained in ORS 540.610.

If you have any questions please contact Gerry Clark at 503-986-0811.



STATE OF OREGON  
COUNTY OF HARNEY  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES GREENE  
LONNY GREENE  
570 E CIMMARON STRIP  
WILLIAMS AZ 86046

confirms the right to the use of water perfected under the terms of Permit G-15527. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the point of diversion from the source. The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-15939

SOURCE OF WATER: TWO WELLS IN SAGE HEN CREEK BASIN

PURPOSE OR USE: IRRIGATION USE ON 92.3 ACRES

MAXIMUM RATE: 1.15 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: MARCH 3, 2003

The wells are located as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances                                                                 |
|------|------|-----|-----|-------|------------------------------------------------------------------------------------|
| 25 S | 31 E | WM  | 3   | SE NW | WELL 2 (ADDITIONAL) - 2490 FEET SOUTH AND 1530 FEET EAST FROM NW CORNER, SECTION 3 |
| 25 S | 31 E | WM  | 3   | NW SW | WELL 1 (ORIGINAL) - 2770 FEET SOUTH AND 1280 FEET EAST FROM NW CORNER, SECTION 3   |

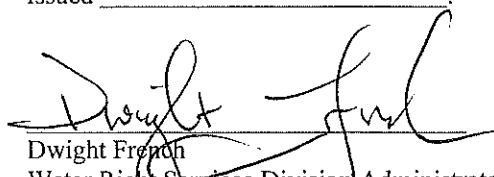
The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

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The right to the use of the water for the above purpose is restricted to beneficial use on the place of use described.

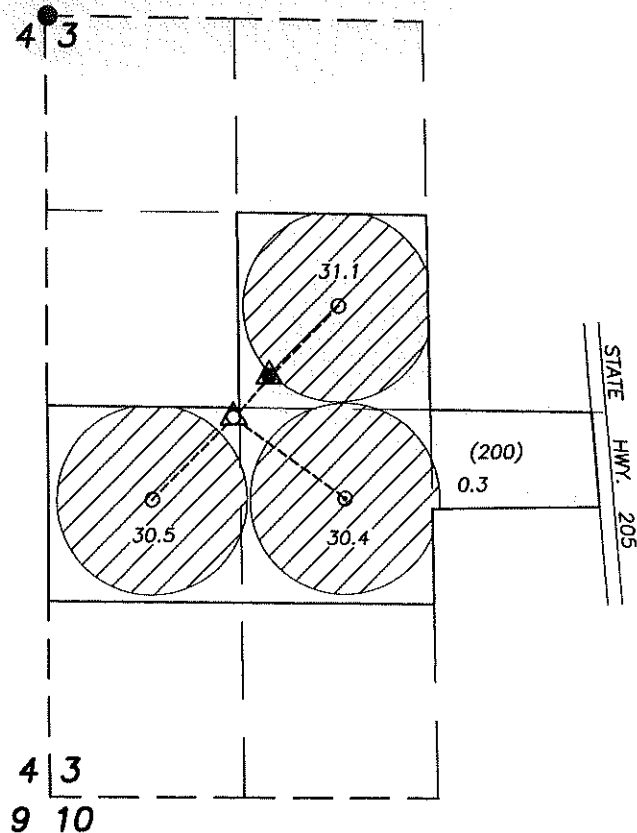
Issued DEC 15 2017

A handwritten signature in black ink, appearing to read "Dwight French", is written over a horizontal line.

Dwight French  
Water Right Services Division Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department

T25S R31E

FD. W.C.



SCALE: 1" = 1320'

**FINAL PROOF SURVEY**  
APPLICATION NO. G-15939  
PERMIT NO. T-11267  
SPECIAL ORDER VOL. 85, PG. 373

IN NAME OF  
**JAMES AND LONNY GREENE**

BY

ROBERT D. BAGETT  
217 N. CANYON BLVD.  
JOHN DAY, OREGON  
(541) 575-1251

DATE SURVEYED: SEPT. 25, 2013

△ POA - WELL AND INLINE  
FLOW METER

▲ APOA - WELL AND  
INLINE FLOW METER

○ CENTER PIVOT

----- EXISTING MAINLINE

● FOUND RECORD SURVEY MONUMENT WHICH  
IS 19.12 FT. EAST OF THE NW COR. SEC.  
3, T.25S., R.31E.

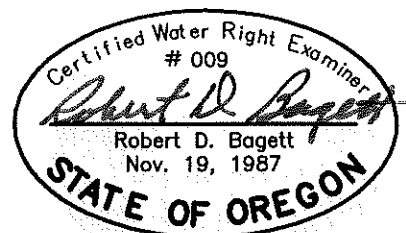
▨ CURRENT PLACE OF USE

( ) TAX LOT

RECEIVED BY OWRD

JAN 23 2014

SALEM, OR



RENEW 12-31-13

NOTE: THE PREPARATION OF THIS MAP WAS  
FOR THE PURPOSE OF IDENTIFYING THE  
LOCATION OF THE PROPOSED WATER RIGHT  
AND HAS NO INTENT TO PROVIDE DIMENSIONS  
OR LOCATION OF PROPERTY OWNERSHIP LINES.

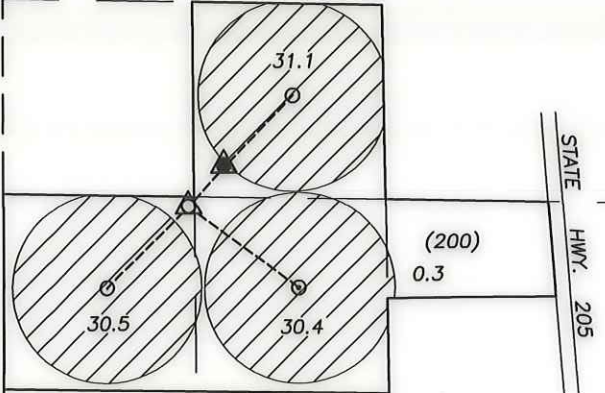


T25S R31E

FD. W.C.

4 3

4 3  
9 10



POA IS 2770 FT. SOUTH AND 1280 FT. EAST FROM THE TRUE NW COR. SEC. 3, T.25S., R.31E.

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RECEIVED BY OWRD

JAN 23 2014

SALEM, OR



SCALE: 1" = 1320'

# FINAL PROOF SURVEY

APPLICATION NO. G-15939

PERMIT NO. T-11267

SPECIAL ORDER VOL. 85, PG. 373

IN NAME OF  
JAMES AND LONNY GREENE

BY

ROBERT D. BAGETT  
217 N. CANYON BLVD.  
JOHN DAY, OREGON  
(541) 575-1251

DATE SURVEYED: SEPT. 25, 2013



REVIEWS 12-31-13

NOTE: THE PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE PROPOSED WATER RIGHT AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

# Mailing List for Proposed Certificate

**Application:** G-15939

**Permit:** G-15527

**Certificate:**

**Permit/Certificate Holder:**

JAMES GREENE ✓  
LONNY GREENE  
570 E CIMMARON STRIP  
WILLIAMS AZ 86046

## Copies Mailed

by: Connie [Signature]  
(STAFF)

on: AUG 18 2017  
(DATE)

## Copies of Final Certificate to be sent to:

1. Watermaster District #: 10 ✓
2. ~~Water Availability~~
3. ~~Vault~~
4. File ✓

## Other persons to receive copies: (include map):

1. ROBERT D. BAGETT, PLS, CWRE ✓

G-15939  
JAMES & LONNY GREEN  
570 E CINNAMON STRIP  
WILLIAMS AZ 86046

STATE OF OREGON  
COUNTY OF HARNEY  
CERTIFICATE OF WATER RIGHT

**PROPOSED**

THIS CERTIFICATE ISSUED TO

JAMES GREENE  
LONNY GREENE  
570 E CIMMARON STRIP  
WILLIAMS AZ 86046

confirms the right to the use of water perfected under the terms of Permit G-15527. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the point of diversion from the source. The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-15939

SOURCE OF WATER: TWO WELLS IN SAGE HEN CREEK BASIN

PURPOSE OR USE: IRRIGATION USE ON 92.3 ACRES

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DATE OF PRIORITY: MARCH 3, 2003

The wells are located as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances                                                                 |
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The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

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**PROPOSED**  
Certificate

The right to the use of the water for the above purpose is restricted to beneficial use on the place of use described.

Issued \_\_\_\_\_

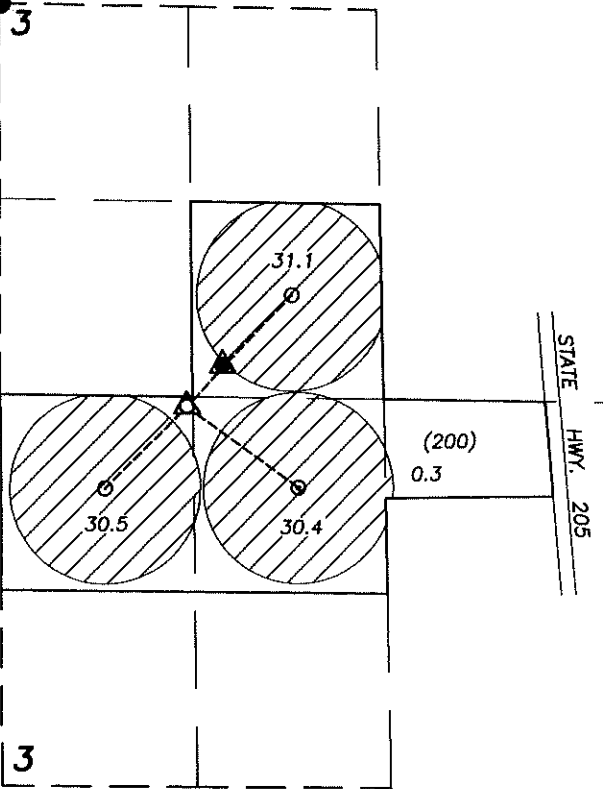
\_\_\_\_\_  
Dwight French  
Water Right Services Division Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department

T25S R31E

FD. W.C.

4 3

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▨ CURRENT PLACE OF USE

( ) TAX LOT

RECEIVED BY OWRD

JAN 23 2014

SALEM, OR



SCALE: 1" = 1320'

## FINAL PROOF SURVEY

APPLICATION NO. G-15939

PERMIT NO. T-11267

SPECIAL ORDER VOL. 85, PG. 373

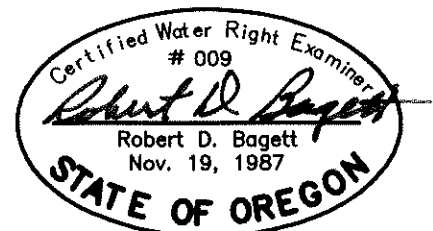
IN NAME OF

**JAMES AND LONNY GREENE**

BY

ROBERT D. BAGETT  
217 N. CANYON BLVD.  
JOHN DAY, OREGON  
(541) 575-1251

DATE SURVEYED: SEPT. 25, 2013



REVIEWS 12-31-13

NOTE: THE PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE PROPOSED WATER RIGHT AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.



# Oregon

Kate Brown, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

**DATE MAILED:**     **AUG 18 2017**

## NOTICE

Reference: Application G-15939 Permit G-15527

Enclosed is a proposed certificate of water right and map. The map and proposed certificate represent the extent water was used within the terms of the permit based upon Claims of Beneficial Use, prepared by a Certified Water Right Examiner, that either you or a previous permit holder submitted.

The certificate is the final step in the water right process. The Department encourages you to review these proposals. If you do not agree with the proposed certificate, Oregon Administrative Rule 690-330-010 (2) allows the permittee or landowner 60 days from the mailing date of this notice to request the Department to reconsider the contents of the proposed certificate.

If you agree with the proposed certificate, no response to this notice is required. Sometime after comment period, the recorded certificate of water right will be mailed to the permit holder of record.

If your name is not listed on the proposed certificate, and you are the current landowner, and would like to have the final certificate issued in your name, you may apply through the Department to have the permit assigned to you. If you have any questions about the assignment process, please contact Jerry Sauter at 503-986-0817.

If you have any other questions please contact Mary Bjork at 503-986-0804.

Sincerely,

Dwight French  
Water Right Services Administrator



Dis. 10  
CWRE - R. Baggett

## MEMO -Proof to Satisfaction (March 17, 2014)

|                                             |                         |            |
|---------------------------------------------|-------------------------|------------|
| Application # <u>G-15939</u>                | Permit # <u>G-15527</u> | Transfer # |
| WRD Reviewer <u>Mary Björk</u>              | Date <u>8-1-17</u>      |            |
| WRD Peer Reviewer <u>Codi Peet Reviewer</u> | Date <u>8-2-17</u>      |            |

### Research

- ☒ Organize file in chronological order
- ☒ Pull CBU Report & Map(s), Application Map, relevant Permit, Certificate, or Transfer Order, most recent Assignments, Extension Orders, SWL Measurements, Fish Screen Certification Documents, Water Use Reports & Pump Tests
- ☒ Search for Water Right Location using Interactive Mapper. Identify Tax Lots & check for Area of Interest (AOI)
- ☒ Water Organization identified using AOI? ☒ No ☐ Yes  
If "Yes" cc: \_\_\_\_\_ & Add to Mailing List
- ☒ Print Tax Lot Map from ormap.net for the original Place of Use, and confirm Current Ownership & Address with County Assessor TL 200 - same address  
If there is a new owner, Add to Mailing List, including the owner(s) name & tax lot number
- ☒ Print Platcard & check for Place of Use Conflict? ☒ No ☐ Yes  
If "Yes", provide copy of certificate & relevant map
- ☒ Print BLM Cadastral Survey
- ☒ Does Claim Map identify correct DLC, Gov't Lots, QQ's? ☐ No ☒ Yes  
If "No", either \_\_\_\_\_ WRD amend map OR \_\_\_\_\_ prepare Order of Certification

### Reviewing Claim

Have conditions on relevant permit, certificate, or transfer order been complied with? Yes, No, OR N/A

- N/A Fish Conditions
- ☒ Meter/measuring device shall - installed @ Both wells prior to C-Date
- ☒ Water Use Reporting shall - Reported for Both wells w/ timeline
- ☒ Pump Test (post December 19, 1988) Approved 3-6-14
- ☐ Other Conditions \_\_\_\_\_
- N/A SWL
- ☒ C-Date 10-1-08 EXT → 10-1-13 Accomplished → 8-20-13  
perm. 11-25-03 → see Calc printout
- ☒ Run Capacity Calculator and Print Findings (for pump, sprinklers, pipes, ditches, as appropriate)

### NOTES:

→ WE @ 1.71 cfs (1/80) for 1R 137.0 AC  
Amend APOA 3 WE via SP OR V 85 P 373 9-7-11  
System capable of authorized 1/80 for  
reduced acreage — Developed 92.3 AC  
@ 1/80 = 1.15 cfs  
fr. 2 wells

STATE OF OREGON

COUNTY OF HARNEY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

JAMES GREENE AND LONNY GREENE

20 E CARTHAGE LN

WILLIAMS, AZ 86046-9810

(928) 635-1555

→ A 570 EC. 5.  
W, A2

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-15939

SOURCE OF WATER: A WELL IN SAGE HEN CREEK BASIN

PURPOSE OR USE: IRRIGATION USE ON 137.0 ACRES

92.3 @ 1/80 = 1.15 cfs

MAXIMUM RATE: 1.71 CUBIC FEET PER SECOND

Well 2 - 2490' S  
1530' E fr. NW C. 3  
W/1 SENW

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: March 3, 2003

WELL LOCATION: NW 1/4 SW 1/4 SECTION 3, T25S, R31E, W.M.; 100 FEET SOUTH & 1300 FEET EAST FROM W1/4 CORNER, SECTION 3

1280

N/W

2770

Well 1

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

SE 1/4 NW 1/4 40.0 ACRES 31.1  
NE 1/4 SW 1/4 40.0 ACRES 30.4  
NW 1/4 SW 1/4 40.0 ACRES 30.5  
NW 1/4 SE 1/4 17.0 ACRES 6.3

SECTION 3

TOWNSHIP 25 SOUTH, RANGE 31 EAST, W.M.

→ 92.3

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the



By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Complete application of the water to the use shall be made on or before October 1, 2008. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued November 25, 2003

  
Paul W. Cleary, Director  
Water Resources Department

REAL ESTATE TRANSACTIONS: Pursuant to ORS 537.330, in any transaction for the conveyance of real estate that includes any portion of the lands described in this permit, the seller of the real estate shall, upon accepting an offer to purchase that real estate, also inform the purchaser in writing whether any permit, transfer approval order, or certificate evidencing the water right is available and that the seller will deliver any permit, transfer approval order or certificate to the purchaser at closing, if the permit, transfer approval order or certificate is available.

CULTURAL RESOURCES PROTECTION LAWS: Permittees involved in ground-disturbing activities should be aware of federal and state cultural resources protection laws. ORS 358.920 prohibits the excavation, injury, destruction or alteration of an archeological site or object, or removal of archeological objects from public and private lands without an archeological permit issued by the State Historic Preservation Office.

Application G-15939  
Basin 12  
huffmaam

Water Resources Department  
Volume 2 SILVIES R MISC

PERMIT G-15527  
10

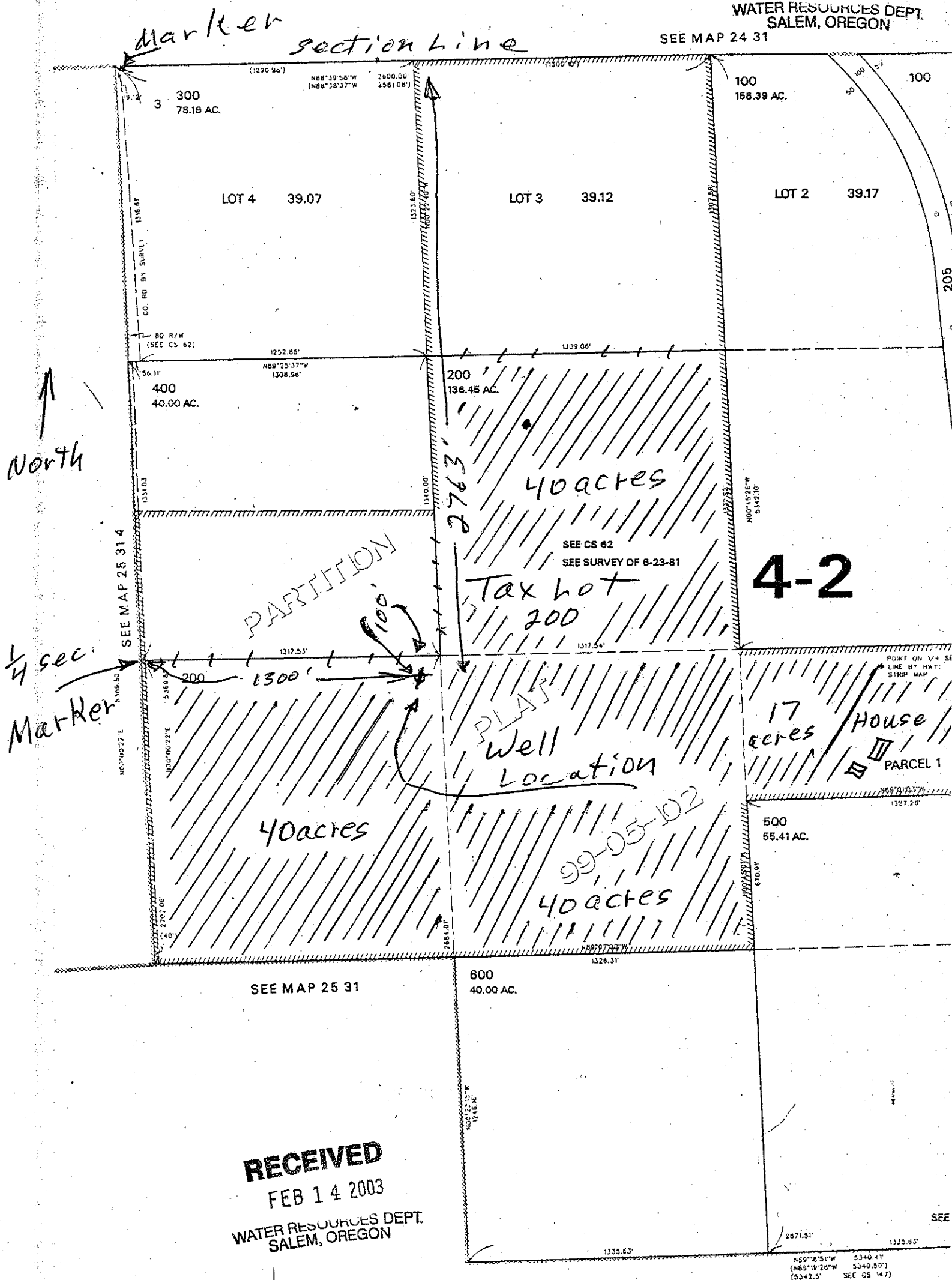
$1'' = 400'$ 

RECEIVED

MAR 03 2003

WATER RESOURCES DEPT.  
SALEM, OREGON

SEE MAP 24 31



SEE MAP 25 31

Well Located  
1300' East  
2763' South of the North West corner of Sec. 3  
Permit # G-15527 App # G-15939

**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

|                                   |   |                                    |
|-----------------------------------|---|------------------------------------|
| In the Matter of Permit Amendment | ) | <b>FINAL ORDER</b>                 |
| T-11267, Harney County            | ) | <b>APPROVING ADDITIONAL POINTS</b> |
|                                   | ) | <b>OF APPROPRIATION</b>            |

**Authority**

ORS 537.211 establishes the process in which a water right permit holder may submit a request to change the point of appropriation and/or place of use authorized under an existing water right permit.

**Applicant**

**JAMES AND LONNY GREENE**  
570 E CIMMARON STRIP  
WILLIAMS, AZ 86046

**Findings of Fact**

**Background**

1. On June 29, 2011, JAMES AND LONNY GREENE filed an application for additional points of appropriation under Permit G-15527. The Department assigned the application number T-11267.

2. The permit to be amended is as follows:

**Permit:** G-15527 in the names of JAMES AND LONNY GREENE

**Use:** IRRIGATION ON 137 ACRES

**Priority Date:** MARCH 3, 2003

**Quantity:** 1.71 CUBIC FEET PER SECOND

**Rate/Duty:** The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

**Period of Use:** MARCH 1 THROUGH OCTOBER 31

**Source:** A WELL within the SAGE HEN CREEK BASIN

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

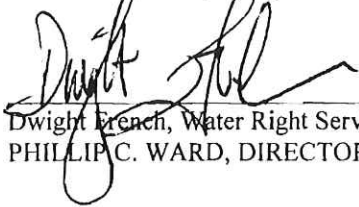


2. Prior to water use from the proposed points of appropriation, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, and shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.

The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

3. Water shall be acquired from the same aquifer as the original point of appropriation.
4. All other terms and conditions of Permit G-15527 remain the same.
5. Permit G-15527, in the names of JAMES AND LONNIE GREENE, is amended as described herein.

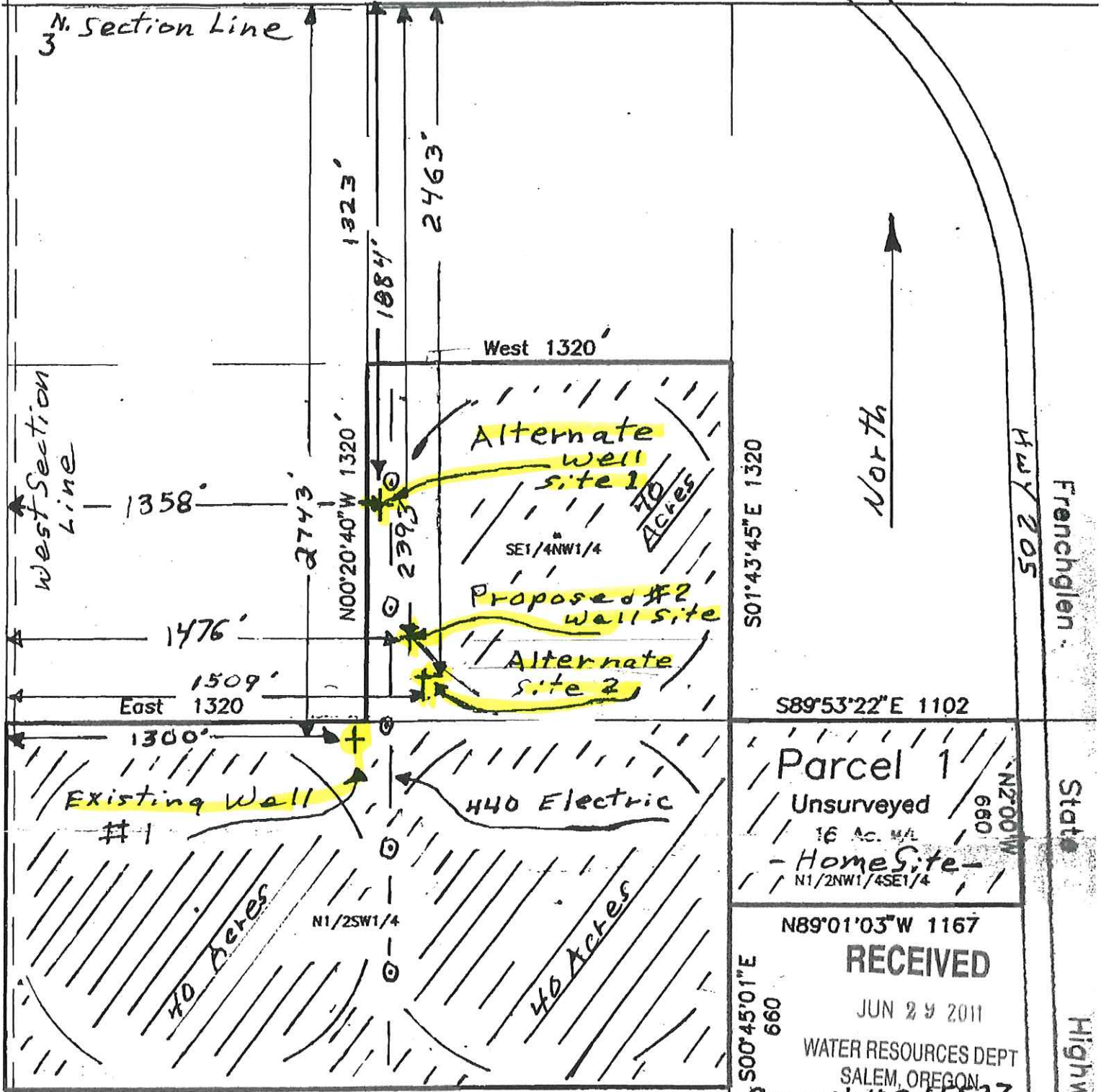
Dated at Salem, Oregon this 7 day of September, 2011.



Dwight French, Water Right Services Administrator, for  
PHILLIP C. WARD, DIRECTOR

Mailing Date: SEP 09 2011

1" = 500' Scale



S89°53'22"E 1102

Parcel 1

Unsurveyed

16 Ac. W/L

Home Site

N1/2NW1/4SE1/4

N89°01'03"W 1167

RECEIVED

JUN 29 2011

WATER RESOURCES DEPT  
SALEM, OREGON

Permit # G-15527

File # G-15939

J & L Greene

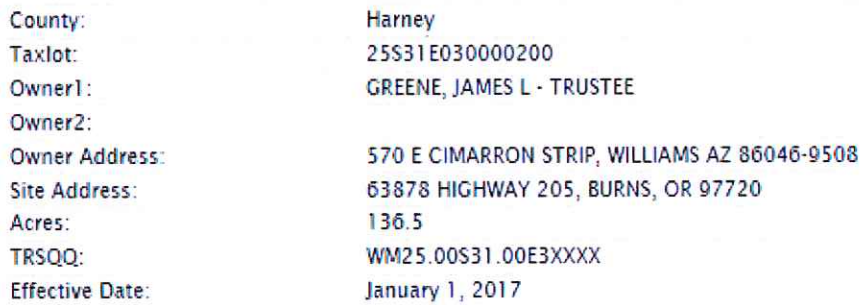
Elevation @ 41100' 11267

Electric Poles

Tax Lot 200

Well 1 and Well 2 Tied for backup





# HARNEY County Assessor's Summary Report

## Real Property Assessment Report

FOR ASSESSMENT YEAR 2017

NOT OFFICIAL VALUE

August 1, 2017 8:26:40 am

Account # 23048

Tax Status ASSESSABLE

Map # 25S31E03-00-00200

Acct Status ACTIVE

Code - Tax # 0420-23048

Subtype NORMAL

Legal Descr Metes & Bounds - See legal report for full description.

Mailing Name GREENE, JAMES L - TRUSTEE

Deed Reference # 2016-1367

Agent

Sales Date/Price 10-31-2016 / \$0.00

In Care Of

Appraiser TAMMY ATTLEBERGER

Mailing Address 570 E CIMARRON STRIP

WILLIAMS, AZ 86046-9508

Prop Class 559 MA SA NH Unit  
RMV Class 559 04 00 042 6553-1

| Situs Address(s)      | Situs City |
|-----------------------|------------|
| ID# 63878 HIGHWAY 205 | BURNS      |

| Value Summary   |         |         |         |               |       |
|-----------------|---------|---------|---------|---------------|-------|
| Code Area       | AV      | RMV     | MAV     | RMV Exception | CPR % |
| 0420 Land       |         | 271,530 |         | Land          | 0     |
| Impr.           |         | 320,820 |         | Impr.         | 0     |
| Code Area Total | 241,842 | 592,350 | 288,030 |               | 0     |
| Grand Total     | 241,842 | 592,350 | 288,030 |               | 0     |

| Land Breakdown |     |     |    |           |                |     |    |        |            |      |             |
|----------------|-----|-----|----|-----------|----------------|-----|----|--------|------------|------|-------------|
| Code Area      | ID# | RFD | Ex | Plan Zone | Value Source   | TD% | LS | Size   | Land Class | LUC  | Trended RMV |
| 0420           | 1   | R   |    | EFRU-2    | Farm Use Zoned | 100 | A  | 89.45  | 2          | 006* | 223,620     |
| 0420           | 4   | R   |    | EFRU-2    | Farm Use Zoned | 100 | A  | 30.00  | 5          | 006* | 16,500      |
| 0420           | 2   | R   |    | EFRU-2    | Farm Use Zoned | 100 | A  | 16.00  | 6          | 006* | 5,600       |
| 0420           | 3   | R   |    | EFRU-2    | Farm Use Zoned | 100 | A  | 1.00   | HS         | 006* | 1,800       |
| 0420           | 5   | R   |    | EFRU-2    | Farm Use Zoned | 100 | A  | 0.00   | IW         | 006* | 6,000       |
| 0420           | 6   | R   |    | EFRU-2    | Farm Use Zoned | 100 | A  | 0.00   | IW         | 006* | 6,000       |
| 0420           |     |     |    |           | SITE AMENTIES  | 100 |    |        |            |      | 12,000      |
| Grand Total    |     |     |    |           |                |     |    | 136.45 |            |      | 271,520     |

| Improvement Breakdown |     |          |            |                                |     |               |     |           |             |  |         |
|-----------------------|-----|----------|------------|--------------------------------|-----|---------------|-----|-----------|-------------|--|---------|
| Code Area             | ID# | Yr Built | Stat Class | Description                    | TD% | Total Sq. Ft. | Ex% | MS Acct # | Trended RMV |  |         |
| 0420                  | 1   | 1997     | 472        | MS Double wide                 | 100 | 1,782         |     | R - 76403 |             |  | 53,120  |
| 0420                  | 2   | 2002     | 131        | One story                      | 100 | 0             |     |           |             |  | 31,550  |
| 0420                  | 3   | 2004     | 313        | Metal Component Building       | 100 | 8,400         |     |           |             |  | 184,500 |
| 0420                  | 4   |          | 311        | MAINLINE 8"                    | 100 | 1,320         |     |           |             |  | 10,320  |
| 0420                  | 5   | 2010     | 337        | Hay Cover                      | 100 | 4,224         |     |           |             |  | 31,560  |
| 0420                  | 6   |          | 311        | MAINLINE 8"                    | 100 | 650           |     |           |             |  | 7,500   |
| 0420                  | 7   |          | 110        | Residential Other Improvements | 100 | 0             |     |           |             |  | 2,270   |
| Grand Total           |     |          |            |                                |     | 16,376        |     |           |             |  | 320,820 |

MS Account(s): 0420-R-76403





Oregon Water Resources Department  
Water Rights Platcard Report

[Main](#)   [Help](#)  
[Return](#)   [Contact Us](#)

## Search Criteria

Meridian:  Township:  South  East  Section:  Records per Page:  Search

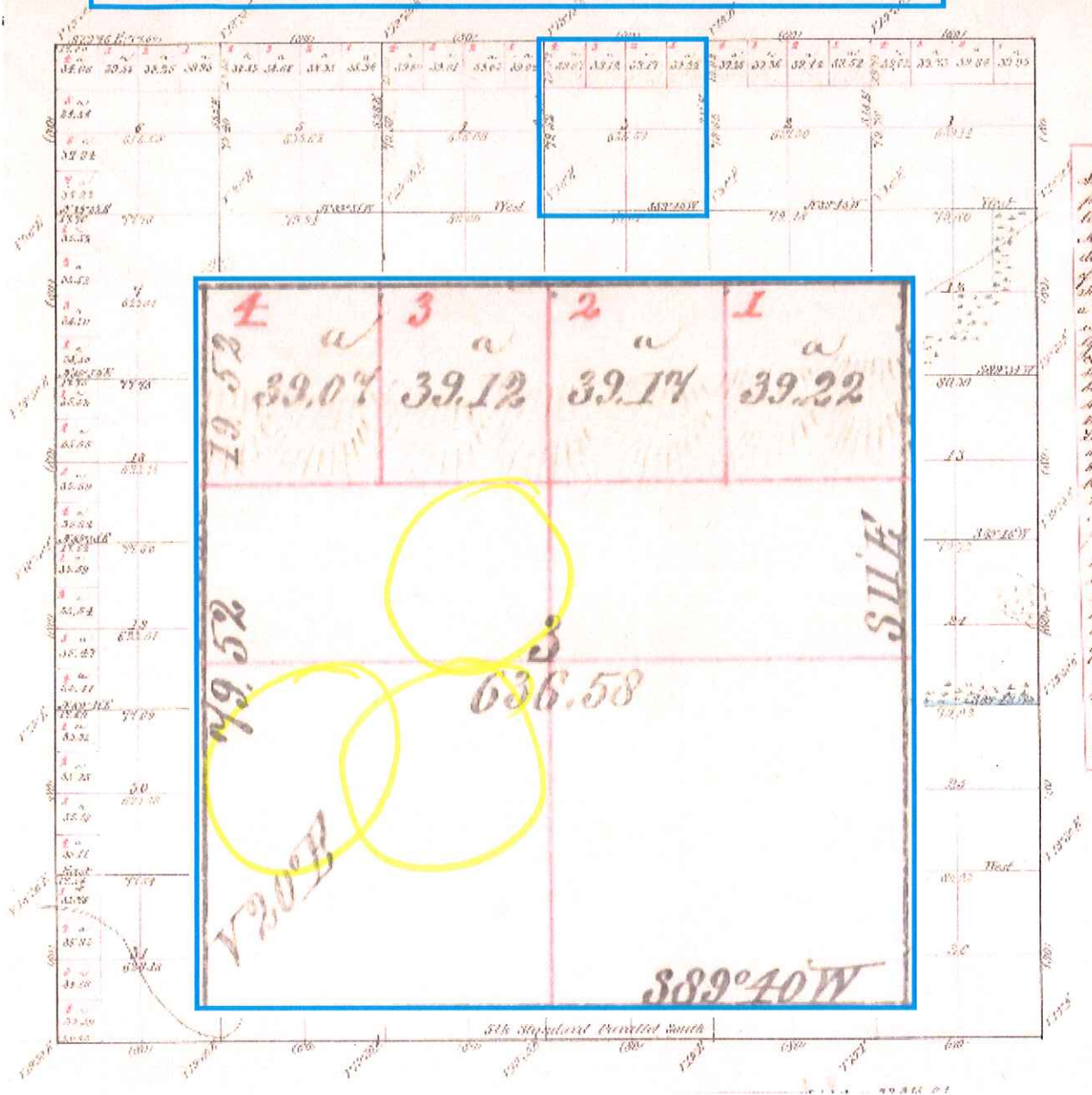
Platcards Maps!  
[Learn about](#) \* [View Map](#)

| Water Right                                                           | Changing<br>Xfers | Priority  | Use        | Use<br>Status | DLC | Gov't<br>Lot | aa(40): | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Unknown |
|-----------------------------------------------------------------------|-------------------|-----------|------------|---------------|-----|--------------|---------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------|
| Q(160):                                                               | NE                | NE        | NE         | NE            | NW  | NW           | NW      | NW | SW | SW | SW | SW | SW | SW | SW | SE | SE | SE | SE | SE | SE | SE | SE | QQ      |
| <a href="#">Select</a> Permit: G 15527 *                              |                   | 3/3/2003  | IRRIGATION |               |     |              |         |    |    |    |    |    |    |    | 40 | 40 | 40 |    |    |    |    | 17 |    |         |
| Additional Info:<br>JAMES GREENE<br>App: G15939<br>Permit: G15527     |                   |           |            |               |     |              |         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |         |
| <a href="#">Select</a> Permit: G 16664 *                              | T12498            | 8/20/2009 | IRRIGATION |               |     |              |         |    |    |    |    |    |    |    |    |    |    | 40 |    |    |    |    |    |         |
| Additional Info:<br>WRIGHT FARMS LLC<br>App: G17254<br>Permit: G16664 |                   |           |            |               |     |              |         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |         |

Acreage Legend: 12.25 Regular acreage   -12.25- Acreage is on a canceled right   (12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate)   [12.25] Acreage has been suspended   \* Acreage is not specified



Township No. 25 South Range No. 51 East Willamette Meridian, Oregon.



