

E-2 App

- Yes (Galesville)
 No

Standard Application Completeness Checklist**Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &-0050)

For use by WRD staff only

Application #:	S-89135	Receipt #:	135599
Applicant Name:	Kyle and/or Charlene Henriksen	Amount Requested:	28.87 AF
Priority Date:	4/21/2021	Proposed Use:	primary + supplemental irrigation
County:	Douglas	POD's TRS & TL:	275/0W/5 NWNE (300)
WM #:	15 (sue D.)	Caseworker:	<input checked="" type="checkbox"/> KF <input type="checkbox"/> LG
Reviewed by:	Alyssa	Reviewed Date:	4/23/2021

 Applicant/Organization Name and Mailing Address Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant. Property Ownership: Does the applicant own all the land for the proposed project? Yes No

If No:

 ^{v/a} The affected landowner's name(s) and mailing address(s) must be listed. ^{v/a} A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted. **For a SW Application:** Source of water must be indicated. *Galesville* If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400) If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued: Y N Permit or Certificate #: *P-9964***NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application. ^{v/a} **For a GW Application:** Well development table completed and a well log report included (if existing) Division 33 (Sensitive, Threatened, Endangered, Fish Species) Proposed Water Use: Amount of water from *each* source in GPM, CFS, or AF *22.10 AF* Period of use indicated *MAR - Oct* If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.(Note: Primary and Supplemental Irrigation counts as 2 uses) *3.75 primary*
9.20 supplemental Water Management Section Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- Supplemental data sheets enclosed (if needed)
 - Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source IS IS NOT restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
 - Township, Range, Section
 - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
 - Place of use, 1/4-1/4's and tax lot clearly identified
 - Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
 - Location of **each** diversion point or well by reference to a recognized public land survey corner.
 - Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
 - Reference corner on map
 - North directional symbol
 - Number of acres per 1/4 1/4 if for irrigation, nursery, or agriculture

Fees: Amount of Water Requested: 20.07 AF Name on Check: Charlene Hennikson

Kyle Hennikson
Hennikson Land +
Livestock LLC

Exam Fee Due:	\$	1230.00
Exam Fee Submitted:	\$	1230.00
Difference:	\$	0
Recording Fee Paid?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	\$ 520.00
Total:	\$	1750.00

(Paid for
20.07 AF)

Oregon Water Resources Department
Stored Water Only Applications - Expedited Secondary

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Today's Date: Friday, June 11, 2021

Base Application Fee.		\$520.00
Acre feet of Stored Water to be diverted.	28.87	\$710.80
Subtotal:		\$1,230.80
Permit Recording Fee. ***		\$520.00
*** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	<input type="button" value="Recalculate"/>	
Estimated cost of Permit Application		\$1,750.80

RECEIVED
JUN 21 2021
OWRD

MONEY SLIP

DATE: <u>6-21-2021</u>	RECEIPT #: <u>135599</u>
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RECEIVED FROM: Charlene Henrikson;
Kyle Henrikson; Henrikson land &
Livestock LLC

APPLICATION	
PERMIT	
TRANSFER	

CASH CHECK # 1261 OTHER (IDENTIFY)

TOTAL REC'D	\$ <u>1750.80</u>
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1083 TREASURY	4170 MISC CASH ACCT.
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0407 COPIES	\$
_____ OTHER: (IDENTIFY) _____	\$

0243 Instream Lease _____ 0244 Muni. Water Mgmt. Plan _____ 0245 Cons. Water _____

1083 TREASURY	4270 WRD OPERATING ACCT.
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MISCELLANEOUS

0407 COPY & TAPE FEES	\$
0410 RESEARCH FEES	\$
0408 MISC REVENUE (IDENTIFY) _____	\$
TC162 DEPOSIT LIAB. (IDENTIFY) _____	\$
0240 EXTENSION OF TIME _____	\$

WATER RIGHTS

0201 SURFACE WATER	EXAM FEE		RECORD FEE
0203 GROUND WATER	\$	0202	\$
0205 TRANSFER	\$	0204	\$

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR	EXAM FEE		RECORD FEE
LANDOWNER'S PERMIT	\$	0219	\$
_____ OTHER (IDENTIFY) _____		0220	\$

0607 TREASURY	0467 HYDROELECTRIC
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0233 POWER LICENSE FEE (FW/WRD)	
0231 HYDRO LICENSE FEE (FW/WRD)	LIC NUMBER
	\$
_____ HYDRO APPLICATION	\$

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT -- LETTER ATTACHED