

(b) DOMESTIC USE. Allowances for domestic use are variable, depending upon the character of the place of use, character of use and availability of water. The maximum quantities considered reasonable for the respective domestic uses are as follows:

Homes, Resorts, Motels, Organization Camps, etc.

Fully plumbed	50 to 55	gallons per day per person
Sink and flush toilet only	45	gallons per day per person
Sink and shower only	35	gallons per day per person
Sink only	25	gallons per day per person
Outside supply only	15	gallons per day per person
Cafe, fountain, etc.	2.5	gallons per day per person

Camp Grounds

Depending upon facilities provided, allowance range from 5 gallons per day per person, where faucets only are provided, to 30 gallons per day per person where washbowls, showers, flush toilets and laundry trays are provided.

Lawn, Garden, Orchard and Grounds

Irrigation	18.5 gallons per day per 100 square feet
Sprinkling to allay dust	7.5 to 10 gallons per day per 100 square feet

Livestock

Milch Cows	30	gallons per day per head
Horses	15	gallons per day per head
Goats and hogs	2.5	gallons per day per head
Poultry, rabbits, etc.	0.25	gallons per day per head

(c) STOCK WATERING USE. For use for watering commercial livestock, the maximum quantities considered necessary are as follows:

Range cattle and horses	15	gallons per day per head
Hogs and goats	2.5	gallons per day per head
Sheep	1.5	gallons per day per head
Milch cows	30	gallons per day per head
Hosing out dairy barn	35	gallons per day per head

3952B

$$30(1000) = \frac{30000 \text{ GPD}}{646272} = 0.05 \text{ cfs}$$

$$35(1000) = \frac{35000 \text{ GPD}}{646272} = 0.05 \text{ cfs}$$

**Water Right Conditions
Tracking Slip**

Groundwater/Hydrology Section

FILE ## G-14923

ROUTED TO: Water Rights

TOWNSHIP/

RANGE-SECTION: T25/R31E . 27, 28, 29,

32

CONDITIONS ATTACHED? yes no

REMARKS OR FURTHER INSTRUCTIONS:

Reviewer: Michael Zwart

TO: Water Rights Section March 5, 1999
FROM: Groundwater/Hydrology Section Michael Zwart
SUBJECT: Application G- 14923 Reviewer's Name

GROUNDWATER/SURFACE WATER CONSIDERATIONS

- 1. PER THE _____ Basin rules, one or more of the proposed POA's is/is not within _____ feet/mile of a surface water source (_____) and taps a groundwater source hydraulically connected to the surface water.

- 2. BASED UPON OAR 690-09 currently in effect, I have determined that the proposed groundwater use
 - a. ___ will, or have the potential for substantial interference with the nearest
 - b. ___ will not surface water source, namely _____; or
 - c. will if properly conditioned, adequately protect the surface water from interference:
 - i. The permit should contain condition #(s) 7B;
 - ii. ___ The permit should contain special condition(s) as indicated in "Remarks" below;
 - iii. ___ The permit should be conditioned as indicated in item 4 below; or
 - d. ___ will, with well reconstruction, adequately protect the surface from substantial interference.

GROUNDWATER AVAILABILITY CONSIDERATIONS

- 3. BASED UPON available data, I have determined that groundwater for the proposed use
 - a. ___ will, or likely be available in the amounts requested without injury to prior rights
 - b. ___ will not and/or within the capacity of the resource; or
 - c. will if properly conditioned, avoid injury to existing rights or to the groundwater resource:
 - i. The permit should contain condition #(s) 7B;
 - ii. ___ The permit should contain special condition(s) as indicated in "Remarks" below;
 - iii. ___ The permit should be conditioned as indicated in item 4 below; or

- 4.
 - a. ___ THE PERMIT should allow groundwater production from no deeper than _____ ft. below land surface;
 - b. ___ The permit should allow groundwater production from no shallower than _____ ft. below land surface;
 - c. ___ The permit should allow groundwater production only from the _____ groundwater reservoir between approximately _____ ft. and _____ ft. below land surface;
 - d. ___ Well reconstruction is necessary to accomplish one or more of the above conditions.
 - e. ___ One or more POA's commingle 2 or more sources of water. The applicant must select one source of water per POA and specify the proportion of water to be produced from each source.

REMARKS: _____

(Well Construction Considerations on Reverse Side)

WELL CONSTRUCTION (If more than one well doesn't meet standards, attach an additional sheet.)

5. THE WELL which is the point of appropriation for this application does not meet current well construction standards based upon:
- a. ___ review of the well log;
 - b. ___ field inspection by _____;
 - c. ___ report of CWRE _____;
 - d. ___ other: (specify) _____

6. THE WELL construction deficiency:
- a. ___ constitutes a health threat under Division 200 rules;
 - b. ___ commingles water from more than one groundwater reservoir;
 - c. ___ permits the loss of artesian head;
 - d. ___ permits the de-watering of one or more groundwater reservoirs;
 - e. ___ other: (specify) _____

7. THE WELL construction deficiency is described as follows: _____

8. THE WELL a. ___ was, or constructed according to the standards in effect at the time of
b. ___ was not original construction or most recent modification.
c. ___ I don't know if it met standards at the time of construction.

RECOMMENDATION:

- A. ___ I recommend including the following condition in the permit:
"No water may be appropriated under terms of this permit until the well(s) has been repaired to conform to current well construction standards and proof of such repair is filed with the Enforcement Section of the Water Resources Department."
- B. ___ I recommend withholding issuance of the permit until evidence of well reconstruction is filed with the Enforcement Section of the Water Resources Department.
- C. ___ REFER this review to Enforcement Section for concurrence.

THIS SECTION TO BE COMPLETED BY ENFORCEMENT PERSONNEL

I concur in G/H's recommendation A or B above relating to conditioning or withholding the permit
_____, 199__
(Signature)

I do not concur in G/H's recommendation A or B above relating to conditioning or withholding the permit for the following reasons: _____

_____, 199__
(Signature)

**OREGON WATER RESOURCES DEPARTMENT
INTEROFFICE MEMO**

To: Groundwater files Date: March 5, 1999
From: Michael J. Zwart
Subject: Application Review: G-14923, Carpenter Ranch, LLC; Jim Hall

This application proposes to use about 7.2175 cfs from ten wells for irrigation of 577.4 acres and about 120 gpm for dairy use. The wells (HARN 1147, 50358, 50357, 50359, 50345, 50339, 50340, 50373, 50374) produce water from an unconfined and semiconfined aquifers developed in sand, gravel, sandstone, claystone, and basalt. Some wells do not necessarily produce water from basalt rocks, although they may penetrate those rocks for a limited depth. All wells are over one mile from the nearest surface water sources, and therefore there is no potential for substantial interference with surface water.

I recommend permit condition 7B.

New App #	Acres	Use	Prim/Supp	Existing APP #	PERMIT	CERT #	Status	Use	Acres	Prim/Supp
G 14923	0.00	DB	P							
25.00S31.00E29	40.000	SESE	Conflicts:	G 10245	G 9323	0	C	IR	40.000	P
G 14923	37.00	IR	P							
25.00S31.00E32	40.000	NENE	Conflicts:	G 10245	G 9323	0	C	IR	40.000	P
New App #	Acres	Use	Prim/Supp	Existing APP #	PERMIT	CERT #	Status	Use	Acres	Prim/Supp
G 14923	0.00	DB	P							
25.00S31.00E29	40.000	SESE	Conflicts:	G 10245	G 9323	0	C	IR	40.000	P
G 14923	37.00	IR	P							
25.00S31.00E32	40.000	NENE	Conflicts:	G 10245	G 9323	0	C	IR	40.000	P

*Cancelled
9/20/12*

OREGON WATER RESOURCES DEPARTMENT
ADMINISTRATIVE RULES
CHAPTER 690
DIVISION 512
MALHEUR LAKE BASIN PROGRAM

Minimum Perennial Streamflows

690-512-001

The minimum perennial streamflows listed in Table 1 are hereby adopted or established.

Water Availability

690-512-040

(1) Except as provided in section (3) of this rule, the Department shall not accept an application for permit, or issue a permit, for any use of surface water, or of groundwater the use of which has the potential to substantially interfere with surface water, in the Malheur Lake Basin unless the applicant shows, by a preponderance of evidence, that unappropriated water is available to supply the proposed use at the times and in the amounts requested. The evidence provided shall be prepared by a qualified hydrologist or other water resources specialist and shall include:

(a) Streamflow measurements or gage records from the source or, for use of groundwater, the stream in hydraulic connection with the source; or

(b) An estimate of water availability from the source or, for use of groundwater, the stream in hydraulic connection with the source which includes correlations with streamflow measurements or gage records on other, similar streams and considers current demands for water affecting the streamflows.

(2) The criteria used in determining if the use of groundwater has the potential to substantially interfere with surface water shall be those established in OAR Chapter 690, Division 9.

(3) This rule shall not apply to issuance of:

(a) Instream water rights,

(b) Permits for storage of water between March 1 and May 31 if the application is not required to be referred to the Commission under OAR 690-11-080 (2)(a)(C), or

(c) Permits for use of water legally stored.

FOR 19499

DATE FRI 5-21 TIME 822 A.M. P.M.

FROM RON MACDONALD

FIRM LAWYER

PHONE - - -

FAX AREA CODE NUMBER EXTENSION

MOBILE AREA CODE NUMBER TIME TO CALL

TELEPHONED	<input checked="" type="checkbox"/>	PLEASE CALL	<input checked="" type="checkbox"/>
RETURNED YOUR CALL		WILL CALL AGAIN	
CAME TO SEE YOU		RUSH	
WANTS TO SEE YOU		SPECIAL ATTENTION	
WAITING TO SEE YOU		HOLDING LINE	

MESSAGE LAURA S.

G - 14923

"FAX"

SIGNED _____ FORM 4007 MADE IN U.S.A.

MESSAGE

FOR 499

DATE 5/24/99 TIME 939 A.M. P.M.

FROM Ron McDonald

FIRM _____

PHONE 375 9939

FAX AREA CODE NUMBER EXTENSION

MOBILE AREA CODE NUMBER TIME TO CALL

TELEPHONED	<input checked="" type="checkbox"/>	PLEASE CALL	<input checked="" type="checkbox"/>
RETURNED YOUR CALL		WILL CALL AGAIN	
CAME TO SEE YOU		RUSH	
WANTS TO SEE YOU		SPECIAL ATTENTION	
WAITING TO SEE YOU		HOLDING LINE	

MESSAGE calling for Laura S.

re: G-14923

please have her

call me.

W:to rec call - left msg

SIGNED _____ FORM 4007 MADE IN U.S.A.