## WELL 1

### Pump Capacity Calculator

using Department designed formula:

$(hp)(\text{efficiency}) / (\text{lift} + \text{psi head}) = \text{capacity in cfs}$

Efficiency:

Centrifugal = 6.61

Turbine = 7.04

#### Data Entry (fill in underlined blanks)

HP = 30  
Efficiency = 7.04  
Lift = 61  
PSI = 20

#### Results Calculated

$(hp)(\text{efficiency}) = 211.2$   
Head based on psi = 50.8  
Total dynamic head = 111.8  
(head + lift)

**Pump Capacity = 1.889 cubic feet per second**

CBU describes 3 pivots with a Total Pivot Output of 1.35 CFS (0.45 cfs each pivot)

## WELL 2

### Pump Capacity Calculator

using Department designed formula:

$(hp)(\text{efficiency}) / (\text{lift} + \text{psi head}) = \text{capacity in cfs}$

Efficiency:

Centrifugal = 6.61

Turbine = 7.04

#### Data Entry (fill in underlined blanks)

HP = 25  
Efficiency = 7.04  
Lift = 36  
PSI = 40

#### Results Calculated

$(hp)(\text{efficiency}) = 176$   
Head based on psi = 101.6  
Total dynamic head = 137.6  
(head + lift)

**Pump Capacity = 1.279 cubic feet per second**

CBU describes 3 pivots with a Total Pivot Output of 1.35 CFS (0.45 cfs each pivot)

## WELL 2

### Pump Capacity Calculator

using Department designed formula:

$(hp)(\text{efficiency}) / (\text{lift} + \text{psi head}) = \text{capacity in cfs}$

Efficiency:

Centrifugal = 6.61

Turbine = 7.04

#### Data Entry (fill in underlined blanks)

HP = 25  
Efficiency = 7.04  
Lift = 36  
PSI = 25

#### Results Calculated

$(hp)(\text{efficiency}) = 176$   
Head based on psi = 63.5  
Total dynamic head = 99.5  
(head + lift)

**Pump Capacity = 1.769 cubic feet per second**

CBU describes 3 pivots with a Total Pivot Output of 1.35 CFS (0.45 cfs each pivot)



# Water Use Report Based on Water Right



Permit: G 15527 \*

GREENE, JAMES 570 E CIMMARON STRIP WILLIAMS, AZ 86046

Records per page: 100

Acre-feet (AF) of Water Used

| Water Year* | Report ID | Facility               | Oct   | Nov  | Dec  | Jan  | Feb  | Mar  | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Total Water Used | Irrigated Acres |
|-------------|-----------|------------------------|-------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|------------------|-----------------|
| 2016        | 61808     | WELL 1<br>(HARN 50969) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.11  | 0.05  | 0.10  | 0.07  | 0.06  | 0.39             | 96.00           |
| 2016        | 64841     | WELL 2                 | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.08  | 0.07  | 0.10  | 0.10  | 0.10  | 0.45             | 96.00           |
| 2015        | 61808     | WELL 1<br>(HARN 50969) | 1.50  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 23.17 | 31.41 | 12.81 | 39.02 | 3.56  | 111.47           |                 |
| 2015        | 64841     | WELL 2                 | 27.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 21.54 | 32.04 | 13.63 | 32.48 | 3.92  | 130.92           |                 |
| 2014        | 61808     | WELL 1<br>(HARN 50969) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.24 | 25.99 | 32.52 | 12.56 | 0.00  | 2.92  | 85.23            | 90.00           |
| 2014        | 64841     | WELL 2                 | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.53 | 22.54 | 5.23  | 24.85 | 37.50 | 36.65 | 142.30           | 90.00           |
| 2013        | 61808     | WELL 1<br>(HARN 50969) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 2.30  | 16.50 | 20.10 | 19.20 | 12.30 | 70.40            |                 |
| 2013        | 64841     | WELL 2                 | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 15.40 | 3.50  | 0.00  | 13.80 | 5.60  | 38.30            |                 |
| 2012        | 61808     | WELL 1<br>(HARN 50969) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 5.60  | 22.80 | 32.60 | 33.50 | 15.60 | 110.10           |                 |
| 2011        | 61808     | WELL 1<br>(HARN 50969) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 6.40  | 14.81 | 30.94 | 28.86 | 4.64  | 85.65            |                 |
| 2010        | 61808     | WELL 1<br>(HARN 50969) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 10.00 | 24.00 | 20.00 | 24.05 | 31.50 | 109.55           |                 |
| 2009        | 61808     | WELL 1<br>(HARN 50969) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 6.00  | 24.00 | 20.00 | 15.00 | 26.00 | 91.00            |                 |
| 2008        | 61808     | WELL 1<br>(HARN 50969) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00             |                 |
| 2007        | 61808     | WELL 1<br>(HARN 50969) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00             |                 |
| 2006        | 61808     | WELL 1<br>(HARN 50969) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00             |                 |
| 2005        | 61808     | WELL 1<br>(HARN 50969) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00             |                 |
| 2004        | 61808     | WELL 1<br>(HARN 50969) | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00             |                 |

\*The water year is named for the calendar year in which it ends. Example: the 2014 water year begins Oct. 1, 2013 and ends Sep. 30, 2014.

- Water use is reported by point of diversion (POD), rather than by water right.
- If a POD is shared with multiple water rights, it is not feasible to separate out the amount used under the water right being queried from water used by other rights using this same POD.
- Monthly amounts indicate:
  - For diverted rights, the total amount diverted during the month;
  - For storage rights, the amount generally stored in the reservoir/pond during the month, as represented by the volume of water impounded on approximately the same day each month.
- Water Use amounts have all been converted to "acre-feet" (AF), regardless of the original measurement unit reported. One AF is the volume of water that will cover an acre of ground one foot deep = 325,850 gallons.

**CLAIM OF  
BENEFICIAL USE  
for Permits claiming more than  
0.1 cfs and All Transfers**



**Oregon Water Resources  
Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.wrd.state.or.us](http://www.wrd.state.or.us)

**A fee of \$175 must accompany this form for permits  
with priority dates after July 8, 1987.**

**A fee of \$175 must accompany this form for  
transfer applications filed after July 8, 1987.**

**A separate form shall be completed for each permit.**

*In cases where a permit has been amended through the permit amendment process, a separate claim for the permit amendment is not required. Incorporate the permit amendment into the claim for the permit.*

This form is subject to revision. **Begin each new claim** by checking for a new version of this form at:  
[http://www.oregon.gov/owrd/pages/wr/cwre\\_info.aspx](http://www.oregon.gov/owrd/pages/wr/cwre_info.aspx)

The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. **Every item must have a response.** If any requested information does not apply to the claim, insert "NA." **Do not delete or alter any section of this form unless directed by the form.** The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.

If you have questions regarding the completion of this form, please call 503-986-0900 and ask for the Certificate Section.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see  
[http://www.oregon.gov/owrd/pages/mgmt\\_reimbursement\\_authority.aspx](http://www.oregon.gov/owrd/pages/mgmt_reimbursement_authority.aspx)

**SECTION 1  
GENERAL INFORMATION**

**1. File Information**

| APPLICATION # (G, R, S or T) | PERMIT # (IF APPLICABLE) | PERMIT AMENDMENT # (IF APPLICABLE)    |
|------------------------------|--------------------------|---------------------------------------|
| <b>G-15939 T-11267</b>       | <b>G-15527</b>           | <b>SPECIAL ORDER VOL.85, PAGE 373</b> |

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JAN 23 2014

SALEM, OR



2. Property Owner (current owner information)

|                                                                 |                    |                                  |                                               |
|-----------------------------------------------------------------|--------------------|----------------------------------|-----------------------------------------------|
| APPLICANT/BUSINESS NAME<br><b>JAMES GREENE AND LONNY GREENE</b> |                    | PHONE NO.<br><b>928-635-3055</b> | ADDITIONAL CONTACT NO.<br><b>541-493-9555</b> |
| ADDRESS<br><b>570 CIMMARON STRIP</b>                            |                    |                                  |                                               |
| CITY<br><b>WILLIAMS</b>                                         | STATE<br><b>AZ</b> | ZIP<br><b>86046</b>              | E-MAIL<br><b>NA</b>                           |

If the current property owner is not the permit or transfer holder of record, it is recommended that an assignment be filed with the Department. ***Each permit or transfer holder of record must sign this form.***

3. Permit or transfer holder of record (this may, or may not, be the current property owner)

|                                                                             |                    |                     |  |
|-----------------------------------------------------------------------------|--------------------|---------------------|--|
| PERMIT OR TRANSFER HOLDER OF RECORD<br><b>JAMES GREENE AND LONNY GREENE</b> |                    |                     |  |
| ADDRESS<br><b>20 E CARTHAGE LN</b>                                          |                    |                     |  |
| CITY<br><b>WILLIAMS</b>                                                     | STATE<br><b>AZ</b> | ZIP<br><b>86046</b> |  |

|                                                             |                    |                  |  |
|-------------------------------------------------------------|--------------------|------------------|--|
| ADDITIONAL PERMIT OR TRANSFER HOLDER OF RECORD<br><b>NA</b> |                    |                  |  |
| ADDRESS<br><b>NA</b>                                        |                    |                  |  |
| CITY<br><b>NA</b>                                           | STATE<br><b>NA</b> | ZIP<br><b>NA</b> |  |

**SEPTEMBER 25, 2013**

4. Date of Site Inspection:

5. Person(s) interviewed and description of their association with the project:

| NAME                | DATE                  | ASSOCIATION WITH THE PROJECT |
|---------------------|-----------------------|------------------------------|
| <b>JAMES GREENE</b> | <b>SEPT. 25, 2013</b> | <b>OWNER/OPERATOR</b>        |
|                     |                       |                              |

**HARNEY**

6. County:

7. If any property described in the place of use of the permit or transfer final order is excluded from this report, identify the owner of record for that property (ORS 537.230(4)):

|                              |                    |                  |  |
|------------------------------|--------------------|------------------|--|
| OWNER OF RECORD<br><b>NA</b> |                    |                  |  |
| ADDRESS<br><b>NA</b>         |                    |                  |  |
| CITY<br><b>NA</b>            | STATE<br><b>NA</b> | ZIP<br><b>NA</b> |  |

Add additional tables for owners of record as needed

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JAN 23 2014

SALEM, OR

WR

James & honey Greene  
Winter Home - 570 E. Cinnaron Strip  
Williams, AZ. 86046 Ph. 928-635-3055

Summer Home - 63878 Hwy 205  
Burns, Or 97720 Ph. 541-493-9555

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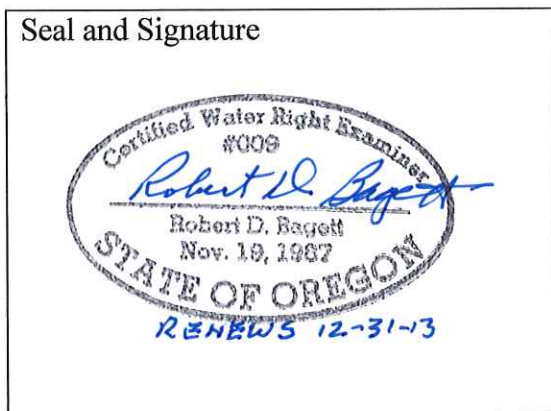
JAN 23 2014

SALEM, OR

## SECTION 2 SIGNATURES

### CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



|                                      |                                  |                                               |                                           |
|--------------------------------------|----------------------------------|-----------------------------------------------|-------------------------------------------|
| CWRE NAME<br><b>ROBERT D. BAGETT</b> | PHONE NO.<br><b>541-620-0717</b> | ADDITIONAL CONTACT NO.<br><b>541-575-1251</b> |                                           |
| ADDRESS<br><b>P.O. BOX 476</b>       |                                  |                                               |                                           |
| CITY<br><b>JOHN DAY</b>              | STATE<br><b>OR</b>               | ZIP<br><b>97845</b>                           | E-MAIL<br><b>bob@johndaysurveyors.com</b> |

### Permit or Transfer Holder's of Record Signature or Acknowledgement

**Each** permit or transfer holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

| SIGNATURE | PRINT OR TYPE NAME  | TITLE        | DATE           |
|-----------|---------------------|--------------|----------------|
|           | <b>JAMES GREENE</b> | <b>OWNER</b> | <b>1-20-14</b> |
|           | <b>LONNY GREENE</b> | <b>OWNER</b> | <b>1-20-14</b> |
|           |                     |              |                |
|           |                     |              |                |
|           |                     |              |                |

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## SECTION 3

### CLAIM DESCRIPTION

**1. Point of diversion/appropriation name or number:**

| POINT OF DIVERSION/APPROPRIATION<br>(POD/POA) NAME OR NUMBER<br>(CORRESPOND TO MAP) | WELL LOG ID #<br>FOR ALL WORK PERFORMED ON THE WELL<br>(IF APPLICABLE) | WELL TAG #<br>(IF APPLICABLE) |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------|
| <b>POA- WELL 1</b>                                                                  | <b>53095</b>                                                           | <b>HARN 50969</b>             |
| <b>APOA-WELL 2</b>                                                                  | <b>94036</b>                                                           | <b>HARN 51816</b>             |

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

**2. Point of diversion/appropriation source and, if from surface water, the tributary:**

| POD/POA<br>NAME OR NUMBER | SOURCE                | TRIBUTARY |
|---------------------------|-----------------------|-----------|
| <b>POA- WELL 1</b>        | <b>SAGE HEN BASIN</b> | <b>NA</b> |
| <b>APOA-WELL 2</b>        | <b>SAGE HEN BASIN</b> | <b>NA</b> |

**3. Developed use(s), period of use, and rate for each use:**

| POD/POA<br>NAME OR<br>NUMBER        | USES        | IF IRRIGATION,<br>LIST CROP<br>TYPE | SEASON OR MONTHS<br>WHEN WATER<br>WAS USED | ACTUAL RATE OR VOLUME<br>USED<br>(CFS, GPM, OR AF) |
|-------------------------------------|-------------|-------------------------------------|--------------------------------------------|----------------------------------------------------|
| <b>POA- WELL 1</b>                  | <b>IRR.</b> | <b>ALFALFA</b>                      | <b>MAR. 1 – OCT.31</b>                     | <b>1.15 CFS</b>                                    |
| <b>APOA-WELL 2</b>                  | <b>IRR.</b> | <b>ALFALFA</b>                      | <b>MAR. 1 – OCT.31</b>                     | <b>1.15 CFS</b>                                    |
| <b>Total Quantity of Water Used</b> |             |                                     |                                            | <b>1.15 CFS</b>                                    |

**4. Provide a general narrative description of the distribution works. This description must trace the water system from each point of diversion or appropriation to the place of use:**

**THE WATER IS PUMPED FROM WELL 1 AND WELL 2 THROUGH 6" AND 8" PCV BURIED MAIN LINES TO THREE PIVOTS TO IRRIGATE THE FIELDS. AQUAMASTER FLOW METERS ARE INSTALLED INLINE AND 4 FEET FROM EACH WELL.**

**Reminder: The map associated with this claim must identify the location of the point(s) of diversion, Donation Land Claims (DLC), Government Lots (GLot), and Quarter-Quarters (QQ).**

**5. Variations:**

Was the use developed differently from what was authorized by the permit, permit amendment final order, or extension final order? If yes, describe below. **YES**

(e.g. "The permit allowed three points of diversion. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

**THE PERMIT ALLOWED THREE POINTS OF APPROPRIATION. THE WATER USER ONLY DEVELOPED TWO OF THE POINTS.**

**THE PERMIT ALLOWED 137 ACRES OF IRRIGATION. THE WATER USER ONLY DEVELOPED 92.3 ACRES.**

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**6. Claim Summary:**

| POD / POA<br>NAME OR # | MAXIMUM<br>RATE<br>AUTHORIZED | CALCULATED<br>THEORETICAL<br>RATE BASED ON<br>SYSTEM | AMOUNT OF<br>WATER<br>MEASURED | USE  | # OF<br>ACRES<br>ALLOWED | # OF ACRES<br>DEVELOPED |
|------------------------|-------------------------------|------------------------------------------------------|--------------------------------|------|--------------------------|-------------------------|
| POA-<br>WELL1          | 1.71 CFS                      | 1.89 CFS                                             | NA                             | IRR. | 137                      | 92.3                    |
| APOA-<br>WELL 2        | 1.71 CFS                      | 1.77 CFS                                             | NA                             | IRR. | 137                      | 92.3                    |

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## SECTION 4

### SYSTEM DESCRIPTION

Are there multiple PODs or POAs?

**YES**

If "YES" you will need to copy and complete Sections 4B through 4G for each POD/POA.

POD/POA Name or Number this section describes (only needed if there is more than one):

**POA- WELL 1**

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#### A. Place of Use

**JAN 23 2014**

1. Is the right for municipal use?

**NO**

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If "YES" the table below may be deleted.

| TWP                          | RNG | MER | SEC | QQ   | GLOT | DLC | USE  | IF IRRIGATION,<br># PRIMARY<br>ACRES | IF IRRIGATION, #<br>SUPPLEMENTAL<br>ACRES |
|------------------------------|-----|-----|-----|------|------|-----|------|--------------------------------------|-------------------------------------------|
| 25S                          | 31E | WM  | 3   | SENW | NA   | NA  | IRR. | 31.1                                 | NA                                        |
| 25S                          | 31E | WM  | 3   | NESW | NA   | NA  | IRR. | 30.4                                 | NA                                        |
| 25S                          | 31E | WM  | 3   | NWSW | NA   | NA  | IRR. | 30.5                                 | NA                                        |
| 25S                          | 31E | WM  | 3   | NWSE | NA   |     | IRR. | 0.3                                  | NA                                        |
| <b>Total Acres Irrigated</b> |     |     |     |      |      |     |      | <b>92.3</b>                          | <b>NA</b>                                 |

**Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLOT), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLOT, and QQ.**

#### B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of diversion/appropriation to the place of use.

1. Is a pump used?

**YES**

If "NO" items 2 through item 6 may be deleted.

##### 2. Pump Information

| MANUFACTURER   | MODEL          | SERIAL<br>NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR SUBMERSIBLE) | INTAKE<br>SIZE | DISCHARGE<br>SIZE |
|----------------|----------------|------------------|-----------------------------------------------|----------------|-------------------|
| <b>Unknown</b> | <b>Unknown</b> | <b>Unknown</b>   | <b>Turbine</b>                                | <b>Unknown</b> | <b>Unknown</b>    |

##### 3. Motor Information

| MANUFACTURER     | HORSEPOWER |
|------------------|------------|
| <b>US MOTORS</b> | <b>30</b>  |
|                  |            |

##### 4. Theoretical Pump Capacity

| HORSEPOWER | OPERATING<br>PSI | LIFT FROM SOURCE TO PUMP<br>*If A WELL, THE WATER LEVEL<br>DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|------------------|---------------------------------------------------------------------------|-----------------------------------|----------------------------------|
| <b>30</b>  | <b>20</b>        | <b>60 FT.</b>                                                             | <b>1 ft.</b>                      | <b>1.89 CFS</b>                  |

## 5. Provide pump calculations:

SEE EXHIBIT A, ATTACHED

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## 6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER<br>READING | ENDING METER<br>READING | DURATION OF TIME<br>OBSERVED | TOTAL PUMP OUTPUT<br>(IN CFS) |
|--------------------------|-------------------------|------------------------------|-------------------------------|
| NA                       | NA                      | NA                           | NA                            |

**Reminder: For pump calculations use the reference information at the end of this document.**

## 7. Is the distribution system piped?

YES

*If "NO" items 8 through item 11 may be deleted.*

## 8. Mainline Information

| MAINLINE SIZE  | LENGTH   | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|----------------|----------|--------------|------------------------|
| 8"-TO NE PIVOT | 1049 FT. | PVC          | BURIED                 |
| 6"-TO SW PIVOT | 788 FT.  | PVC          | BURIED                 |
| 6"-TO SE PIVOT | 942 FT.  | PVC          | BURIED                 |

## 9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          | NA     | NA           | NA                     |
|                             |        |              |                        |
|                             |        |              |                        |

## 10. Sprinkler Information

| SIZE | OPERATING<br>PSI | SPRINKLER<br>OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT<br>(CFS) |
|------|------------------|------------------------------|----------------------------------|------------------------|---------------------------------|
| NA   | NA               | NA                           | NA                               | NA                     | NA                              |
|      |                  |                              |                                  |                        |                                 |
|      |                  |                              |                                  |                        |                                 |

**Reminder: For sprinkler output determination use the reference information at the end of this document.**

## 11. Pivot Information

| MANUFACTURER   | MAXIMUM<br>WETTED RADIUS | OPERATING<br>PSI | TOTAL PIVOT<br>OUTPUT (GPM) | TOTAL PIVOT<br>OUTPUT (CFS) |
|----------------|--------------------------|------------------|-----------------------------|-----------------------------|
| PIVOT 1- TUMAC | 643 FT.                  | 20               | 200 GPM                     | 0.45 CFS                    |
| PIVOT 2- TUMAC | 643 FT.                  | 25               | 200GPM                      | 0.45CFS                     |
| PIVOT 3- TUMAC | 633 FT.                  | 25               | 200 GPM                     | 0.45 CFS                    |

## 12. Additional notes or comments related to the system:

WELLS 1 AND WELL 2 CAN INDEPENDENTLY OR IN COMBINATION SERVE THE THREE PIVOTS. THE PIPELINES BETWEEN THE WELLS AND THE PIVOTS ARE INNERCONNECTED, THE WATER IS CONTROLLED BY VALVES IN THE PIPILINES.



### C. Groundwater Source Information (Well and Sump)

1. Is the appropriation from ground water (well or sump)?

YES

*If "NO", items 2 through 8 relating to this section may be deleted.*

2. Describe the access port (type and location) or other means to measure the water level in the well:

ACCESS PORT IS 1-1/2 " PIPE, 12" ABOVE GROUND LEVEL, NE SIDE OF WELL.

3. If well logs are not available, provide as much of the following information as possible:

| CASING DIAMETER | CASING DEPTH | TOTAL DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL WAS DRILLED FOR | WELL DRILLED BY |
|-----------------|--------------|-------------|----------------------------------|---------------------------------|------------------------------|-----------------|
| 12"             | 119 ft.      | 230 ft.     | 4/08/2002                        | NA                              | James Greene                 | G. Valentine    |
|                 |              |             |                                  |                                 |                              |                 |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

NA

5. Is the appropriation from a dug well (sump)?

NO

*If "NO", items 6 through 8 relating to this section may be deleted.*

**Reminder: Construction standards for sumps can be found in OAR 690-210-0400.**

### D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

NO

*If "NO", item 2 and 3 relating to this section may be deleted.*

*If "YES" is it a:* Storage Tank

NO

Bulge in System / Reservoir

NO

*Complete appropriate table(s), unused table may be deleted.*

### E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

*If "NO", items 2 through 4 relating to this section may be deleted.*

### F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

*If "NO", items 2 through 4 relating to this section may be deleted.*

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## G. Reservoir

1. Does the claim involve a reservoir modified through a transfer?

NO

**Reminder: Complete this section if the reservoir right has been modified through the transfer process. If the claim is for a permitted reservoir use the Claim of Beneficial Use form for reservoirs.**

*If "NO", items 2 through 9 relating to this section may be deleted.*

### SECTION 5 CONDITIONS

All conditions contained in the permit, permit amendment, transfer final order, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

#### 1. Time Limits:

Permits, transfer final orders, and any extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit, extension or transfer final order:

|                                         | DATE FROM<br>PERMIT OR<br>TRANSFER | DATE<br>ACCOMPLISHED* | DESCRIPTION OF ACTIONS TAKEN BY<br>WATER USER TO COMPLY WITH THE<br>TIME LIMITS |
|-----------------------------------------|------------------------------------|-----------------------|---------------------------------------------------------------------------------|
| ISSUANCE DATE                           | NOV. 25, 2003                      |                       |                                                                                 |
| BEGIN<br>CONSTRUCTION (A)               | NOT<br>SPECIFIED                   | PRIOR TO<br>PERMIT    | BEGIN CONSTRUCTION                                                              |
| COMPLETE<br>CONSTRUCTION (B)            | NOT<br>SPECIFIED                   | MAY 15, 2013          | COMPLETE CONSTRUCTION                                                           |
| COMPLETE<br>APPLICATION OF<br>WATER (C) | OCT. 1, 2008                       | AUG. 20, 2013         | COMPLETE APPLICATION OF<br>WATER TO FIELDS                                      |

MUST BE WITHIN PERIOD BETWEEN PERMIT, TRANSFER FINAL ORDER, OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

2. Is there an extension final order(s)?

YES

*If "NO", you may delete item 3 in this section.*

3. If for a transfer extension order, provide the following information:

| VOLUME | PAGE | DATE EXTENDED TO |
|--------|------|------------------|
| 85     | 373  | OCT. 1, 2013     |
|        |      |                  |

#### 4. Initial Water Level Measurements:

a. Was the water user required to submit an initial static water level measurement?

NO

*If "NO", items 4b through 4d relating to this section may be deleted.*

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5. Annual Static Water Level Measurements:

- a. Was the water user required to submit annual static water level measurements?

NO

*If "NO", items 5b through 5e relating to this section may be deleted.*

6. Pump Test (Required for most ground water permits prior to issuance of a certificate)

- a. Did the permit require the submittal of a pump test?

YES

*If "NO", items 6b through 6e relating to this section may be deleted.*

- b. Has the pump test been previously submitted to the Department?

NO

- c. Is the pump test attached to this claim?

YES

- d. Has the pump test been approved by the Department?

NO

- e. Has a pump test exemption been approved by the Department?

NO

**\*\* Claims will not be reviewed until a pump test or exemption has been approved by the Department**

7. Measurement Conditions:

- a. Does the permit, permit amendment, transfer final order, or any extension final order require the installation of a meter or approved measuring device?

YES

*If "NO", items 7b through 7f relating to this section may be deleted.*

**Reminder: If a meter or approved measuring device was required, the COBU map must indicate the location of the device in relation to the point of diversion or appropriation.**

- b. Has a meter been installed?

YES

c. Meter Information

| POD/POA<br>NAME OR # | MANUFACTURER | SERIAL # | CONDITION<br>(WORKING OR NOT) | CURRENT METER<br>READING | DATE INSTALLED |
|----------------------|--------------|----------|-------------------------------|--------------------------|----------------|
| POA- Well 1          | Aquamaster   | 50265    | Working                       | 1831                     | Aug. 2013      |
| APOA-Well 2          | Aquamaster   | 50264    | Working                       | 149                      | Sept. 1, 2013  |

*If a meter has been installed, items 7d through 7f relating to this section may be deleted.*

8. Recording and reporting conditions

- a. Is the water user required to report the water use to the Department?

YES

*If "NO", item 8b relating to this section may be deleted.*

- b. Have the reports been submitted?

YES

| METHOD OF SUBMITTING REPORT<br>(PAPER OR ELECTRONIC) | WATER USER REPORTING ID |
|------------------------------------------------------|-------------------------|
| PAPER                                                | 29564                   |

If the reports have not been submitted, attach a copy of the reports if available.

9. Fish Screening

- a. Are any points of diversion required to be screened to prevent fish from entering the point of diversion?

NO

*If "NO", items 9b through 9e relating to this section may be deleted.*

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**Reminder: If fish screening devices were required, the COBU map must indicate their location in relation to the point of diversion.**

**Reminder: Failure to submit evidence of a timely installed fish screen may result in an unfavorable determination. In order to receive a favorable approval, the ODFW/WRD "Fish Screen Inspection" form needs to have been previously submitted or be attached to this form.**

**10. By-pass Devices**

a. Are any points of diversion required to have a by-pass device to prevent fish from entering the point of diversion?

NO

*If "NO", items 10b and 10c relating to this section may be deleted.*

**Reminder: If by-pass devices were required, the COBU map must indicate their location in relation to the point of diversion.**

**11. Other conditions required by permit, permit amendment final order, extension final order, or transfer final order:**

a. Were there special well construction standards?

NO

b. Was submittal of a ground water monitoring plan required?

NO

c. Was the water user required to restore the riparian area if it was disturbed?

NO

d. Was a fishway required?

NO

e. Was submittal of a letter from an engineer required prior to storage of water?

NO

f. Was submittal of a water management and conservation plan required?

NO

g. Other conditions?

NO

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

NA

**SECTION 6**

**ATTACHMENTS**

Provide a list of any additional documents you are attaching to this report:

| ATTACHMENT NAME | DESCRIPTION                         |
|-----------------|-------------------------------------|
| EXHIBIT A       | WELL 1 - PUMP CAPACITY CALCULATIONS |
| EXHIBIT B       | WELL 2 - PUMP CAPACITY CALCULATIONS |
| EXHIBIT C       | WELL 1- PUMP TEST                   |
|                 |                                     |

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## SECTION 7

### CLAIM OF BENEFICIAL USE MAP

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of 1" = 1320 feet, 1" = 400 feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

**USED GPS IN RTK MODE TO LOCATE WELL 1- POA, WELL 2- APOA, THE THREE PIVOTS, MAINLINES, IRRIGATED FIELDS AND THE OFFSET SURVEY MONUMENT REFERENCING THE NW CORNER OF SECTION 3, T.25 S., R.31E. THE FOUND MONUMENT IS 19.12 FEET EAST OF THE TRUE CORNER.**

### Map Checklist

Please be sure that the map you submit includes ALL the items listed below.

**(Reminder: Incomplete maps and/or claims may be returned.)**

- ☒ Map on polyester film
- ☒ Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)
- ☒ Township, Range, Section, Donation Land Claims, and Government Lots
- ☒ If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots, Quarter-Quarters
- ☐ NA Locations of fish screens and/or fish by-pass devices in relationship to point of diversion
- ☒ Locations of meters and/or measuring devices in relationship to point of diversion or appropriation
- ☒ Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)
- ☒ Point(s) of diversion or appropriation (illustrated and coordinates)
- ☒ Tax lot boundaries and numbers
- ☐ NA Source illustrated if surface water
- ☒ Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")
- ☒ Application and permit number or transfer number
- ☒ North arrow
- ☒ Legend
- ☒ CWRE stamp and signature

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## SECTION 4

### SYSTEM DESCRIPTION

Are there multiple PODs or POAs?

YES

If "YES" you will need to copy and complete Sections 4B through 4G for each POD/POA.

POD/POA Name or Number this section describes (only needed if there is more than one):

APOA- WELL 2

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#### A. Place of Use

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1. Is the right for municipal use?

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YES

If "YES" the table below may be deleted.

| TWP                          | RNG | MER | SEC | QQ   | GLOT | DLC | USE  | IF IRRIGATION,<br># PRIMARY<br>ACRES | IF IRRIGATION, #<br>SUPPLEMENTAL<br>ACRES |
|------------------------------|-----|-----|-----|------|------|-----|------|--------------------------------------|-------------------------------------------|
| 25S                          | 31E | WM  | 3   | SENW | NA   | NA  | IRR. | 31.1                                 | NA                                        |
| 25S                          | 31E | WM  | 3   | NESW | NA   | NA  | IRR. | 30.4                                 | NA                                        |
| 25S                          | 31E | WM  | 3   | NWSW | NA   | NA  | IRR. | 30.5                                 | NA                                        |
| 25S                          | 31E | WM  | 3   | NWSE | NA   | NA  | IRR. | 0.3                                  | NA                                        |
| <b>Total Acres Irrigated</b> |     |     |     |      |      |     |      | <b>92.3</b>                          | <b>NA</b>                                 |

**Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLOT), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLOT, and QQ.**

#### B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of diversion/appropriation to the place of use.

1. Is a pump used?

YES

If "NO" items 2 through item 6 may be deleted.

