

E-2 App

- Yes
 No

Standard Application Completeness Checklist**Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &-0050)

For use by WRD staff only

Application #:	S-89134	Receipt #:	135600
Applicant Name:	Lynn Herbert Herbert Lumber Co.	Amount Requested:	20 AF
Priority Date:	June 24, 2021	Proposed Use:	Industrial
County:	Douglas	POD's TRS &TL:	305/6W/12 511 (1201)
WM #:	15 (suc D.)	Caseworker:	<input type="checkbox"/> KF <input checked="" type="checkbox"/> LG
Reviewed by:	Alyssa	Reviewed Date:	4/23/2021

 Applicant/Organization Name and Mailing Address Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant. Property Ownership: Does the applicant own all the land for the proposed project? Yes No

If No:

w/a The affected landowner's name(s) and mailing address(s) must be listed. A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted. **For a SW Application:** Source of water must be indicated. Gatesville Res. If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400) If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued: Y N Permit or Certificate #: P-9964**NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application.w/a **For a GW Application:** Well development table completed and a well log report included (if existing) Division 33 (Sensitive, Threatened, Endangered, Fish Species) Proposed Water Use: Amount of water from *each* source in GPM, CFS, or AF (20 AF) Period of use indicated year roundw/a If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.
(Note: Primary and Supplemental Irrigation counts as 2 uses) Water Management Section Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- ^{W/A} Supplemental data sheets enclosed (if needed)
 - ^{W/A} Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source **IS** **IS NOT** restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
 - Township, Range, Section
 - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
 - Place of use, 1/4-1/4's and tax lot clearly identified
 - Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
 - Location of **each** diversion point or well by reference to a recognized public land survey corner.
 - ^{W/A} Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
 - Reference corner on map
 - North directional symbol
 - ^{W/A} Number of acres per 1/4 1/4 if for irrigation, nursery, or agriculture
- Fees:** Amount of Water Requested: 20 AF Name on Check: Herbert Lumber Co.

Exam Fee Due:	\$ 1220
Exam Fee Submitted:	\$ 1220
Difference:	\$ 0
Recording Fee Paid?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No \$ 520
Total:	\$ 1740



Oregon Water Resources Department
Stored Water Only Applications - Expedited Secondary

- [🏠 Main](#) [🔗 Help](#)
[🔙 Return](#) [📞 Contact Us](#)

Today's Date: Wednesday, June 23, 2021

Base Application Fee.		\$520.00
Acre feet of Stored Water to be diverted.	20	\$700.00
Subtotal:		\$1,220.00
Permit Recording Fee. ***		\$520.00
*** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	<input type="button" value="Recalculate"/>	
Estimated cost of Permit Application		\$1,740.00

MONEY SLIP

DATE: <u>6-21-2021</u>	RECEIPT #: <u>135600</u>
------------------------	--------------------------

RECEIVED FROM: Herbert Lumber Co.

APPLICATION	
PERMIT	
TRANSFER	

CASH CHECK # 25909 OTHER (IDENTIFY) _____

TOTAL REC'D	\$ <u>1740.00</u>
-------------	-------------------

1083 TREASURY	4170 MISC CASH ACCT.
---------------	----------------------

0407 COPIES	\$
_____ OTHER: (IDENTIFY) _____	\$

0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

1083 TREASURY	4270 WRD OPERATING ACCT.
---------------	--------------------------

MISCELLANEOUS

0407 COPY & TAPE FEES	\$
0410 RESEARCH FEES	\$
0408 MISC REVENUE (IDENTIFY) _____	\$
TC162 DEPOSIT LIAB. (IDENTIFY) _____	\$
0240 EXTENSION OF TIME _____	\$

WATER RIGHTS

0201 SURFACE WATER	EXAM FEE		
0203 GROUND WATER	\$	0202	RECORD FEE
0205 TRANSFER	\$	0204	\$

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR	EXAM FEE		
LANDOWNER'S PERMIT	\$	0219	RECORD FEE
_____ OTHER (IDENTIFY) _____		0220	\$

0607 TREASURY	0467 HYDROELECTRIC
---------------	--------------------

0233 POWER LICENSE FEE (FW/WRD)	LIC NUMBER
0231 HYDRO LICENSE FEE (FW/WRD)	\$

_____ HYDRO APPLICATION	\$
-------------------------	----

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT-- LETTER ATTACHED