MESSAGE

1930 Lewis St. SE, Salem, OR 97302 503-375-8939 fax 503-375-8247



Fax

To: Laura S. Salcedo From: Ken M. Gansel

Fax: 378 8136 Pages: Two (2)

Phone: 378 - 3739 Date: 5/21/99

Re: APP NO. 614923 CC:

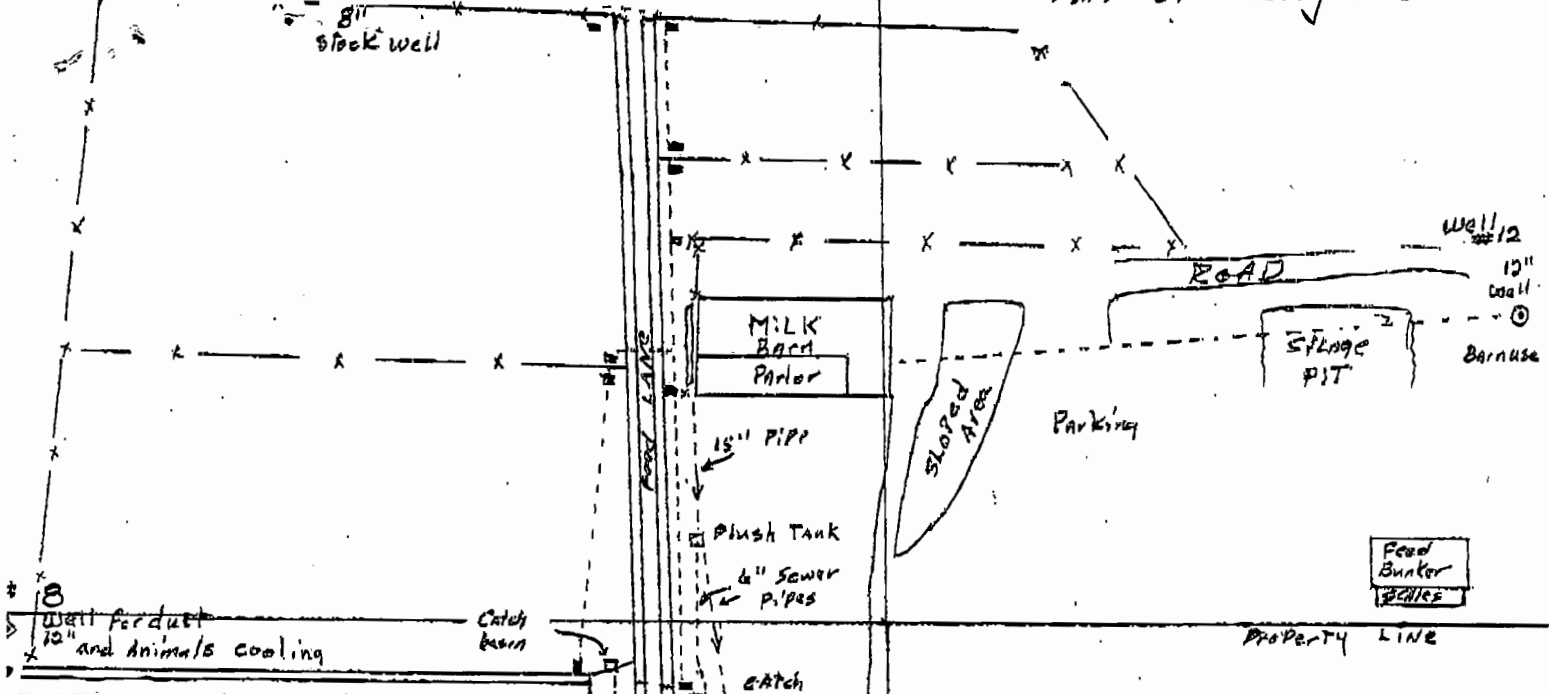
Urgent For Review Please Comment Please Reply Please Recycle

• Comments:

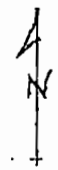
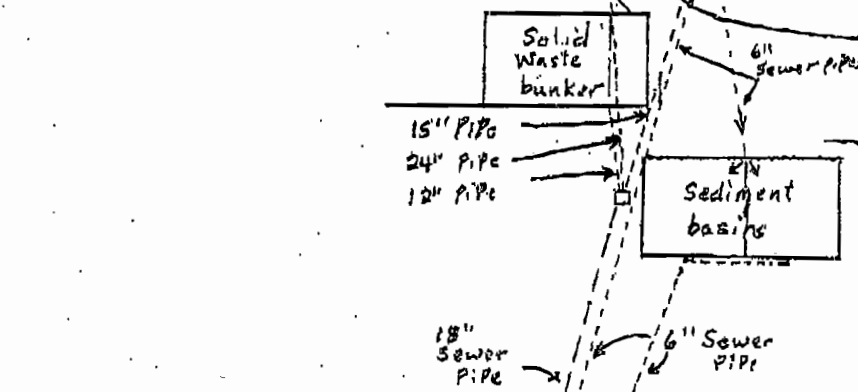
Sorry for just dropping in without an appointment. Bill Deal of Bureau is our engineer and I had been of the understanding that he had spoken to you in reference to the Department's Certified letter of April 9 regarding the need to submit a "MAP showing the location of the Livestock and Dairy Uses ..."

What follows is a map prepared by Bill Deal that I failed to leave with you. Would you please review and call me with your direction as to whether it is adequately responsive to the Department's request - Thanks

Ken M. Gansel

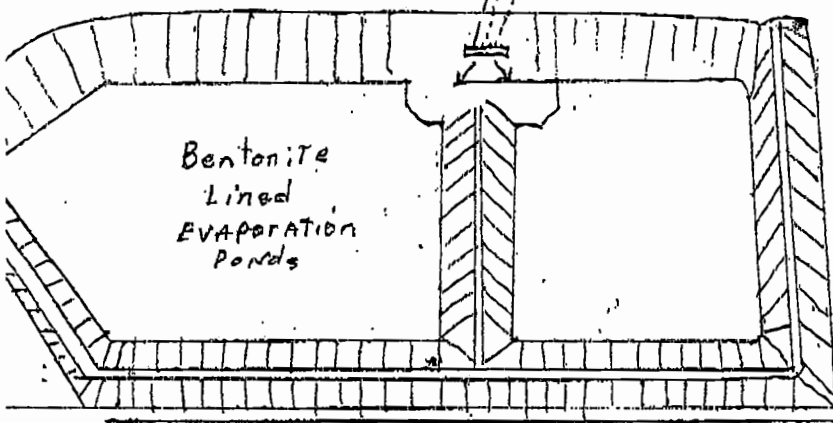


CARPENTER RANCH LLC
Permit G-14923



- = Stock water Tanks
- = Catch basins

scale = 1" = 200'



T-25-S R-31-E

29 28
32 33

County Road

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1. Addressee's Address
 - 2. Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to:

Carpenter Ranch LLC
 Jim Hall
 1930 Lewis St SE
 Salem, OR 97302
 6-14923

4a. Article Number

4b. Service Type

- Registered
- Express Mail
- Return Receipt for Merchandise
- Certified
- Insured
- COD

7. Date of Delivery

4-12-99

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

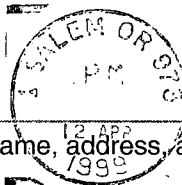
Jim Hall



8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Print your name, address, and ZIP Code in this box •

Water Resources Dept.
158 12th Street NE
Salem, OR 97310

W/R Hannah





Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

CERTIFIED MAIL Return Receipt Requested

April 9, 1999

CARPENTER RANCH, LLC
JIM HALL
1930 LEWIS ST SE
SALEM, OR 97302

RE: Application File #G-14923

Dear Applicant:

Your Initial Review has been processed, and I found that additional information is required to complete your application for water use. The following information must be received:

- ▶ **A map showing the location of the LIVESTOCK and DAIRY USES for the above referenced application.**

Please submit the requested item by **May 27, 1999**. If we do not receive the items requested above by this date, or a request for time out from processing, we **will** reject your application consistent with ORS 537.153. If your application is rejected, any fees submitted in excess of the examination fee will be refunded; however, the examination fee is non-refundable and will not be returned. In addition, the priority date associated with your application will be lost.

Should you have any questions regarding your application or the required materials listed above, or if you need to request an extension of time, please call me at (503) 378-8455, extension 229, or toll free within Oregon at 1-800-624-3199.

Sincerely,

Anita Huffman
Water Rights Examiner

cc: Watermaster Dist 10



CARPENTER RANCH LLC

1930 LEWIS ST. SE
SALEM, OR 97302
(503) 375-9939
FAX (503) 375-8247

RECEIVED

MAY 20 1999

WATER RESOURCES DEPT.
SALEM, OREGON

May 18, 1999

Water Resources Department
Commerce Building
158 12th Street N.E.
Salem, OR 97310-0210

Attention: Laura Snedaker
Water Rights Examiner

Re: Carpenter Ranch LLC-Applicant
Application File No. G 14923

In reference to the above captioned application and in response to the Department's Certified Letter under date of April 9, 1999, the applicant has enclosed the following:

1. A copy of the map previously submitted and date stamped January 27, 1999.
2. Revised map showing the locations of the livestock and dairy uses for the above referenced application.
3. Statement of clarification pertaining to the clarification and correction of the application.

The enclosed are intended to be responsive to the Department's letter of April 9, 1999. If you require anything further in regard to the continued processing of the application please advise.

Sincerely,


Ron MacDonald

RM:pjc

Encls: As listed above

RECEIVED

MAY 20 1999

May 18, 1999

WATER RESOURCES DEPT.
SALEM, OREGON

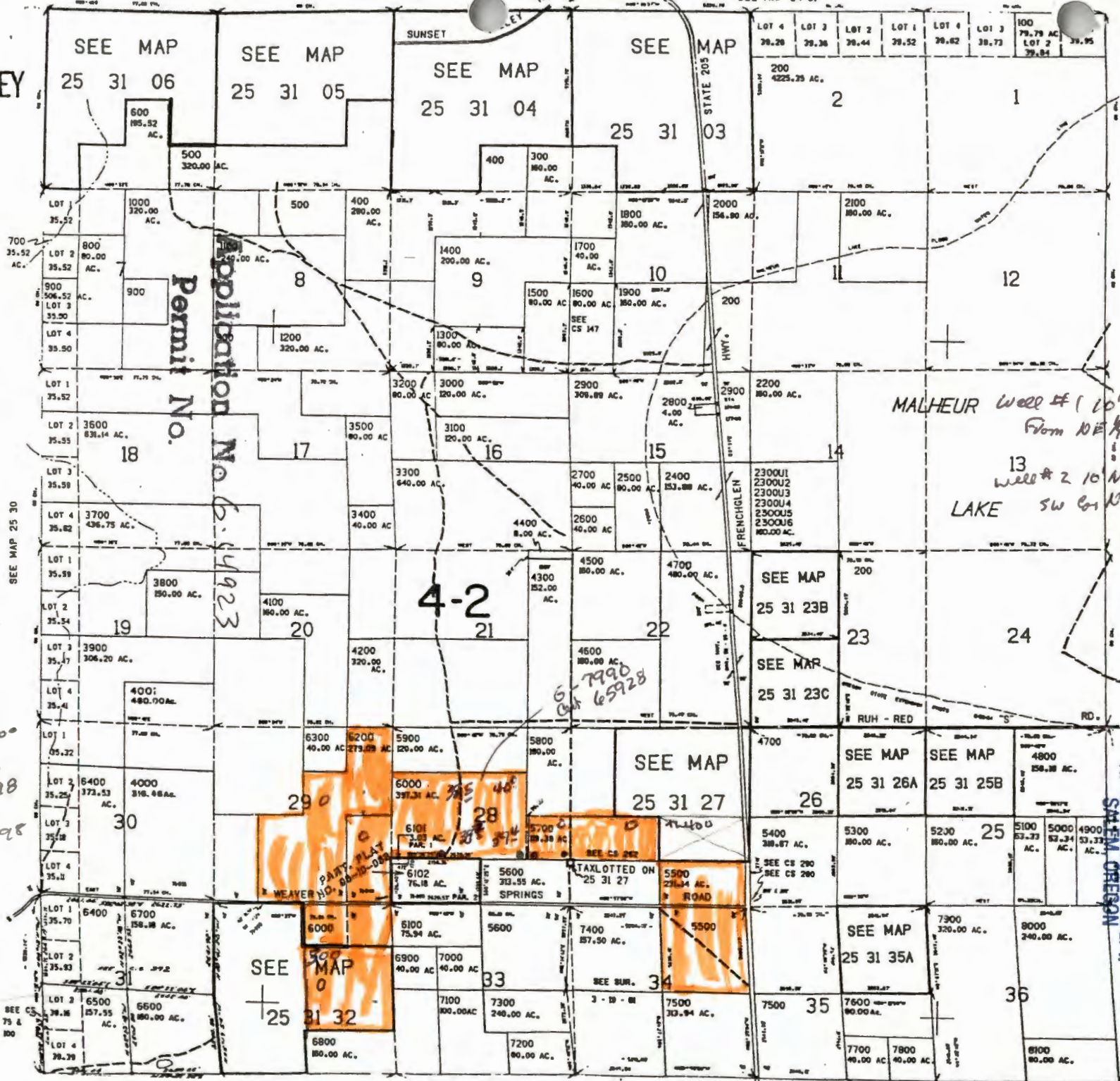
Water Resources Department
Re: Permit G-14923

This information is for the clarification and correction of Ground Water Permit G-14923.