##### 2. Pump Information

| MANUFACTURER | MODEL   | SERIAL<br>NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR SUBMERSIBLE) | INTAKE<br>SIZE | DISCHARGE<br>SIZE |
|--------------|---------|------------------|-----------------------------------------------|----------------|-------------------|
| Unknown      | Unknown | Unknown          | Turbine                                       | Unknown        | Unknown           |

##### 3. Motor Information

| MANUFACTURER    | HORSEPOWER |
|-----------------|------------|
| Fairbanks-Morse | 25         |
|                 |            |

##### 4. Theoretical Pump Capacity

| HORSEPOWER | OPERATING<br>PSI | LIFT FROM SOURCE TO PUMP<br>*If A WELL, THE WATER LEVEL<br>DURING PUMPING | LIFT FROM PUMP<br>TO PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|------------------|---------------------------------------------------------------------------|-----------------------------------|----------------------------------|
| 25         | 40               | 35 FT.                                                                    | 1 FT.                             | 1.77 CFS                         |



5. Provide pump calculations:

**SEE EXHIBIT B, ATTACHED**

6. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER<br>READING | ENDING METER<br>READING | DURATION OF TIME<br>OBSERVED | TOTAL PUMP OUTPUT<br>(IN CFS) |
|--------------------------|-------------------------|------------------------------|-------------------------------|
| NA                       | NA                      | NA                           | NA                            |

**Reminder: For pump calculations use the reference information at the end of this document.**

7. Is the distribution system piped?

**YES**

*If "NO" items 8 through item 11 may be deleted.*

8. Mainline Information

| MAINLINE SIZE          | LENGTH          | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|------------------------|-----------------|--------------|------------------------|
| <b>8"- TO NE PIVOT</b> | <b>673 FT.</b>  | <b>PVC</b>   | <b>BURIED</b>          |
| <b>6"- TO SW PIVOT</b> | <b>1164 FT.</b> | <b>PVC</b>   | <b>BURIED</b>          |
| <b>6"- TO SE PIVOT</b> | <b>1318 FT.</b> | <b>PVC</b>   | <b>BURIED</b>          |

9. Lateral or Handline Information

| LATERAL OR<br>HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------|--------------|------------------------|
| NA                          | NA     | NA           | NA                     |
|                             |        |              |                        |
|                             |        |              |                        |

10. Sprinkler Information

| SIZE | OPERATING<br>PSI | SPRINKLER<br>OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT<br>(CFS) |
|------|------------------|------------------------------|----------------------------------|------------------------|---------------------------------|
| NA   | NA               | NA                           | NA                               | NA                     | NA                              |
|      |                  |                              |                                  |                        |                                 |
|      |                  |                              |                                  |                        |                                 |

**Reminder: For sprinkler output determination use the reference information at the end of this document.**

11. Pivot Information

| MANUFACTURER           | MAXIMUM<br>WETTED RADIUS | OPERATING<br>PSI | TOTAL PIVOT<br>OUTPUT (GPM) | TOTAL PIVOT<br>OUTPUT (CFS) |
|------------------------|--------------------------|------------------|-----------------------------|-----------------------------|
| <b>TUMAC-NE PIVOT</b>  | <b>643 FT.</b>           | <b>20</b>        | <b>200 GPM</b>              | <b>0.45 CFS</b>             |
| <b>TUMAC- SW PIVOT</b> | <b>643 FT.</b>           | <b>25</b>        | <b>200 GPM</b>              | <b>0.45 CFS</b>             |
| <b>TUMAC- SE PIVOT</b> | <b>643 FT.</b>           | <b>25</b>        | <b>200 GPM</b>              | <b>0.45 CFS</b>             |

12. Additional notes or comments related to the system:

**WELLS 1 AND 2 CAN, INDEPENDENTLY OR IN COMBINATION, SERVE THE THREE PIVOTS. THE PIPELINES BETWEEN THE WELLS AND THE PIVOTS ARE INNERCONNECTED, THE WATER IS CONTROLLED BY VALVES IN THE PIPELINES.**

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### C. Groundwater Source Information (Well and Sump)

1. Is the appropriation from ground water (well or sump)?

YES

*If "NO", items 2 through 8 relating to this section may be deleted.*

2. Describe the access port (type and location) or other means to measure the water level in the well:

ACCESS PORT IS 1-1/2" PIPE, 20" ABOVE GROUND LEVEL ON SE SIDE OF WELL.

3. If well logs are not available, provide as much of the following information as possible:

| CASING DIAMETER | CASING DEPTH | TOTAL DEPTH | COMPLETION DATE OF ORIGINAL WELL | COMPLETION DATES OF ALTERATIONS | WHO THE WELL WAS DRILLED FOR | WELL DRILLED BY |
|-----------------|--------------|-------------|----------------------------------|---------------------------------|------------------------------|-----------------|
| 12"             | 119 ft.      | 160 FT.     | 10/25/2011                       | NA                              | James Greene                 | G. Valentine    |
|                 |              |             |                                  |                                 |                              |                 |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

NA

5. Is the appropriation from a dug well (sump)?

NO

*If "NO", items 6 through 8 relating to this section may be deleted.*

**Reminder: Construction standards for sumps can be found in OAR 690-210-0400.**

### D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

NO

*If "NO", item 2 and 3 relating to this section may be deleted.*

*If "YES" is it a:* Storage Tank

NO

Bulge in System / Reservoir

NO

*Complete appropriate table(s), unused table may be deleted.*

### E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

*If "NO", items 2 through 4 relating to this section may be deleted.*

### F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

*If "NO", items 2 through 4 relating to this section may be deleted.*

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## G. Reservoir

1. Does the claim involve a reservoir modified through a transfer?

NO

**Reminder: Complete this section if the reservoir right has been modified through the transfer process. If the claim is for a permitted reservoir use the Claim of Beneficial Use form for reservoirs.**

*If "NO", items 2 through 9 relating to this section may be deleted.*

## D. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)

NO

*If "NO", item 2 and 3 relating to this section may be deleted.*

If "YES" is it a:       Storage Tank

NO

Bulge in System / Reservoir

NO

*Complete appropriate table(s), unused table may be deleted.*

## E. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

*If "NO", items 2 through 4 relating to this section may be deleted.*

## F. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

*If "NO", items 2 through 4 relating to this section may be deleted.*

## G. Reservoir

1. Does the claim involve a reservoir modified through a transfer?

NO

**Reminder: Complete this section if the reservoir right has been modified through the transfer process. If the claim is for a permitted reservoir use the Claim of Beneficial Use form for reservoirs.**

*If "NO", items 2 through 9 relating to this section may be deleted.*

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## Pump Capacity Calculation Sheet

using Department designed formula:

$(hp)(\text{efficiency}) / (\text{lift} + \text{psi head}) = \text{capacity in cfs}$

Efficiency:

Centrifugal = 6.61

Turbine = 7.04

---

### Data Entry (fill in underlined blanks)

HP = 30  
Efficiency = 7.04  
Lift = 61  
PSI = 20

---

### Results Calculated

$(hp)(\text{efficiency}) = 211.2$   
Head based on psi = 50.8  
Total dynamic head = 111.8  
(head + lift)

**Pump Capacity = 1.89 feet per second**

**JAMES AND LONNY GREENE**

**T- 11267**

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SALEM, OR

**EXHIBIT A**

## Pump Capacity Calculation Sheet

using Department designed formula:

$(hp)(\text{efficiency}) / (\text{lift} + \text{psi head}) = \text{capacity in cfs}$

Efficiency:

Centrifugal = 6.61

Turbine = 7.04

---

### Data Entry (fill in underlined blanks)

---

|              |             |
|--------------|-------------|
| HP =         | <u>25</u>   |
| Efficiency = | <u>7.04</u> |
| Lift =       | <u>36</u>   |
| PSI =        | <u>25</u>   |

---

### Results Calculated

---

|                      |      |
|----------------------|------|
| (hp)(efficiency) =   | 176  |
| Head based on psi =  | 63.5 |
| Total dynamic head = | 99.5 |
| (head + lift)        |      |

**Pump Capacity = 1.77 feet per second**

**JAMES AND LONNY GREENE**

**T- 11267**

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**EXHIBIT B**



# Completion Checklist for Claims of Beneficial Use

Application # G-15939 Transfer # \_\_\_\_\_  
Date Received 1/23/2014  
CWRE Name Robert Berger Claim Logged yes  
File Marked yes  
Oversized Map # \_\_\_\_\_  
Reviewer C.O.

## Map Review:

- ☒ Map on polyester film (OAR 690-014-0170(1) & 310-0050(1)(b))
- ☒ Application & permit #; or transfer # (OAR 690-014-0100(1))
- ☒ Disclaimer (OAR 690-014-0170(5))
- ☒ North arrow (OAR 690-310-0050(2)(c))
- ☒ CWRE stamp and signature (OAR 690-014 & 310-0050)
- ☒ Appropriate scale (1" = 1320', 1" = 400', or the original full-size scale of the county assessor map) (014 & 310)
- ☒ Township, range, section, and tax lot numbers (OAR 690-310-0050(4))
- ☐ Source illustrated if surface water (OAR 690-014-0170(3))
- ☐ Point(s) of diversion or appropriation (illustrated) (OAR 690-014(4) & 690-310-0050)
- ☐ Point(s) of diversion or appropriation (coordinates) (OAR 690-014(4) & 690-310-0050)
- ☐ Conveyance structures illustrated (pump, pipelines, ditches, etc.) (OAR 690-310-0050)
- ☐ Description of the location, in relation to the point of diversion or appropriation, of any fish screens, by-pass devices, and measuring devices required (OAR 690-014-0170(4))
- ☐ Place of use (1/4 1/4, or projected 1/4 1/4 lines within DLCs, or Gov Lots; if irrigation; # of acres in each subdivision; if for domestic or human consumption, location of dwelling or spigot) (OAR 690-310-0050, 690-014, 690-380-6010)

## Report Review:

- ☒ On form or format provided by the Department (OAR 690-014-0100(1))
- ☒ Application & permit #; or transfer # (OAR 690-014)
- ☒ Ownership information (OAR 690-014)
- ☒ Date of survey (OAR 690-014)
- ☒ Person interviewed (OAR 690-014)
- ☒ County (OAR 690-014)
- ☐ Description of conveyances system (from POD to POU) (OAR 690-014-0100)
- ☐ Source(s) of water (OAR 690-014-0100)
- ☐ Place of use location (OAR 690-014-0100)
- ☐ Type of use (OAR 690-014-0100)
- ☐ Extent of use (OAR 690-014-0100)
- ☐ Rate and Duty (OAR 690-014-0100)
- ☐ Diversion rate for each use (OAR 690-014-0100)
- ☐ Diversion works description (pump make, serial model, capacity, and description) (OAR 690-014-0100)
- ☐ System capacity (OAR 690-014-0100)
  - ☐ Calculated capacity of system (required)
  - ☐ Measured amount of use (optional)
- ☐ Permit/Transfer Final Order Conditions (OAR 690-014-0100)
  - ☐ Time limits
  - ☐ Initial water level measurements
  - ☐ Annual static water level measurements
  - ☐ Measurement, recording, and reporting
    - ☐ Meter/measuring device
    - ☐ Water use reporting
  - ☐ Fish screening and/or by-pass
  - ☒ Pump test (ground water)
  - ☐ Other conditions
- ☒ CWRE stamp and signature (OAR 690-014-0100)
- ☒ Signature(s) of permittee or transfer holder (OAR 690-014-0100)

DEF = deficient

N/A = Not Applicable

S:\groups\wr\certs\Resource Center\Forms\_Checklists\_Mailing Instructions\COBU Checklist 11-20-2012.rtf



# Oregon

John A. Kitzhaber, MD, Governor

G 15939

## Water Resources Department

North Mall Office Building  
725 Summer Street NE, Suite A  
Salem, OR 97301-1271  
503-986-0900  
FAX 503-986-0904

March 06, 2014

JAMES L & LONNY GREENE  
GREENE ACRES  
570 E CIMMARON STRIP  
WILLIAMS AZ 86046

GW

The Department has accepted the pump test results for the following permitted well(s):

| Water Right       | Permitted Well | Tested Well | Test Date  | Test Status | Exemption | Owner's Well Name |
|-------------------|----------------|-------------|------------|-------------|-----------|-------------------|
| Permit: G 15527 * | HARN 50969     | HARN 50969  | 10/01/2013 | Approved    | None      |                   |

Please contact me if you have any questions.

Sincerely,

Karl Wozniak  
Ground Water/Hydrology Section

cc: GW Pump Test File

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JAN 23 2014

SALEM, OR





# Oregon

John A. Kitzhaber, MD, Governor

## Water Resources Department

North Mall Office Building  
725 Summer Street NE, Suite A  
Salem, OR 97301-1271  
503-986-0900  
FAX 503-986-0904

January 27, 2014

**JAMES & LONNY GREEN  
570 E CINNAMON STRIP  
WILLIAMS AZ 86046**

On January 23, 2014 the Water Resources Department received the Claim of Beneficial Use (COBU) for the following file(s):

Application G-15939 Permit G-15527

The COBU included a report and map. In the future the Department will review your submittal. At that time we will review these items and provide a final certificate, proposed certificate, or a request for additional information.

If you are interested in having your COBU reviewed sooner, you may pay to have your file processed immediately, using the Reimbursement Authority program, which is described at: [http://www.wrd.state.or.us/OWRD/mgmt\\_reimbursement\\_authority.shtml](http://www.wrd.state.or.us/OWRD/mgmt_reimbursement_authority.shtml)

Customer Service phone: (503) 986-0801

If you sell the property, please contact the Department, or have the new owners contact the Department about the need to file an assignment.

Your receipt is enclosed.

Cc: file

---

**MEMORANDUM**

---

TO: IVAN GALL, MANAGER, GROUND WATER SECTION  
FROM: CERTIFICATE SECTION - CONNIE VANCE  
SUBJECT: PUMP TEST FOR PERMIT G-15527 APPLICATION G-15939  
DATE: 1/24/2014

The attached pump test was recently received. We have retained the original for the application file.

S:\groups\wr\certs\Resource Center\pump test memo normal.doc

Oregon Water Resources Department  
PUMP TEST FORM COVER SHEET

*Well #1*

Well Owner: Name: James & Lanny Greene Well Location: Township: T25S (N/S) Range: 31E (E/W)  
Address: 63878 Hwy 205 Section: 3 1/4:        1/16:        1/64:         
County: Harnett Well depth: 230 Date drilled:         
City: Burns State: OR Zip: 97720 Owners well no. (if any): 232875  
Original owner (from well log): James & Lanny Greene POD ID:       

Water Right Information:  
Application: 15939 Permit: G 15527 Certificate:         
Is this well listed on more than one water right? ☐ Yes If yes, list additional water rights below:  
Application:        Permit:        Certificate:         
Application:        Permit:        Certificate:       

Pump Test:  
Test Conducted by: David Dixon Well Owner? ☐ Yes  
Company: Harnett Pump & Irrigation, LLC  
Address: 13103 Hwy 20 Date of Test: 10-1-13  
City: Burns State: OR Zip: 97720  
Daytime phone: (541)-573-2400

Method of discharge measurement (see our brochure for acceptable methods): FLOW METER  
Method of water-level measurement (pick one or enter other method used): E-TAPE  
Length of air line (if used): N/A

Pump type (pick one or enter other method used): LINE SHAFT TURBINE PUMP  
Was the pump test conducted during normal use of the well? ☒ Yes Note:       

Are you aware of any wells, other than domestic or stock wells, pumping within 1000 feet of the tested well during the test or within 24 hours prior to the test? ☐ Yes Note: NO  
If yes, give approximate distances to each and approximate pumping rate of each. If possible, indicate if they were turned on or off during the test:       

Is there a lake, stream or other surface water body within 1/4 mile of the tested well? ☐ Yes If yes, give approximate distance from the well and approximate elevation difference between the surface water and the well head. Approx. distance:        ft. Approx. elevation difference:        ft.

Well elevation is        surface water body  
Description of measuring point (e.g. top port of 1 inch port pipe, west side) 1 1/4" pipe east side of well

Measuring point distance FROM land surface 8 inches ~~feet~~  
Static water level measurements: (A minimum of three measurements are required in the hour before pumping begins at no less than 20 minutes apart):

| Time           | Depth to water below meas. point | Depth to water below land surface |
|----------------|----------------------------------|-----------------------------------|
| <u>1:20 pm</u> | <u>44 ft</u>                     | <u>43 ft. 4 in.</u>               |
| <u>1:40 pm</u> | <u>44 ft</u>                     | <u>43 ft. 4 in.</u>               |
| <u>1:50 pm</u> | <u>44 ft</u>                     | <u>43 ft. 4 in.</u>               |

Discharge measurements: (A discharge measurement is required at the start of pumping and at least once an hour during the test; additional measurements should be noted on the Pump Test Data Sheet):

| Time           | Discharge Rate | Discharge Units (e.g. gpm, cfs, etc) |
|----------------|----------------|--------------------------------------|
| <u>1:50 pm</u> | <u>317.2</u>   | <u>gpm</u>                           |
| <u>2:50 pm</u> | <u>3104.9</u>  | <u>gpm</u>                           |
| <u>3:50 pm</u> | <u>3104.9</u>  | <u>gpm</u>                           |
| <u>4:50 pm</u> | <u>3106.7</u>  | <u>gpm</u>                           |
| <u>5:50 pm</u> | <u>3102.5</u>  | <u>gpm</u>                           |

Time pump turned on: 1:50 pm Date: 10/1/13  
Time pump turned off: 5:50 pm Date: 10/1/13  
Total pumping time: 4 hours 0 minutes

Note: Well must be idle for at least 16 hours prior to the test.  
Additional forms can be obtained from our web site at: <http://www.wrd.state.or.us> OWRD 2/9/2000

Required Signature: [Signature]

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EXHIBIT C 182



## Page \_\_\_\_\_ of \_\_\_\_\_

All water-level measurements must either be in feet and inches, or feet and decimal fractions.

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2012

Oregon Water Resources Department  
October through September  
Water Use Recording and Reporting Form

2013

Consult the water right (permit, certificate, order) to determine applicable reporting conditions; the measurement, recording, and reporting conditions identified in a permitted or certified water right typically follow the place of use description. Use the columns below to document measurements for each authorized point of diversion/appropriation or reservoir. We ask that zeros be reported for any given month when water is not being used. Keep a copy of all measurement reports for your records. We encourage you to submit your water use data via our online utility when available, and to use the Monthly Water Use Forms for record keeping purposes. To lookup water rights, access the water use reporting webpage/online utility, or to obtain additional forms visit our web site: <http://www.wrd.state.or.us>

JAMES GREENE &amp; LONNY GREENE

Greene Acres

29564

Water Right Holder's Name

Water Right Holder's Business Name or Entity Name

USER ID#

None

570 E. Cinnamon Strip, Wms. AZ 86046 928-635-3055

Water Right Holder's Email

Water Right Holder's Complete Mailing Address

Phone Number

|                                                                                                                                                             |                                                                                                                                                                                    |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facility Report ID                                                                                                                                          | HARN L- 61808<br>Application: G - 15939<br>Permit: G - 15527<br>Other: Well - 1                                                                                                    | 64841<br>Application: G - 15939<br>Permit: G - 15527<br>Other: Well - 2                                                                                                            | Application: -<br>Permit: -<br>Other: -                                                                                                                                 | Application: -<br>Permit: -<br>Other: -                                                                                                                                 |
| Describe the units of measurement as AF (acre-feet), G (gallons), KG (thousand gallons), MG (million gallons), CF (cubic feet), or MCF (million cubic feet) |                                                                                                                                                                                    |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                         |
| October - 2011                                                                                                                                              |                                                                                                                                                                                    |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                         |
| November - 2011                                                                                                                                             |                                                                                                                                                                                    |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                         |
| December - 2011                                                                                                                                             |                                                                                                                                                                                    |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                         |
| January - 2012                                                                                                                                              | No use                                                                                                                                                                             | No use                                                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                         |
| February - 2012                                                                                                                                             |                                                                                                                                                                                    |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                         |
| March - 2012                                                                                                                                                |                                                                                                                                                                                    |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                         |
| April - 2012                                                                                                                                                |                                                                                                                                                                                    |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                         |
| May - 2012                                                                                                                                                  | 2.3 AF                                                                                                                                                                             | 15.4 AF                                                                                                                                                                            |                                                                                                                                                                         |                                                                                                                                                                         |
| June - 2012                                                                                                                                                 | 16.5 "                                                                                                                                                                             | 3.5 "                                                                                                                                                                              |                                                                                                                                                                         |                                                                                                                                                                         |
| July - 2012                                                                                                                                                 | 20.1 "                                                                                                                                                                             | No use "                                                                                                                                                                           |                                                                                                                                                                         |                                                                                                                                                                         |
| August - 2012                                                                                                                                               | 19.2 "                                                                                                                                                                             | 13.8 "                                                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                         |
| September - 2012                                                                                                                                            | 12.3 "                                                                                                                                                                             | 5.6 "                                                                                                                                                                              |                                                                                                                                                                         |                                                                                                                                                                         |
| TOTAL *                                                                                                                                                     | 70.4 "                                                                                                                                                                             | 38.3 "                                                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                         |
| Unit of Measurement                                                                                                                                         | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input checked="" type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input checked="" type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF |

Describe the method of measurement used: Flow Meter + est. If used for irrigation, total number of acres irrigated: 90

I certify this information is true and accurate to the best of my knowledge.

12-29-13 James L. Greene James Greene Owner  
Date Signature Name and Title (print)

Summer ph 541-493-9555  
Company Phone Number

Please complete and mail to: Oregon Water Resources Department; Water Use Reporting Program; 725 Summer Street NE, Suite A; Salem, OR 97301.



2011

**Oregon Water Resources Department**  
**October through September**  
**Water Use Recording and Reporting Form**

2012

Consult the water right (permit, certificate, order) to determine applicable reporting conditions; the measurement, recording, and reporting conditions identified in a permitted or certified water right typically follow the place of use description. Use the columns below to document measurements for each authorized point of diversion/appropriation or reservoir. We ask that zeros be reported for any given month when water is not being used. Keep a copy of all measurement reports for your records. We encourage you to submit your water use data via our online utility when available, and to use the Monthly Water Use Forms for record keeping purposes. To lookup water rights, access the water use reporting webpage/online utility, or to obtain additional forms visit our web site: <http://www.wrd.state.or.us>

JAMES GREENE &amp; LONNY GREENE

Water Right Holder's Name

Greene Acres  
 Water Right Holder's Business Name or Entity Name

29564

USER ID#

Water Right Holder's Email

570 E. Cinnamon Strip, Williams, Az. 928-635-3055  
 Water Right Holder's Complete Mailing Address 86046 Phone Number

|                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|
| Facility Report ID                                                                                                                                          | → HARN <u>50969 L-61808</u><br>Application: G - 15939<br>Permit: G - 15527<br>Other:                                                                                                                                                                                                                                                                              | Application: -<br>Permit: -<br>Other:                                                                                                                                                                                                                                                                                                               | Application: -<br>Permit: -<br>Other: | Application: -<br>Permit: -<br>Other: |
| Describe the units of measurement as AF (acre-feet), G (gallons), KG (thousand gallons), MG (million gallons), CF (cubic feet), or MCF (million cubic feet) |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| October - 2011                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| November - 2011                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| December - 2011                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| January - 2012                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| February - 2012                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| March - 2012                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| April - 2012                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| May - 2012                                                                                                                                                  | <u>5.6</u> AF                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| June - 2012                                                                                                                                                 | <u>22.8</u> "                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| July - 2012                                                                                                                                                 | <u>32.6</u> "                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| August - 2012                                                                                                                                               | <u>33.5</u> "                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| September - 2012                                                                                                                                            | <u>15.6</u> "                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| TOTAL *                                                                                                                                                     | <u>110.1</u> AF                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                     |                                       |                                       |
| Unit of Measurement                                                                                                                                         | <input checked="" type="checkbox"/> G <input checked="" type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG | <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF |                                       |                                       |

Describe the method of measurement used: \_\_\_\_\_ If used for irrigation, total number of acres irrigated: 90

I certify this information is true and accurate to the best of my knowledge.

1-28-13 Date James F. Greene Signature James Greene Name and Title (print) Owner

Summer ph. 541-493-9555 Company Winter ph. 928-635-3055 Phone Number

Please complete and mail to: Oregon Water Resources Department; Water Use Reporting Program; 725 Summer Street NE, Suite A; Salem, OR 97301.

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JAN 31 2013

SALEM, OR



2010

**Oregon Water Resources Department**  
**October through September**  
**Water Use Recording and Reporting Form**

2011

Consult the water right (permit, certificate, order) to determine applicable reporting conditions; the measurement, recording, and reporting conditions identified in a permitted or certified water right typically follow the place of use description. Use the columns below to document measurements for each authorized point of diversion/appropriation or reservoir. We ask that zeros be reported for any given month when water is not being used. Keep a copy of all measurement reports for your records. We encourage you to submit your water use data via our online utility when available, and to use the Monthly Water Use Forms for record keeping purposes. To lookup water rights, access the water use reporting webpage/online utility, or to obtain additional forms visit our web site: <http://www.wrd.state.or.us>

JAMES GREENE &amp; LONNY GREENE

Greene Acres

29564

Water Right Holder's Name

Water Right Holder's Business Name or Entity Name

USER ID#

Water Right Holder's Email

570 E. Cinnamon St. #10, Williams, AZ 86046  
 Water Right Holder's Complete Mailing Address

928-635-3055  
 Phone Number

|                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facility Report ID                                                                                                                                          | → HARN L-61808<br>Application: G - 15939<br>Permit: G - 15527<br>Other:                                                                                                                                                                                                                                                                                                                        | Application: -<br>Permit: -<br>Other:                                                                                                                                                                                                                                                                                                              | Application: -<br>Permit: -<br>Other:                                                                                                                                                                                                                                                                                                              | Application: -<br>Permit: -<br>Other:                                                                                                                                                                                                                                                                                                              |
| Describe the units of measurement as AF (acre-feet), G (gallons), KG (thousand gallons), MG (million gallons), CF (cubic feet), or MCF (million cubic feet) |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| October - 2010                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| November - 2010                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| December - 2010                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| January - 2011                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| February - 2011                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| March - 2011                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| April - 2011                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| May 30 - 2011                                                                                                                                               | 6.4 AF                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| June 30 - 2011                                                                                                                                              | 14.81 AF                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| July 30 - 2011                                                                                                                                              | 20.94 AF                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| August 30 - 2011                                                                                                                                            | 28.86 AF                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| September 30 - 2011                                                                                                                                         | 4.64 AF                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| TOTAL *                                                                                                                                                     | 85.65 AF                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| Unit of Measurement                                                                                                                                         | <input checked="" type="checkbox"/> G <input checked="" type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG<br><input checked="" type="checkbox"/> AF <input checked="" type="checkbox"/> CF <input type="checkbox"/> MCF <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG<br><input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG<br><input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG<br><input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF |

 Describe the method of measurement used: Flow Meter If used for irrigation, total number of acres irrigated: 60

I certify this information is true and accurate to the best of my knowledge.

2-15-12 Date  
James P. Greene Signature  
James Greene Name and Title (print)

Summer 541-493-9555 Company  
Winter 928-635-3055 Phone Number

Please complete and mail to: Oregon Water Resources Department; Water Use Reporting Program; 725 Summer Street NE, Suite A: Salem, OR 97301.

 RECEIVED  
 FEB 16 2012  
 WATER RESOURCES DEPT  
 SALEM, OREGON



2009

**Oregon Water Resources Department**  
**October through September**  
**Water Use Recording and Reporting Form**

2010

Consult the water right (permit, certificate, order) to determine applicable reporting conditions; the measurement, recording, and reporting conditions identified in a permitted or certified water right typically follow the place of use description. Use the columns below to document measurements for each authorized point of diversion/appropriation or reservoir. We ask that zeros be reported for any given month when water is not being used. Keep a copy of all measurement reports for your records. We encourage you to submit your water use data via our online utility when available, and to use the Monthly Water Use Forms for record keeping purposes. To lookup water rights, access the water use reporting webpage/online utility, or to obtain additional forms visit our web site: <http://www.wrd.state.or.us>

JAMES GREENE &amp; LONNY GREENE

29564

Water Right Holder's Name

Water Right Holder's Business Name or Entity Name

USER ID#

Water Right Holder's Email

570 E. Cimmerson Strip, Williams, AZ - 928-6353055  
 Water Right Holder's Complete Mailing Address 86046 Phone Number

|                                                                                                                                                             |                                                                                                                                                                                                                                                                            |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facility Report ID                                                                                                                                          | HARN 50969LS3095<br>61808<br>Application: G - 15939 ✓<br>Permit: G - 15527<br>Other:                                                                                                                                                                                       | Application:<br>Permit:<br>Other:                                                                                                                                       | Application:<br>Permit:<br>Other:                                                                                                                                       | Application:<br>Permit:<br>Other:                                                                                                                                       |
| Describe the units of measurement as AF (acre-feet), G (gallons), KG (thousand gallons), MG (million gallons), CF (cubic feet), or MCF (million cubic feet) |                                                                                                                                                                                                                                                                            |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| October - 2009                                                                                                                                              | 0                                                                                                                                                                                                                                                                          |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| November - 2009                                                                                                                                             | 0                                                                                                                                                                                                                                                                          |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| December - 2009                                                                                                                                             | 0                                                                                                                                                                                                                                                                          |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| January - 2010                                                                                                                                              | 0                                                                                                                                                                                                                                                                          |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| February - 2010                                                                                                                                             | 0                                                                                                                                                                                                                                                                          |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| March - 2010                                                                                                                                                | 0                                                                                                                                                                                                                                                                          |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| April - 2010                                                                                                                                                | 0                                                                                                                                                                                                                                                                          |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| May - 2010                                                                                                                                                  | 10 est.                                                                                                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| June - 2010                                                                                                                                                 | 24 est.                                                                                                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| July - 2010                                                                                                                                                 | 20 est. - Meter installed                                                                                                                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| August - 2010                                                                                                                                               | 24.05                                                                                                                                                                                                                                                                      |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| September - 2010                                                                                                                                            | 31.5                                                                                                                                                                                                                                                                       |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| TOTAL *                                                                                                                                                     | 109.55                                                                                                                                                                                                                                                                     |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| Unit of Measurement                                                                                                                                         | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF<br><input checked="" type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF |

Describe the method of measurement used: Flow Meter If used for irrigation, total number of acres irrigated: 60

I certify this information is true and accurate to the best of my knowledge.

4-22-11 Date James L. Greene Signature James Greene - Owner Name and Title (print) 928-Winter Company 541-Summer Phone Number 625-3055 493-9555

Please complete and mail to: Oregon Water Resources Department; Water Use Reporting Program; 725 Summer Street NE, Suite A: Salem, OR 97301.



2008

**Oregon Water Resources Department**  
**October through September**  
**Water Use Recording and Reporting Form**

2009

Consult the water right (permit, certificate, order) to determine applicable reporting conditions; the measurement, recording, and reporting conditions identified in a permitted or certified water right typically follow the place of use description. Use the columns below to document measurements for each authorized point of diversion/appropriation or reservoir. We ask that zeros be reported for any given month when water is not being used. Keep a copy of all measurement reports for your records. We encourage you to submit your water use data via our online utility when available, and to use the Monthly Water Use Forms for record keeping purposes. To lookup water rights, access the water use reporting webpage/online utility, or to obtain additional forms visit our web site: <http://www.wrd.state.or.us>

JAMES GREENE &amp; LONNY GREENE

29564

Water Right Holder's Name

Water Right Holder's Business Name or Entity Name

USER ID#

Water Right Holder's Email

Water Right Holder's Complete Mailing Address

Phone Number

|                                                                                                                                                             |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facility Report ID                                                                                                                                          | HARN 50969 L53095<br>61808<br>Application: G - 15939<br>Permit: G - 15527<br>Other:                                                                                                | Application: -<br>Permit: -<br>Other:                                                                                                                                   | Application: -<br>Permit: -<br>Other:                                                                                                                                   | Application: -<br>Permit: -<br>Other:                                                                                                                                   |
| Describe the units of measurement as AF (acre-feet), G (gallons), KG (thousand gallons), MG (million gallons), CF (cubic feet), or MCF (million cubic feet) |                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| October - 2008                                                                                                                                              | 0                                                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| November - 2008                                                                                                                                             | 0                                                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| December - 2008                                                                                                                                             | 0                                                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| January - 2009                                                                                                                                              | 0                                                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| February - 2009                                                                                                                                             | 0                                                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| March - 2009                                                                                                                                                | 0                                                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| April - 2009                                                                                                                                                | 0                                                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| May - 2009                                                                                                                                                  | 6                                                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| June - 2009                                                                                                                                                 | 24                                                                                                                                                                                 |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| July - 2009                                                                                                                                                 | 20                                                                                                                                                                                 |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| August - 2009                                                                                                                                               | 15                                                                                                                                                                                 |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| September - 2009                                                                                                                                            | 26                                                                                                                                                                                 |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| TOTAL *                                                                                                                                                     | 145                                                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| Unit of Measurement                                                                                                                                         | <input checked="" type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF |

Describe the method of measurement used: estimate If used for irrigation, total number of acres irrigated: 60

I certify this information is true and accurate to the best of my knowledge.

4-27-11  
Date

Signature

Name and Title (print)

Company

Phone Number

Please complete and mail to: Oregon Water Resources Department; Water Use Reporting Program; 725 Summer Street NE, Suite A; Salem, OR 97301.