1. Because wells #6 and #7 on Page 1 of 3 maps did not produce sufficient water for irrigation, we will replace them with wells #13 and #14. Well #13, 12" well with 80' of steel casing 90' deep, 800 GPM, located 2630' S, 1340 W from the NE corner of Sec. 32 T-25-S R-31-E. Well #14, 12" well, 85' steel casing, 95' deep, 800 GPM, 500' S, 20' W. from NE Cor Sec. 32, T-25-S R-31-E. Well #6 will be used for the domestic house well. #7 will be a proposed stock well.
2. Wells #8, 11 & 12 shown on the dairy layout will be used as follows. Well #8 will be used for dust abatement and cattle cooling in the summer. Use may reach 1000 gallons/day on hot days. Well #11 will be stock water only, delivering water to 12 stock tanks. Maximum use of 10,000 gallons/day. Well #12 will be used for a Grade A barn use only for flushing equipment and barn use. Maximum use of 2,000 gallons/day.

HARNEY

SCALE 1:48000



Carpenter Rd
25 31
5500
5700
6000
6200

25-31-32
300

981638 from Gates 9-3-98
72-6200
1-15-98
780158

Permit No. Application No. 6-4923

MALHEUR well # (10' N 10' W From NE 1/4 SW 1/4 Sec 28
13 well # 2 10' N 10' E From LAKE SW 1/4 NE 1/4 Sec 28

- CANCELLED NO. 200M1, 200M2, 1200M1, 2000M1, 2100M1, 2500M1, 2600M1, 2700M1, 5200M1, 5700M1, 5900M1, 6000M1, 6800M1, 7100M1, 7200M1, 7600M1, 7600M2

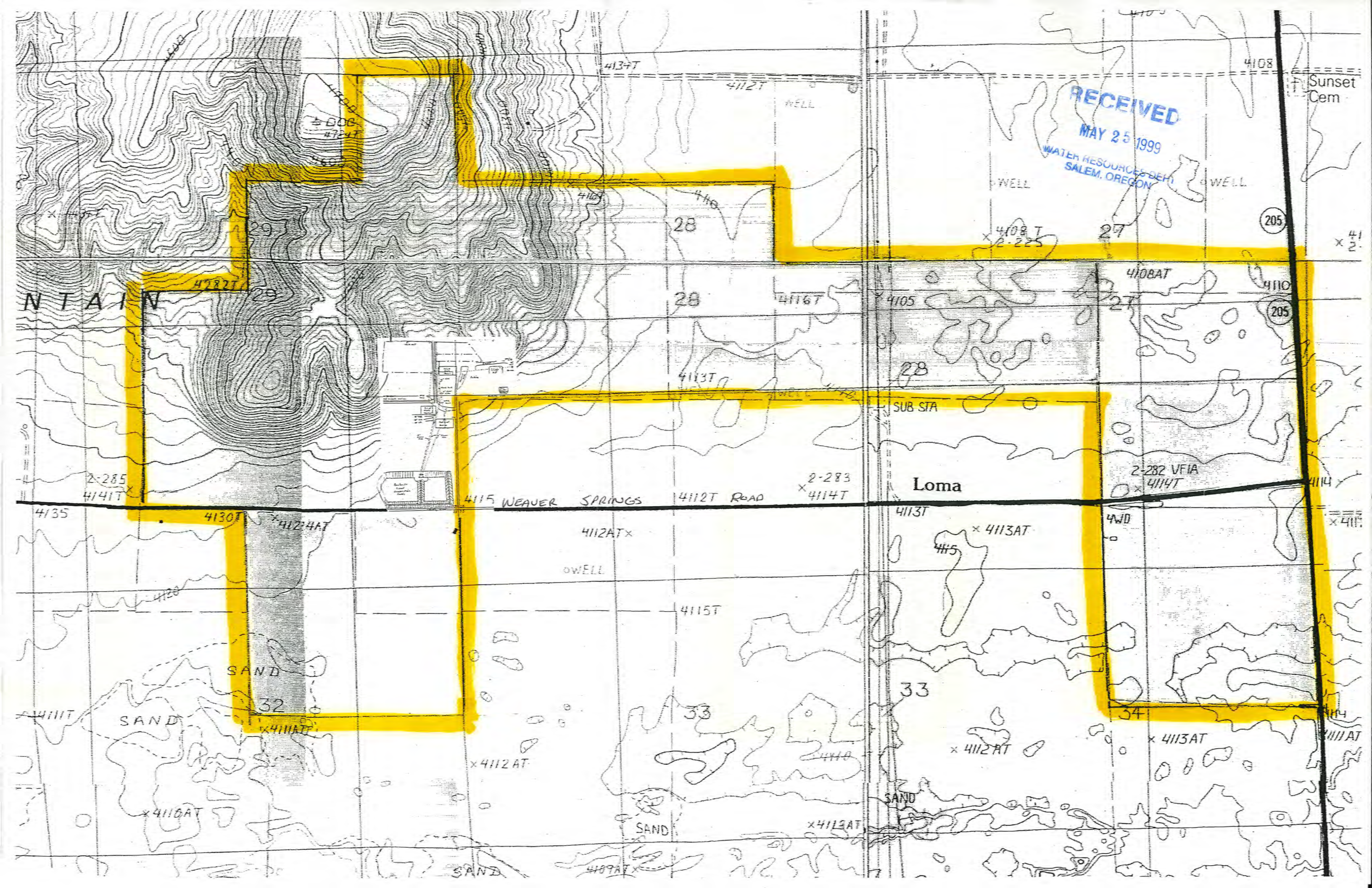
WATER RESOURCES DEPT. SALEM, OREGON

WATER RESOURCES DEPT. SALEM, OREGON

FEB 08 1999

JAN 27 1999

RECEIVED



RECEIVED

MAY 25 1999

WATER RESOURCES DEPT
SALEM, OREGON

Sunset
Cem

Loma

4115 WEAVER SPRINGS 4112T ROAD

N T A I N

SAND

SAND

SAND

SAND

SAND

205

205

41
x 2

x 411

x 411AT

4137T

4112T

4108

WELL

WELL

WELL

x 4108 T
2-225

4108AT

4110

28

27

28

28

2-282 VFIA
4114T

4114

2-285
4141T

2-283
x 4114T

SUB STA

4135

4130T

x 4124AT

4112ATx

WELL

4113T

x 4113AT

4110

x 411

4120

4115T

32

33

33

34

x 4112AT

x 4112AT

x 4113AT

x 4110AT

x 4112AT

4109AT

x 411



Oregon Water Resources Department Land Use Information Form

RECEIVED
FEB 08 1999

RECEIVED
JAN 27 1999
WATER RESOURCES DEPT.
SALEM, OREGON

This information is needed to determine compatibility with local comprehensive plans and other information to evaluate the water use application. DO NOT fill out this form if water is to be diverted, conveyed, or used only on federal lands.

To Be Completed By Applicant

The following section includes information about proposed water use. This section must be completed by the individual or group that is filing an application for a water right with the Water Resources Department.

A. Applicant

Name: Carpenter Ranch LLC

Address: P.O. 1067

City: SALEM State: OR Zip: 97308 Day Phone: 493-1980

B. Land and Location

Please provide information as requested below for all tax lots on or through which water will be diverted, conveyed, or used. Check "diverted" if water is diverted (taken) from its source on tax lot, "conveyed" if water is conveyed (transported) on tax lot, and "used" if water will be put to beneficial use on tax lot. More than one box may be checked. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

Tax Lot I.D.	Plan Designation (e.g. Rural Residential/RR-5)	Water to be: (check all that apply)		
<u>T-25-5 R-31-E Sec 27, 28, 29, 32, 34</u>		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used
	<u>TL-400, 6000, 5500, 5700, 6200, 300</u>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used
		<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used

List counties and cities where water is proposed to be diverted, conveyed, or used. Burns, Harney County

C. Description of Water Use

Indicate what the water will be used for. Include the beneficial use (found in the instruction booklet for your water right application) and use the space below to describe the key characteristics of the project.

Beneficial Use(s): IRRIGATION, STOCK USE, COMMERCIAL DAIRY

Briefly describe: Pivots & wheel lines dairy Barn and Feed

Lot uses

D. Source

Indicate the source for the proposed water use:

Reservoir/Pond Ground Water Surface Water _____ (source)

E. Quantity

Indicate the estimated quantity of water the use will require:

75 MG CBM Acres-Feet

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed or feel free to copy.

A. Allowed Use

Check the appropriate box below and provide requested information.

- Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Act 3, Sec. 3.020. Go to section B "Approval" below
- Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below.

Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Check the item that applies: Land Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued

Note: Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

B. Approval

Please provide printed name and written signature.

Name: CAROL J. SMITH Date: 12-16-98
 Title: Planning Director Phone: 541-573-6655
 Signature: Carol J. Smith

C. Additional Comments

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

Note: If this form cannot be completed while the applicant waits, sign and detach the receipt stub as instructed below. You will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD will presume the land use associated with the proposed water

980158

RECEIVED

FEB 08 1999

JAN 27 1999
WATER RESOURCES DEPT.
SALEM, OREGON

WARRANTY DEED

WATER RESOURCES DEPT.
SALEM, OREGON

KNOW ALL MEN BY THESE PRESENTS THAT, JOE B. GATES, III, Grantor, for and in consideration of the sum of SIXTEEN THOUSAND AND 00/100 Dollars to me paid by the grantee herein, do hereby grant, bargain, sell and convey unto CARPENTER RANCH L. L. C., Grantee, the following tract of land more particularly described as follows:

The Northwest quarter of the Northeast quarter, in Section Thirty-Two, Township Twenty-Five South, Range Thirty-One East, Willamette Meridian, County of Harney and State of Oregon, EXCEPTING THEREFROM County Road right of way.

Code 4-2 Map 25-31 Tax Lot 6200 Reference No. 23133

TO HAVE AND TO HOLD the granted premises unto the said Grantee, heirs and assigns forever.

And the Grantor does covenant that he is lawfully seized in fee simple of the above granted premises free from all encumbrances EXCEPT,

1. Rights of the public in roads and highways.
2. The tax roll discloses that the described premises are assessed as Farm Use Land, & if it should become disqualified, additional tax, interest & penalties may be levied.

and that he will, and his heirs executors and administrators shall Warrant and forever defend the granted premises, against the lawful claims and demands of all persons, except as above stated.

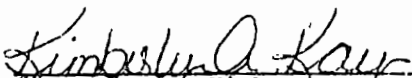
WITNESS my Hand and Seal this 22 day of January, in the year One Thousand Nine Hundred and Ninety Eight.

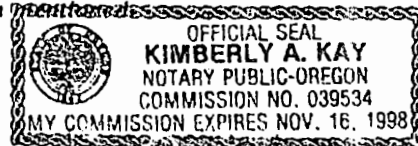
This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against Farming or Forest practices as defined in ORS 30.930.