2007

**Oregon Water Resources Department**  
**October through September**  
**Water Use Recording and Reporting Form**

2008

Consult the water right (permit, certificate, order) to determine applicable reporting conditions; the measurement, recording, and reporting conditions identified in a permitted or certified water right typically follow the place of use description. Use the columns below to document measurements for each authorized point of diversion/appropriation or reservoir. We ask that zeros be reported for any given month when water is not being used. Keep a copy of all measurement reports for your records. We encourage you to submit your water use data via our online utility when available, and to use the Monthly Water Use Forms for record keeping purposes. To lookup water rights, access the water use reporting webpage/online utility, or to obtain additional forms visit our web site: <http://www.wrd.state.or.us>

JAMES GREENE &amp; LONNY GREENE

29564

Water Right Holder's Name

Water Right Holder's Business Name or Entity Name

USER ID#

Water Right Holder's Email

Water Right Holder's Complete Mailing Address

Phone Number

|                                                                                                                                                             |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facility Report ID                                                                                                                                          | HARN 50969 L-53095<br>61808<br>Application: G - 15939<br>Permit: G - 15527<br>Other:                                                                                                                                                                                | Application: -<br>Permit: -<br>Other:                                                                                                                                                                                                                          | Application: -<br>Permit: -<br>Other:                                                                                                                                     | Application: -<br>Permit: -<br>Other:                                                                                                                                     |
| Describe the units of measurement as AF (acre-feet), G (gallons), KG (thousand gallons), MG (million gallons), CF (cubic feet), or MCF (million cubic feet) |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
| October - 2007                                                                                                                                              |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
| November - 2007                                                                                                                                             |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
| December - 2007                                                                                                                                             |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
| January - 2008                                                                                                                                              |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
| February - 2008                                                                                                                                             |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
| March - 2008                                                                                                                                                |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
| April - 2008                                                                                                                                                |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
| May - 2008                                                                                                                                                  |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
| June - 2008                                                                                                                                                 | Pump Installed                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
| July - 2008                                                                                                                                                 | 20 est.                                                                                                                                                                                                                                                             | first plant                                                                                                                                                                                                                                                    |                                                                                                                                                                           |                                                                                                                                                                           |
| August - 2008                                                                                                                                               | 24 est.                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
| September - 2008                                                                                                                                            |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
| TOTAL *                                                                                                                                                     | 44                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                           |
| Unit of Measurement                                                                                                                                         | <input checked="" type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG | <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF |

Describe the method of measurement used: estimate AF If used for irrigation, total number of acres irrigated: 80

I certify this information is true and accurate to the best of my knowledge.

4-22-11  
Date

Signature

Name and Title (print)

Company

Phone Number

Please complete and mail to: Oregon Water Resources Department; Water Use Reporting Program; 725 Summer Street NE, Suite A: Salem, OR 97301.



2005

**Oregon Water Resources Department**  
**October through September**  
**Water Use Recording and Reporting Form**

2006

Consult the water right (permit, certificate, order) to determine applicable reporting conditions; the measurement, recording, and reporting conditions identified in a permitted or certified water right typically follow the place of use description. Use the columns below to document measurements for each authorized point of diversion/appropriation or reservoir. We ask that zeros be reported for any given month when water is not being used. Keep a copy of all measurement reports for your records. We encourage you to submit your water use data via our online utility when available, and to use the Monthly Water Use Forms for record keeping purposes. To lookup water rights, access the water use reporting webpage/online utility, or to obtain additional forms visit our web site: <http://www.wrd.state.or.us>

JAMES GREENE &amp; LONNY GREENE

29564

Water Right Holder's Name

Water Right Holder's Business Name or Entity Name

USER ID#

Water Right Holder's Email

Water Right Holder's Complete Mailing Address

Phone Number

570 E. Cimarron Strip, Williams, AZ 86046 928 635-3055

|                                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facility Report ID                                                                                                                                          | HARN 50969-53625<br>61808<br>Application: G - 15939<br>Permit: G - 15527<br>Other:                                                                                      | Application: -<br>Permit: -<br>Other:                                                                                                                                   | Application: -<br>Permit: -<br>Other:                                                                                                                                   | Application: -<br>Permit: -<br>Other:                                                                                                                                   |
| Describe the units of measurement as AF (acre-feet), G (gallons), KG (thousand gallons), MG (million gallons), CF (cubic feet), or MCF (million cubic feet) |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| October - 2005                                                                                                                                              |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| November - 2005                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| December - 2005                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| January - 2006                                                                                                                                              |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| February - 2006                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| March - 2006                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| April - 2006                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| May - 2006                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| June - 2006                                                                                                                                                 |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| July - 2006                                                                                                                                                 |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| August - 2006                                                                                                                                               |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| September - 2006                                                                                                                                            |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| TOTAL *                                                                                                                                                     |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| Unit of Measurement                                                                                                                                         | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF |

Describe the method of measurement used: \_\_\_\_\_ If used for irrigation, total number of acres irrigated: \_\_\_\_\_

I certify this information is true and accurate to the best of my knowledge.

4-22-11  
DateJames F. Greene  
SignatureJames Greene-Owner  
Name and Title (print)928-635-3055  
Company541-493-9555  
Phone Number

Please complete and mail to: Oregon Water Resources Department; Water Use Reporting Program; 725 Summer Street NE, Suite A: Salem, OR 97301.



2004

**Oregon Water Resources Department**  
**October through September**  
**Water Use Recording and Reporting Form**

2005

Consult the water right (permit, certificate, order) to determine applicable reporting conditions; the measurement, recording, and reporting conditions identified in a permitted or certified water right typically follow the place of use description. Use the columns below to document measurements for each authorized point of diversion/appropriation or reservoir. We ask that zeros be reported for any given month when water is not being used. Keep a copy of all measurement reports for your records. We encourage you to submit your water use data via our online utility when available, and to use the Monthly Water Use Forms for record keeping purposes. To lookup water rights, access the water use reporting webpage/online utility, or to obtain additional forms visit our web site: <http://www.wrd.state.or.us>

JAMES GREENE &amp; LONNY GREENE

29564

Water Right Holder's Name

Water Right Holder's Business Name or Entity Name

USER ID#

Water Right Holder's Email

570 E. Cinnamon Strip, Williams, AZ 86046  
 Water Right Holder's Complete Mailing Address

Phone Number

|                                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facility Report ID                                                                                                                                          | HARN 50969L-53695<br>61808<br>Application: G - 15939<br>Permit: G - 15527<br>Other:                                                                                     | Application: -<br>Permit: -<br>Other:                                                                                                                                   | Application: -<br>Permit: -<br>Other:                                                                                                                                   | Application: -<br>Permit: -<br>Other:                                                                                                                                   |
| Describe the units of measurement as AF (acre-feet), G (gallons), KG (thousand gallons), MG (million gallons), CF (cubic feet), or MCF (million cubic feet) |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| October - 2004                                                                                                                                              |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| November - 2004                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| December - 2004                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| January - 2005                                                                                                                                              |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| February - 2005                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| March - 2005                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| April - 2005                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| May - 2005                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| June - 2005                                                                                                                                                 |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| July - 2005                                                                                                                                                 |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| August - 2005                                                                                                                                               |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| September - 2005                                                                                                                                            |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| TOTAL *                                                                                                                                                     |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                         |
| Unit of Measurement                                                                                                                                         | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG <input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF |

Describe the method of measurement used: \_\_\_\_\_ If used for irrigation, total number of acres irrigated: \_\_\_\_\_

I certify this information is true and accurate to the best of my knowledge.

4-22-11 James L. Greene James Greene - Owner 928-635-3055 541-493-  
 Date Signature Name and Title (print) Company Phone Number

Please complete and mail to: Oregon Water Resources Department; Water Use Reporting Program; 725 Summer Street NE, Suite A / Salem, OR 97301.

2003

**Oregon Water Resources Department**  
**October through September**  
**Water Use Recording and Reporting Form**

2004

Consult the water right (permit, certificate, order) to determine applicable reporting conditions; the measurement, recording, and reporting conditions identified in a permitted or certified water right typically follow the place of use description. Use the columns below to document measurements for each authorized point of diversion/appropriation or reservoir. We ask that zeros be reported for any given month when water is not being used. Keep a copy of all measurement reports for your records. We encourage you to submit your water use data via our online utility when available, and to use the Monthly Water Use Forms for record keeping purposes. To lookup water rights, access the water use reporting webpage/online utility, or to obtain additional forms visit our web site: <http://www.wrd.state.or.us>

JAMES GREENE &amp; LONNY GREENE

29564

Water Right Holder's Name

Water Right Holder's Business Name or Entity Name

USER ID#

Water Right Holder's Email

570 E. Cimmarron Strip, Williams, AZ  
 Water Right Holder's Complete Mailing Address

928-635-3055  
 Phone Number

|                                                                                                                                                             |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facility Report ID                                                                                                                                          | HARN 50969 L-53095<br>61808<br>Application: G - 15939<br>Permit: G - 15527<br>Other:                                                                                       | Application: -<br>Permit: -<br>Other:                                                                                                                                      | Application: -<br>Permit: -<br>Other:                                                                                                                                      | Application: -<br>Permit: -<br>Other:                                                                                                                                      |
| Describe the units of measurement as AF (acre-feet), G (gallons), KG (thousand gallons), MG (million gallons), CF (cubic feet), or MCF (million cubic feet) |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| October - 2003                                                                                                                                              |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| November - 2003                                                                                                                                             |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| December - 2003                                                                                                                                             |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| January - 2004                                                                                                                                              |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| February - 2004                                                                                                                                             |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| March - 2004                                                                                                                                                |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| April - 2004                                                                                                                                                |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| May - 2004                                                                                                                                                  |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| June - 2004                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| July - 2004                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| August - 2004                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| September - 2004                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| TOTAL *                                                                                                                                                     |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                            |
| Unit of Measurement                                                                                                                                         | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG<br><input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG<br><input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG<br><input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF | <input type="checkbox"/> G <input type="checkbox"/> KG <input type="checkbox"/> MG<br><input type="checkbox"/> AF <input type="checkbox"/> CF <input type="checkbox"/> MCF |

Describe the method of measurement used: \_\_\_\_\_ If used for irrigation, total number of acres irrigated: 60

I certify this information is true and accurate to the best of my knowledge.

Date 4-22-11 Signature James L. Greene Name and Title (print) owner Company owner Phone Number 928-635-3055 / 541-493-9555

Please complete and mail to: Oregon Water Resources Department, Water Use Reporting Program, 725 Summer Street NE, Suite A: Salem, OR 97301.



G-15939

**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

|                                   |   |                             |
|-----------------------------------|---|-----------------------------|
| In the Matter of Permit Amendment | ) | <b>FINAL ORDER</b>          |
| T-11267, Harney County            | ) | APPROVING ADDITIONAL POINTS |
|                                   | ) | OF APPROPRIATION            |

**Authority**

ORS 537.211 establishes the process in which a water right permit holder may submit a request to change the point of appropriation and/or place of use authorized under an existing water right permit.

**Applicant**

JAMES AND LONNY GREENE  
570 E CIMMARON STRIP  
WILLIAMS, AZ 86046

**Findings of Fact**

**Background**

1. On June 29, 2011, JAMES AND LONNY GREENE filed an application for additional points of appropriation under Permit G-15527. The Department assigned the application number T-11267.

2. The permit to be amended is as follows:

**Permit:** G-15527 in the names of JAMES AND LONNY GREENE  
**Use:** IRRIGATION ON 137 ACRES  
**Priority Date:** MARCH 3, 2003  
**Quantity:** 1.71 CUBIC FEET PER SECOND  
**Rate/Duty:** The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.  
**Period of Use:** MARCH 1 THROUGH OCTOBER 31  
**Source:** A WELL within the SAGE HEN CREEK BASIN

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

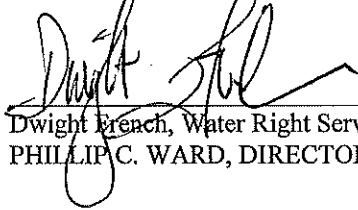


2. Prior to water use from the proposed points of appropriation, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, and shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.

The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

3. Water shall be acquired from the same aquifer as the original point of appropriation.
4. All other terms and conditions of Permit G-15527 remain the same.
5. Permit G-15527, in the names of JAMES AND LONNIE GREENE, is amended as described herein.

Dated at Salem, Oregon this 7 day of September, 2011.



Dwight French, Water Right Services Administrator, for  
PHILLIP C. WARD, DIRECTOR

Mailing Date: SEP 09 2011

## Mailing List for Extension FO Copies

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Note: Include a copy of the "Important Notice" document along with the original copy of the Final Order being sent to the permit holder.

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**FO Date: June 23, 2009**

### Copies Mailed

**Application G-15939**  
**Permit G-15527**

By: AS  
On: 6/25/09

### Original mailed to permit holder

James and Lonny Greene  
63878 Hwy 205  
Burns, OR 97720

### Copies sent to:

1. WRD - App. File G-15939/ Permit G-15527
2. WRD - Watermaster District 10, Tony Rutherford
3. WRD - ER Regional Manager, Ivan Gall
4. ~~WRD - Support Staff, Salem~~

### Fee paid as specified under ORS 536.050 to receive copy:

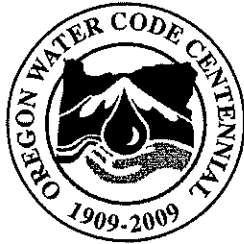
5. None

### Receiving via e-mail (10 AM day of signature date)

6. None

CASEWORKER: SBK

**Oregon Water Resources Department  
Water Rights Division**



**Application for Extension of Time**

In the Matter of the Application for an Extension of Time )  
for Permit G-15527, Water Right Application G-15939 ) PROPOSED FINAL ORDER  
in the name of James and Lonny Greene. )

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**Permit Information**

**Application File G-15939 Permit G-15527**

Basin: 12 – Malhuer Lake / Watermaster District 10

Date of Priority: March 3, 2003

**Authorized Use of Water**

Source of Water: One well within the Sage Hen Creek Basin

Purpose of Use: Irrigation of 137.0 Acres

Maximum Rate: 1.71 Cubic Feet per Second (cfs)

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**This Extension of Time request is being processed in accordance with Oregon  
Administrative Rule Chapter 690, Division 315**

***Please read this Proposed Final Order in its entirety.***

This Proposed Final Order applies only to Permit G-15527, water right Application G-15939.  
A copy of Permit G-15527 is enclosed as Attachment 1.



## **FINDINGS OF FACT**

### **Background**

1. Permit G-15527 was granted by the Department on November 25, 2003. The permit authorizes the use of up to 1.71cfs of water from one well for irrigation of 137.0 acres. The permit specified complete application of water was to be made on or before October 1, 2008.
2. The permit holder submitted an "Application for Extension of Time" to the Department on June 9, 2008 requesting the time to apply water to full beneficial use under the terms and conditions of Permit G-15527 be extended from October 1, 2008, to October 1, 2013. This is the first permit extension requested for Permit G-15527.
3. Notification of the Application for Extension of Time for Permit G-15527 was published in the Department's Public Notice dated June 24, 2008. No public comments were received regarding the extension application.

### **Review Criteria [OAR 690-315-0040]**

*The time limits to complete construction and/or apply water to full beneficial use may be extended if the Department finds that the permit holder has met the requirements set forth under OAR 690-315-0040. This determination shall consider the applicable requirements of ORS 537.230<sup>1</sup>, 537.248<sup>2</sup>, 537.630<sup>3</sup> and/or 539.010(5)<sup>4</sup>.*

### **Complete Extension of Time Application [OAR 690-315-0040(1)(a)]**

4. On June 9, 2008, the Department received a completed Application for Extension of Time and the fee specified in ORS 536.050 from the permit holder.

### **Start of Construction [OAR 690-315-0040(1)(b) and 690-315-0040(5)]**

5. Senate Bill 300 (1999 legislation) eliminates the requirement that holders of new surface water and ground water permits start construction on water projects within one year after the Department issues the permit. Senate Bill 300 applies to any application for a permit filed after October 23, 1999.

### **Duration of Extension [OAR 690-315-0040(1)(c)]**

*Under OAR 690-315-0040(1)(c), in order to approve an extension of time for water use permits the Department must find that the time requested is reasonable and the applicant can complete the project within the time requested.*

6. As of June 9, 2008, the remaining work to be completed consists of installing a water meter, irrigating 77.0 remaining acres, applying for a permit amendment to drill a second

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<sup>1</sup> ORS 537.230 applies to surface water permits only.

<sup>2</sup> ORS 537.248 applies to reservoir permits only.

<sup>3</sup> ORS 537.630 applies to ground water permits only.

<sup>4</sup> ORS 539.010(5) applies to surface water and ground water permits.

Financial Investments [OAR 690-315-0040(3)(d)]

11. Financial investments made toward developing the beneficial water use.
  - a. As of June 9, 2008, the permit holder has invested approximately \$39,600, which is approximately 44 percent of the total projected cost for complete development of this project. The permit holder anticipates an additional \$50,400, investment is needed for the completion of this project.

Cost to Appropriate and Apply Water to a Beneficial Purpose [OAR 690-315-0040(2)(b)]

12. As of June 9, 2008, the permit holder has invested approximately \$39,600, which is approximately 44 percent of the total projected cost for complete development of this project. The permit holder anticipates an additional \$50,400, investment is needed for the completion of this project.

Good Faith of the Appropriator [OAR 690-315-0040(2)(c)]

13. The Department has found good faith of the appropriator under Permit G-15527.

The Market and Present Demands for Water [OAR 690-315-0040(2)(d-e)]

*The Department's determinations of market and present demand for water or power to be supplied shall consider the requirements set forth under OAR 690-315-0040(4)(a-f). In accordance with OAR 690-315-0040(4), the Department shall consider, but is not limited to, the following factors when determining the market and the present demand for water or power to be supplied:*

14. The amount of water available to satisfy other affected water rights and scenic waterway flows; special water use designations established since permit issuance, including but not limited to state scenic waterways, federal wild and scenic rivers, serious water management problem areas or water quality limited sources established under 33 U.S.C. 1313(d); or the habitat needs of sensitive, threatened or endangered species, in consultation with the Oregon Department of Fish and Wildlife [OAR 690-315-0040(4)(a-c)].
  - a. The amount of water available to satisfy other affected water rights and scenic waterway flows was determined at the time of issuance of Permit G-15527; furthermore, water availability for other affected water rights and scenic waterway flows after the permit was issued is determined at such time that such application for a new water right is submitted. The point of appropriation for Permit G-15527, located within the Sage Hen Creek Basin, is not located within a limited or critical ground water area. Sage Hen Creek is not located within or above any state or federal scenic waterway, is located within an area ranked "low" for stream flow restoration needs as determined by the Department in consultation with the Oregon Department of Fish and Wildlife, and is not located within a Sensitive, Threatened or Endangered Fish Species Area as identified by the Department in consultation with Oregon Department of Fish and Wildlife. Sage Hen Creek is not listed by the Department of Environmental Quality as a water quality limited stream.

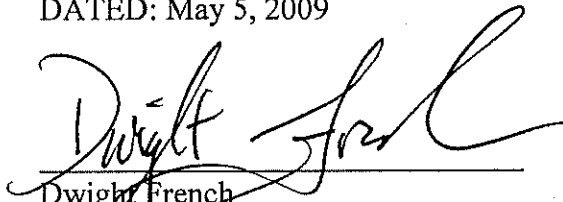
5. The Department has considered the reasonable diligence and good faith of the appropriator, the cost to appropriate and apply water to a beneficial purpose, the market and present demands for water to be supplied, the financial investment made and fair and reasonable return upon the investment, the requirements of other governmental agencies, and unforeseen events over which the permit holder had no control, whether denial of the extension will result in undue hardship to the applicant and whether there are no other reasonable alternatives for meeting water use needs, any other factors relevant to a determination of good cause, and has determined that the applicant has shown that good cause exists for an extension of time to apply water to full beneficial use pursuant to OAR 690-315-0040(1)(d).

### **Proposed Order**

Based upon the foregoing Findings of Fact and Conclusions of Law, the Department proposes to issue an order to:

Extend the time to apply water to beneficial use under Permit G-15527 from October 1, 2008 to October 1, 2013.

DATED: May 5, 2009

  
Dwight French  
Administrator  
Water Rights & Adjudications Division

*If you have any questions,  
please check the information  
box on the last page for the  
appropriate names and  
phone numbers.*

### **Proposed Final Order Hearing Rights**

1. Under the provisions of OAR 690-315-0100(1) and 690-315-0060, the applicant or any other person adversely affected or aggrieved by the proposed final order may submit a written protest to the proposed final order. The written protest must be received by the Water Resources Department no later than **June 19, 2009**, being 45 days from the date of publication of the proposed final order in the Department's weekly notice.
2. A written protest shall include:
  - a. The name, address and telephone number of the petitioner;
  - b. A description of the petitioner's interest in the proposed final order and if the protestant claims to represent the public interest, a precise statement of the public interest represented;
  - c. A detailed description of how the action proposed in the proposed final order would adversely affect or aggrieve the petitioner's interest;
  - d. A detailed description of how the proposed final order is in error or deficient and how to correct the alleged error or deficiency;



Oregon Water Resources Department  
Water Rights Division



Water Rights Application  
Number G-15939

**Final Order**  
**Extension of Time for Permit Number G-15527**

**Appeal Rights**

**This is a final order in other than a contested case.** This order is subject to judicial review under ORS 183.484. A request for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either file for judicial review, or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

**Application History**

Permit G-15527 was issued by the Department on November 25, 2003. The permit called for complete application of water to beneficial use by October 1, 2008. On June 9, 2008 James and Lonny Greene submitted to the Department an Application for Extension of Time for Permit G-15527. In accordance with OAR 690-315-0050(2), on May 5, 2009 the Department issued a Proposed Final Order proposing to extend the time to fully apply water to beneficial use to October 1, 2013. The protest period closed June 19, 2009 in accordance with OAR 690-315-0060(1). No protest was filed.

At time of issuance of the Proposed Final Order the Department concluded that, based on the factors demonstrated by the applicant, the permit may be extended subject to no additional conditions.

The applicant has demonstrated good cause for the permit extension pursuant to ORS 537.630, 539.010(5) and OAR 690-315-0040(2).

## **Mailing List for Extension PFO Copies**

**PFO Date: May 5, 2009**

### **Copies Mailed**

**Application G-15939  
Permit G-15527**

By: JS  
On: 5/5/09

### **Original mailed to Applicant:**

James and Lonny Greene  
63878 Hwy 205  
Burns, OR 97720

### **Copies sent to:**

1. WRD - App. File G-15939/ Permit G-15527
2. WRD - Watermaster District 10, Tony Rutherford

### **Fee paid as specified under ORS 536.050 to receive copy:**

3. None

### **Receiving via e-mail (10 AM Tuesday of signature date)**

4. None

CASEWORKER: SBK

Oregon Water Resources Department  
Water Rights Division

Water Rights Application  
Number G-15939

**Final Order**

*Application History*

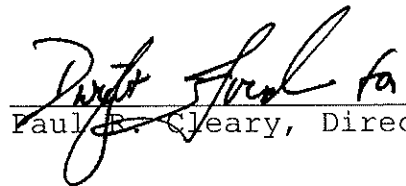
On March 3, 2003, JAMES GREENE AND LONNY GREENE submitted an application to the Department for a water use permit. The Department issued a Proposed Final Order on August 19, 2003. The protest period closed October 3, 2003, and no protest was filed.

The proposed use would not impair or be detrimental to the public interest.

**Order**

Application G-15939 therefore is approved as proposed by the Proposed Final Order, and Permit G-15527 is issued as limited by the conditions proposed by the Proposed Final Order.

**DATED November 25, 2003**

  
Paul E. Cleary, Director

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of this order must be filed within the 60 day time period specified by ORS 183.484(2).

This statement of judicial review rights does not create a right to judicial review of this order, if judicial review is otherwise precluded by law. Where no changes have been made to a Proposed Final Order on a water right application and no protests have been filed during the protest period, the final order is not subject to judicial review.

*This document was prepared by Anita Huffman. If you have any questions about any of the statements contained in this document I am the most likely the best person to answer your questions. You can reach me at (503) 986-0815.*

*If you have questions about how to file a protest or if you have previously filed a protest and want to know the status, please contact Renee Moulun at 503-986-0824.*

*If you have other questions about the Department or any of its programs please contact our Water Rights Information Group at 503-986-0801.*



STATE OF OREGON

COUNTY OF HARNEY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

JAMES GREENE AND LONNY GREENE  
20 E CARTHAGE LN  
WILLIAMS, AZ 86046-9810

(928) 635-1555

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-15939

SOURCE OF WATER: A WELL IN SAGE HEN CREEK BASIN

PURPOSE OR USE: IRRIGATION USE ON 137.0 ACRES

MAXIMUM RATE: 1.71 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: March 3, 2003

WELL LOCATION: NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  SECTION 3, T25S, R31E, W.M.; 100 FEET SOUTH & 1300 FEET EAST FROM W1/4 CORNER, SECTION 3

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  40.0 ACRES  
NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  40.0 ACRES  
NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  40.0 ACRES  
NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  17.0 ACRES

SECTION 3

TOWNSHIP 25 SOUTH, RANGE 31 EAST, W.M.

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

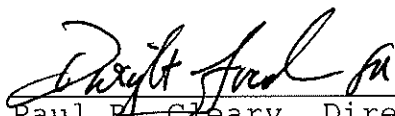
The use of water shall be limited when it interferes with any prior surface or ground water rights.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Complete application of the water to the use shall be made on or before October 1, 2008. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued November 25, 2003



Paul R. Cleary, Director  
Water Resources Department

**REAL ESTATE TRANSACTIONS:** Pursuant to ORS 537.330, in any transaction for the conveyance of real estate that includes any portion of the lands described in this permit, the seller of the real estate shall, upon accepting an offer to purchase that real estate, also inform the purchaser in writing whether any permit, transfer approval order, or certificate evidencing the water right is available and that the seller will deliver any permit, transfer approval order or certificate to the purchaser at closing, if the permit, transfer approval order or certificate is available.

**CULTURAL RESOURCES PROTECTION LAWS:** Permittees involved in ground-disturbing activities should be aware of federal and state cultural resources protection laws. ORS 358.920 prohibits the excavation, injury, destruction or alteration of an archeological site or object, or removal of archeological objects from public and private lands without an archeological permit issued by the State Historic Preservation Office.

Application G-15939  
Basin 12  
huffmaam

Water Resources Department  
Volume 2 SILVIES R MISC

PERMIT G-15527  
10

G-15939

JAMES L. GREENE  
63878 HWY 205  
BURNS, OR 97720



Extension PFO Checklist for  
**Other than Muni or Quasi-Municipal**  
Water Use Permits  
(OAR 690-315-0010 through OAR 690-315-0060)

Application: G- 15939 Permit: G- 15527 Permit Amendment? No ☒ Yes ☐ T- \_\_\_\_\_

Permit Holder's Name: James and Lonny Greene

Permit Holder's Mailing Address: 20 E Carthage Lane, Williams, AZ 86046

Phone Number: 928-635-1555 cell 928-699-1544 summer 541-493-9555

POD Location: Township 25S Range 31E Section 3  $\frac{1}{4}$  NWSW

Drainage Basin: 12 County: Harney Watermaster District: 10 Watermaster: Catie Owens

Date Permit was issued: 11/25/2003

Priority Date: 3/3/2003

Date of PN: 6/24/2008

Source: A Well in Sage Hen Creek Basin

Use: Irrigation on 137.0 Acres

"Q": 1.71 cfs

Orig "A" Date: \_\_\_\_\_

Orig "B" Date: 10/1/

Orig "C" Date: 10/1/2008

Extension  
request rec'd: 6/9/2008

Last Authorized  
"B" Date: 10/1/

Last Authorized  
"C" Date: 10/1/2008

Request Number (1, 2, 3...): 1st

Proposed  
"B" Date: 10/1/

Proposed  
C Date: 10/1/2013

Conditions of Permit:

| Condition Met?                      | Condition Not Met?                  | Permit Condition                                                                         |
|-------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | install meter prior to water use                                                         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | submit water use records annually (submitted an 06-07 report with extension application) |
| <input type="checkbox"/>            | <input type="checkbox"/>            |                                                                                          |
| <input type="checkbox"/>            | <input type="checkbox"/>            |                                                                                          |
| <input type="checkbox"/>            | <input type="checkbox"/>            |                                                                                          |

Factors to consider in determining "Reasonable Diligence" [OAR 690-315-0040(3)]:

Yes No

- ☒ ☐ Work was accomplished within the time allowed in the permit or previous extension
- ☐ ☒ Water right permit holder conformed with the permit or previous extension conditions
- ☒ ☐ Financial investments were made toward developing the beneficial water use.

• Amount Invested to date: \$39,600 Estimated Remaining Cost: \$50,400

- ☒ ☐ Beneficial use made of the water during the permit or previous extension time limits

• Permit holder has beneficially used 1.11 ☒ cfs ☐ gpm ☐ af of the total permitted quantity of water on 60 acres

Has the applicant pursued perfection of the right in good faith and with reasonable diligence? Yes ☒ No ☐

*No GW review;  
Duf 7/1/08*

Application # G-15939

Permit # G-15527

**Public Notice Route Slip ... New Application Extension of Time**  
per Division 315 Rules... (Extensions received on July 1, 2001 or after)

♦ **WRIG...**

Money Receipted on: 6-9-08

♦ **Kim French...**

☒ Added to tracking spreadsheet

**After fee is receipted and app is added to spreadsheet, route to...**

♦ **Jonine Skaug...**

☒ Publish on Public Notice (initial 30-day comment): Date of notice 6/24/08 JNS

☒ Update WRIS Database

☒ In the "PNotice Date" field... Enter the date the Extension Application was published on the Public Notice.

☒ In the "Ext Filed" field... Enter the date the Extension Application was received.

return to Ann

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **92796**

INVOICE # \_\_\_\_\_

RECEIVED FROM: Pyramid Auto  
BY: \_\_\_\_\_

|             |  |
|-------------|--|
| APPLICATION |  |
| PERMIT      |  |
| TRANSFER    |  |

CASH: ☐ CHECK:# 2240 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 750.00

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES \$  
OTHER: (IDENTIFY) \$

0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**

0407 COPY & TAPE FEES \$  
0410 RESEARCH FEES \$  
0408 MISC REVENUE: (IDENTIFY) \$  
TC162 DEPOSIT LIAB. (IDENTIFY) \$  
0240 EXTENSION OF TIME To refund 4000 \$ 750.00

**WATER RIGHTS:**

|                    |             |      |               |
|--------------------|-------------|------|---------------|
| 0201 SURFACE WATER | EXAM FEE \$ | 0202 | RECORD FEE \$ |
| 0203 GROUND WATER  | \$          | 0204 | \$            |
| 0205 TRANSFER      | \$          |      |               |

**WELL CONSTRUCTION**

|                             |             |      |                |
|-----------------------------|-------------|------|----------------|
| 0218 WELL DRILL CONSTRUCTOR | EXAM FEE \$ | 0219 | LICENSE FEE \$ |
| LANDOWNER'S PERMIT          |             | 0220 | \$             |
| OTHER (IDENTIFY) _____      |             |      |                |

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE \$ CARD # \_\_\_\_\_  
0210 MONITORING WELLS \$ CARD # \_\_\_\_\_  
OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD) \$  
0231 HYDRO LICENSE FEE (FW/WRD) \$  
HYDRO APPLICATION \$

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
DESCRIPTION \_\_\_\_\_ \$

RECEIPT:

**92796**

DATED:

6/9/88

BY:

Kim Hall

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal





# Oregon

Theodore R. Kulongoski, Governor

## Water Resources Department

North Mall Office Building  
725 Summer Street NE, Suite A  
Salem, OR 97301-1271  
503-986-0900  
FAX 503-986-0904

June 24, 2008

REFERENCE: Application for Extension of Time

Dear Extension of Time Applicant:

The Water Rights Section has received your application for an extension of time for **APPLICATION FILE # G-15939** (PERMIT # G-15527). Your application will be reviewed in the near future. Following the review, you will receive a Proposed Final Order either approving or rejecting the extension of time request. A 45-day protest period begins upon issuance of the Proposed Final Order. After the protest period closes, a Final Order is issued.

If you have questions concerning your extension of time application, please contact Ann Reece at (503) 986-0827. For general information about the Water Resources Department, you may contact the Water Resources' Customer Service Group at (503) 986-0801 or you may access the Department's Internet home page at: "[www.wrd.state.or.us](http://www.wrd.state.or.us)".





Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem Oregon 97301  
(503) 986-0900  
www.wrd.state.or.us

# Application for Extension of Time for a Water Right Permit

TO THE DIRECTOR OF THE OREGON WATER RESOURCES DEPARTMENT

*A separate extension application must be submitted for each permit as per  
OAR 690-315-0020(2).*

*This application and a summary of review criteria and procedures that are generally applicable to this  
application are available at <http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml>.*

I, James + Lonny Greene  
NAME OF PERMIT HOLDER [OAR 690-315-0020(1) and (3)(a)]

20 E. Carthage Ln. Williams, AZ. 86046  
ADDRESS CITY STATE ZIP

928-635-1555  
PHONE

cell 928-699-1544 - Dr. Ph. Summer - 541-493-9555  
E-MAIL ADDRESS

the permit holder of:

Application Number G-15939

Permit Number G-15527  
[OAR 690-315-0020(3)(b)]

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WATER RESOURCES DEPT.  
SALEM, OREGON

do hereby request that the time in which to:

☒ complete construction (of diversion/appropriation works and/or purchase and installation of the  
equipment necessary to the use of water), which time now expires on October 1, 08, be  
extended to October 1, 2013,

and/or the time in which to:

☒ apply water to full beneficial use under the terms and conditions of the permit, which time now  
expires on October 1, 08, be extended to October 1, 2013.

**Before submitting your Application for Extension of Time, make sure the following items are included:**

- This completed Application for Extension of Time.
- Statutory fee of \$350.
- Signature page (last page of this Application for Extension of Time).
- All supporting documentation and/or evidence referenced in the Application for Extension of Time.

**MAIL COMPLETED APPLICATION**

**along with the**

**\$350 STATUTORY FEE TO:**

**Water Resources Department  
Attn: Water Right Permit Extensions  
725 Summer Street NE, Suite A  
Salem, Oregon 97301**

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SALEM, OREGON**



**GENERAL TIPS:**

- Request the reasonable amount of time necessary to fully complete the water construction project and/or to fully use the permitted quantity of water under the terms and conditions of your permit. Should this request be approved, it will be OWRD's expectation that you will complete your project within the new time period allowed. Future extensions may not be granted.
- A separate Application for Extension of Time must be submitted for each permit. OAR 690-315-0020(2).
- An instruction sheet (Instructions for Filling Out Extension of Time Application for Permits) provides details that will help you answer each question on the application. Permit extensions are evaluated under OAR Chapter 690, Division 315. These rules may be viewed at:  
<http://www.wrd.state.or.us/OWRD/LAW/index.shtml>.

- You may provide OWRD with any additional information or evidence that will aid us in making our decision. Please note that OWRD may require other information that is necessary to evaluate the application. OAR 315-0020(3)(n).
- After careful review of the Application for Extension of Time, you may contact OWRD at (503) 986-0900, to ask questions and request assistance from a Permit Extensions Specialist in the Water Rights and Adjudications Division.
- Once an Application for Extension of Time is received by OWRD, it will be reviewed for completeness. OWRD will return any incomplete or deficient applications to the applicant. OAR 690-315-0040(1)(a).