JOE B. GATES, III

STATE OF OREGON
COUNTY OF HARNEY

BE IT REMEMBERED, that on this 27th day of January, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named JOE B. GATES, III, to me known to be the individual described in and who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.


Kimberly A. Kay
Notary Public for the State of OREGON
My Commission Expires: ~~11-16-98~~ 11-16-98



--Space below for Recorder's use only--

Until a change is requested all tax statements should be sent to the following address:
CARPENTER RANCH L. L. C.

STATE OF OREGON

NABB

981638
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That JOE B. GATES III

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by CARPENTER RANCH LLC

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in HARNEY County, State of Oregon, described as follows, to-wit:

Township 25 South, Range 31 East, Willamette Meridian
Section 29: E1/2NE1/4, SW1/4NE1/4, W1/2SE1/4, E1/2SW1/4,
EXCEPTING THEREFROM road right-of-way to Harney County, Oregon, over the SW1/4SE1/4

TL 6200

Subject to:

1. The seller's right to an easement which is forty (40) feet in width along the westerly boundary of said property which easement the seller shall maintain.
2. The rights of the public in roads and highways.
3. Trust Deed, including the terms and provisions thereof, executed by Joe B Gates III, as grantor, to Land Title Insurance and Escrow Corp., as trustee, dated June 2, 1998, recorded June 12, 1998, as Instrument No. 981023, Harney County Mortgage Records, all of the terms and conditions of which the grantor agrees to pay, perform, and hold the grantee harmless therefrom.

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FEB 08 1999

JAN 27 1999

WATER RESOURCES DEPT.
SALEM, OREGON

WATER RESOURCES DEPT.
SALEM, OREGON

(CONTINUE DESCRIPTION ON REVERSE IF NECESSARY)

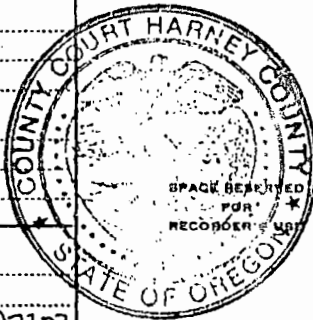
The true and actual consideration for this conveyance is \$ 60,000.00 (Here comply with ORS 93.030.)

JOE B. GATES III

Grantor's Name and Address
CARPENTER RANCH LLC
1930 LEWIS ST SE
SALEM, OR 97302

After recording return to (Name, Address, Zip):
CARPENTER RANCH LLC
ATTN: RON MACDONALD
1930 LEWIS ST SE, SALEM, OR 97302

Until requested otherwise send all tax statements to (Name, Address, Zip):
CARPENTER RANCH LLC
1930 LEWIS ST SE
SALEM, OR 97302



STATE OF OREGON,
County of Harney } ss.

I certify that the within instrument was received for record on the 3rd day of September, 1998, at 1:35 o'clock P.M., and recorded in book/reel/volume No. _____ on page _____ and/or as fee/file/instrument/microfilm/reception No. 981638 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Marina J. [Signature], Co. Clerk
NAME TITLE
By [Signature], Deputy.

481638

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WATER RESOURCES DEPT.
SALEM, OREGON

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.
And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

EXCEPT THOSE SET FORTH ABOVE

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WATER RESOURCES DEPT.
SALEM, OREGON

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 3rd day of September, 1998;
if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

JOE B GATES, III
Joe B Gates III

STATE OF OREGON, County of Marney) ss
This instrument was acknowledged before me on September 3, 1998
by Joe B. Gates III
This instrument was acknowledged before me on _____, 19____,
by _____
as _____
of _____



Sharon Reason
Notary Public for Oregon
My commission expires 04-30-2000

981181

WARRANTY DEED

RECEIVED

JAN 27 1999

WATER RESOURCES DEPT.
SALEM, OREGON

KNOW ALL MEN BY THESE PRESENTS THAT, ROBERT E. VAN DE ROSTYNE AND IMA L. VAN DE ROSTYNE, husband and wife, Grantors, for and in consideration of the sum of THIRTY THOUSAND AND 00/100 Dollars to us paid by the grantee herein, do hereby grant, bargain, sell and convey unto CARPENTER RANCH, L.L.C., Grantee, the following tract of land, more particularly described as follows:

RECEIVED

South Half of the Northeast quarter and North Half of the Southeast quarter in Section Thirty-Two, Township Twenty-Five South, Range Thirty-One East, Willamette Meridian, County of Harney and State of Oregon.

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WATER RESOURCES DEPT.
SALEM, OREGON

T-25-3 R-31-E

Code 4-2 Map 25-31-32 Tax Lot 300 Reference No. 23137 Sec 32

TO HAVE AND TO HOLD the granted premises unto the said Grantee, its heirs and assigns forever.

And the Grantors do covenant that they are lawfully seized in fee simple of the above granted premises free from all encumbrances EXCEPT,

- 1. Easements, reservations and restrictions of record.

and that they will, and their heirs executors and administrators shall Warrant and forever defend the granted premises, against the lawful claims and demands of all persons, except as above stated.

WITNESS our Hand and Seal this 10th day of June, in the year One Thousand Nine Hundred and Ninety Eight.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against Farming or Forest practises as defined in ORS 30.930.

Robert E. Van De Rostyne
ROBERT E. VAN DE ROSTYNE

Ima L. Van De Rostyne
IMA L. VAN DE ROSTYNE

STATE OF CALIFORNIA
COUNTY OF CALIFORNIA

BE IT REMEMBERED, that on this 10th day of June, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named ROBERT E. VAN DE ROSTYNE and IMA L. VAN DE ROSTYNE, to me known to be the individuals described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

STATE OF OREGON
County of Harney
I certify that the within instrument was received for record on the 27th day of Jan 1999 at 4:10 o'clock P.M. and recorded Microfilm number 981181

Handwritten signature

981182

RECEIVED

JAN 27 1999

WATER RESOURCES DEPT.
SALEM, OREGON

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT, JACK D. COLLINS And IRMA B. COLLINS, as Trustees of the Jack D. Collins and Irma B. Collins Living Trust, executed the 18 day of August 1993, Grantors, for and in consideration of the sum of ONE HUNDRED FIFTEEN THOUSAND AND 00/100 Dollars to us paid by the grantee herein, do hereby grant, bargain, sell and convey unto CARPENTER RANCH, L.L.C., Grantee, the following tract of land, more particularly described as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO-----

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WATER RESOURCES DEPT.
SALEM, OREGON

Code 4-2 Map 25-31 Tax Lot 5500 Reference No. 23131 See 27-34
Code 4-2 Map 25-31 Tax Lot 5700 Reference No. 23125 See 27-28

TO HAVE AND TO HOLD the granted premises unto the said Grantee, its heirs and assigns forever.

And the Grantors do covenant that they are lawfully seized in fee simple of the above granted premises free from all encumbrances EXCEPT,

1. Rights of the public in roads and highways.
2. The assessment roll discloses that the described premises are assessed as Farm Use Land & if said land becomes disqualified, additional tax, interest and penalties may be levied.
3. Easements, reservations and restrictions of record.

and that they will, and their heirs executors and administrators shall Warrant and forever defend the gramed premises, against the lawful claims and demands of all persons, except as above stated.

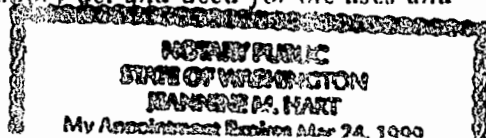
WITNESS our Hand and Seal this 8th day of June, in the year One Thousand Nine Hundred and Ninety Eight.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against Farming or Forest practises as defined in ORS 30.930.

Jack D. Collins (Trustee)
JACK D. COLLINS, Trustee
Irma B. Collins trustee
IRMA B. COLLINS, Trustee

STATE OF WASHINGTON
COUNTY OF Clark

BE IT REMEMBERED, that on this 8th day of June, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named JACK D. COLLINS, Trustee and IRMA B. COLLINS, Trustee, to me known to be the individuals described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.



981182

RECEIVED

RECEIVED

FEB 08 1999

JAN 27 1999

WATER RESOURCES DEPT.
SALEM, OREGON

WATER RESOURCES DEPT.
SALEM, OREGON

EXHIBIT "A"

Legal Description

Land in County of Harney and State of Oregon

Township 25 South, Range 31 East, Willamette Meridian

Section 27: S1/2SE1/4, N1/2SW1/4, EXCEPTING THEREFROM that portion of the S1/2SE1/4 conveyed by deed to the State of Oregon, by and through its State Highway Commission, recorded June 20, 1940, in Book 39, Page 67, Harney County Deed Records, Also, EXCEPTING THEREFROM County road right of way from that portion of the S1/2SE1/4.

Section 28: NE1/4SE1/4, EXCEPTING THEREFROM the West 20.33 feet.

Section 34: NE1/4, EXCEPTING THEREFROM that portion conveyed by deed to the State of Oregon, by and through its State Highway Commission, recorded June 20, 1940, in Book 39, Page 67, Harney County Deed Records, Also, EXCEPTING THEREFROM County road right of way.

982217

FEB 08 1999

JAN 27 1999

WATER RESOURCES DEPT. SALEM, OREGON

WATER RESOURCES DEPT. SALEM, OREGON

WARRANTYDEED

KNOW ALL MEN BY THESE PRESENTS THAT, SHERMAN S. ZEMKE AND JOYCE Y. ZEMKE, husband and wife, Grantors, for and in consideration of the sum of TWENTY FOUR THOUSAND AND 00/100 Dollars to us paid by the grantee herein, do hereby grant, bargain, sell and convey unto CARPENTER RANCH, L.L.C., Grantee, the following tract of land, more particularly described as follows:

North Half of the Southeast quarter, in Section Twenty-Seven, Township Twenty-Five South, Range Thirty-One East, Willamette Meridian, County of Harney and State of Oregon, EXCEPTING THEREFROM highway right of way conveyed by deed to the State of Oregon, State Highway Commission, recorded June 11, 1940, in Book 39, Page 82, Harney County Deed Records.

Code 4-2 Map 25-31-27 Tax Lot 400 Reference No. 23123

TO HAVE AND TO HOLD the granted premises unto the said Grantee, its heirs and assigns forever.

And the Grantors do covenant that they are lawfully seized in fee simple of the above granted premises free from all encumbrances EXCEPT,

- 1. Rights of the public in roads and highways.
2. Easements, reservations and restrictions of record.

and that they will, and their heirs executors and administrators shall Warrant and forever defend the granted premises, against the lawful claims and demands of all persons, except as above stated.

WITNESS our Hand and Seal this 7 day of December, in the year One Thousand Nine Hundred and Ninety Eight.

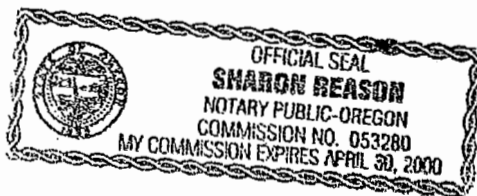
This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against Farming or Forest practises as defined in ORS 30.930.

SHERMAN S. ZEMKE
JOYCE Y. ZEMKE

STATE OF OREGON
COUNTY OF HARNEY

BE IT REMEMBERED, that on this 7th day of December, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named SHERMAN S. ZEMKE and JOYCE Y. ZEMKE, to me known to be the individuals described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

Sharon Reason
Notary Public for the State of OREGON
My Commission Expires: 04-30-00



--Space below for Recorder's use only--

Until a change is requested all tax statements should be sent to the following address:
CARPENTER RANCH, L.L.C.
1930 LEWIS STREET S.E.
SALEM, OREGON 97302

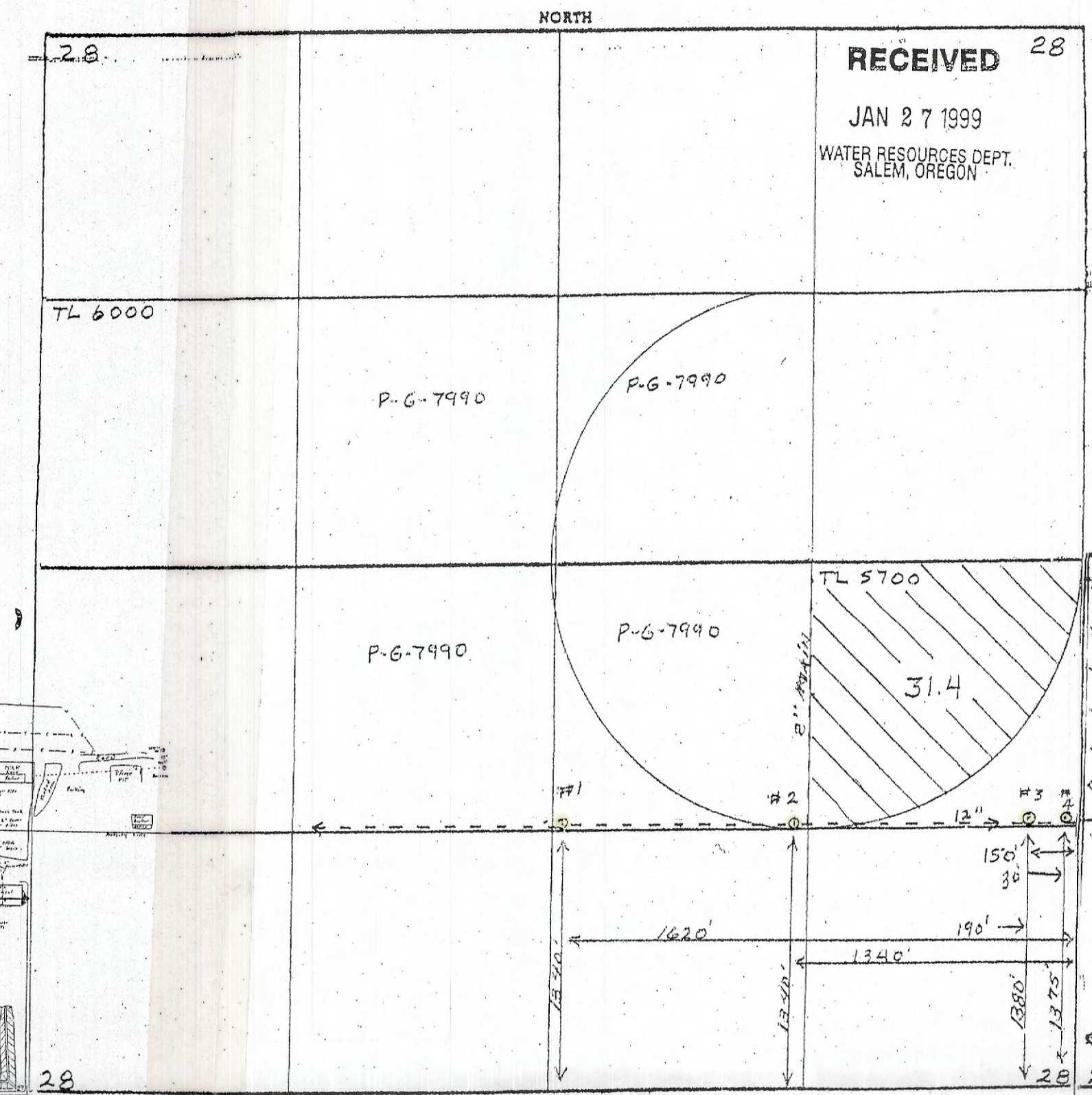
After Recording Please Return to:
CARPENTER RANCH, L.L.C.
1930 LEWIS STREET S.E.
SALEM, OREGON 97302

STATE OF OREGON
County of Harney
I certify that the within instrument was received for record on the 7th day of December, 1998 at 11:11 o'clock A.M. and recorded Microfilm number 982217
Deed
Records of said County
Mack Sturriage, County Clerk
By Devin B. Boms Deputy