**Reference Materials Needed to Complete this Application:**

- The water right permit. If needed, a copy of the water right permit can be downloaded from the Department's Website at <http://www.wrd.state.or.us> (find the link to the Water Rights Information System (WRIS). Or, a copy of the permit (or other documents) may be requested by water right application number from the Water Rights Division at 503-986-0900 (copy fees will apply).
- Documentation which demonstrates compliance with permit conditions (for example, well construction logs; static water level measurement reports; annual water use reports; ODFW fish screen certification; a plan to monitor the effect of water use on ground water aquifers utilized under the permit; etc.).

**Answer the Following Questions to Complete this Application for Extension of Time**

- [OAR 690-315-0020(3)(d)]
1. Did the actual construction of the water system/well drilling begin within the time specified in the permit? [yes/no] yes



**TIP:** Not all permits specify a date by which construction was to begin.

Date construction began is: @ March 02

Details of construction: Well drilled, cased (12") and  
Test pumped, cased. Water rights  
process begun.

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SALEM, OREGON



2. Permits typically contain standard or special conditions that must be satisfied to lawfully develop and use permitted water. In the development of this water right, have you satisfied the conditions contained in your permit? [yes/no] No

- A) Describe how you have complied with each condition contained in the original permit [and, if applicable, each condition contained in any order approving a permit amendment and/or a final order approving a prior extension of time]. Include the date when the condition was satisfied.



TIP:

The instruction sheet for the Application for Extension of Time provides an explanation of the typical conditions that must be addressed in this question.

### CHART-A

*Sorry*

| Condition No.** | Date Satisfied | Describe How Permit Condition Has Been Satisfied                                                                                           |
|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| A.              |                | <i>I had not realized I needed a meter until recently, beyond that time and money. I will install as we have the money and opportunity</i> |
| B.              |                | <i>I had thought reports would be sent for me to file. I have not discovered yet just how they work.</i>                                   |
|                 |                |                                                                                                                                            |
|                 |                |                                                                                                                                            |
|                 |                |                                                                                                                                            |

\*\* Condition No: Hand-number each condition on a copy of your permit (and, if applicable, permit amendment and prior extension).

- B) If you have NOT complied with all applicable conditions, explain the reasons why and indicate with a date certain (in the near future) when compliance will occur.

### CHART-B

| Condition No.** | Date Will Comply | Explain Why Each Permit Condition Has NOT Been Satisfied                                                                                    |
|-----------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| A.              | 09?              | <i>I had not realized I needed a meter until recently, beyond that time and money. I will install as we have the money and opportunity.</i> |
| B.              | 08?              | <i>I will file reports as I discover how the process works. I have not exceeded 500 GPM or grow season</i>                                  |
|                 |                  |                                                                                                                                             |
|                 |                  |                                                                                                                                             |

\*\* Condition No: Hand-number each condition on a copy of your permit (and, if applicable, permit amendment and prior extension).

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3. Provide evidence of physical progress made toward completion of the water system, and of progress made toward making beneficial use of water within the permitted time period (CHART-C); and if applicable, within the time period of the most recent extension granted (CHART-D).

A) CHART-C (below) must be completed for all Application for Extension of Time requests. Use chronological order.

### CHART-C

| INSERT DATES       | WORK ACCOMPLISHED BEFORE PERMIT WAS ISSUED<br><i>List any work done before the permit was issued - eg. well drilled.</i>                                                                                                                                   | COST*     |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| @ 3-1-03           | Well drilled and cased 12" @                                                                                                                                                                                                                               | 10,000    |
|                    |                                                                                                                                                                                                                                                            |           |
| INSERT DATES       | WORK ACCOMPLISHED AFTER PERMIT WAS ISSUED<br>and PRIOR TO DATE SPECIFIED IN PERMIT<br>FOR COMPLETE APPLICATION OF WATER<br><i>List work/actions done during the permitted time period.</i>                                                                 | COST*     |
| 11-25-03           | The permit was signed - find date above signature on last page of permit.                                                                                                                                                                                  | 800       |
| 8-1-06             | 2-used 30 acre pivots installed with Pads @                                                                                                                                                                                                                | 9,700     |
|                    | The permit specified "Actual Construction Work" shall begin ("A-Date") - not all permits contain this date.                                                                                                                                                |           |
| 4-1-07             | Supply lines, Trenches, valves, wyes, electric and permits @                                                                                                                                                                                               | 12,600    |
| 5-1-07             | 30 Hp. 500 Gpm pump installed (used) @                                                                                                                                                                                                                     | 6,500     |
|                    |                                                                                                                                                                                                                                                            |           |
| 10/1/08            | The permit specified complete application of water to the use shall be made ("C-Date") - all permits contain this date.                                                                                                                                    |           |
| INSERT DATES       | WORK ACCOMPLISHED AFTER "C-DATE"<br>COMPLETE ONLY IF THIS IS YOUR 1st APPLICATION FOR EXTENSION OF TIME. List work done after the date specified in the permit for complete application of water up to the date of this Application for Extension of Time. | COST*     |
| 10-1-08            |                                                                                                                                                                                                                                                            |           |
|                    |                                                                                                                                                                                                                                                            |           |
|                    |                                                                                                                                                                                                                                                            |           |
|                    |                                                                                                                                                                                                                                                            |           |
| Total Cost to Date |                                                                                                                                                                                                                                                            | \$ 39,600 |

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\* If exact cost is not known, you must provide your best estimate.

- B) If this is not your 1st Application for Extension of Time request, fill out CHART-D below (in addition to CHART-C above). Use chronological order.

### CHART-D

| INSERT DATES | WORK ACCOMPLISHED DURING THE LAST EXTENSION PERIOD<br><i>List all work done during the last authorized extension period.</i>                    | COST* |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 10/1/____    | "Extended From" date for complete application of water used in the 1 <sup>st</sup> (or the most recent) Application for Extension of Time.      |       |
|              |                                                                                                                                                 |       |
|              |                                                                                                                                                 |       |
|              |                                                                                                                                                 |       |
|              |                                                                                                                                                 |       |
|              |                                                                                                                                                 |       |
|              |                                                                                                                                                 |       |
|              |                                                                                                                                                 |       |
|              |                                                                                                                                                 |       |
| 10/1/____    | "Extended To" date for complete application of water resulting from the 1 <sup>st</sup> (or the most recent) Application for Extension of Time. |       |

Not applicable

| INSERT DATES       | WORK ACCOMPLISHED AFTER THE LAST EXTENSION PERIOD EXPIRED<br><i>List all work done after the last authorized date for complete application of water up to the date of this Application for Extension of Time.</i> | COST* |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|                    |                                                                                                                                                                                                                   |       |
|                    |                                                                                                                                                                                                                   |       |
|                    |                                                                                                                                                                                                                   |       |
|                    |                                                                                                                                                                                                                   |       |
|                    |                                                                                                                                                                                                                   |       |
|                    |                                                                                                                                                                                                                   |       |
|                    |                                                                                                                                                                                                                   |       |
|                    |                                                                                                                                                                                                                   |       |
|                    |                                                                                                                                                                                                                   |       |
| Total Cost to Date |                                                                                                                                                                                                                   |       |

\* If exact cost is not known, you must provide your best estimate.

[OAR 690-315-0020(3)(f)]

4. Cost of project to date: \_\_\_\_\_  
(The total cost from CHART-C and CHART-D)



5. Provide the maximum rate, or duty if applicable, of water diverted for beneficial use under this permit and/or prior extensions of time, if any, made to date.



**TIP:** Report the rate in the same units of measurement as specified in the permit, being cfs (cubic feet per second), gpm (gallons per minute) or AF (acre-feet – usually only specified on a reservoir water right). Do not provide daily, monthly or annual water use totals.

Maximum rate = 1.11 cfs (cubic feet per second) or,

Maximum rate = 500 gpm (gallons per minute) or,

Acre Feet Stored = \_\_\_\_\_ AF

6. Provide the total number of acres irrigated to date under this permit.

Total acres irrigated to date: 60

7. Provide a summary of your future plans and schedule to complete the construction of the water system, and/or apply water to full beneficial use under the terms and conditions of the permit.

### CHART-E

| APPROXIMATE<br>DATE RANGE<br>(projected) | WORK OR ACTION TO BE ACCOMPLISHED<br>(projected)                                            | ESTIMATED COST<br>(projected) |
|------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------|
| 09 – 10 ?                                | another well on North 40                                                                    | 17,000                        |
| 08                                       | aply for Amendment for 2nd well                                                             | 400                           |
| 08 – 09                                  | install another pivot (used)                                                                | 20,000                        |
| 09 ———                                   | install flow meters                                                                         | 3,500                         |
| 2010-11                                  | update sprinklers etc.                                                                      | 7,500                         |
| ?                                        | Survey, Flow test etc.                                                                      | 2,000                         |
| Year: 2013                               | Intend to apply water to full beneficial use under the terms and conditions of this permit. |                               |
| Total Cost                               |                                                                                             | 50,400                        |

8. Estimated remaining cost to complete the project: 50,400  
(The total cost from CHART-E)

+ 350<sup>00</sup> - this ext.



copy

9. List the reasons why the project was not constructed, and/or water was not beneficially used within permit time limits. Provide supporting information for the reason(s) that best fits your circumstances.

A) The project is of a size and scope that was originally planned to be phased in over a time frame longer than the one allowed in the permit.

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B) The financial resources needed to develop the project precluded completion of the project within authorized time frames.

Medical expenses have slowed the whole process. also I did not originally plan to irrigate north 40 but clearing it revealed good soil and hay prices are up so further development seems logical.

C) Good faith attempts to comply with permit conditions and/or acquire permits from other agencies, or otherwise comply with government regulations, delayed completion of the project.

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- D) Acts of God or other unforeseen events delayed full development of the water system and use of water within the authorized time frames.

My wife and I both have encountered health issues and expected income has been less than planned

[OAR 690-315-0020(3)(k)]

10. Justify the time requested to complete the project and/or apply the water to full beneficial use. Your justification should combine information from your answers from Questions 2, 3-A, 3-B, 7 and 9 of this Application for Extension of Time, and should also include any other information or evidence to establish that the requested amount of time is sufficient and that you will be able to complete the project within the amount of time requested.

I have access to another used pivot which will require parts and repair. I intend to start work on that this year. The first two are operational. Full development will take a few years at best scenario.

11. Provide any other information you wish OWRD to consider while evaluating your Extension of Time Application.

The land involved is the same as original application and water use is not expected to exceed original permit. Just need time and money to fully develop.

I am the permit holder, or have authorization from the permit holder, to apply for an extension of time under this permit. I understand that false or misleading statements in this extension application are grounds for OWRD to suspend processing of the request and/or reason to deny the extension.

Signature

*James L. Greene*

Date

6-4-08

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2006

Oregon Water Resources Department  
October 2006 through September 2007  
Annual Water Use - Monthly Quantities Form

USER-ID 6-15527

2007



|                  |  |  |  |  |             |
|------------------|--|--|--|--|-------------|
| Facility         |  |  |  |  |             |
| POD-ID           |  |  |  |  |             |
| October - 2006   |  |  |  |  |             |
| November - 2006  |  |  |  |  |             |
| December - 2006  |  |  |  |  |             |
| January - 2007   |  |  |  |  |             |
| February - 2007  |  |  |  |  |             |
| March - 2007     |  |  |  |  |             |
| April - 2007     |  |  |  |  |             |
| May - 2007       |  |  |  |  |             |
| June - 2007      |  |  |  |  |             |
| July - 2007      |  |  |  |  | @ 1,500,000 |
| August - 2007    |  |  |  |  | @ Same      |
| September - 2007 |  |  |  |  | @ Same      |
| TOTAL *          |  |  |  |  | 4,500,000   |

*Handwritten notes on the form:*  
 A line graph is drawn across the monthly rows, showing peaks in October, February, and June, and troughs in April and May.  
 "NO USES" is written diagonally across the middle of the table.  
 "RECEIVED JUN 09 2008 WATER RESOURCES DEPT. SALEM, OREGON" is stamped on the right side.  
 "WRD" is written in the bottom right corner of the table area.

\* Describe the units of measure as G (gallons), KG (thousand gallons), MG (million gallons), CF (cubic feet), MCF (million cubic feet), or AF (acre-feet)

Describe method of measuring the water used: pivot hr. Meter <sup>x 500 GPM</sup>. If use is irrigation, total number acres irrigated 60.  
 I certify this information is true and accurate to the best of my knowledge.

James L. Greene  
 Signature  
James Greene  
 Name - Please Print

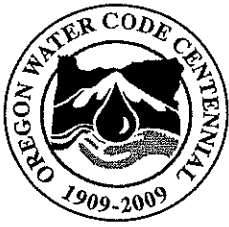
Owner  
 Title

Same  
 Reporting Entity

6-4-08  
 Date

Please complete and mail to: Water Resources Department; Water Use Reporting Program;  
 725 Summer Street NE, Suite A; Salem, OR 97301-1266.





# Oregon

Theodore R. Kulongoski, Governor

Water Resources Department  
North Mall Office Building  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266  
503-986-0900  
FAX 503-986-0904

June 17, 2009

James Greene  
63878 Hwy 205  
Burns, OR 97205

REFERENCE:        Application G-15939 (Permit G-15527)

Dear Mr. Greene

Thank you for your phone call of June 12, 2009. As per our discussion of June 15, 2009, included in this mailing are Water Use Reporting forms for the 2007-2008 and 2008-2009 seasons. Also included is a Permit Amendment form should you be unable to locate the form you previously filled out.

If you have any questions or concerns regarding these forms please feel free to contact me at (503) 986-0813.

Sincerely,

A handwritten signature in black ink, appearing to be "S. Kudlemyer", with a long horizontal flourish extending to the right.

Scott Kudlemyer  
Extensions Specialist  
Water Rights and Adjudications

cc:     Application G-15939 (Permit G-15527)

STATE OF OREGON

COUNTY OF HARNEY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

JAMES GREENE AND LONNY GREENE  
20 E CARTHAGE LN  
WILLIAMS, AZ 86046-9810

(928) 635-1555

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-15939

SOURCE OF WATER: A WELL IN SAGE HEN CREEK BASIN

PURPOSE OR USE: IRRIGATION USE ON 137.0 ACRES

MAXIMUM RATE: 1.71 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: March 3, 2003

WELL LOCATION: NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  SECTION 3, T25S, R31E, W.M.; 100 FEET SOUTH & 1300 FEET EAST FROM W1/4 CORNER, SECTION 3

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  40.0 ACRES  
NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  40.0 ACRES  
NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  40.0 ACRES  
NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  17.0 ACRES

SECTION 3

TOWNSHIP 25 SOUTH, RANGE 31 EAST, W.M.

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the

meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.

- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

#### STANDARD CONDITIONS

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The wells shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.



By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Complete application of the water to the use shall be made on or before October 1, 2008. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued November 25, 2003

  
Paul H. Cleary, Director  
Water Resources Department

REAL ESTATE TRANSACTIONS: Pursuant to ORS 537.330, in any transaction for the conveyance of real estate that includes any portion of the lands described in this permit, the seller of the real estate shall, upon accepting an offer to purchase that real estate, also inform the purchaser in writing whether any permit, transfer approval order, or certificate evidencing the water right is available and that the seller will deliver any permit, transfer approval order or certificate to the purchaser at closing, if the permit, transfer approval order or certificate is available.

CULTURAL RESOURCES PROTECTION LAWS: Permittees involved in ground-disturbing activities should be aware of federal and state cultural resources protection laws. ORS 358.920 prohibits the excavation, injury, destruction or alteration of an archeological site or object, or removal of archeological objects from public and private lands without an archeological permit issued by the State Historic Preservation Office.

Application G-15939  
Basin 12  
huffmaam

Water Resources Department  
Volume 2 SILVIES R MISC

PERMIT G-15527  
10

TO SIGN UP FOR DIRECT DEPOSIT PAYMENT SERVICE AND RECEIVE CONVENIENT,  
ELECTRONIC PAYMENTS, LOG-ON TO <http://egov.oregon.gov/DAS/SCD/SFMS/ach.shtml>  
ON THE INTERNET. CLICK ON: FORMS AND BROCHURES THEN SELECT DIRECT  
DEPOSIT (ACH) AUTHORIZATION FORM.

mailed 6/19/08 JW

(503) 986-0926 EXT.

| INVOICE NO.   | INVOICE DATE | INVOICE DESCRIPTION           | AGY | DOCUMENT | AMOUNT |
|---------------|--------------|-------------------------------|-----|----------|--------|
| RECEIPT 92796 |              | G-15939/G15527 REVENUE REFUND | 690 | VP027814 | 400.00 |

|              |              |             |          |                |        |
|--------------|--------------|-------------|----------|----------------|--------|
| VENDOR NAME: | JAMES GREENE | ISSUE DATE: | 06/17/08 | WARRANT AMOUNT | 400.00 |
|--------------|--------------|-------------|----------|----------------|--------|

FOLD ON PERFORATION LINE BELOW  BEFORE DETACHING.





## STATE OF OREGON

## WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

Instructions for completing this report are on the last page of this form.

## (1) LAND OWNER

Well Number \_\_\_\_\_

Name James GreeneAddress HCR 34 Box 11City WilliamsState AZZip 86046-180

## (2) TYPE OF WORK

☒ New Well ☐ Deepening ☐ Alteration (repair/recondition) ☐ Abandonment

## (3) DRILL METHOD:

☐ Rotary Air ☐ Rotary Mud ☒ Cable ☐ Auger☐ Other \_\_\_\_\_

## (4) PROPOSED USE:

☐ Domestic ☐ Community ☐ Industrial ☒ Irrigation☐ Thermal ☐ Injection ☐ Livestock ☐ Other \_\_\_\_\_

## (5) BORE HOLE CONSTRUCTION:

Special Construction approval ☐ Yes ☒ No Depth of Completed Well 230 ft.Explosives used ☐ Yes ☒ No Type \_\_\_\_\_ Amount \_\_\_\_\_

| HOLE     |      |      | SEAL     |      |     | Sacks or pounds |
|----------|------|------|----------|------|-----|-----------------|
| Diameter | From | To   | Material | From | To  |                 |
| 18"      | 0    | 20'  | Cement   | 0    | 20' | 24              |
| 12"      | 21'  | 120' |          |      |     |                 |
| 12"      | 20'  | 230' |          |      |     |                 |

How was seal placed: Method ☐ A ☐ B ☐ C ☐ D ☒ E☐ Other \_\_\_\_\_

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_

Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

## (6) CASING/LINER:

|         | Diameter | From | To   | Gauge | Steel                               | Plastic                  | Welded                              | Threaded                 |
|---------|----------|------|------|-------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Casing: | 12"      | 21'  | 230' |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|         | 12"      | 21'  | 182' | 250   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|         |          |      |      |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|         |          |      |      |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Liner:  |          |      |      |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|         |          |      |      |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Drive Shoe used ☐ Inside ☐ Outside ☐ None

Final location of shoe(s) \_\_\_\_\_

## (7) PERFORATIONS/SCREENS:

☒ Perforations Method Factory Perf☐ Screens Type \_\_\_\_\_ Material \_\_\_\_\_

| From | To   | Slot size | Number | Diameter | Tele/pipe size | Casing                              | Liner                    |
|------|------|-----------|--------|----------|----------------|-------------------------------------|--------------------------|
| 79'  | 119' | 4x3       | 620    | 12"      |                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|      |      |           |        |          |                | <input type="checkbox"/>            | <input type="checkbox"/> |
|      |      |           |        |          |                | <input type="checkbox"/>            | <input type="checkbox"/> |
|      |      |           |        |          |                | <input type="checkbox"/>            | <input type="checkbox"/> |

## (8) WELL TESTS: Minimum testing time is 1 hour

☒ Pump ☐ Bailer ☐ Air ☐ Flowing  
 Yield gal/min Drawdown Drill stem at Time

|          |     |  |  |       |
|----------|-----|--|--|-------|
|          |     |  |  | 1 hr. |
| 1000 gpm | 60' |  |  | 8 hr  |

Temperature of water 54 Depth Artesian Flow Found \_\_\_\_\_Was a water analysis done? ☐ Yes By whom \_\_\_\_\_Did any strata contain water not suitable for intended use? ☐ Too little☐ Salty ☐ Muddy ☐ Odor ☐ Colored ☐ Other \_\_\_\_\_

Depth of strata: \_\_\_\_\_

WELL I.D. # L 53075START CARD # 144915

## (9) LOCATION OF WELL by legal description:

County Harney Latitude \_\_\_\_\_ Longitude \_\_\_\_\_Township 25 N or S Range 31 E or W. WM.Section 3 NW 1/4 SW 1/4Tax Lot 200 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_Street Address of Well (or nearest address) Mile 11.5WRIGHTS Point west of HWY 20

## (10) STATIC WATER LEVEL:

18' ft. below land surface. Date \_\_\_\_\_

Artesian pressure \_\_\_\_\_ lb. per square inch Date \_\_\_\_\_

## (11) WATER BEARING ZONES:

Depth at which water was first found 24'

| From | To   | Estimated Flow Rate | SWL |
|------|------|---------------------|-----|
| 24'  | 31'  | 20 gpm              | 18' |
| 97'  | 118' | 450 gpm             | 18' |
| 214' | 230' | 550 gpm             | 18' |

## (12) WELL LOG:

Ground Elevation \_\_\_\_\_

| Material                  | From | To   | SWL |
|---------------------------|------|------|-----|
| Sandy Loam                | 0    | 3'   |     |
| Brown Clay                | 3'   | 24'  | 18' |
| Brown sand                | 24'  | 31'  |     |
| Sandstone                 | 31'  | 97'  |     |
| Brown Clay                | 97'  | 182' |     |
| Brown Clay - small gravel | 182' | 230' | 18' |

RECEIVED

SEP 04 2003

WATER RESOURCES DEPT  
SALEM, OREGONDate started 11-29-01 Completed 4-8-02

## (unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

WWC Number \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

## (bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

WWC Number 1675Signed George Valentine Date 4-8-02



elevation @ 4160

Harn  
50969

HARN

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765)

Instructions for completing this report are on the back of this form.  
(1) NAME OF WELL OWNER  
LONNY & JAMES L. GREENE  
PMB # 11  
20 E. CARTHAGE LN  
WMS, AZ. 86046-9810

(2) TYPE OF WORK  
☒ New Well ☐ Deepening ☐ Alteration (repair/condition) ☐ Abandonment

(3) DRILL METHOD:  
☐ Rotary Air ☐ Rotary Mud ☒ Cable ☐ Auger  
☐ Other

(4) PROPOSED USE:  
☐ Domestic ☐ Community ☐ Industrial ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Livestock ☐ Other

(5) HOLE LOG: RECORD LOCATION  
Special Construction Approval: ☐ Yes ☒ No Depth of Completed Well: 220 ft.  
Explosives used: ☐ Yes ☒ No Type: Amount:

| HOLE       | From | To  | Material | From | To  | Material |
|------------|------|-----|----------|------|-----|----------|
| Drill Pipe | 0    | 10  | 10"      | 10   | 20  | 10"      |
| Drill Pipe | 10   | 20  | 10"      | 20   | 30  | 10"      |
| Drill Pipe | 30   | 40  | 10"      | 40   | 50  | 10"      |
| Drill Pipe | 50   | 60  | 10"      | 60   | 70  | 10"      |
| Drill Pipe | 70   | 80  | 10"      | 80   | 90  | 10"      |
| Drill Pipe | 90   | 100 | 10"      | 100  | 110 | 10"      |
| Drill Pipe | 110  | 120 | 10"      | 120  | 130 | 10"      |
| Drill Pipe | 130  | 140 | 10"      | 140  | 150 | 10"      |
| Drill Pipe | 150  | 160 | 10"      | 160  | 170 | 10"      |
| Drill Pipe | 170  | 180 | 10"      | 180  | 190 | 10"      |
| Drill Pipe | 190  | 200 | 10"      | 200  | 210 | 10"      |
| Drill Pipe | 210  | 220 | 10"      | 220  | 230 | 10"      |

How was seal placed? ☐ Stamped ☐ A ☐ B ☐ C ☐ D ☐ E  
☐ Other  
Backfill placed from: ☐ Surface ☐ 10' to 20' ☐ 20' to 30' ☐ 30' to 40' ☐ 40' to 50' ☐ 50' to 60' ☐ 60' to 70' ☐ 70' to 80' ☐ 80' to 90' ☐ 90' to 100' ☐ 100' to 110' ☐ 110' to 120' ☐ 120' to 130' ☐ 130' to 140' ☐ 140' to 150' ☐ 150' to 160' ☐ 160' to 170' ☐ 170' to 180' ☐ 180' to 190' ☐ 190' to 200' ☐ 200' to 210' ☐ 210' to 220' ☐ 220' to 230'

| (6) CASING/LINER:         |                                                                                                |
|---------------------------|------------------------------------------------------------------------------------------------|
| Diameter                  | From To Gauge Size                                                                             |
| Casing                    | 12" 11" 10" 9" 8" 7" 6" 5" 4" 3" 2" 1"                                                         |
| Liner                     | 12" 11" 10" 9" 8" 7" 6" 5" 4" 3" 2" 1"                                                         |
| Drive Shoe used           | <input type="checkbox"/> Inside <input type="checkbox"/> Outside <input type="checkbox"/> None |
| Final location of shoe(s) |                                                                                                |

| (7) PERFORATIONS/SCREENS: |                           |
|---------------------------|---------------------------|
| From To                   | Slot size Number Diameter |
| 20' 30'                   | 1/8" 10 1/2"              |
| 30' 40'                   | 1/8" 10 1/2"              |
| 40' 50'                   | 1/8" 10 1/2"              |
| 50' 60'                   | 1/8" 10 1/2"              |
| 60' 70'                   | 1/8" 10 1/2"              |
| 70' 80'                   | 1/8" 10 1/2"              |
| 80' 90'                   | 1/8" 10 1/2"              |
| 90' 100'                  | 1/8" 10 1/2"              |
| 100' 110'                 | 1/8" 10 1/2"              |
| 110' 120'                 | 1/8" 10 1/2"              |
| 120' 130'                 | 1/8" 10 1/2"              |
| 130' 140'                 | 1/8" 10 1/2"              |
| 140' 150'                 | 1/8" 10 1/2"              |
| 150' 160'                 | 1/8" 10 1/2"              |
| 160' 170'                 | 1/8" 10 1/2"              |
| 170' 180'                 | 1/8" 10 1/2"              |
| 180' 190'                 | 1/8" 10 1/2"              |
| 190' 200'                 | 1/8" 10 1/2"              |
| 200' 210'                 | 1/8" 10 1/2"              |
| 210' 220'                 | 1/8" 10 1/2"              |
| 220' 230'                 | 1/8" 10 1/2"              |

| (8) WELL TESTS: Minimum testing time is 1 hour                                                                                                                           |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <input checked="" type="checkbox"/> Pump <input type="checkbox"/> Bailor <input type="checkbox"/> Air <input type="checkbox"/> Flowing <input type="checkbox"/> Artesian |          |
| Yield gpm                                                                                                                                                                | Drawdown |
| 1000 gpm                                                                                                                                                                 | 60'      |
|                                                                                                                                                                          | 9 hr     |

Temperature of water: 54 Depth Artesian Flow Found: \_\_\_\_\_  
Was a water analysis done? ☐ Yes ☐ By whom: \_\_\_\_\_  
Did any strata contain water not suitable for intended use? ☐ Too little  
☐ Salty ☐ Muddy ☐ Odor ☐ Colored ☐ Other  
Depth of strata: \_\_\_\_\_

WELL I.D. # L  
START CARD # 144915

(9) LOCATION OF WELL by legal description:  
County: Harney  
Towship: 26 N Range: 9 E  
Section: 26  
Subdivision: 1  
Street Address of Well (or nearest address): 20 E. CARTHAGE LN  
Date: 4-8-02

(10) STATIC WATER LEVEL:  
19' below land surface  
Atmospheric pressure: \_\_\_\_\_ lb. per square inch  
Date: 4-8-02

| (11) WATER BEARING ZONES: |     |                     |     |
|---------------------------|-----|---------------------|-----|
| From                      | To  | Estimated Flow Rate | SWL |
| 24'                       | 31' | 20 gpm              | 18' |
| 31'                       | 37' | 450 gpm             | 18' |
| 37'                       | 47' | 550 gpm             | 18' |

| (12) WELL LOG: |      |      |          |
|----------------|------|------|----------|
| From           | To   | SWL  | Material |
| 0              | 3'   | 18'  | Gravel   |
| 3'             | 31'  | 18'  | Gravel   |
| 31'            | 37'  | 18'  | Gravel   |
| 37'            | 47'  | 182' | Gravel   |
| 47'            | 182' | 182' | Gravel   |

RECEIVED  
FEB 14 2003  
SALEM, OREGON  
RECEIVED  
MAR 03 2003  
SALEM, OREGON  
WATER RESOURCES DEPT.  
WATER RESOURCES DEPT.  
DATE: 4-8-02  
Completed: 4-8-02  
(unbonded) Water Well Constructor Certification:  
I certify that the work performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
Signed: \_\_\_\_\_ WWC Number: \_\_\_\_\_  
Date: 4-8-02  
(bonded) Water Well Constructor Certification:  
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
Signed: George Vandenberg WWC Number: 1675  
Date: 4-8-02



# Oregon

Theodore R. Kulongoski, Governor

## Water Resources Department

North Mall Office Building  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266  
503-986-0900  
FAX 503-986-0904

June 16, 2008

James L. Greene  
63878 HWY 205  
Burns, OR 97720

REFERENCE: Permit Amendment Request for Permit G-15527 (Application G-15939)

Dear Mr. Greene,

On June 9, 2008, the Department received an Extension of Time application and a Permit Amendment application for Permit G-15527, and your check in the amount of \$750.

The Department is accepting your Permit Extension of Time application; however, we cannot accept the Permit Amendment application at this time. The Department is unable to accept a Permit Amendment application for any permit that has a pending permit extension of time application on file with the Department. Once the Department issues a final order approving an extension of time for Permit G-15527, you may then file an application for the Permit Amendment.

Because the Department is unable to accept your permit amendment request at this time, I am returning the permit amendment application along with a refund of \$400. A portion of your \$750 check will be used to cover the \$350 filing fee for your Extension of Time application.

If you have any questions regarding the permit amendment, please feel free to contact Sarah Henderson at (503) 986-0883, or Lisa Jaramillo at (503) 986-0880.

If you have any questions concerning the Permit Extension of Time process, please contact me at (503) 986-0827.

Sincerely,

Ann Reece  
Extension Specialist  
Water Rights and Adjudication Division

enclosure(s)

cc: **File G-15939**  
Sarah Henderson, Transfer Division  
Fiscal  
WM District 10, Catie Owens



elevation @ 4100'

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765)

WELL I.D. # L  
START CARD # 144815

Instructions for completing this report are on the last page of this form.