App. G-14923
Permit G-13767

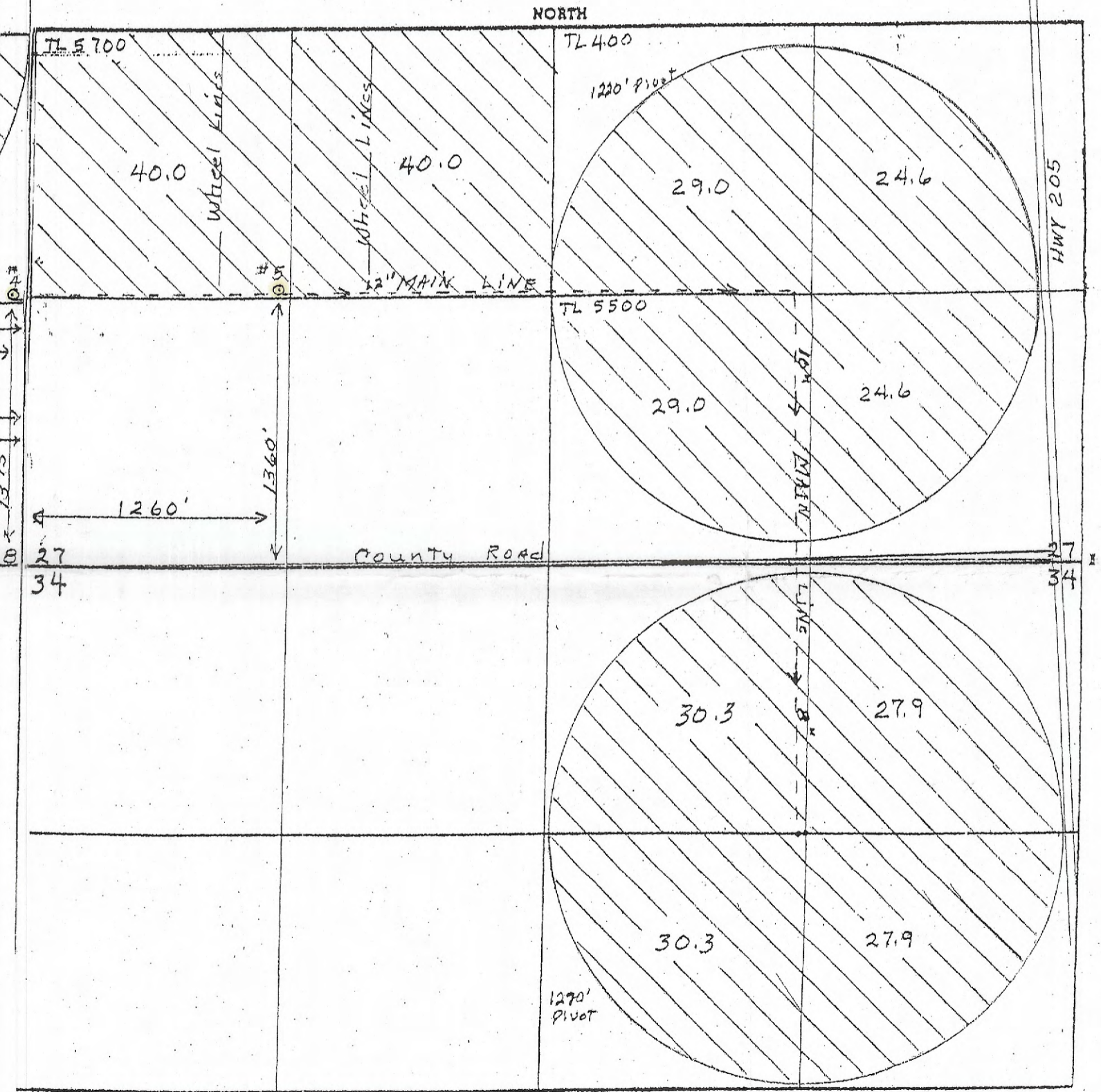
SECTION PLAT

Section 28 Township 25-S Range 31-E
County of HARNEY State of OREGON



SECTION PLAT

Section 27 & 34 Township 25-S Range 31-E
County of HARNEY State of OREGON



SECTION PLAT

Section 29-32 Township 25-S Range 31-E
County HARNEY State of OR

Revised
MAP 1 of 3

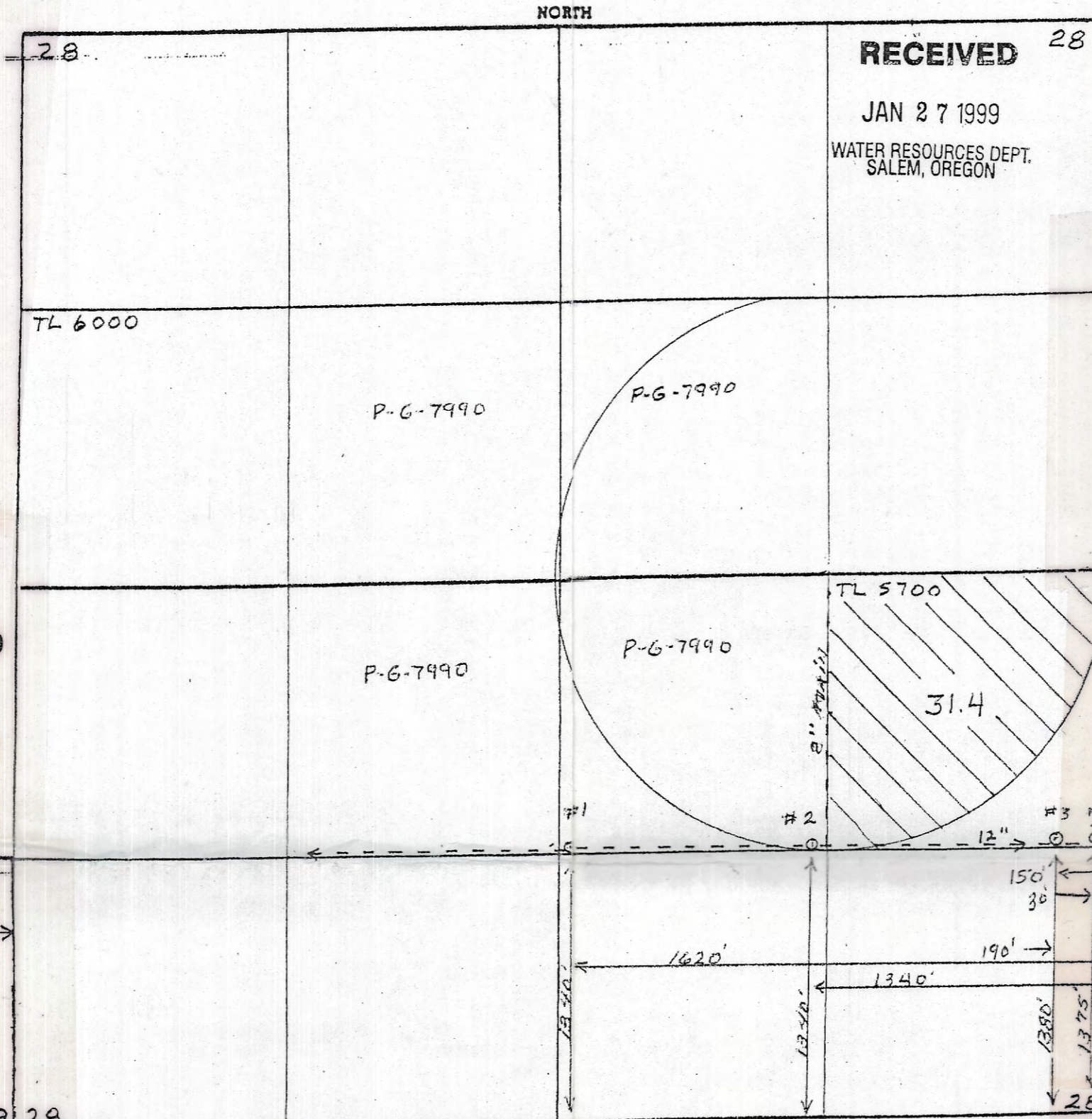
Permit G-14923



SECTION PLAT

Section 28 Township 25-S Range 31-E
County of HARNEY State of OREGON

RECEIVED
MAY 20 1999
WATER RESOURCES DEPT.
SALEM, OREGON

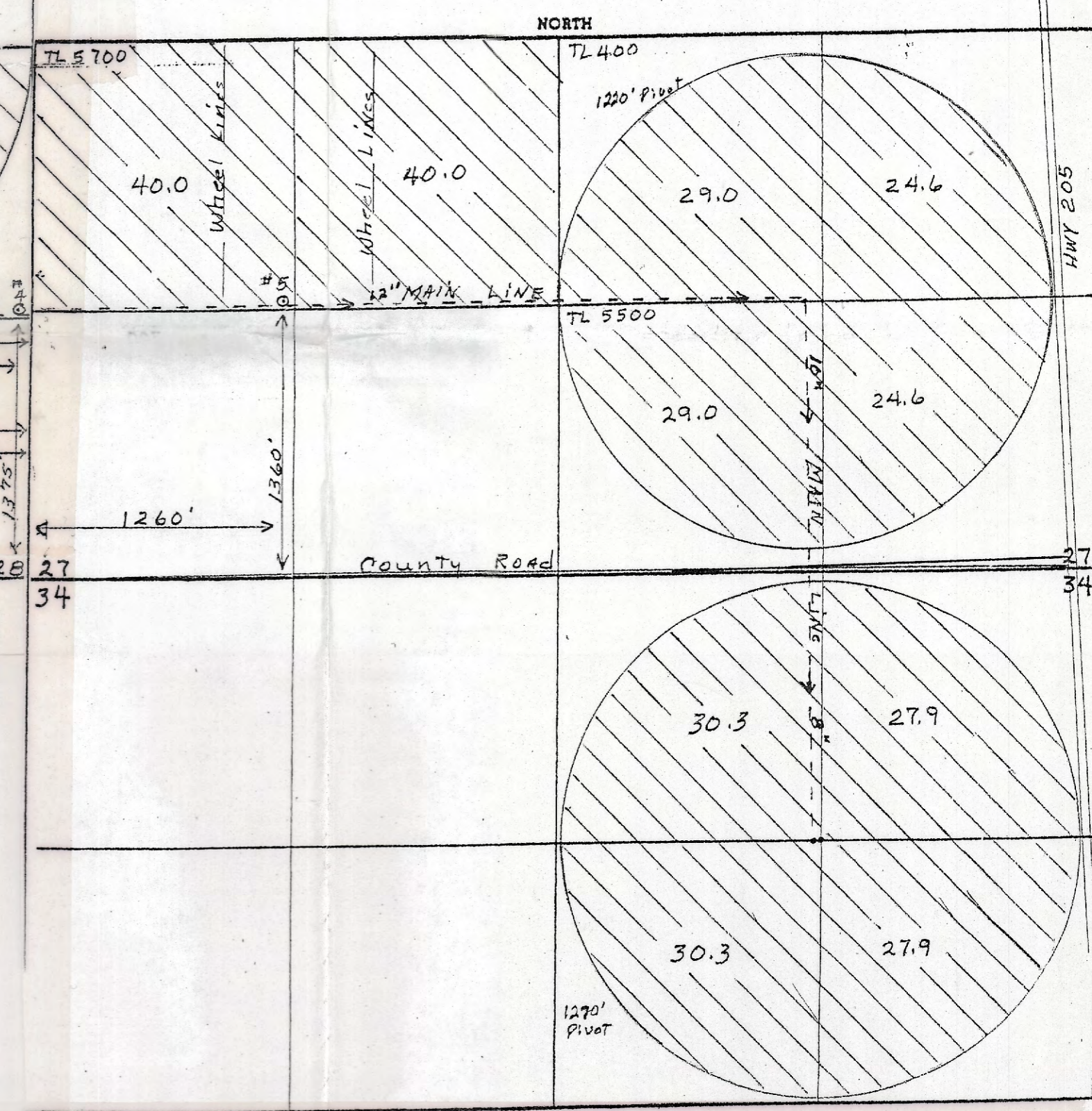


RECEIVED 28
JAN 27 1999
WATER RESOURCES DEPT.
SALEM, OREGON

P-3 of 3
RECEIVED
JAN 27 1999
WATER RESOURCES DEPT.
SALEM, OREGON

SECTION PLAT

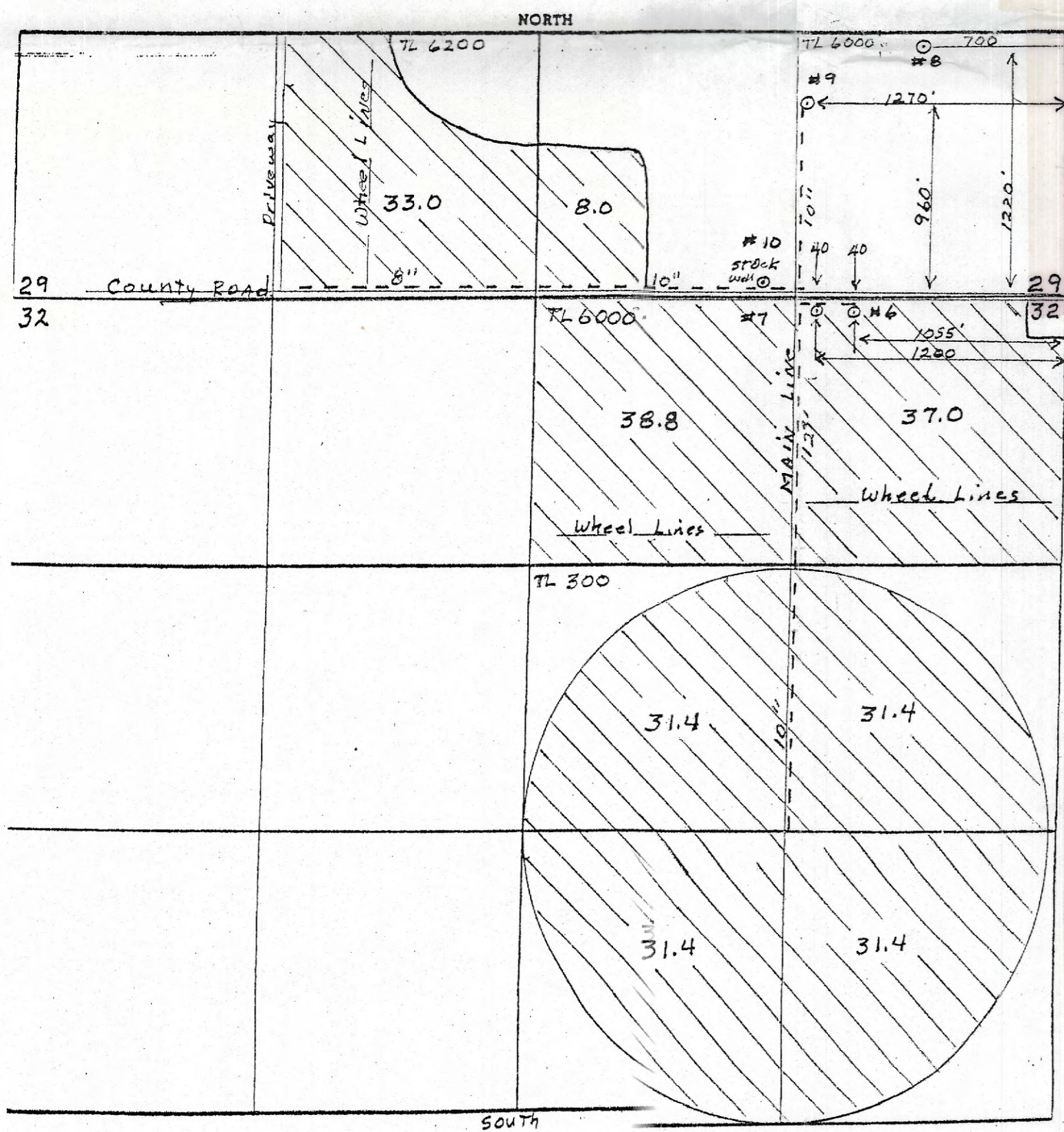
Section 27 & 34 Township 25-S Range 31-E
County of HARNEY State of OREGON