(1) **OWNER:**  
**LONNY & JAMES L. GREENE**  
PMB # 11  
20 E. CARTHAGE LN  
WMS., AZ. 86046-9810

Well Number  
**113-11**  
**E. Carthage LN**  
**Flagstaff, AZ 86001-7810**

(9) **LOCATION OF WELL** by legal description:

County **Maricopa** Latitude **33° 14' 00" N** Longitude **111° 55' 00" W**  
Township **25S** Range **31E** Section **9**  
Tax Lot **200** Lot **1** Subdivision **1/4**

Street Address of Well (or nearest address) **113-11 E. Carthage LN**  
**Flagstaff, AZ 86001-7810**

(2) **TYPE OF WORK**

☒ New Well ☐ Deepening ☐ Alteration (repair/recondition) ☐ Abandonment

(3) **DRILL METHOD:**

☐ Rotary Air ☐ Rotary Mud ☒ Cable ☐ Auger  
☐ Other

(4) **PROPOSED USE:**

☐ Domestic ☐ Community ☐ Industrial ☒ Irrigation  
☐ Thermal ☐ Injection ☐ Livestock ☐ Other

(5) **BORE HOLE CONSTRUCTION:**

Special Construction approval ☐ Yes ☒ No Depth of Completed Well **230** ft.  
Explosives used ☐ Yes ☒ No Type \_\_\_\_\_ Amount \_\_\_\_\_

| HOLE     |             | SEAL     |           |
|----------|-------------|----------|-----------|
| Diameter | From To     | Material | From To   |
| 18"      | 0' to 10'   | Cement   | 0' to 10' |
| 12"      | 10' to 20'  |          |           |
| 12"      | 20' to 230' |          |           |

How was seal placed? Method ☐ A ☐ B ☐ C ☐ D ☒ E  
☐ Other

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) **CASING/LINER:**

| Casing | Diameter | From | To  | Gauge | Steel                               | Plastic                  | Welded                              | Threaded                 |
|--------|----------|------|-----|-------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| 12"    | 12"      | 0'   | 10' | 350   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|        |          |      |     |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|        |          |      |     |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|        |          |      |     |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Drive Shoe used ☐ Inside ☐ Outside ☐ None  
Final location of shoe(s) \_\_\_\_\_

(7) **PERFORATIONS/SCREENS:**

| From | To   | Slot size | Number | Diameter | Tele/pipe size | Casing                              | Liner                    |
|------|------|-----------|--------|----------|----------------|-------------------------------------|--------------------------|
| 79'  | 119' | 1/2"      | 600    | 12"      | 12"            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|      |      |           |        |          |                | <input type="checkbox"/>            | <input type="checkbox"/> |
|      |      |           |        |          |                | <input type="checkbox"/>            | <input type="checkbox"/> |
|      |      |           |        |          |                | <input type="checkbox"/>            | <input type="checkbox"/> |

(8) **WELL TESTS:** Minimum testing time is 1 hour

| Yield gal/min | Drawdown | Flowing Time |
|---------------|----------|--------------|
| 1000 gpm      | 60'      | 8 hr         |

Temperature of water **54** Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done? ☐ Yes By whom \_\_\_\_\_  
Did any strata contain water not suitable for intended use? ☐ Too little  
☐ Salty ☐ Muddy ☐ Odor ☐ Colored ☐ Other \_\_\_\_\_  
Depth of strata: \_\_\_\_\_

(10) **STATIC WATER LEVEL:**

**13'** ft. below land surface. Date **4-9-02**  
Artesian pressure \_\_\_\_\_ lb. per square inch Date \_\_\_\_\_

(11) **WATER BEARING ZONES:**

| From | To   | Estimated Flow Rate | SWL |
|------|------|---------------------|-----|
| 24'  | 31'  | 20 gpm              | 18' |
| 31'  | 97'  | 450 gpm             | 18' |
| 97'  | 182' | 550 gpm             | 18' |

(12) **WELL LOG:**

| Material                  | From | To   | SWL |
|---------------------------|------|------|-----|
| SANDY LOAM                | 0    | 3'   |     |
| BROWN CLAY                | 3'   | 24'  | 18' |
| BROWN SAND                | 24'  | 31'  |     |
| SANDSTONE                 | 31'  | 97'  |     |
| BROWN CLAY                | 97'  | 182' |     |
| BROWN CLAY + SANDY GRAVEL | 182' | 230' | 18' |

Date started **4-28-01** Completed **4-8-02**  
(unbonded) Water Well Constructor Certification:

I certify that the work performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

WWC Number \_\_\_\_\_  
Signed \_\_\_\_\_ Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

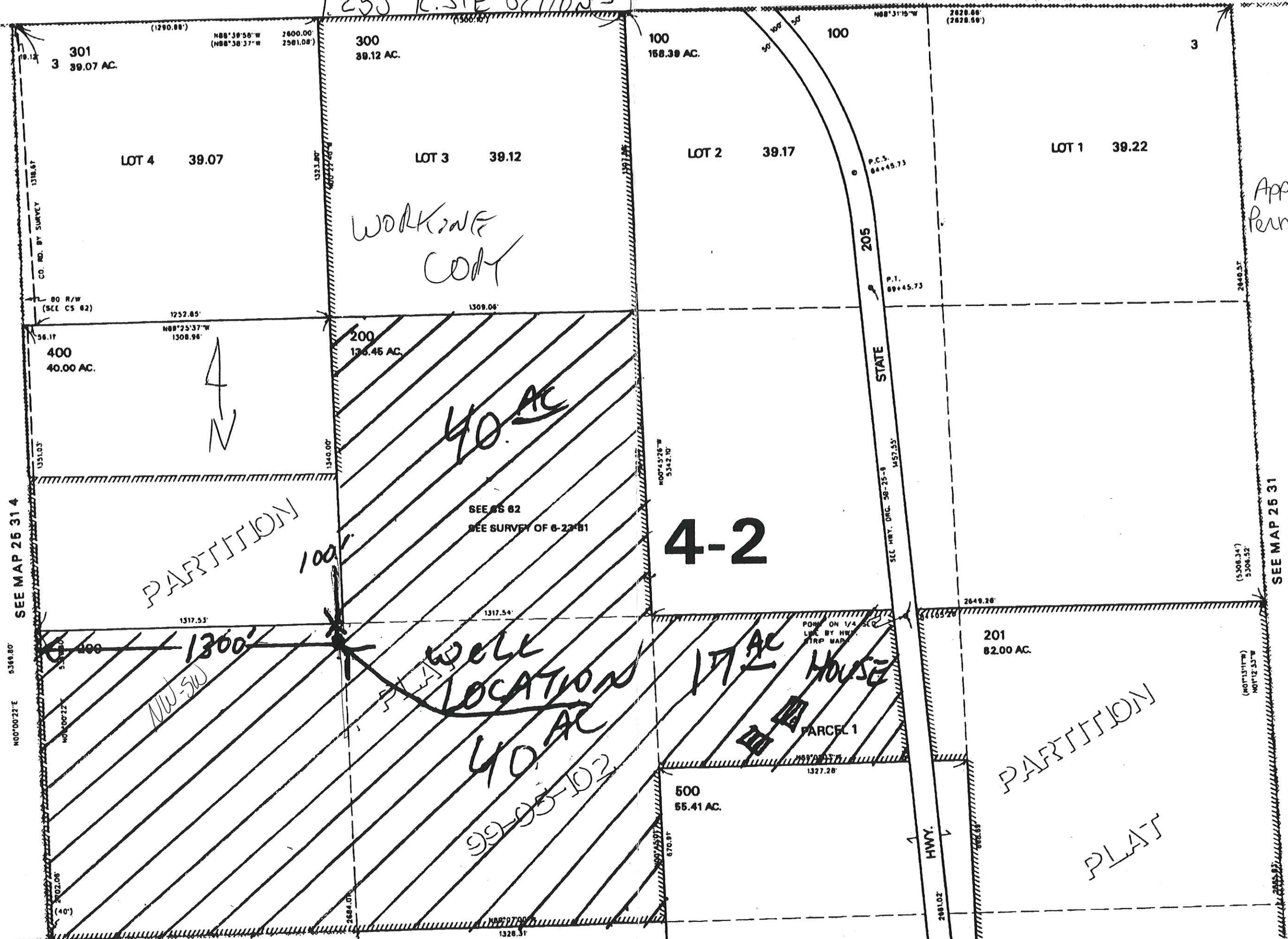
WWC Number **1075**  
Signed **George Valentine** Date **4-8-02**



# HARNEY COUNTY

1"-400'

T.25S R.31E SECTION 3



App# G.15939  
Permit# G.15527

# PHONE CALL

FOR \_\_\_\_\_ DATE 11/14/07 TIME 805 A.M.  
 M Jim Green

|                                    |                                                                 |                      |                          |
|------------------------------------|-----------------------------------------------------------------|----------------------|--------------------------|
| OF _____                           | <input type="checkbox"/> FAX<br><input type="checkbox"/> MOBILE | <u>541-493-9555</u>  | PHONED                   |
| PHONE _____                        |                                                                 |                      | RETURNED<br>YOUR CALL    |
| MESSAGE <u>Ap G-15939 - status</u> | AREA CODE<br><u>541</u>                                         | NUMBER<br><u>493</u> | EXTENSION<br><u>9555</u> |
| <u>Permit G-15527</u>              |                                                                 |                      | PLEASE CALL              |
| <u>2008</u>                        |                                                                 |                      | WILL CALL<br>AGAIN       |
|                                    |                                                                 |                      | CAME TO<br>SEE YOU       |
| SIGNED _____                       |                                                                 |                      | WANTS TO<br>SEE YOU      |

SECOND NATURE™ RECYCLED

**Tops** FORM 74620



# FO CHECKLIST

FILE # 6-15939  
PFO WEEK # 421  
FO WEEK # 393

PFO TO FO CONVERSION

REVIEW DATE: 11/13/03  
INITIALS: AK  
WM District 10  
Region Mgr OR  
ODFW Bio NH

Applicant Name and Mailing (if assignment or changes to address make sure to list new information)

Address: James Green + Lanny Green 20 E Carthage Ln; Williams  
AZ; 86046-9810

In preparing to create the FO, you should check the following:

1. Y / N Were comments received? If so, from whom and when? \_\_\_\_\_

Respond to significant comments, issues, or disputes related to the proposed use of water (see notes, if any, listed above)

2. ✓ On the PFO CC list, verify names and mailing addresses of **ALL** commentors (regardless of comment date, **affected landowners**, and **those who paid the \$10 fee**.)

none

3. Y / N / NA Have affected land owners been notified? If not, refer to #9.

4. Y / N / NA Has ODFW asked for self certification of screening condition?  
If so, write "ODFW CERT" in the permit block on the front of the file.

5. Y / N Do the PFO conclusions require modification? Why? \_\_\_\_\_

6. ✓ Correct PFO errors (such as POD or POU location (verify from map)

7. ✓ Include or exclude permit conditions.

8. ✓ Verify Payment of recording fees (*circle the appropriate option*)

(1) Issue FO w/permit if fees are paid — Prepare refund request for excess fees, **including standing fees if no protest is filed and no modifications are being made to the PFO.**

(2) Issue FO w/o permit if fees are lacking.

1<sup>st</sup> CFS/AF 150  
Addnl. 150  
**TOTAL Q** 300

Exam Fee Paid 250  
Q fee 250 500  
**Subtotal** 550  
Recording Fee 175  
**Total** 725  
Amount Paid 725  
**Amount due/refund** 0

9. Y / N Is further processing possible? If not state reason: \_\_\_\_\_

6-15527



DRAFT

This is not a permit.  
STATE OF OREGON

DRAFT

COUNTY OF Harney

DRAFT PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS DRAFT PERMIT IS HEREBY ISSUED TO

JAMES GREENE AND LONNY GREENE

~~PMB 11~~, 20 E CARTHAGE LN  
WILLIAMS, AZ 86046-9810

(928)635-1555

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-15939

SOURCE OF WATER: A WELL IN SAGE HEN CREEK BASIN

PURPOSE OR USE: IRRIGATION USE ON 137.0 ACRES

MAXIMUM RATE: 1.71 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: March 3, 2003

WELL LOCATION: NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  SECTION 3, T25S, R31E, W.M.; 100 FEET SOUTH &  
1300 FEET EAST FROM W1/4 CORNER, SECTION 3

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  40.0 ACRES

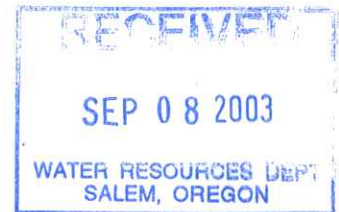
NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  40.0 ACRES

NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  40.0 ACRES

NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  17.0 ACRES

SECTION 3

TOWNSHIP 25 SOUTH, RANGE 31 EAST, W.M.



*ANITA*

Oregon Water Resources Department  
Water Rights Division

Water Rights Application  
Number G-15939

**Proposed Final Order**

Prior to issuance of a permit, recording fees must be submitted to the Department. If submitted before October 1, 2003, the fee is \$175.00; if submitted on or after October 1, 2003, the fee is \$250. In order to increase Department efficiency and expedite the processing of your application, please submit the necessary fees prior to the protest deadline of October 3, 2003. Please include your application number on your check made out to the Oregon Water Resources Department. If this fee is not paid prior to October 3, 2003, issuance of a permit will be delayed.

*Summary of Recommendation:* The Department recommends that the attached draft permit be issued with conditions.

*Application History*

On March 3, 2003, JAMES GREENE AND LONNY GREENE submitted an application to the Department for the following water use permit:

- Amount of Water: 2.23 CUBIC FEET PER SECOND (CFS)
- Use of Water: IRRIGATION USE ON 137.0 ACRES
- Source of Water: A WELL IN SAGE HEN CREEK BASIN
- Area of Proposed Use: Harney County within SECTION 3, TOWNSHIP 25 SOUTH, RANGE 31 EAST, W.M.

On June 27, 2003, the Department mailed the applicant notice of its Initial Review, determining that "The use of 1.71 CUBIC FEET PER SECOND from A WELL IN SAGE HEN CREEK BASIN for IRRIGATION USE ON 137.0 ACRES is allowable from March 1 through October 31 of each year." The applicant did not notify the Department to stop processing the application within 14 days of that date.

On July 1, 2003, the Department gave public notice of the application in its weekly notice. The public notice included a request for comments, and information for interested persons about both obtaining future notices and a copy of the proposed final order.

*Conclusions of Law*

Under the provisions of ORS 537.621, the Department must presume that a proposed use will ensure the preservation of the public welfare, safety and health if the proposed use is allowed in the applicable basin program established pursuant to ORS 536.300 and 536.340 or given a preference under ORS 536.310(12), if water is available, if the proposed use will not injure other water rights and if the proposed use complies with rules of the Water Resources Commission.

The proposed use requested in this application is allowed in the Malheur Lake Basin Plan, or a preference for this use is granted under the provisions of ORS 536.310(12).

Water is available for the proposed use.

The proposed use will not injure other water rights.

The proposed use complies with other rules of the Water Resources Commission not otherwise described above.

The proposed use complies with the State Agency Agreement for land use.

No proposed flow rate and duty of water higher than the general basin-wide standard is needed.

For these reasons, the required presumption has been established.

Under the provisions of ORS 537.621, once the presumption has been established, it may be overcome by a preponderance of evidence that either:

- (a) One or more of the criteria for establishing the presumption are not satisfied; or
- (b) The proposed use would not ensure the preservation of the public welfare, safety and health as demonstrated in comments, in a protest . . . or in a finding of the department that shows:
  - (A) The specific aspect of the public welfare, safety and health under ORS 537.525 that would be impaired or detrimentally affected; and
  - (B) Specifically how the identified aspect of the public welfare, safety and health under ORS 537.525 would be impaired or be adversely affected.



- If you are not the applicant, the protest fee required by ORS 536.050 (\$200 before October 1, 2003; \$250 on or after October 1, 2003) and proof of service of the protest upon the applicant.
- If you are the applicant, a statement of whether or not you are requesting a contested case hearing. If you do not request a hearing, the Department will presume that you do not wish to contest the findings of the proposed final order.
- If you do not protest this Proposed Final Order and if no substantive changes are made in the final order, you will not have an opportunity for judicial review, protest or appeal of the final order when it is issued.

#### Requests for Standing

Under the provisions of 537.621(6), persons other than the applicant who support a proposed final order may request standing for purposes of participating in any contested case proceeding on the proposed final order or for judicial review of a final order. A request for standing shall be in writing, include a statement that the requester supports the proposed final order, and a statement of how the requester would be harmed if the proposed final order is modified. The fee required at the time of submitting this request is \$50.00. If a hearing is scheduled, an additional fee of \$200.00 must be submitted along with a request for intervention. Forms to request standing are available from the Department.

Your protest or request for standing must be received in the Water Resources Department no later than **October 3, 2003**.

After the protest period has ended, the Director will either issue a final order or schedule a contested case hearing. The contested case hearing will be scheduled only if a protest has been submitted and if

- upon review of the issues, the director finds that there are significant disputes related to the proposed use of water, or
- the applicant requests a contested case hearing within 30 days after the close of the protest period.

*This document was prepared by Anita Huffman. If you have any questions about any of the statements contained in this document I am most likely the best person to answer your questions. You can reach me at 1-503-378-8455 extension 229.*

*If you have questions about how to file a protest or if you have previously filed a protest and want to know the status, please contact Renee Moulun. Her extension number is 239.*

DRAFT

This is not a permit.  
STATE OF OREGON

DRAFT

COUNTY OF Harney

DRAFT PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS DRAFT PERMIT IS HEREBY ISSUED TO

JAMES GREENE AND LONNY GREENE  
PMB 11, 20 E CARTHAGE LN  
WILLIAMS, AZ 86046-9810

(928) 635-1555

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-15939

SOURCE OF WATER: A WELL IN SAGE HEN CREEK BASIN

PURPOSE OR USE: IRRIGATION USE ON 137.0 ACRES

MAXIMUM RATE: 1.71 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: March 3, 2003

WELL LOCATION: NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  SECTION 3, T25S, R31E, W.M.; 100 FEET SOUTH & 1300 FEET EAST FROM W1/4 CORNER, SECTION 3

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  40.0 ACRES  
NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  40.0 ACRES  
NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  40.0 ACRES  
NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  17.0 ACRES

SECTION 3

TOWNSHIP 25 SOUTH, RANGE 31 EAST, W.M.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Complete application of the water to the use shall be made on or before October 1, 2008. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued \_\_\_\_\_, 2003

DRAFT - THIS IS NOT A PERMIT

\_\_\_\_\_  
Paul R. Cleary, Director  
Water Resources Department

REAL ESTATE TRANSACTIONS: Pursuant to ORS 537.330, in any transaction for the conveyance of real estate that includes any portion of the lands described in this permit, the seller of the real estate shall, upon accepting an offer to purchase that real estate, also inform the purchaser in writing whether any permit, transfer approval order, or certificate evidencing the water right is available and that the seller will deliver any permit, transfer approval order or certificate to the purchaser at closing, if the permit, transfer approval order or certificate is available.



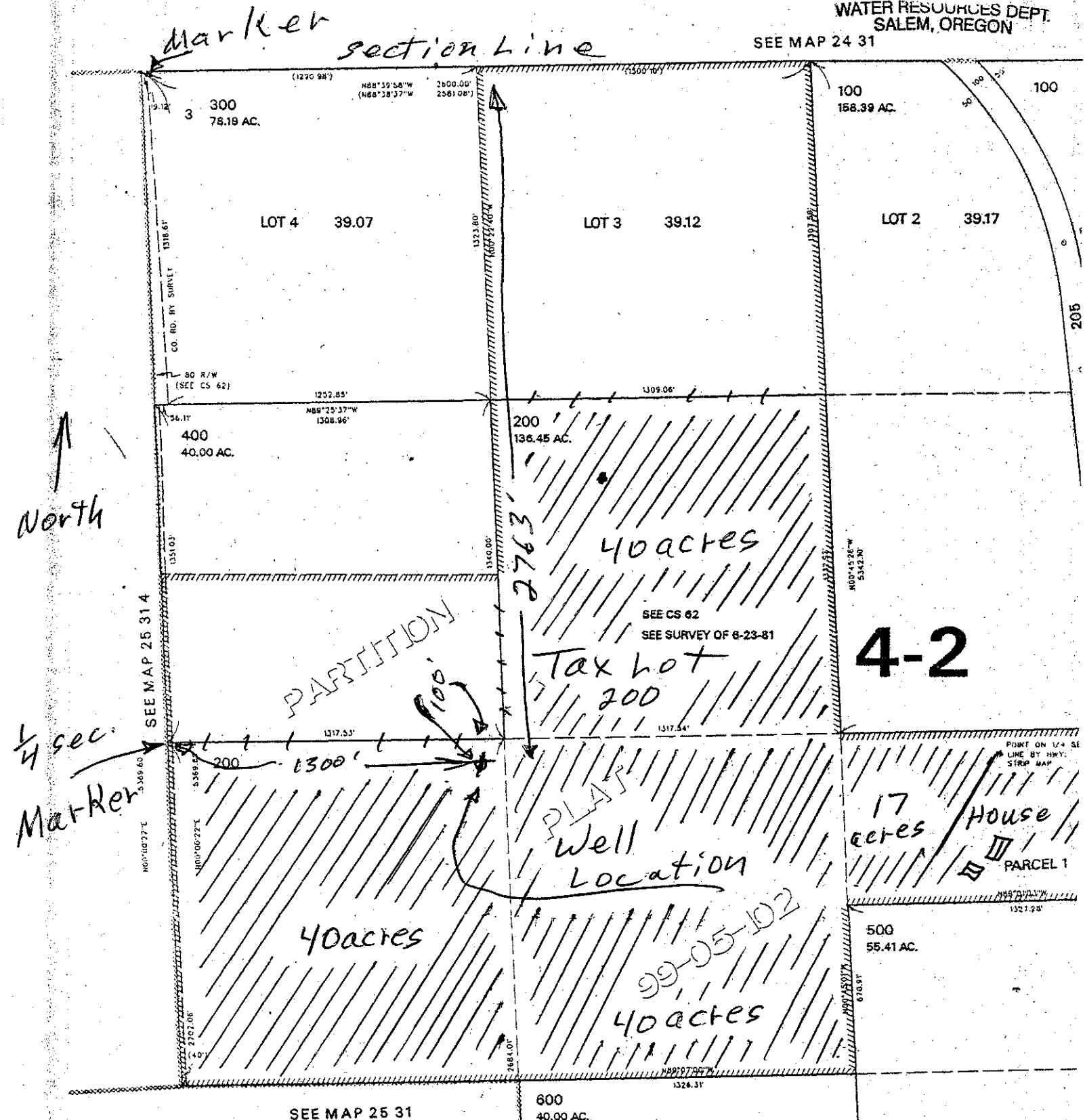
$1'' = 400'$ 

**RECEIVED**

MAR 03 2003

WATER RESOURCES DEPT.  
SALEM, OREGON

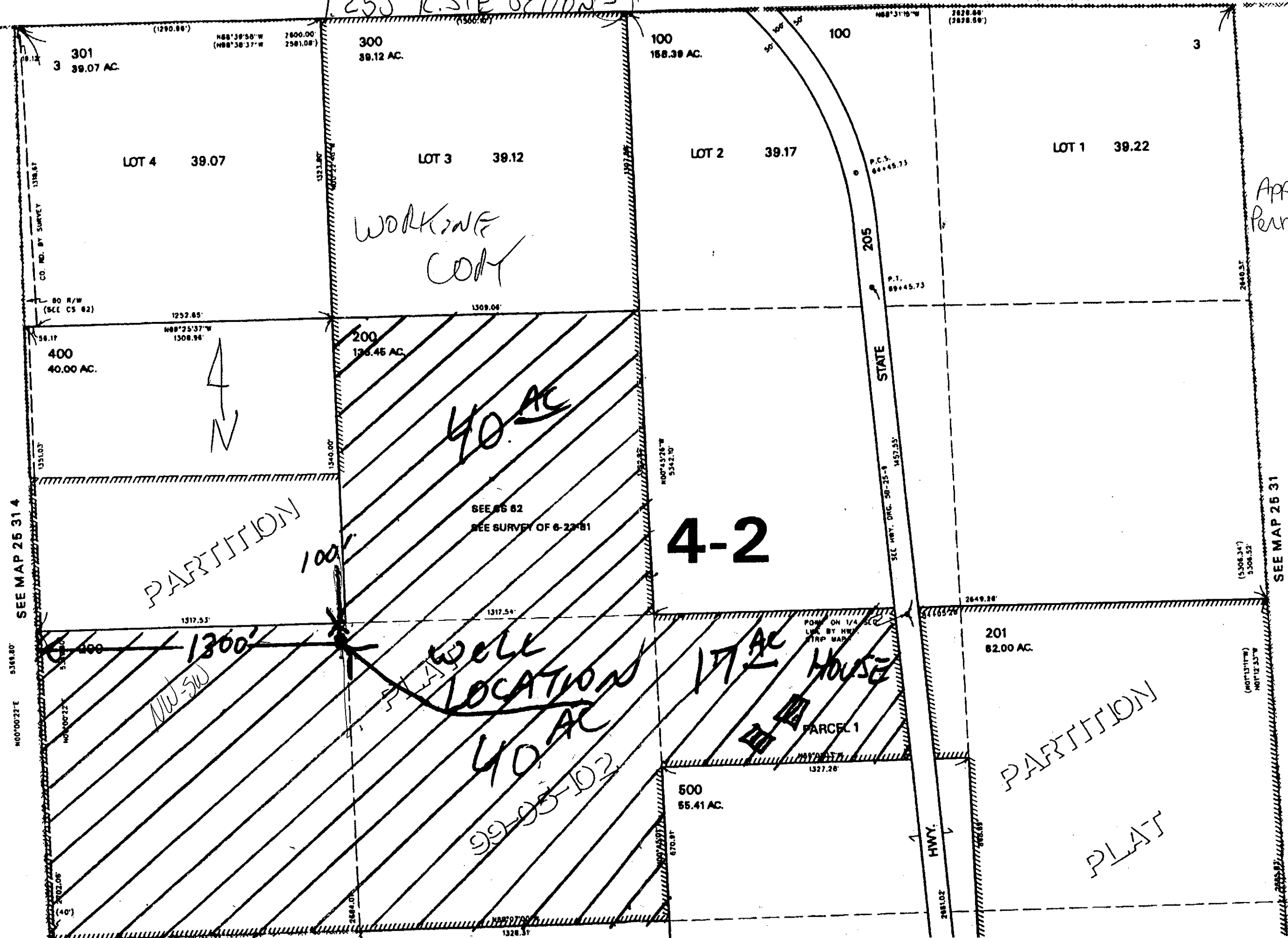
SEE MAP 24 31



# HARNEY COUNTY

T25S R.31E SECTION 3

1" = 400'



App#G-15939  
Permit#

## PFO CHECKLIST

WEEK # 421Application #: G-15939County Marion Basin: 12-Malheur Lake  
Township 25S Range 31E Section 3 1/4 1/4 NWSE

1. Shortcomings preventing PFO, FO, or permit? Y / N Should process continue Y / N
2. Groundwater Review A B C D River/Stream Name \_\_\_\_\_  
 a. Groundwater Availability A B C  
 b. Is second groundwater review necessary? Y / N complete? Y / N  
 c. Is the well located in a GWLA or CA? Y / N (If Y or close include map of POD) Area \_\_\_\_\_
3. Is use from BOR / Doug Co. project? Y / N Contract in file? N / Contract # \_\_\_\_\_
4. Is the use allowed by the Basin Program? Y / N Limited? Y / N 690-512-001
5. Water Availability Data OK / REDONE / NA (80% live flow & 50% storage) no PSI
6. Is the source withdrawn or limited by statute or Department order? Y / N
7. Is the Proposed Use located in or above a SWW? Y / N
8. Division 33: Y / N / NA Above Bonn (after July 17, 1992) Y / N Limit to April 15 - September 30 Y / N  
 Below Bonn (after April 8, 1994; June 3, 1994) Y / N add PISPC Y / N  
 Statewide - (in shaded areas on T, E, and S Map - after June 3, 1994) Y / N
9. IR identifies as on DEQ 303d List? Y / N / NA Comments received? Y / N
10. Have conflicts been addressed? Y / N / NA NO CONFLICTS
11. Rate 1/80  
 Duty 3 Season: Normal 3/1-10/31 Req 3/1-10/31
12. Rate: Max 1.71 cfs Req 2.23 cfs
13. Small ( $\leq 0.1$  cfs,  $\leq 9.2$  AF), Medium ( $> 0.1$  or  $< 1.5$  cfs,  $> 9.2$  or  $< 100$  AF) or Large ( $\geq 1.5$  cfs,  $\geq 100$  AF)  
 condition 71 and municipal require the Large condition
14. Conditions NONE - standard only  
 New River Basin or Bonanza? Y / N / NA (see M:\groups\wr\pfo\findings & other lang)
15. IR Date 6/27/03 Public Notice Date 7/1/03 Comment Rec'd NO
16. Filed after 10/23/99? Y / N (if Y A date should be removed)
17. CWRE, representatives or \_\_\_\_\_  
 Property owners to notify? Y / N  
 summary: \_\_\_\_\_
18. If use is SW and ODFW says fish screen, use is 0.5 cfs or less, AND does not require ODFW approval, enclose fish screen form (resource center\forms\general\fishscreenpumpcert.wpd)

2.23 = 3.00  
 250 2(75) = 150  
 150  
 150  
 550. -  
 owes \$175/250  
 add fee para

Initials: AA Date: 8/12/03



# IR CHECKLIST

Application #: G 15939

Diversion Info:

County Harney Basin: 12-Malheur Lk WID: 2  
Township 25 S Range 31 E Section 3 1/4 1/4 NW SW

10. Prohibited by ORS 538? If so, do not do an IR; return app & fees to applicant. (Check basin maps in cabinet for shaded areas)

## 20. Groundwater Review

*Malheur Lk  
Basin*

a. PSI A B C D River/Stream Name \_\_\_\_\_

b. Groundwater Availability A B C

Y/N Is the well located in a GWLA or CGWA? Name: \_\_\_\_\_

Y/N or T1N R3E Sec 20, 21, 28, 29? Y / N (If in an area include map showing POD)

30. Allowed under Basin Program Y / N Limitations? Y / N 690-512-001

40. Withdrawn? Y / N season allowed \_\_\_\_\_

50. SWW Y / N (if Y notify state parks) Name: \_\_\_\_\_

60. Surface Water Availability (80% live flow / 50% storage) NA

70. DIVISION 33 Y / N / NA Above Bonn Y / N (7/17/92) Below Bonn Y / N (4/8/94) Statewide Y / N \_\_\_\_\_

80. Rate/Duty/Season Requested 3/1-10/31 CFS/GPM 2.23 cfs 137.0 AC  
Allowable 3/1-10/31 1.71 cfs max 2 1

90. B.O.R. or Doug Co. project Y / N Data sheet \_\_\_\_\_ or contract # \_\_\_\_\_

100. Condition S ( $\leq 0.1$ ,  $\leq 9.2$ ), M ( $\geq 0.1$  or  $\leq 1.5$  CFS, or  $\geq 9.2$  or  $\leq 100$  AF) ( $\geq 1.5$ ,  $\geq 100$ ), BOR, GW, etc. Y / N \_\_\_\_\_  
(Use Large if use is Municipal or is from stored water)

110. Land use approval OK'd needs approval county notified NA

120. Watermaster Dist: (1 2 16 18 20 - NWR) (3 4 5 21 - NCR) (6 8 9 10 ER) (11 12 17 - SCR) (13 14 15 19 - SWR)

130. DOA 1010 Y / N Adopted In Progress 303D Y / N CTUIR Y / N

140. Is the use located within Oregon Streamflow Restoration Area? Y / N NA

150. Letter format = Good = Limited = Bad = Bad w/ IR short = Bad w/ HC Opportunity

160. CWRE, representative, etc. to notify? Y / N

*NO CONFLICTS*

170. DIV 33 forms included? Y / N / NA HC EXCEPT FORM \_\_\_\_\_

Name: [Signature] Date: 6/20/03

The purpose of this checklist is to be used as a working document by Department staff to aid in the production of the related Initial Review, Proposed Final Order, or Final Order. It is not intended to be a complete record of all factors which were considered to produce the document, nor is it intended to serve any purpose other than that stated above.

The related Initial Review, Proposed Final Order, or Final Order is intended to stand alone as the record of factors considered in its production.

## Analysis for Application: G15939

**Location: 25S-31E-3-SEW**

Uses: IR 40 P

### Basins

| BASIN_NUM | BASIN_NAME   |
|-----------|--------------|
| 12        | Malheur Lake |

Records Found: 1

### WaterMaster Districts

| WATERDIST | REGION | ACRES   | SQ_MILES | WMASTER     | ADDRESS            | CITY  | ZIP   | PHONE        | EXT | FAX          |
|-----------|--------|---------|----------|-------------|--------------------|-------|-------|--------------|-----|--------------|
| 10        | E      | 7498111 | 11715    | Mitch Lewis | 450 N. Buena Vista | Burns | 97720 | 541-573-2591 |     | 541-573-8311 |

Records Found: 1

WAB Records Found: 0

### County

| COUNTY | FIPS  |
|--------|-------|
| Harney | 41025 |

Records Found: 1

Groundwater Restricted Records Found: 0

Divison 33 Area Records Found: 0

Rule 4D Records Found: 0

303D Streams Records Found: 0

303D Lakes Records Found: 0

**Location: 25S-31E-3-NWSE**

Uses: IR 17 P

### Basins

| BASIN_NUM | BASIN_NAME   |
|-----------|--------------|
| 12        | Malheur Lake |

Records Found: 1

### WaterMaster Districts

| WATERDIST | REGION | ACRES   | SQ_MILES | WMASTER     | ADDRESS            | CITY  | ZIP   | PHONE        | EXT | FAX          |
|-----------|--------|---------|----------|-------------|--------------------|-------|-------|--------------|-----|--------------|
| 10        | E      | 7498111 | 11715    | Mitch Lewis | 450 N. Buena Vista | Burns | 97720 | 541-573-2591 |     | 541-573-8311 |

Records Found: 1

WAB Records Found: 0

### County

| COUNTY | FIPS  |
|--------|-------|
| Harney | 41025 |

Records Found: 1

Groundwater Restricted Records Found: 0

Divison 33 Area Records Found: 0

Rule 4D Records Found: 0

303D Streams Records Found: 0

303D Lakes Records Found: 0

OREGON WATER RESOURCES DEPARTMENT  
ADMINISTRATIVE RULES  
CHAPTER 690  
DIVISION 512  
MALHEUR LAKE BASIN PROGRAM

**Minimum Perennial Streamflows**

690-512-001

The minimum perennial streamflows listed in Table 1 are hereby adopted or established.

**Water Availability**

690-512-040

(1) Except as provided in section (3) of this rule, the Department shall not accept an application for permit, or issue a permit, for any use of surface water, or of groundwater the use of which has the potential to substantially interfere with surface water, in the Malheur Lake Basin unless the applicant shows, by a preponderance of evidence, that unappropriated water is available to supply the proposed use at the times and in the amounts requested. The evidence provided shall be prepared by a qualified hydrologist or other water resources specialist and shall include:

(a) Streamflow measurements or gage records from the source or, for use of groundwater, the stream in hydraulic connection with the source; or

(b) An estimate of water availability from the source or, for use of groundwater, the stream in hydraulic connection with the source which includes correlations with streamflow measurements or gage records on other, similar streams and considers current demands for water affecting the streamflows.

(2) The criteria used in determining if the use of groundwater has the potential to substantially interfere with surface water shall be those established in OAR Chapter 690, Division 9.

(3) This rule shall not apply to issuance of:

(a) Instream water rights,

(b) Permits for storage of water between March 1 and May 31 if the application is not required to be referred to the Commission under OAR 690-11-080 (2)(a)(C), or

(c) Permits for use of water legally stored.



BEFORE THE WATER RESOURCES COMMISSION  
OF THE  
STATE OF OREGON

In the Matter of the Withdrawal       )  
of the Unappropriated Waters of       )  
Whitehorse and Willow Creeks,       )  
Malheur Lake Basin                    )

Amended  
Order of Withdrawal

On September 16 and 25, 1991, public hearings were held under the provisions of ORS 536.410 after issuance and publication of notice. The purpose of the hearings was to consider a proposed withdrawal of the waters of Whitehorse Creek and tributaries and Willow Creek and tributaries from further appropriation to conserve water instream for protection of *Oncorhynchus Clarki Henshawii* (Lahontan cutthroat trout).

The Water Resources Commission, after considering the available information and being advised of the legal requirements, makes the following findings:

FINDINGS

1. Whitehorse Creek and Willow Creek contain Lahontan cutthroat trout, a threatened species on the federal and state levels.
2. Low streamflows, land management practices and other factors have resulted in dramatic declines in fish populations in recent years.
3. Both streams are nearly fully appropriated under existing water rights.
4. Additional appropriations from these streams would likely contribute to further declines in the Lahontan cutthroat trout populations.

CONCLUSIONS

The current streamflows in Willow Creek and Whitehorse Creek are insufficient to maintain populations of *Oncorhynchus Clarki Henshawii* (Lahontan cutthroat trout). Additional appropriations of water without appropriate conditions will further impair fish habitat.