SECTION PLAT

Section 29-32 Township 25-S Range 31-E
County of HARNEY State of OREGON

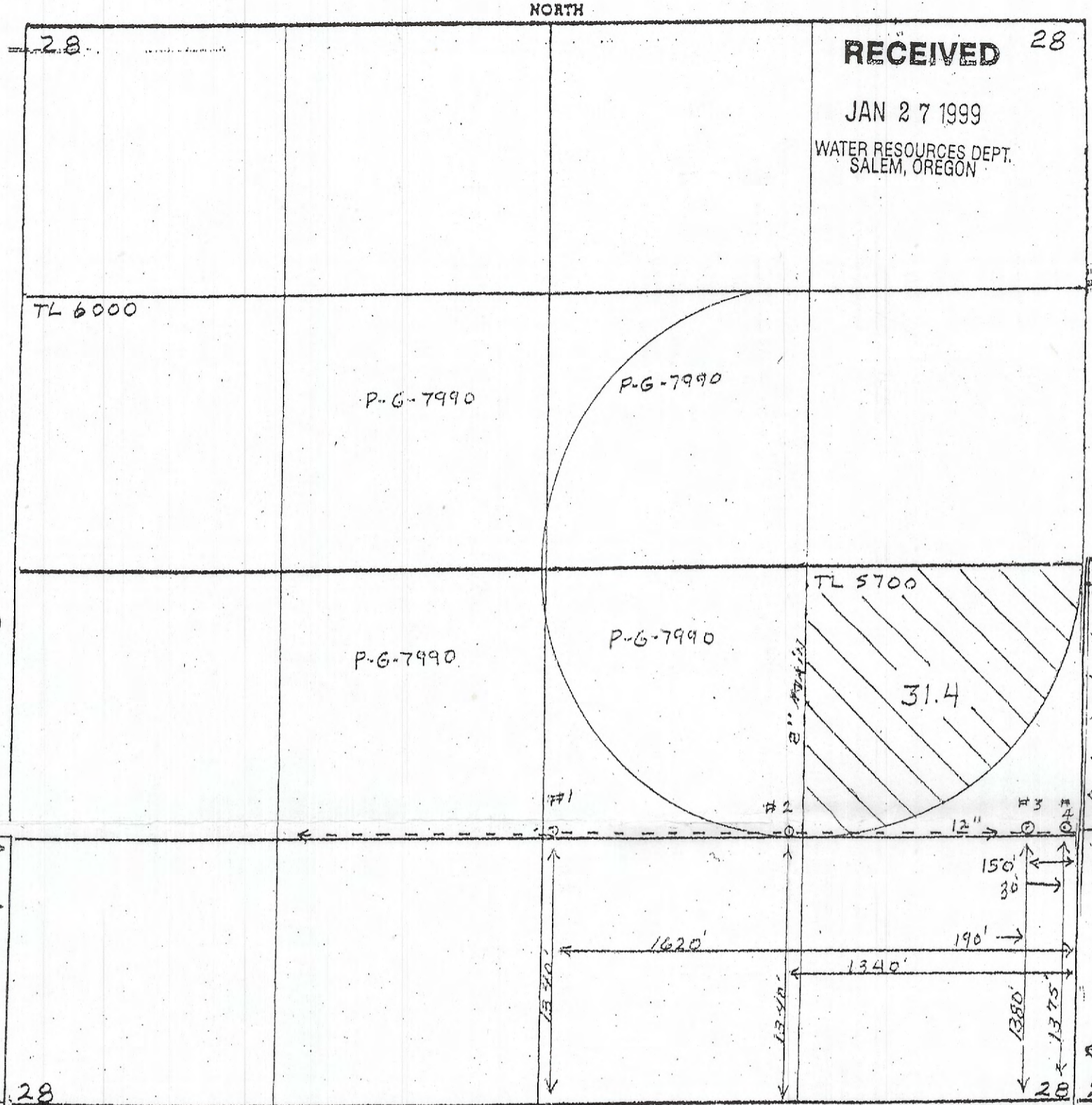
RECEIVED
JAN 27 1999
WATER RESOURCES DEPT.
SALEM, OREGON



P-1 of 3

SECTION PLAT

Section 28 Township 25-S Range 31-E
County of HARNEY State of OREGON



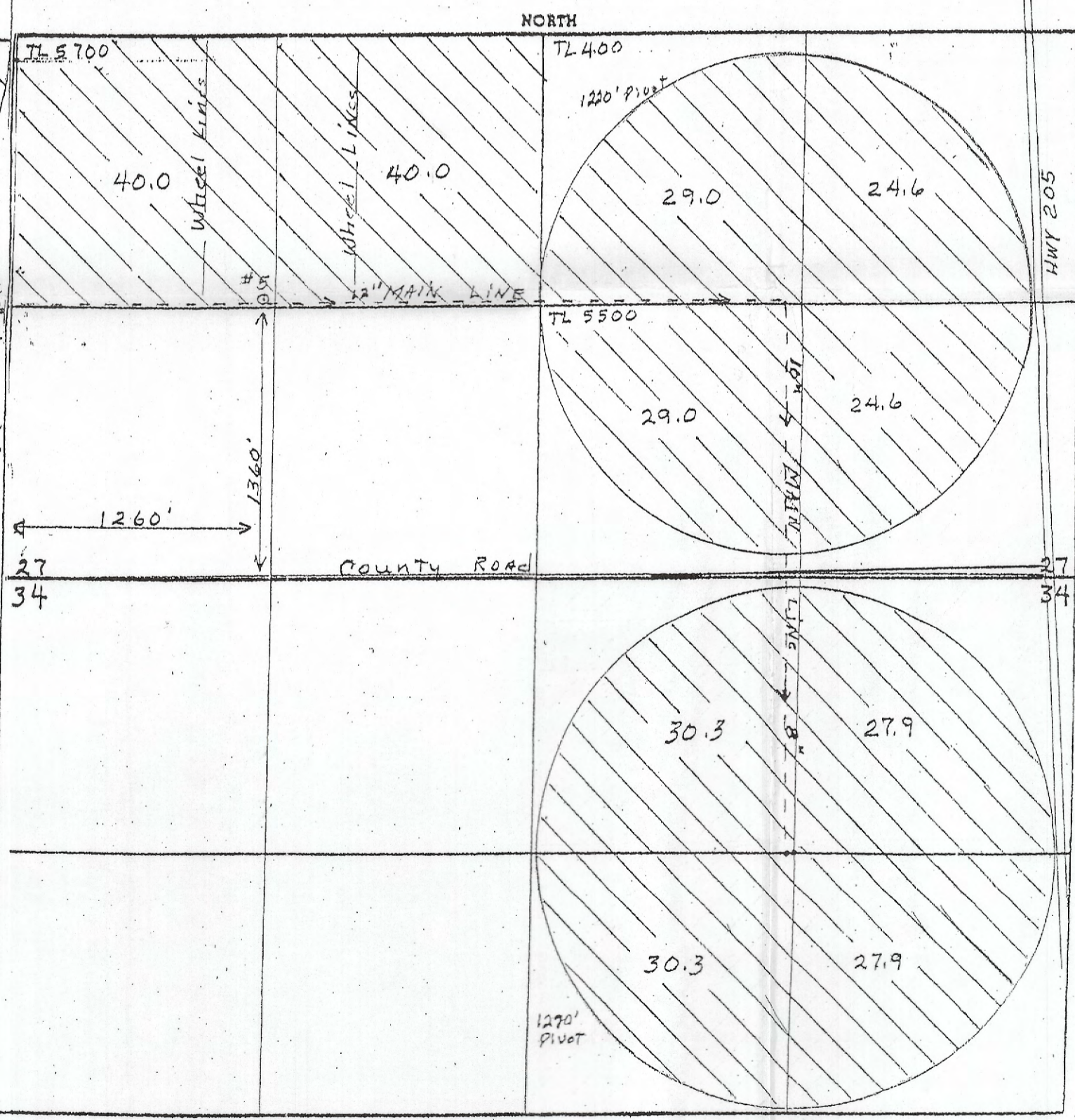
RECEIVED 28
JAN 27 1999
WATER RESOURCES DEPT.
SALEM, OREGON

RECEIVED
MAY 20 1999
WATER RESOURCES DEPT.
SALEM, OREGON

P-3 of 3
RECEIVED
JAN 27 1999
WATER RESOURCES DEPT.
SALEM, OREGON

SECTION PLAT

Section 27 & 34 Township 25-S Range 31-E
County of HARNEY State of OREGON

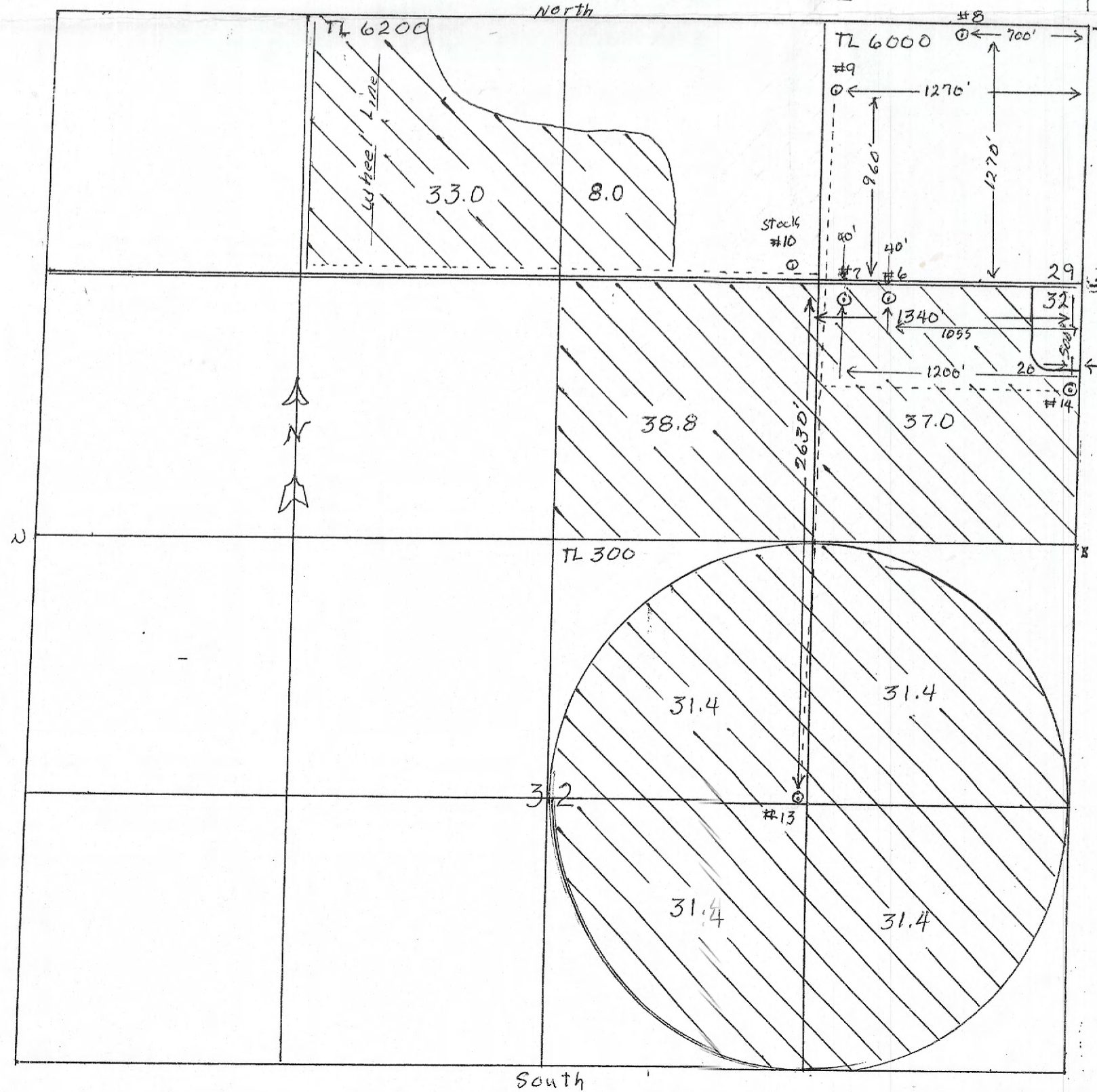


Revised
MAP 1 of 3

SECTION PLAT

Section 29-32 Township 25-S Range 31-E
County HARNEY STATE OF OR

Permit G-14923



South

ALL
SUPERSEDED
(NEW MAP SHOWS
DAIRY LOCATION)