**Water Right Conditions  
Tracking Slip**

*Groundwater/Hydrology Section*

FILE ## 15939  
ROUTED TO: Water Rights  
TOWNSHIP/  
RANGE-SECTION: 25S/31E-3cb

CONDITIONS ATTACHED? [☒]yes [☐]no

REMARKS OR FURTHER INSTRUCTIONS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reviewer: Michael Zwart

TO: Water Rights Section June 10, 2003

FROM: Ground Water/Hydrology Section Michael Zwart  
Reviewer's Name

SUBJECT: Application G- 15939 Supersedes review of N/A  
Date of Review(s)

**PUBLIC INTEREST PRESUMPTION; GROUNDWATER**

**OAR 690-310-130 (1)** *The Department shall presume that a proposed groundwater use will ensure the preservation of the public welfare, safety and health as described in ORS 537.525.* Department staff review ground water applications under OAR 690-310-140 to determine whether the presumption is established. OAR 690-310-140 allows the proposed use be modified or conditioned to meet the presumption criteria. **This review is based upon available information and agency policies in place at the time of evaluation.**

**A. GENERAL INFORMATION:** Applicant's Name: James L. and Lonny L. Greene

A1. Applicant(s) seek(s) 2.23 cfs from one well(s) in the Malheur Lake Basin,  
W. Fork Silvies River subbasin Quad Map: Redess

A2. Proposed use: Irrigation, 137.0 acres (P) Seasonality: March 1 to October 31

A3. Well and aquifer data (attach and number logs for existing wells; mark proposed wells as such under logid):

| Well | Logid       | Proposed Aquifer* | Proposed Rate(cfs) | Location (T/R-S QQ-Q) | Location, metes and bounds, example:<br>2250' N, 1200' E fr NW cor S 36 |
|------|-------------|-------------------|--------------------|-----------------------|-------------------------------------------------------------------------|
| 1    | Not in GRID | Sand and gravel   | 2.23               | 25S/31E-3 NW-SW       | 2763' S, 1300' E fr NW cor Sec. 3                                       |
| 2    |             |                   |                    |                       |                                                                         |
| 3    |             |                   |                    |                       |                                                                         |
| 4    |             |                   |                    |                       |                                                                         |
| 5    |             |                   |                    |                       |                                                                         |

\* Alluvium, CRB, Bedrock

| Well | Well Elev<br>ft msl | First Water<br>ft bls | SWL<br>ft bls | SWL<br>Date | Well Depth<br>(ft) | Seal<br>Interval | Casing<br>Intervals | Liner<br>Intervals | Perforations<br>Or Screens | Well<br>Yield | Draw<br>Down | Test<br>Type |
|------|---------------------|-----------------------|---------------|-------------|--------------------|------------------|---------------------|--------------------|----------------------------|---------------|--------------|--------------|
| 1    | 4108                | 24                    | 18            | 4/9/02      | 230                | 0-20             | 0-119               | None               | 79-119                     | 1000          | 60           | P            |
|      |                     |                       |               |             |                    |                  |                     |                    |                            |               |              |              |
|      |                     |                       |               |             |                    |                  |                     |                    |                            |               |              |              |
|      |                     |                       |               |             |                    |                  |                     |                    |                            |               |              |              |
|      |                     |                       |               |             |                    |                  |                     |                    |                            |               |              |              |
|      |                     |                       |               |             |                    |                  |                     |                    |                            |               |              |              |

Use data from application for proposed wells.

A4. Comments: Provided well log has Start Card #144815, but log not found in GRID; referred to Enforcement.

A5. ☒ Provisions of the Malheur Lake Basin rules relative to the development, classification and/or management of ground water hydraulically connected to surface water ☐ are, or ☐ are not, activated by this application. (Not all basin rules contain such provisions.)

Comments: Basin rules provisions are tied to finding of PSI. Such a finding may be made by Water Rights staff following this review. Therefore, no box above was checked.

A6. ☐ Well(s) # \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, tap(s) an aquifer limited by an administrative restriction.  
Name of administrative area: \_\_\_\_\_  
Comments: \_\_\_\_\_



B1. Based upon available data, I have determined that ground water for the proposed use:

- a. ☐ is over appropriated, ☒ is not over appropriated, *or* ☐ cannot be determined to be over-appropriated during any period of the proposed use;
- b. ☐ will not *or* ☒ will likely be available in the amounts requested without injury to prior ground water rights;
- c. ☐ will not *or* ☒ will likely to be available within the capacity of the ground water resource; or
- d. ☒ will, if properly conditioned, avoid injury to existing ground water rights or to the ground water resource:
- i. ☒ The permit should contain condition #(s) 7B\_\_\_\_\_;
- ii. ☐ The permit should be conditioned as indicated in item B2 below.
- iii. ☐ The permit should contain special condition(s) as indicated in item 3 below;

- B2.
- a. ☐ **Condition** to allow ground water production from no deeper than \_\_\_\_\_ ft. below land surface;
  - b. ☐ **Condition** to allow ground water production from no shallower than \_\_\_\_\_ ft. below land surface;
  - c. ☐ **Condition** to allow ground water production only from the \_\_\_\_\_ ground water reservoir between approximately \_\_\_\_\_ ft. and \_\_\_\_\_ ft. below land surface;
  - d. ☐ **Well reconstruction** is necessary to accomplish one or more of the above conditions. The problems that are likely to occur with this use and without reconstructing are cited below. Without reconstruction, I recommend withholding issuance of the permit until evidence of well reconstruction is filed with the Department and approved by the Ground Water Section.

Describe injury --as related to water availability-- that is likely to occur without well reconstruction (interference w/ senior water rights, not within the capacity of the resource, etc): \_\_\_\_\_

- [illegible]

**C. GROUND WATER/SURFACE WATER CONSIDERATIONS, OAR 690-09-040****C1. 690-09-040 (1):** Evaluation of aquifer confinement:

| Well | Aquifer or Proposed Aquifer                              | Confined                 | Unconfined                          |
|------|----------------------------------------------------------|--------------------------|-------------------------------------|
| 1    | Lacustrine and fluvial sediments (sand, gravel and clay) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|      |                                                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|      |                                                          | <input type="checkbox"/> | <input type="checkbox"/>            |

Basis for aquifer confinement evaluation: SWL is close to depth water first encountered in the well.**C2. 690-09-040 (2) (3):** Evaluation of distance to, and hydraulic connection with, surface water sources. All wells located a horizontal distance less than ¼ mile from a surface water source that produce water from an unconfined aquifer shall be assumed to be hydraulically connected to the surface water source.

| Well | SW # | Surface Water Name      | GW Elev<br>ft msl | SW Elev<br>ft msl | Distance<br>(ft) | Hydraulically<br>Connected? |                                     |                          | Potential for<br>Subst. Interfer.<br>Assumed? |                                     |
|------|------|-------------------------|-------------------|-------------------|------------------|-----------------------------|-------------------------------------|--------------------------|-----------------------------------------------|-------------------------------------|
|      |      |                         |                   |                   |                  | YES                         | NO                                  | ASSUMED                  | YES                                           | NO                                  |
| 1    | 1    | Sage Hen Creek          | 4090              | 4112              | 7000             | <input type="checkbox"/>    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                      | <input checked="" type="checkbox"/> |
| 1    | 2    | West Fork Silvies River | 4090              | 4107              | 11000            | <input type="checkbox"/>    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                      | <input checked="" type="checkbox"/> |
|      |      |                         |                   |                   |                  | <input type="checkbox"/>    | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>                      | <input type="checkbox"/>            |
|      |      |                         |                   |                   |                  | <input type="checkbox"/>    | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>                      | <input type="checkbox"/>            |
|      |      |                         |                   |                   |                  | <input type="checkbox"/>    | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>                      | <input type="checkbox"/>            |
|      |      |                         |                   |                   |                  | <input type="checkbox"/>    | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>                      | <input type="checkbox"/>            |
|      |      |                         |                   |                   |                  | <input type="checkbox"/>    | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>                      | <input type="checkbox"/>            |
|      |      |                         |                   |                   |                  | <input type="checkbox"/>    | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>                      | <input type="checkbox"/>            |
|      |      |                         |                   |                   |                  | <input type="checkbox"/>    | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>                      | <input type="checkbox"/>            |

Basis for aquifer hydraulic connection evaluation: Basalt deposits of Wrights Point likely hydraulically isolate the aquifer from the nearest surface water sources above.**C3a. 690-09-040 (4):** Evaluation of stream impacts for each well that has been determined or assumed to be **hydraulically connected and less than 1 mile** from a surface water source. Limit evaluation to instream rights and minimum stream flows that are pertinent to that surface water source, and not lower SW sources to which the stream under evaluation is tributary. If Q is not distributed by well, use full rate for each well. If modeled, include description and model parameters in Comments (C3b). Any checked ☒ box indicates the well is assumed to have the potential to cause substantial interference with surface water.

| Well | SW # | Well <<br>¼ mile?        | Qw ><br>5 cfs?           | Instream<br>Water<br>Right<br>ID | Instream<br>Water<br>Right Q<br>(cfs) | Qw ><br>1%<br>ISWR?      | 80%<br>Natural<br>Flow<br>(cfs) | Qw > 1%<br>of 80%<br>Natural<br>Flow? | Interference<br>@ 30 days<br>(%) | Potential<br>for Subst.<br>Interfer.<br>Assumed? |
|------|------|--------------------------|--------------------------|----------------------------------|---------------------------------------|--------------------------|---------------------------------|---------------------------------------|----------------------------------|--------------------------------------------------|
|      |      | <input type="checkbox"/> | <input type="checkbox"/> |                                  |                                       | <input type="checkbox"/> |                                 | <input type="checkbox"/>              |                                  | <input type="checkbox"/>                         |
|      |      | <input type="checkbox"/> | <input type="checkbox"/> |                                  |                                       | <input type="checkbox"/> |                                 | <input type="checkbox"/>              |                                  | <input type="checkbox"/>                         |
|      |      | <input type="checkbox"/> | <input type="checkbox"/> |                                  |                                       | <input type="checkbox"/> |                                 | <input type="checkbox"/>              |                                  | <input type="checkbox"/>                         |
|      |      | <input type="checkbox"/> | <input type="checkbox"/> |                                  |                                       | <input type="checkbox"/> |                                 | <input type="checkbox"/>              |                                  | <input type="checkbox"/>                         |
|      |      | <input type="checkbox"/> | <input type="checkbox"/> |                                  |                                       | <input type="checkbox"/> |                                 | <input type="checkbox"/>              |                                  | <input type="checkbox"/>                         |
|      |      | <input type="checkbox"/> | <input type="checkbox"/> |                                  |                                       | <input type="checkbox"/> |                                 | <input type="checkbox"/>              |                                  | <input type="checkbox"/>                         |
|      |      | <input type="checkbox"/> | <input type="checkbox"/> |                                  |                                       | <input type="checkbox"/> |                                 | <input type="checkbox"/>              |                                  | <input type="checkbox"/>                         |
|      |      | <input type="checkbox"/> | <input type="checkbox"/> |                                  |                                       | <input type="checkbox"/> |                                 | <input type="checkbox"/>              |                                  | <input type="checkbox"/>                         |
|      |      | <input type="checkbox"/> | <input type="checkbox"/> |                                  |                                       | <input type="checkbox"/> |                                 | <input type="checkbox"/>              |                                  | <input type="checkbox"/>                         |

C3b. **690-09-040 (4):** Evaluation of stream impacts by total appropriation for all wells determined or assumed to be **hydraulically connected and less than 1 mile** from a surface water source. **Complete only if Q is distributed among wells.** Otherwise same evaluation and limitations apply as in C3a above.

|  | SW # | Qw > 5 cfs?              | Instream Water Right ID | Instream Water Right Q (cfs) | Qw > 1% ISWR?            | 80% Natural Flow (cfs) | Qw > 1% of 80% Natural Flow? | Interference @ 30 days (%) | Potential for Subst. Interfer. Assumed? |
|--|------|--------------------------|-------------------------|------------------------------|--------------------------|------------------------|------------------------------|----------------------------|-----------------------------------------|
|  |      | <input type="checkbox"/> |                         |                              | <input type="checkbox"/> |                        | <input type="checkbox"/>     |                            | <input type="checkbox"/>                |
|  |      | <input type="checkbox"/> |                         |                              | <input type="checkbox"/> |                        | <input type="checkbox"/>     |                            | <input type="checkbox"/>                |
|  |      | <input type="checkbox"/> |                         |                              | <input type="checkbox"/> |                        | <input type="checkbox"/>     |                            | <input type="checkbox"/>                |
|  |      | <input type="checkbox"/> |                         |                              | <input type="checkbox"/> |                        | <input type="checkbox"/>     |                            | <input type="checkbox"/>                |

Comments: This section not applicable.

C4a. **690-09-040 (5):** Estimated impacts on surface water sources as percent or qualitative fraction\* of proposed pumping rate. Limit evaluation to one year of pumping.

| Well | SW# | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1    | 1   | --  | --  | --  | --  | --  | --  | --  | --  | --  | --  | --  | --  |
| 1    | 2   | --  | --  | --  | --  | --  | --  | --  | --  | --  | --  | --  | --  |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|      |     |     |     |     |     |     |     |     |     |     |     |     |     |

\*VL = Very Low (<5%), L = Low (5-25%), I = Intermediate (25-75%), H = High (>75%).

Basis for impact evaluation: Based on distance and lack of hydraulic connection with nearest reaches of these surface water sources, I would expect no impacts within one year of pumping.

C4b. **690-09-040 (5):** Evaluation of paragraphs under subsection 5. A determination of ☒ **Low** denotes no connection or a very indirect connection between surface water and ground water; ☒ **High** denotes hydraulic connection that would likely reduce surface water availability in the first year of pumping. Do not equate "Low" and "High" between C4a and C4b.

- (a) The potential to reduce surface water availability in Sage Hen Creek is ☒ **Low** or ☐ **High**  
 The potential to reduce surface water availability in West Fork Silves River is ☒ **Low** or ☐ **High**  
 The potential to reduce surface water availability in \_\_\_\_\_ is ☐ **Low** or ☐ **High**  
 The potential to reduce surface water availability in \_\_\_\_\_ is ☐ **Low** or ☐ **High**

Basis: See above.

(b) The potential to impair or detrimentally affect the public interest is to be determined by the Water Rights Section.



C4b. **690-09-040 (5):** Evaluation of paragraphs under subsection 5 continued.

- (c) The
- percentage**
- of appropriation in the first year of use that will be at the expense of surface water
- Near zero.

Basis: See above.

- (d) The timing of interference will be
- ☐
- immediate**
- (within one year), or
- ☒
- delayed**
- ;

Basis: \_\_\_\_\_

- (e) The potential for cumulative adverse impacts: A graphical distribution of POAs and summary of permitted rights
- 
- ☐
- are**
- or
- ☒
- are not**
- available at this time of review.

| Impacted stream | Impacted basin or sub-basin | Existing Ground Water Rights (cfs) |
|-----------------|-----------------------------|------------------------------------|
|                 |                             |                                    |
|                 |                             |                                    |
|                 |                             |                                    |
|                 |                             |                                    |

Comments: \_\_\_\_\_

- C5. ☐ **If properly conditioned**, the surface water source(s) can be adequately protected from interference, and/or ground water use under this permit can be regulated if it is found to substantially interfere with surface water:
- ☐ The permit should contain condition #(s) \_\_\_\_\_;
  - ☐ The permit should contain special condition(s) as indicated in "Remarks" below;
  - ☐ The permit should be conditioned as indicated in item 6 below;

- C6. ☐ **If the well is not reconstructed**, it will interfere with surface water. Well reconstruction, as follows, will adequately protect surface water from interference. If the ground water use under this permit is found to have the potential for substantial interference with surface water, I recommend withholding issuance of the permit until evidence of well reconstruction is filed with the Department and approved by the Ground Water Section.:

The well should be reconstructed as follows: \_\_\_\_\_

C7. SW / GW Remarks \_\_\_\_\_

**D. WELL CONSTRUCTION, OAR 690-200**

- D1. Well #: 1 Logid: \_\_\_\_\_
- D2. **THE WELL does not meet current well construction standards based upon:**
- a. ☐ review of the well log;
  - b. ☐ field inspection by \_\_\_\_\_;
  - c. ☐ report of CWRE \_\_\_\_\_;
  - d. ☐ other: (specify) \_\_\_\_\_
- D3. **THE WELL construction deficiency:**
- a. ☐ constitutes a health threat under Division 200 rules;
  - b. ☐ commingles water from more than one ground water reservoir;
  - c. ☐ permits the loss of artesian head;
  - d. ☐ permits the de-watering of one or more ground water reservoirs;
  - e. ☐ other: (specify) \_\_\_\_\_
- D4. **THE WELL construction deficiency is described as follows:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- D5. **THE WELL** a. ☐ was, or ☐ was not constructed according to the standards in effect at the time of original construction or most recent modification.
- b. ☐ I don't know if it met standards at the time of construction.
- D6. ☐ **Route to the Enforcement Section.** I recommend withholding issuance of the permit until evidence of well reconstruction is filed with the Department and approved by the Enforcement Section and the Ground Water Section.

---

**THIS SECTION TO BE COMPLETED BY ENFORCEMENT PERSONNEL**

- D7. ☐ Well construction deficiency has been corrected by the following actions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_, 200\_\_\_\_\_.
- (Enforcement Section Signature)

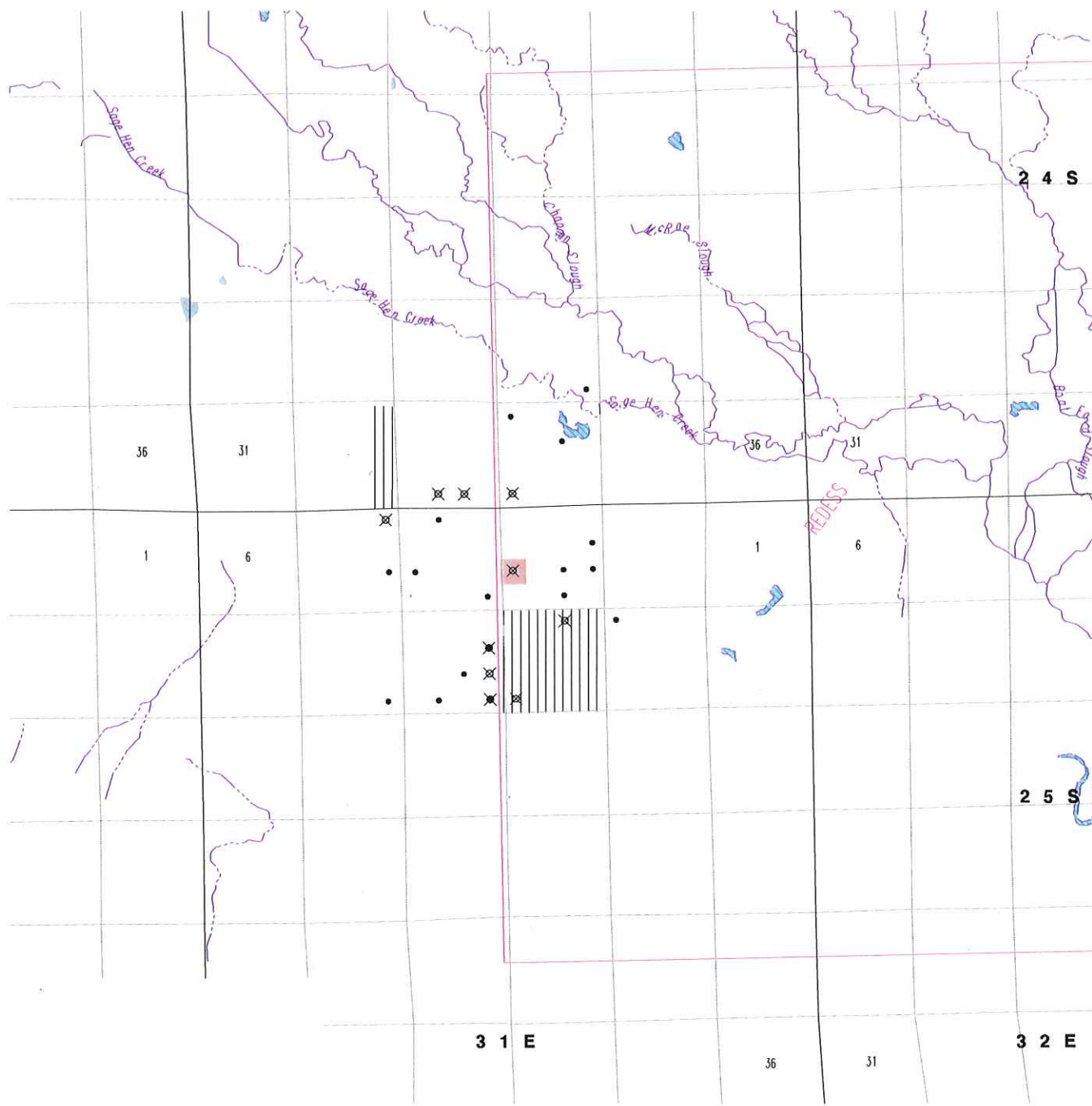
- D8. ☐ **Route to Water Rights Section (attach well reconstruction logs to this page).**
-





# Wells in the vicinity of application G 15939

- Application well(s) in this 1/4-1/4 section
- Well(s) identified in this section from OWRD's well log database within 1 mi. radius of application well(s)
- Well(s) identified in this 1/4-1/4 section from OWRD's well log database within 1 mi. radius of application well(s)
- Permitted well(s) in this 1/4-1/4 section within 1 mi. radius of application well(s)
- Conditioned, permitted well(s) in this 1/4-1/4 section within 5 mi. radius of application well(s)
- OWRD Observation well and well-id within 5 mi. radius of application well(s)
- Critical GW Area
- Regulated GW Area



WELL LOGS WITHIN 1 MILE OF APPLICATION G 15939

ABANDON: 0  
 RECONDITIONED: 1  
 REPAIRED: 0  
 CONVERSION: 0  
 DEEPENINGS: 0  
 NEW CONSTRUCT: 22

COMMUNITY USE: 0  
 DOMESTIC USE: 7  
 INDUSTRIAL USE: 0  
 INJECTION USE: 0  
 IRRIGATION USE: 11  
 THERMAL USE: 0  
 LIVESTOCK USE: 2

\*\*\*\*\*

PERMITTED WELLS WITHIN 1 MILE OF APPLICATION G 15939

| \$RECNO | APPLICATION | PERMIT | CLAIM   | LOC-QQ               | USE_CODE |
|---------|-------------|--------|---------|----------------------|----------|
| 1       | G           | 14844  | G 13662 | 0 24.00S31.00E34SWSW | IR       |
| 2       | G           | 7063   | G 6542  | 0 24.00S31.00E33SESW | IR       |
| 3       | G           | 15751  | 0       | 0 24.00S31.00E33SWSE | IR       |
| 4       | G           | 7608   | G 7056  | 0 25.00S31.00E 5NENE | IR       |
| 5       |             |        |         | 25.00S31.00E 3NWSW   |          |
| 6       | G           | 9408   | G 8705  | 0 25.00S31.00E10NWNW | IR       |
| 7       | G           | 10688  | G 9879  | 0 25.00S31.00E 9SENE | IR       |
| 7       | G           | 10688  | G 9879  | 0 25.00S31.00E 9SENE | IR       |
| 8       | G           | 10688  | G 9879  | 0 25.00S31.00E 9NESE | IR       |
| 9       | G           | 10688  | G 9879  | 0 25.00S31.00E10SWSW | IR       |
| 10      | G           | 10688  | G 9879  | 0 25.00S31.00E 9SESE | IR       |

\*\*\*\*\*

NO CONDITIONED WELLS WITHIN 1 MILE OF APPLICATION G 15939

\*\*\*\*\*

APPLICATION G 15939 FALLS WITHIN THESE QUAD(S)

REDESS

\*\*\*\*\*

# Platcard Report

*Township 25S Range 31E Section 3*

|          |                      |                        |                  |                   | NE |    |    |    | NW |    |    |            | SW         |            |    |    | SE |            |    |    |             |     |
|----------|----------------------|------------------------|------------------|-------------------|----|----|----|----|----|----|----|------------|------------|------------|----|----|----|------------|----|----|-------------|-----|
|          | App#<br>Priority     | Permit/<br>Certificate | Claim/<br>Decree | Status<br>dlc/lot | NE | NW | SW | SE | NE | NW | SW | SE         | NE         | NW         | SW | SE | NE | NW         | SW | SE | Govt<br>Lot | DLC |
| <b>i</b> | G15939<br>03/04/2003 | -<br>-                 |                  |                   |    |    |    |    |    |    |    | 40.0<br>IR | 40.0<br>IR | 40.0<br>IR |    |    |    | 17.0<br>IR |    |    |             |     |

Page:1

[Return to Platcard Query Screen](#)

*Paul R. Cleary, Director*

*Oregon Water Resources Department • 158 12th ST. NE • Salem, OR 97310 • Phone: (503)378-8455 • Fax: (503)378-2496*

*Run Time: 24 seconds*



# Oregon

Theodore R. Kulongoski, Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97301-4172  
503-378-3739  
FAX 503-378-8130

June 27, 2003

JAMES GREENE AND LONNY GREENE  
PMB 11, 20 E CARTHAGE LN  
WILLIAMS, AZ 86046-9810

(928)635-1555

Reference: File G-15939

Dear Applicants:

### **THIS IS NOT A PERMIT AND IS SUBJECT TO CHANGE AT THE NEXT PHASE OF PROCESSING.**

This letter is to inform you of the preliminary analysis of your water use permit application and to describe your options. In determining whether a water use permit application may be approved, the Department must consider the factors listed below, all of which must be favorable to the proposed use if it is to be allowed. Based on the information you have supplied, the Water Resources Department has made the following preliminary determinations:

#### Initial Review Determinations:

1. The proposed use is not prohibited by law or rule except as otherwise noted below.
2. The use of water from A WELL IN SAGE HEN CREEK BASIN for IRRIGATION USE ON 137.0 ACRES **is allowable** under OAR 690-512-001, the Malheur Lake Basin Program.
3. The Department has determined, based upon OAR 690-09, that the proposed groundwater use will, if properly conditioned, adequately protect the surface water from interference.
4. The Department has also determined, based upon available data, that the use of groundwater in the amount of 2.23 CUBIC FEET PER SECOND (CFS) for IRRIGATION USE ON 137.0 ACRES **is available**, and if properly conditioned, will not injure existing rights or the groundwater resource.
5. You requested the use of 2.23 CFS of water for irrigation of 137.0 acres. Based upon the Department's general, standard allowance however, the maximum rate the Department will propose to allow for this use is 1.71 CFS (768.6 Gallons Per Minute).



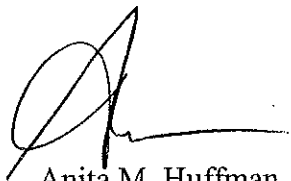
2. The priority date for this application is March 3, 2003.

The water source identified in your application is in an area in which an Agricultural Water Quality Management Area Plan is being developed. These plans are developed by the Oregon Department of Agriculture (ODA) with the cooperation of local landowners and other interested stakeholders. These plans help make sure that current and new appropriations of water are done in a way that does not adversely harm the environment. You are encouraged to contact Paul Measeles, (503) 986-4778 at the ODA to learn more about the plan and how it may affect your proposed water use.

If you have any questions:

Questions about the status of your application, processing timelines, or your upcoming Proposed Final Order should be directed to our Water Right Information Group at 503-378-8455 extension 201. Feel free to call me at 503-378-8455 extension 229 if you have any questions regarding the contents of this letter. Please have your application number available if you call. Address all other correspondence to: Water Rights Section, Oregon Water Resources Department, 158 12th ST. NE Salem, OR 97301-4172, Fax: 503-378-6203.

Sincerely,

A handwritten signature in black ink, appearing to read 'Anita M. Huffman', with a stylized flourish at the end.

Anita M. Huffman  
Senior Water Rights Technician

enclosures: Flow Chart of Water Right Process  
Stop Processing Form

G-15939  
wab 12-(none)  
pou 12-(none)  
gw c

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

SECTION 3 T.25S. R.31E. W.M  
HARNEY COUNTY

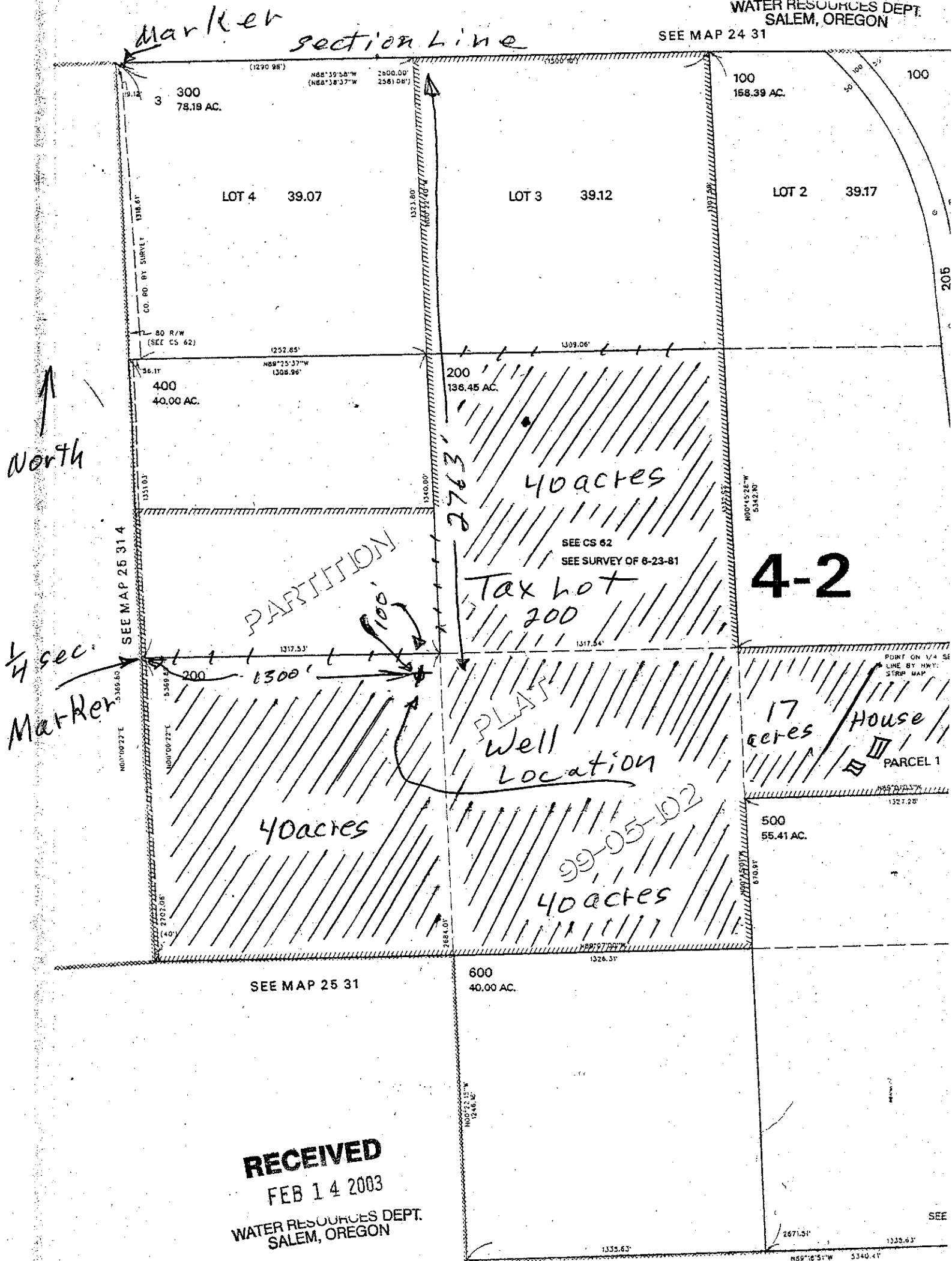
1"=400'

RECEIVED

MAR 03 2003

WATER RESOURCES DEPT.  
SALEM, OREGON

SEE MAP 24 31



RECEIVED

FEB 14 2003

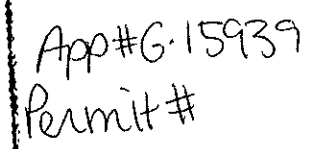
WATER RESOURCES DEPT.  
SALEM, OREGON

SEE MAP 25 31

Well Located  
1300' East  
2763' South of the Northwest corner of Sec. 3  
P01MIL# App#G-15939

# HARNEY COUNTY

1" = 400'



SEE MAP 25 31

1'-400'

T.255 R.31E SECTION 3

2 maps

# WORKING COST

App#G-15939  
Permit#

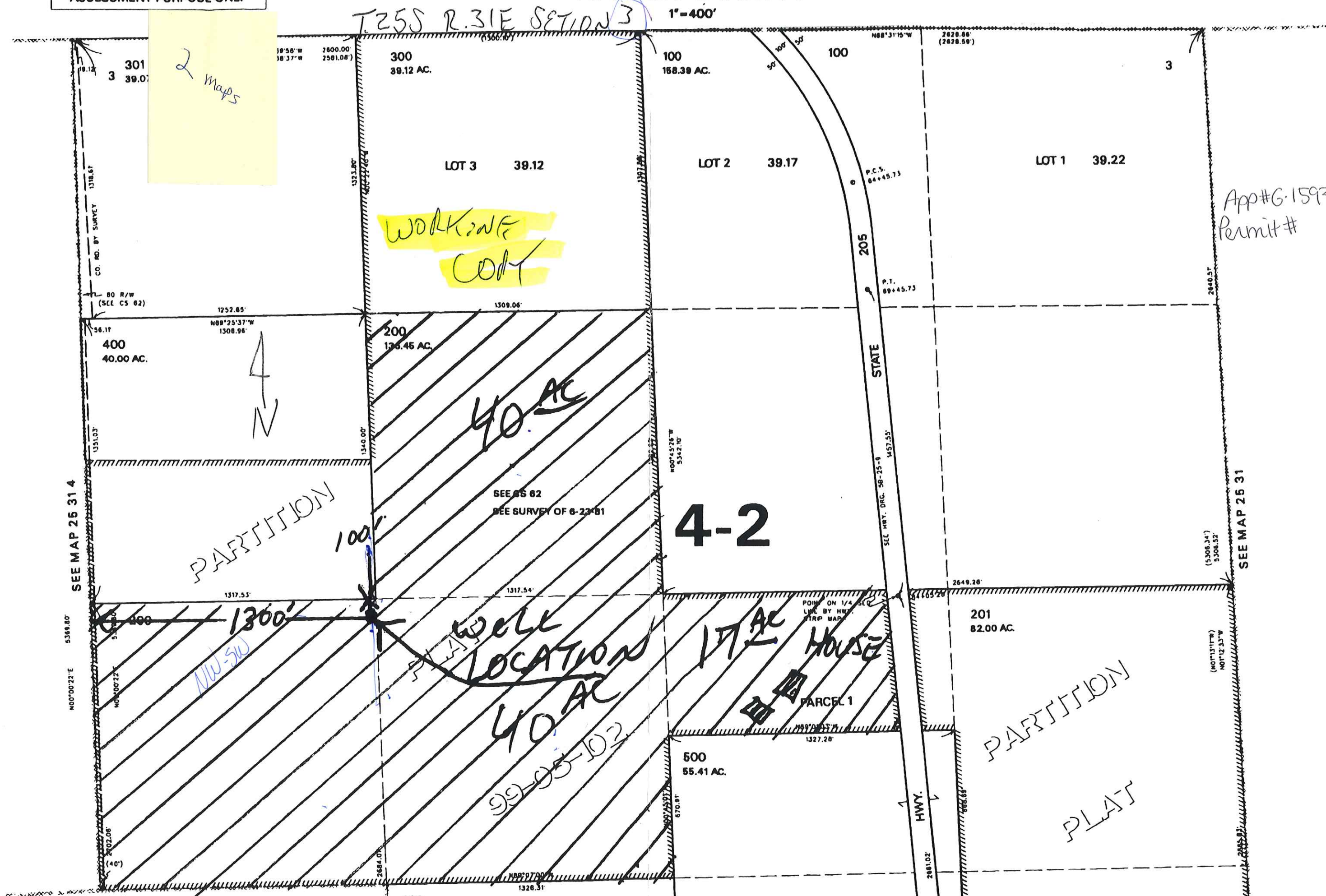
4-2

PARTITION

WELL  
LOCATION

PARTITION

PLAT





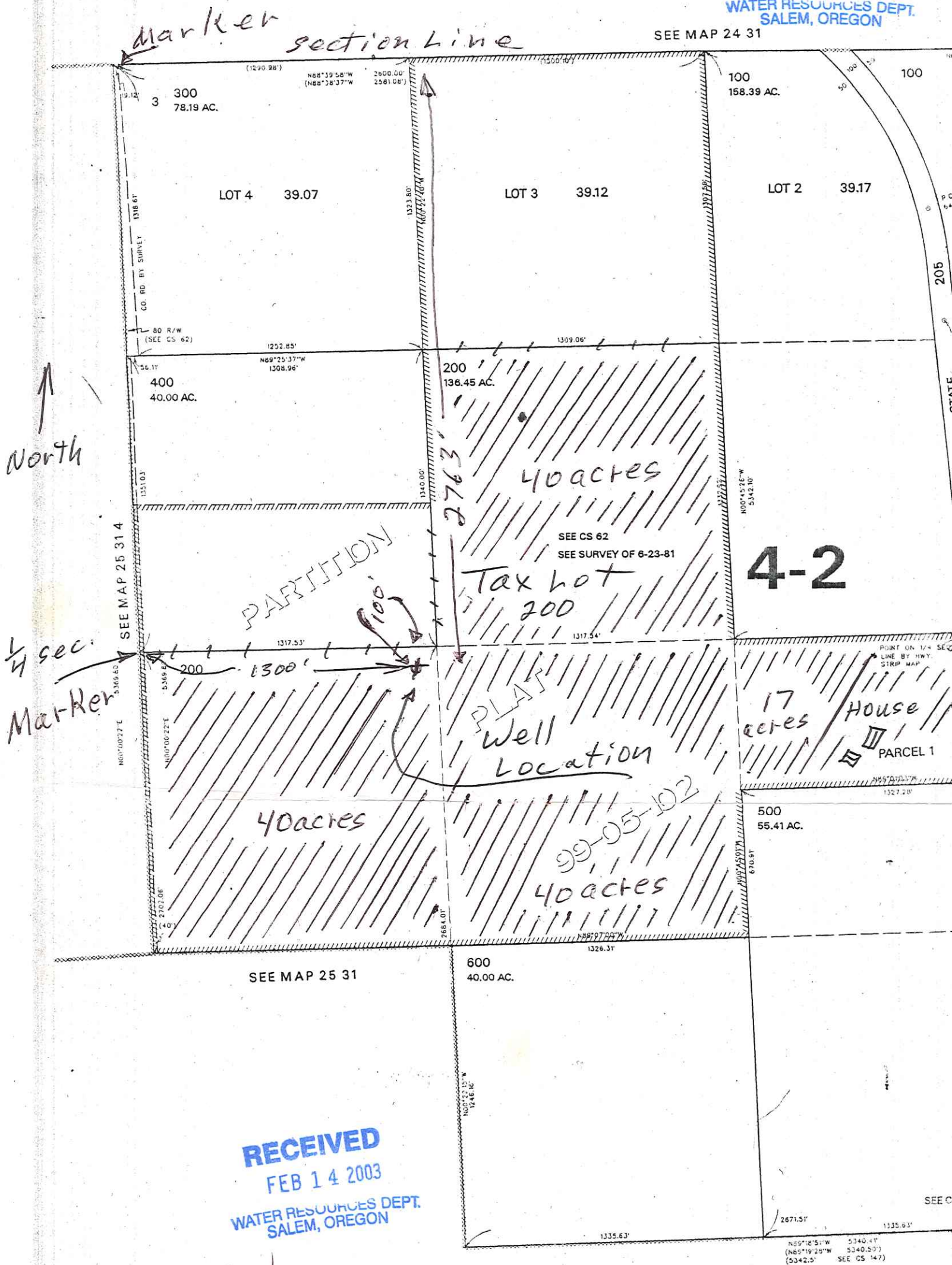
THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

$$1'' = 400'$$

MAR 03 2003

WATER RESOURCES DEPT.  
SALEM, OREGON

SEE MAP 24 31



SEE MAP 25 31

Well Located  
1300' East  
2263' South of the North West corner of Sec. 3  
Permit# App# G-15939



Oregon Water Resources Department  
158 12<sup>th</sup> St. NE  
Salem, OR 97301-4172  
503.378-8455  
www.wrd.state.or.us

# Application for a Permit to Use Ground Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. Thank you.

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WATER RESOURCES DEPT.  
SALEM, OREGON

## 1. APPLICANT INFORMATION

### A. Individuals

Applicant: James L. Greene  
First Last

Co-applicant: Lonny L. Greene  
First Last

Mailing address: PMB-11, 20 E. Carthage Ln.  
Williams AZ. 86046-9810  
City State Zip

Phone: 928-635-1555 928-635-1231  
Home Work Other

\*Fax: 1231 \*E-Mail address: None

### B. Organizations

(Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations)

Name of organization: \_\_\_\_\_

Name and title of person applying: \_\_\_\_\_

Mailing address of organization: \_\_\_\_\_

\_\_\_\_\_  
City State Zip

Phone: \_\_\_\_\_  
Day Evening

\*Fax: \_\_\_\_\_ \*E-Mail address: \_\_\_\_\_

\*Optional information

For Department Use

App. No. 6-15939

Permit No. \_\_\_\_\_

Date \_\_\_\_\_

Ground Water/ 1

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2. Please provide a description of your well development. (Attach additional sheets if needed.)

| Well No. | Diameter | Type and size of casing | No. of feet of casing | Intervals casing is perforated (in feet) | Seal depth | Est. depth to water | Est. depth to water bearing stratum | Type of access port or measuring device | Total well depth |
|----------|----------|-------------------------|-----------------------|------------------------------------------|------------|---------------------|-------------------------------------|-----------------------------------------|------------------|
|          |          |                         |                       |                                          |            |                     |                                     |                                         |                  |
|          |          |                         |                       |                                          |            |                     |                                     |                                         |                  |
|          |          |                         |                       |                                          |            |                     |                                     |                                         |                  |
|          |          |                         |                       |                                          |            |                     |                                     |                                         |                  |
|          |          |                         |                       |                                          |            |                     |                                     |                                         |                  |
|          |          |                         |                       |                                          |            |                     |                                     |                                         |                  |

See Attached  
Well log

#### F. Artesian Flows

If your water well is flowing artesian, describe your water control and conservation works:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

#### 4. WATER USE

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

#### A. Type(s) of Use(s)

See list of beneficial uses provided in the instructions.

- If your proposed use is **domestic**, indicate the number of households to be supplied with water: \_\_\_\_\_
- If your proposed use is **irrigation**, please attach Form I
- If your proposed use is **mining**, attach Form R
- If your proposed use is **municipal or quasi-municipal**, attach Form M
- If your proposed use is **commercial/industrial**, attach Form Q

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### C. Application/Distribution Method

What equipment will you use to apply water to your place of use? \_\_\_\_\_

Wheel lines

Irrigation or land application method (check all that apply):

- |                                                                  |                                                             |                                                 |
|------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Flood                                   | <input checked="" type="checkbox"/> High-pressure sprinkler | <input type="checkbox"/> Low pressure sprinkler |
| <input type="checkbox"/> Drip                                    | <input checked="" type="checkbox"/> Water cannons           | <input type="checkbox"/> Center pivot system    |
| <input type="checkbox"/> Hand lines                              | <input checked="" type="checkbox"/> Wheel lines             |                                                 |
| <input type="checkbox"/> Siphon tubes or gated pipe with furrows |                                                             |                                                 |
| <input type="checkbox"/> Other, describe <u>What ever works</u>  |                                                             |                                                 |

Distribution method

- ☒ Direct pipe from source    ☐ In-line storage (tank or pond)    ☐ Open canal

### D. Conservation

What methods will you use to conserve water? Why did you choose this distribution or application method? For example, if you are using sprinkler irrigation rather than drip irrigation, explain. If you need additional space, attach a separate sheet.

use as economical as possible based on crop demands and power costs

## 6. PROJECT SCHEDULE

Indicate the anticipated dates that the following construction tasks should begin. If construction has already begun, or is completed, please indicate that date.

Proposed date construction will begin 11-28-01

Proposed date construction will be completed Oct. 31-07

Proposed date beneficial water use will begin Oct. 31-08

## 7. REMARKS

If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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# OREGON WATER RESOURCES DEPARTMENT

## FORM I

### FOR IRRIGATION WATER USE

1. Please indicate whether you are requesting a primary or supplemental irrigation water right.

☒ Primary

☐ Supplemental

If supplemental, please indicate the number of acres that will be irrigated for each type of use.

Primary 137 Acres

Secondary \_\_\_\_\_ Acres

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List the permit or certificate number of primary water right: No. \_\_\_\_\_

2. Please list the anticipated crops you will grow and whether you will be irrigating them for a full or partial season.

1. Alfalfa ☒ Full Season ☐ Partial Season (from: \_\_\_\_\_ to \_\_\_\_\_) Mar 1 - Oct 31

2. \_\_\_\_\_ ☐ Full Season ☐ Partial Season (from: \_\_\_\_\_ to \_\_\_\_\_)

3. \_\_\_\_\_ ☐ Full Season ☐ Partial Season (from: \_\_\_\_\_ to \_\_\_\_\_)

4. \_\_\_\_\_ ☐ Full Season ☐ Partial Season (from: \_\_\_\_\_ to \_\_\_\_\_)

3. Indicate the maximum total number of acre-feet you expect to use in a irrigation season.

465 Acre-Feet

(1 acre-foot equals 12 inches of water spread over one acre, or 43,560 cubic feet, or 325,851 gallons.)

4. How will you schedule your application of water? Will you be applying water in the evenings, twice a week, daily?

☒ Daily during daytime hours

☒ Daily during nighttime hours

☐ Two or three time weekly during daytime hours

☐ Two or three times weekly during nighttime hours

☐ Weekly, during daytime hours

☐ Weekly, during nighttime hours

☐ Other, explain: \_\_\_\_\_

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app#G-15939



## Oregon Water Resources Department Land Use Information Form

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT fill out this form if water is to be diverted, conveyed, or used only on federal lands.

### To Be Completed By Applicant

The following section includes information about proposed water use. This section must be completed by the individual or group that is filing an application for a water right with the Water Resources Department.

#### A. Applicant

Name: James L. Greene  
Address: PMB 11 - 70 E. Carthage LN  
City: Williams State: AZ Zip: 86046 Day Phone: 928-635-1555  
9810

#### B. Land and Location

Please provide information as requested below for all tax lots on or through which water will be diverted, conveyed, or used. Check "diverted" if water is diverted (taken) from its source on tax lot, "conveyed" if water is conveyed (transported) on tax lot, and "used" if water will be put to beneficial use on tax lot. More than one box may be checked. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

| Tax Lot I.D.  | Plan Designation (e.g. Rural Residential/RR-5) | Water to be: (check all that apply)          |                                              |                                          |
|---------------|------------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------|
| <u>25 S.</u>  | <u>EFRU-2</u>                                  | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed            | <input type="checkbox"/> Used            |
| <u>31 E.</u>  |                                                | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed            | <input type="checkbox"/> Used            |
| <u>TL 200</u> |                                                | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used |

List counties and cities where water is proposed to be diverted, conveyed, or used. Harney

#### C. Description of Water Use

Indicate what the water will be used for. Include the beneficial use (found in the instruction booklet for your water right application) and use the space below to describe the key characteristics of the project.

Beneficial Use(s): Irrigation

Briefly describe: irrigation from well  
for alfalfa

#### D. Source

Indicate the source for the proposed water use:

☐ Reservoir/Pond ☒ Ground Water ☐ Surface Water \_\_\_\_\_ (source)

#### E. Quantity

Indicate the estimated quantity of water the use will require:

1000 ☐ CFS ☒ GPM ☐ Acre-Feet

### Receipt for Request for Land Use Information

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State of Oregon  
Water Resources Department  
Commerce Bldg.  
158 12th St. NE  
Salem, OR 97310-0210  
(503)378-8455

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### For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed or feel free to copy.

#### A. Allowed Use

Check the appropriate box below and provide requested information.

☒ Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s); 3-020. Go to section B "Approval" below

☐ Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below.

| Type of Land Use Approval Needed<br>(e.g. plan amendments, rezones,<br>conditional use permits, etc.) | Cite Most Significant, Applicable<br>Plan Policies & Ordinance<br>Section References | Check the item that applies:<br>Land Use Approval:                   |                                                                                      |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                       |                                                                                      | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being pursued<br><input type="checkbox"/> Not being pursued |
|                                                                                                       |                                                                                      | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being pursued<br><input type="checkbox"/> Not being pursued |
|                                                                                                       |                                                                                      | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being pursued<br><input type="checkbox"/> Not being pursued |
|                                                                                                       |                                                                                      | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being pursued<br><input type="checkbox"/> Not being pursued |
|                                                                                                       |                                                                                      | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being pursued<br><input type="checkbox"/> Not being pursued |

**Note:** Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

#### B. Approval

Please provide printed name and written signature.

Name: Richard Jennings Date: 10/28/02  
 Title: Planning Director Phone: 541-573-6655  
 Signature: [Signature]

#### C. Additional Comments

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

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**Note:** If this form cannot be completed while the applicant waits, sign and detach the receipt stub as instructed below. You will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD will presume the land use associated with the proposed water right is compatible with local comprehensive plans. (See attached letter.)

### Receipt for Request for Land Use Information

Name of water right applicant: \_\_\_\_\_

This receipt must be signed by a local government representative and returned to the applicant at the time they present this form. This receipt must be included in the application for a water right permit if the local government cannot provide the requested land use information while the applicant waits.

City or County: \_\_\_\_\_

Staff contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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# FOR WATER RESOURCES DEPARTMENT USE ONLY

Date Postmarked \_\_\_\_\_  
 Date Hand-Delivered \_\_\_\_\_  
 Watermaster Initials \_\_\_\_\_

W 144815

WRD Receipt \_\_\_\_\_

Date Fee Received \_\_\_\_\_

Check No. \_\_\_\_\_

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## START CARD

### NOTICE OF BEGINNING OF WELL CONSTRUCTION

(as required by ORS 537.762)

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 SALEM, OREGON

WATER RESOURCES DEPT.  
 SALEM, OREGON

This form must be completed and the original copy mailed or delivered to the Water Resources Department, 1583 3rd St. NE, Salem, OR 97310, for all new well construction, or conversion of an existing hole not previously used to seek water. This original copy must be mailed or delivered no later than the day construction or conversion work begins. A \$75 fee shall accompany the original copy for all new well construction and conversion (make checks payable to the Water Resources Department). Notices meeting the submittal requirements but received without the required fee will not be accepted as properly and timely filed. In addition, the constructor shall provide the "Watermaster Copy" of this notice to the office of the district watermaster within which the well is being constructed, altered, converted or abandoned using one of the following options: (a) by regular mail no later than three (3) calendar days (72 hours) prior to commencement of work; or, (b) by hand delivery, during regular office hours, no later than the day work is commenced; or, (c) by FAX no later than the day work is commenced. If method (c) is used, the original "Watermaster Copy" of this notice shall also be mailed or delivered to the office of the district watermaster no later than the day work is commenced. The Water Resources Commission has authority to impose civil penalties for failure to submit the required \$75 fee with the start card and for failure to submit cards prior to beginning any construction, alteration, conversion or abandonment work.

Owner's name and mailing address: James R. Greene

**LONNY & JAMES L. GREENE**

PMB # 11

20 E. CARTHAGE LN

WMS., AZ. 86046-9810

James R. Greene

PMB 11

20 E. Carthage LN

46-9810

Home Phone: 928-635-1555

Work Phone: 928-635-1555

Check type of work: Fee Required: ☒ New Construction ☐ Conversion

No Fee Required: ☐ Alteration (Repair/Recondition) ☐ Deepening ☐ Abandonment

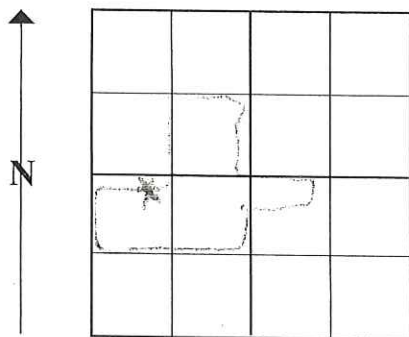
Proposed Commencement Date: 11-26-01

Original Start Card Number \_\_\_\_\_

Existing or Proposed Well Depth: 150' Diameter: 10" Original Well I.D. Label Number: \_\_\_\_\_

Check Use: ☐ Domestic ☐ Public System (Community) ☐ Industrial ☒ Irrigation ☐ Monitoring ☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

Proposed Well Location: County Harney Township: 25S Range: 31E Section: 3  
 North or South East or West



1. NW 1/4 of SW 1/4 of above section.

2. Street Address of well location (or directions if not assigned).

Mile 11.5 so. of Wrights Point  
West of Hwy 205

3. Tax-lot number of well location: 200

4. Attach map with location identified. (See reverse for approved maps)

5. Show well location within 1/4, 1/4 of section grid at left.

We hereby certify that we have read the back of this form and that the information provided is accurate to the best of our knowledge.

James R. Greene  
 Owner/Agent

Gene Valentine  
 Bonded Water/Monitor Well Constructor

License No. 1675

11-26-01  
 Date Signed

Valentine Well Drilling  
 Company

11-26-01  
 Date Signed

**OWNER PLEASE NOTE:** This is not a water right application. The owner is responsible for obtaining a water right through the Water Resources Department, if required. The Oregon Health Division requires plans to be submitted and approved prior to construction if the well is to be used as a public system.

**ADDITIONAL IMPORTANT INFORMATION ON BACK.**

app # G-15939

THIS COPY TO CUSTOMER.



6265194# app

Att: Roger - Right 20001644

TRUST DEED

JAMES L. GREENE and LONNY L. GREENE  
HCR 34 BOX 11  
VALLE-WILLIAMS, AZ 86046  
Grantor  
GEORGE DAVIS and ELIZABETH DAVIS, H&W, and DAVID WOODARD  
HC 71 BOX 150F  
BURNS, OR 97720  
Beneficiary

After recording return to: ESCROW NO. BUH15362  
AMERITITLE  
111 WEST WASHINGTON  
BURNS, OR 97720

STATE OF OREGON } ss  
County of Harney

I certify that the within instrument was received  
for record on the 14th day of August  
2000 at 2:00 o'clock P.M. and  
recorded Microfilm number 12601644  
Records of said County.

By Maria Harriaga, County Clerk  
Melissa Stuebe, Deputy

TRUST DEED

THIS TRUST DEED, made on August 14, 2000, between  
JAMES L. GREENE and LONNY L. GREENE, husband and wife, as Grantor,  
AMERITITLE, an Oregon Corporation, as Trustee, and  
GEORGE DAVIS and ELIZABETH DAVIS, H&W, and DAVID WOODARD, as Beneficiary.

WITNESSETH:  
Grantor irrevocably grants, bargains, sells and conveys to trustee in trust, with  
power of sale, the property in HARNEY County, Oregon, described as:

Land in Harney County, Oregon, as follows:  
In Twp. 25 S., R. 31 E., W.M.:  
Sec. 3: Parcel No. 1 of Partition Plat No. 99-05-102, recorded  
May 6, 1999, Instrument No. 990947, Harney County Plat Records,  
SAVE & EXCEPT Government Lot 3 and the S1/2SW1/4NW1/4 of said  
Sec. 3.



# Oregon

February 19, 2003 Theodore R. Kulongoski, Governor

JAMES & LONNY GREENE  
PMB-11  
20 E CARTHAGE LN  
WILLIAMS AZ 86046-9810

app# G-15939  
Water Resources Department  
Commerce Building  
158 12th Street NE  
Salem, OR 97301-4172  
503-378-3739  
FAX 503-378-8130

Dear Applicant:

The Water Resources Department has received your application to use or store water. At this time, however, we are unable to accept your application because it does not meet minimum filing requirements.

In order to complete your "Application for a Permit to Use Ground Water," please provide the following information:

Please provide the following information with regard to your application map:

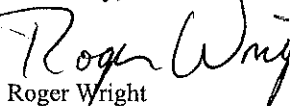
- The location of each diversion point, well, or dam must be referenced to a recognized public land survey corner. The locations may be shown by distance and bearing. (EX: "400 feet south and 350 feet west of the Northeast corner of section 27").
- The location of main canals, ditches, pipelines, or flumes.
- The number of acres to be irrigated in each quarter-quarter section shall be indicated and identified by shading or hachuring and the total amount of acres per quarter-quarter shall be written in each quarter-quarter section.
- You are asking for 1000 gallons per minute. This is equal to 2.23 cubic feet per second. Please pay the examination fee of \$550.00. Examination fees are as follows:
  1. \$250.00 base fee
  2. \$150.00 for the first cubic foot per second or fraction thereof.
  3. And \$75.00 for the first cubic foot per second or fraction thereof

Note: Please return any correspondence received from us so that we may accelerate the processing of your application.

The Department is returning your application, supporting data and your check for \$475.00. We can begin processing your application when the information noted above is received.

If there are any questions concerning your application, you may call (503) 378-8455, extension 273.

Sincerely,



Roger Wright  
Public Service Rep.  
Water Rights Section

ENC(s)

cc: WM DIST "10"

GEN CORR  
FISCAL



THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

SECTION 3 T.25S. R.31E. W.M.  
HARNEY COUNTY

1"=400'

SEE MAP 24 31

North

1/4 sec.

PARTITION

Tax lot  
200

PLAT  
Well  
Location

99-05-102

4-2

House  
PARCEL 1

SEE MAP 25 31

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SEE MAP 25 31



2006

Oregon Water Resources Department  
October 2006 through September 2007  
Annual Water Use - Monthly Quantities Form

USER-ID 6-15527  
(app 915939)

2007



| Facility<br>POD-ID |  |  |  |  |              |
|--------------------|--|--|--|--|--------------|
| October - 2006     |  |  |  |  |              |
| November - 2006    |  |  |  |  |              |
| December - 2006    |  |  |  |  |              |
| January - 2007     |  |  |  |  |              |
| February - 2007    |  |  |  |  |              |
| March - 2007       |  |  |  |  |              |
| April - 2007       |  |  |  |  |              |
| May - 2007         |  |  |  |  |              |
| June - 2007        |  |  |  |  |              |
| July - 2007        |  |  |  |  | @ 15,000,000 |
| August - 2007      |  |  |  |  | @ same       |
| September - 2007   |  |  |  |  | @ same       |
| TOTAL *            |  |  |  |  | 45,000,000   |

NO uses

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\* Describe the units of measure as G (gallons), KG (thousand gallons), MG (million gallons), CF (cubic feet), MCF (million cubic feet), or AF (acre-feet)

Describe method of measuring the water used: Pivot Irr. Meter <sup>x 500 GPM</sup>. If use is irrigation, total number acres irrigated 60.  
I certify this information is true and accurate to the best of my knowledge.

James L. Greene  
Signature  
James Greene  
Name - Please Print

Owner  
Title

Same  
Reporting Entity

6-4-08  
Date

Please complete and mail to: Water Resources Department; Water Use Reporting Program;  
725 Summer Street NE, Suite A; Salem, OR 97301-1266.

# **FEE CALCULATION SHEET FOR A WATER RIGHT GROUND WATER, SURFACE WATER, STANDARD RESERVOIR**

| LIVE FLOW CALCULATION<br>FOR GROUND WATER & SURFACE<br>WATER APPLICATIONS                                            | CALCULATION TO STORE WATER<br>FOR STANDARD RESERVOIR ONLY<br>(NOT ALTERNATE PONDS)   | APPROPRIATION OF BOTH<br>STORED WATER & LIVE FLOW                                    | APPROPRIATION OF<br>STORED WATER ONLY                                                |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Base Fee <span>\$250.00</span>                                                                                       | Base Fee <span>\$250.00</span>                                                       | Base Fee <span>\$250.00</span>                                                       | Base Fee <span>\$100.00</span>                                                       |
| +<br>1ST CFS* or fraction <span>\$150.00</span>                                                                      | Storage Fee Calculation:                                                             | Live flow calculation: +<br>1ST CFS* or fraction <span>\$150.00</span>               | \$10.00 for 1st AF<br>up to 10 acre feet +<br>AF X \$10.00 <span></span>             |
| plus each additional<br>CFS or fraction thereof +<br>2 CFS X \$75.00 <span>150.00</span>                             | \$10.00 For each Acre foot<br>up to 10 acre feet +<br>AF X \$10.00 <span></span>     | plus each additional<br>CFS or fraction thereof +<br>CFS X \$75.00 <span></span>     | plus \$1.00 for each AF above 10 AF<br>up to 1,000 AF +<br>AF X \$1.00 <span></span> |
| *Formula for CFS:<br>total Requested GPM divided by<br>448.83 $\div 1000 = 2.2345$<br>(1CFS=448.83 gallons per min.) | plus \$1.00 for each AF above 10 AF<br>up to 1,000 AF +<br>AF X \$1.00 <span></span> | Storage Fee Calculation:                                                             | add on \$0.25 for each AF<br>beyond 1,000 AF +<br>AF X \$0.25 <span></span>          |
|                                                                                                                      | add on \$0.25 for each AF<br>beyond 1,000 AF +<br>AF X \$0.25 <span></span>          | \$10.00 For each Acre foot<br>up to 10 acre feet +<br>AF X \$10.00 <span></span>     |                                                                                      |
|                                                                                                                      |                                                                                      | plus \$1.00 for each AF above 10 AF<br>up to 1,000 AF +<br>AF X \$1.00 <span></span> |                                                                                      |
|                                                                                                                      |                                                                                      | Add on \$0.25 for each AF<br>beyond 1,000 AF +<br>AF X \$0.25 <span>\$</span>        |                                                                                      |
| <b>TOTAL EXAM FEE</b> <span>\$ 350.00</span>                                                                         | <b>TOTAL EXAM FEE</b> <span>\$</span>                                                | <b>TOTAL EXAM FEE</b> <span>\$</span>                                                | <b>TOTAL EXAM FEE</b> <span>\$</span>                                                |

RECORDING FEES FOR ALL APPLICATIONS (DUE PRIOR TO PERMIT ISSUANCE): \$175.00  
ALL EXAMINATION FEES MUST BE PAID BEFORE AN APPLICATION MAY BE ACCEPTED  
(NOTE: THE RECORDING FEE OF \$175.00 DOES NOT HAVE TO BE PAID AT THE TIME YOUR APPLICATION IS SUBMITTED)

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FEB 2002

650.00

app #6-18939

EXAM = \$550.00



**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **110976**

INVOICE # \_\_\_\_\_

RECEIVED FROM: James L Greene  
BY: Lonny L Greene

|             |                |
|-------------|----------------|
| APPLICATION | <u>G-15939</u> |
| PERMIT      |                |
| TRANSFER    |                |

CASH: ☐ CHECK: # 2003 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 175.00

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES \$  
OTHER: (IDENTIFY) \$  
0243 I/S Lease 0244 Muni Water Mgmt. Plan 0245 Cons. Water

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS** PCA 46111

|                                |    |
|--------------------------------|----|
| 0407 COPY & TAPE FEES          | \$ |
| 0410 RESEARCH FEES             | \$ |
| 0408 MISC REVENUE: (IDENTIFY)  | \$ |
| TC162 DEPOSIT LIAB. (IDENTIFY) | \$ |
| 0240 EXTENSION OF TIME         | \$ |

**WATER RIGHTS:**

|                    |          |      |            |
|--------------------|----------|------|------------|
| 0201 SURFACE WATER | EXAM FEE | 0202 | RECORD FEE |
| 0203 GROUND WATER  | \$       | 0204 | \$         |
| 0205 TRANSFER      | \$       |      | \$         |

**WELL CONSTRUCTION**

|                             |          |      |             |
|-----------------------------|----------|------|-------------|
| 0218 WELL DRILL CONSTRUCTOR | EXAM FEE | 0219 | LICENSE FEE |
| LANDOWNER'S PERMIT          | \$       | 0220 | \$          |

0200 OTHER (IDENTIFY) Claim of Beneficial Use 175.00

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE \$ CARD #  
0210 MONITORING WELLS \$ CARD #  
OTHER (IDENTIFY)

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD) \$  
0231 HYDRO LICENSE FEE (FW/WRD) \$  
HYDRO APPLICATION \$

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_ \$  
DESCRIPTION \_\_\_\_\_

RECEIPT: **110976**

DATED: 1-23-14 BY: Amel Yigit

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**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **62693**

158 12TH ST. N.E.  
SALEM, OR 97301-4172  
378-8455 / 378-8130 (FAX)

INVOICE # \_\_\_\_\_

RECEIVED FROM: Lonny L. Greene  
BY: \_\_\_\_\_

|             |               |
|-------------|---------------|
| APPLICATION | <u>G15939</u> |
| PERMIT      |               |
| TRANSFER    |               |

CASH: ☐ CHECK: # 1008 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 175.00

**0401 TREASURY 0417 WRD MISC CASH ACCT**

|      |                   |    |
|------|-------------------|----|
| 0407 | COPIES            | \$ |
|      | OTHER: (IDENTIFY) | \$ |
|      | OTHER: (IDENTIFY) | \$ |

**0427 WRD OPERATING ACCT**

| MISCELLANEOUS     |                          |          |                  |
|-------------------|--------------------------|----------|------------------|
| 0407              | COPY & TAPE FEES         |          | \$               |
| 0410              | RESEARCH FEES            |          | \$               |
| 0408              | MISC REVENUE: (IDENTIFY) |          | \$               |
| TC162             | DEPOSIT LIAB. (IDENTIFY) |          | \$               |
| 0240              | EXTENSION OF TIME        |          | \$               |
| WATER RIGHTS:     |                          |          |                  |
| 0201              | SURFACE WATER            | EXAM FEE | 0202             |
| 0203              | GROUND WATER             | \$       | \$               |
| 0205              | TRANSFER                 | \$       | 0204             |
|                   |                          | \$       | \$ <u>175.00</u> |
| WELL CONSTRUCTION |                          |          |                  |
| 0218              | WELL DRILL CONSTRUCTOR   | EXAM FEE | 0219             |
|                   | LANDOWNER'S PERMIT       | \$       | \$               |
|                   | OTHER (IDENTIFY)         |          | 0220             |
|                   |                          |          | \$               |

**0536 TREASURY 0437 WELL CONST. START FEE**

|      |                      |    |        |
|------|----------------------|----|--------|
| 0211 | WELL CONST START FEE | \$ | CARD # |
| 0210 | MONITORING WELLS     | \$ | CARD # |
|      | OTHER (IDENTIFY)     |    |        |

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

|      |                            |    |
|------|----------------------------|----|
| 0233 | POWER LICENSE FEE (FW/WRD) | \$ |
| 0231 | HYDRO LICENSE FEE (FW/WRD) | \$ |
|      | HYDRO APPLICATION          | \$ |

**TREASURY OTHER / RDX**

|             |          |    |
|-------------|----------|----|
| FUND        | TITLE    |    |
| OBJ. CODE   | VENDOR # |    |
| DESCRIPTION |          | \$ |

RECEIPT: **62693**

DATED: 9/8/03 BY: Connie Vance

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**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **58595**

158 12TH ST. N.E.  
SALEM, OR 97301-4172  
378-8455 / 378-8130 (FAX)

INVOICE # \_\_\_\_\_

RECEIVED FROM: Larry L. Greene

BY: \_\_\_\_\_

|             |         |
|-------------|---------|
| APPLICATION | G-15939 |
| PERMIT      |         |
| TRANSFER    |         |

CASH: ☐ CHECK: # 1400 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 550.00

**0401 TREASURY 0417 WRD MISC CASH ACCT**

|      |                   |  |    |
|------|-------------------|--|----|
| 0407 | COPIES            |  | \$ |
|      | OTHER: (IDENTIFY) |  | \$ |
|      | OTHER: (IDENTIFY) |  | \$ |

**RECEIVED  
OVER THE COUNTER**

**0427 WRD OPERATING ACCT**

| MISCELLANEOUS     |                          |                           |         |
|-------------------|--------------------------|---------------------------|---------|
| 0407              | COPY & TAPE FEES         |                           | \$      |
| 0410              | RESEARCH FEES            |                           | \$      |
| 0408              | MISC REVENUE: (IDENTIFY) |                           | \$      |
| TC162             | DEPOSIT LIAB. (IDENTIFY) |                           | \$      |
| 0240              | EXTENSION OF TIME        |                           | \$      |
| WATER RIGHTS:     |                          |                           |         |
| 0201              | SURFACE WATER            | EXAM FEE \$               | 0202 \$ |
| 0203              | GROUND WATER             | EXAM FEE \$ <u>550.00</u> | 0204 \$ |
| 0205              | TRANSFER                 | EXAM FEE \$               |         |
| WELL CONSTRUCTION |                          |                           |         |
| 0218              | WELL DRILL CONSTRUCTOR   | EXAM FEE \$               | 0219 \$ |
|                   | LANDOWNER'S PERMIT       |                           | 0220 \$ |
|                   | OTHER (IDENTIFY)         |                           |         |

**0536 TREASURY 0437 WELL CONST. START FEE**

|      |                      |    |        |
|------|----------------------|----|--------|
| 0211 | WELL CONST START FEE | \$ | CARD # |
| 0210 | MONITORING WELLS     | \$ | CARD # |
|      | OTHER (IDENTIFY)     |    |        |

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

|      |                            |  |    |
|------|----------------------------|--|----|
| 0233 | POWER LICENSE FEE (FW/WRD) |  | \$ |
| 0231 | HYDRO LICENSE FEE (FW/WRD) |  | \$ |
|      | HYDRO APPLICATION          |  | \$ |

**TREASURY OTHER / RDX**

|             |          |    |
|-------------|----------|----|
| FUND        | TITLE    |    |
| OBJ. CODE   | VENDOR # |    |
| DESCRIPTION |          | \$ |

RECEIPT: **58595**

DATED: 3/5/03 BY: [Signature]

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G-15939  
JAMES & LONNY GREEN  
570 E CINNAMON STRIP  
WILLIAMS AZ 86046

G-15939  
JAMES & LONNY GREEN  
570 E CINNAMON STRIP  
WILLIAMS AZ 86046