RECEIVED

P-3 of 3

RECEIVED

FEB 08 1999

JAN 27 1999

Application No. 614923

WATER RESOURCES DEPT.
SALEM, OREGON

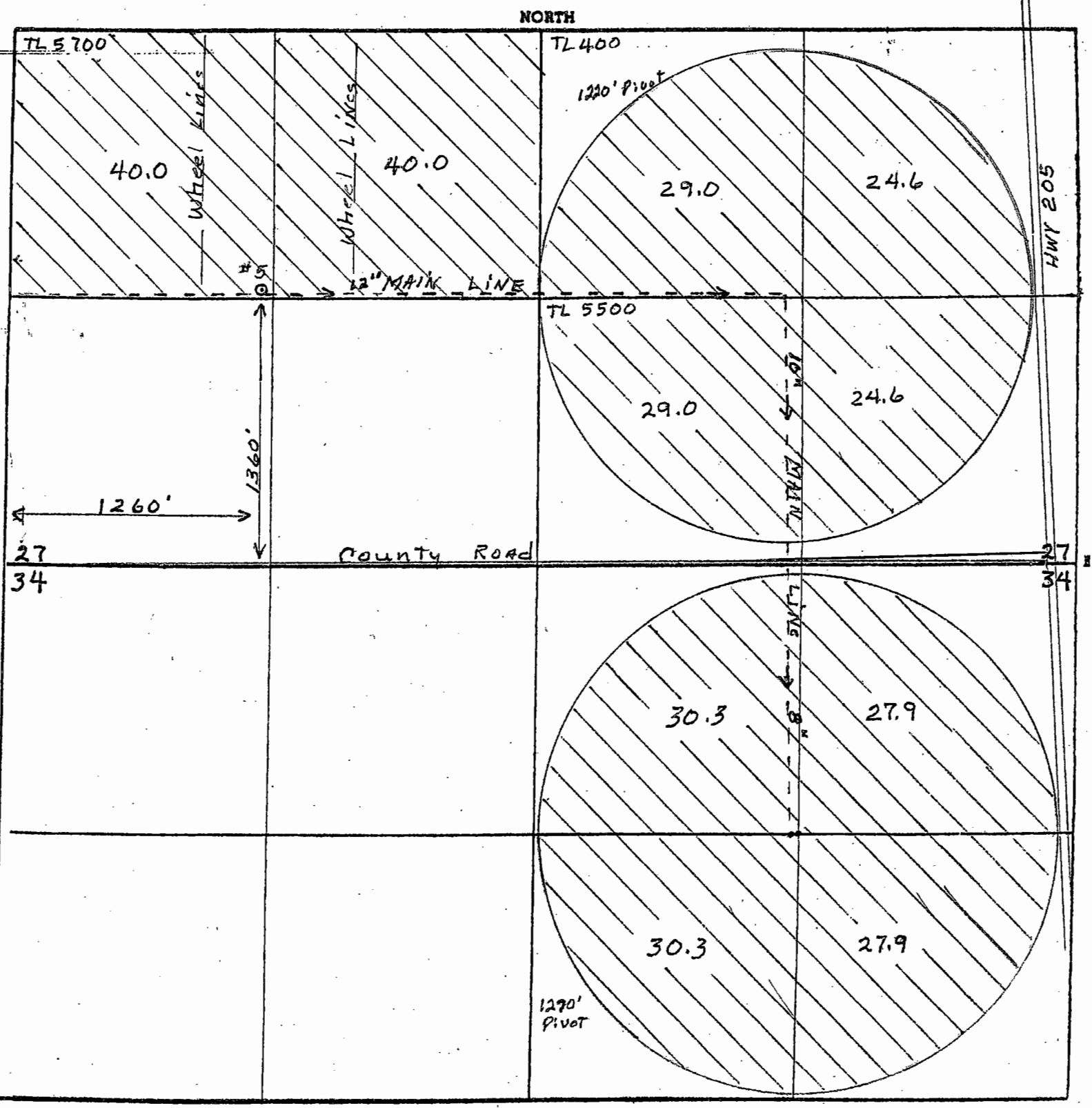
WATER RESOURCES DEPT.
SALEM, OREGON

Permit No.

SECTION PLAT

Section 27 & 34 Township 25-S Range 31-E

County of HARNEY State of OREGON



Application No. 6 14923

FEB 0 8 1999

Permit No.

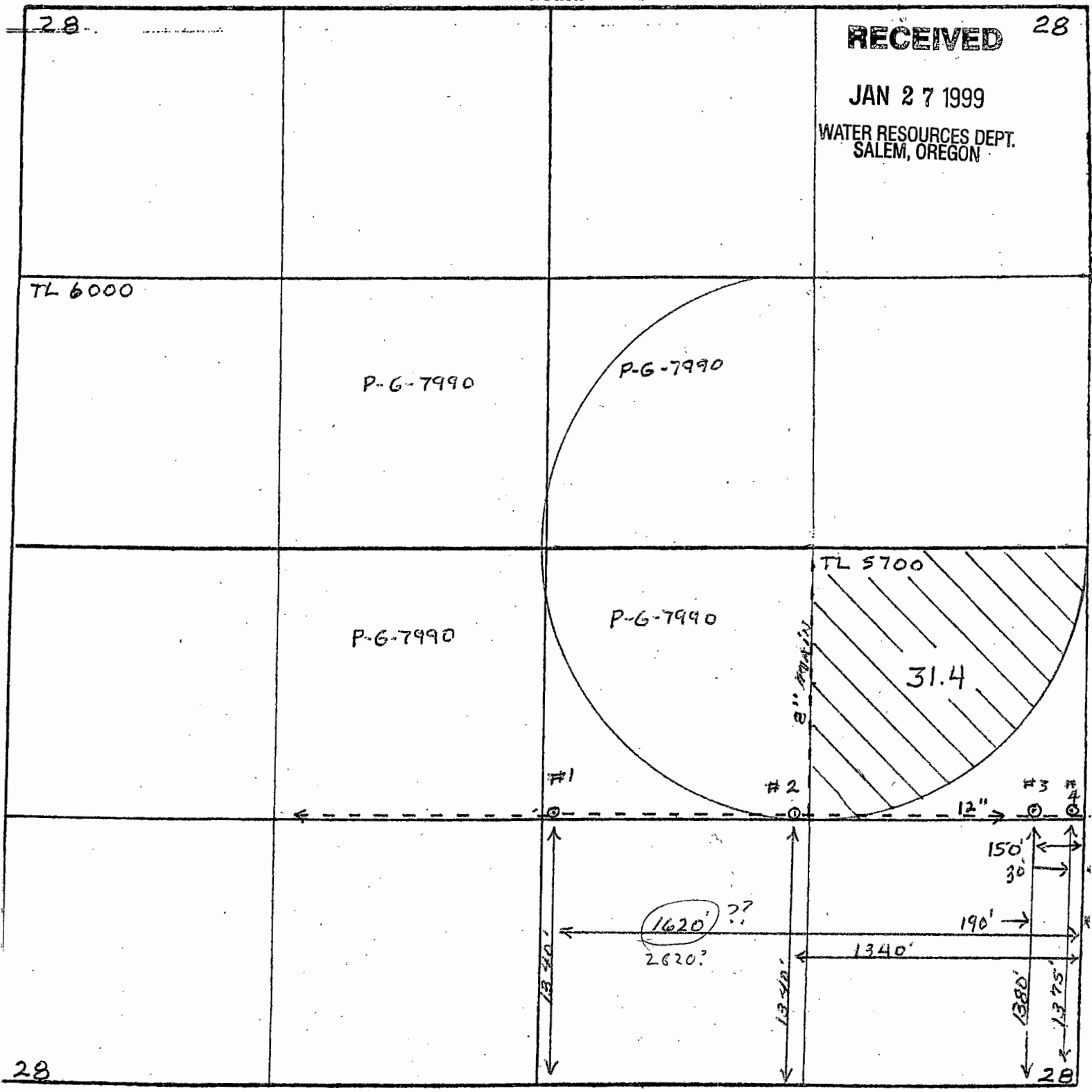
SECTION PLAT

WATER RESOURCES DEPT.
SALEM, OREGON

Section 28 Township 25-S Range 31-E

County of HARNEY State of OREGON

NORTH



RECEIVED 28

JAN 27 1999

WATER RESOURCES DEPT.
SALEM, OREGON

28

TL 6000

P-G-7990

P-G-7990

P-G-7990

P-G-7990

TL 5700

31.4

#1

#2

#3

#4

12"

150'

30'

190'

1620'??

2620?

1340'

1340'

1340'

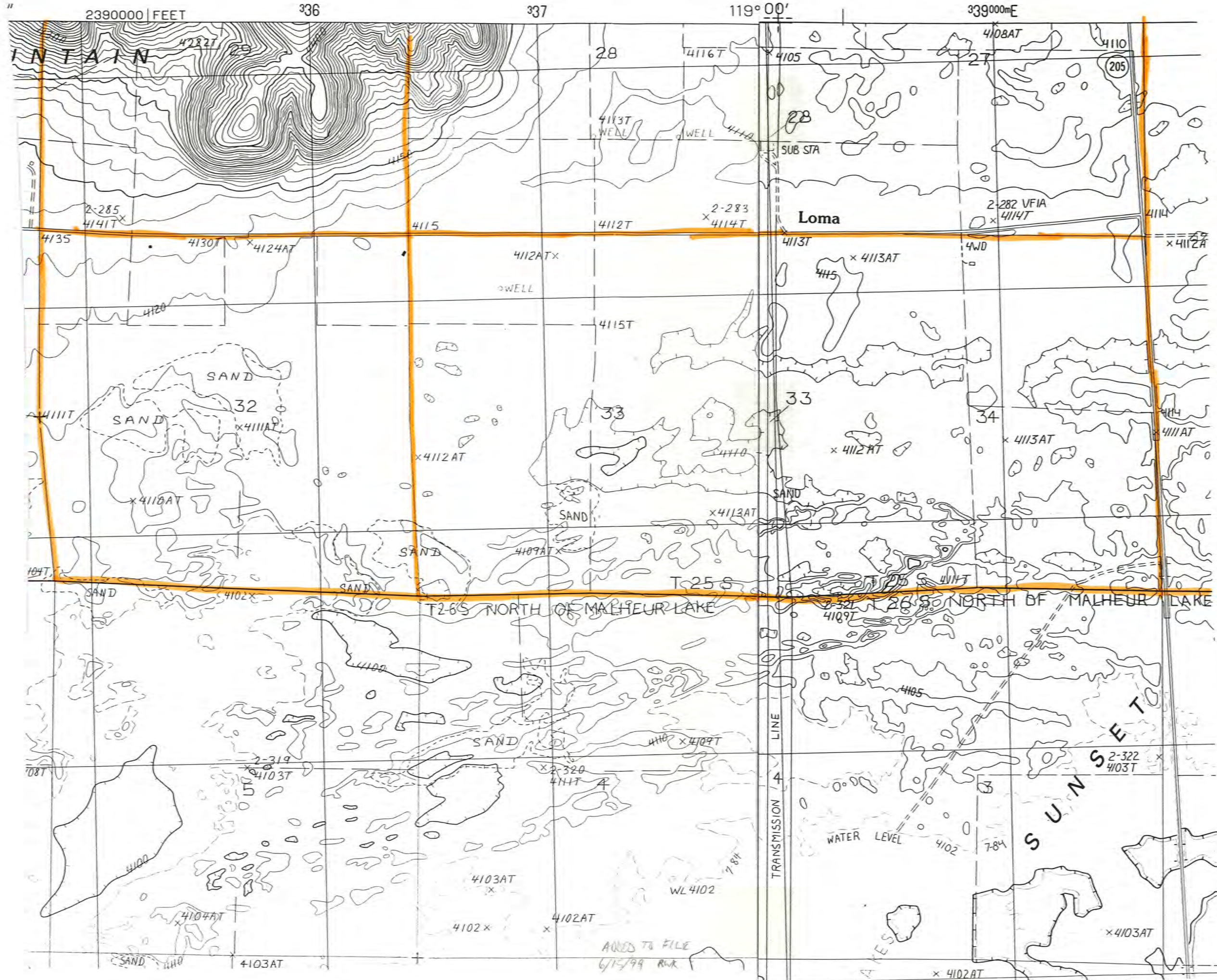
1380'

1375'

28

28

7.5 MINUTE SERIES (TOPOGRAPHIC)



2390000 FEET

336

337

119° 00'

339000mE

MOUNTAIN

Loma

SAND

SAND

SAND

SAND

SAND

T-26'S NORTH OF MALHEUR LAKE

T-26'S NORTH OF MALHEUR LAKE

SAND

WATER LEVEL

SUNSET

ADDED TO FILE
6/15/99 RWR



2390000 FEET

336

337

119° 00'

339000mE

MOUNTAIN

Loma

SAND

SAND

SAND

SAND

SAND

T-26'S NORTH OF MALHEUR LAKE

T-26'S NORTH OF MALHEUR LAKE

SAND

WATER LEVEL

SUNSET

ADDED TO FILE
6/15/99 RWR

RECEIVED

p-1 of 3

FEB 08 1999

RECEIVED

Application No. G-14923

WATER RESOURCES DEPT.
SALEM, OREGON

JAN 27 1999

Permit No.

SECTION PLAT

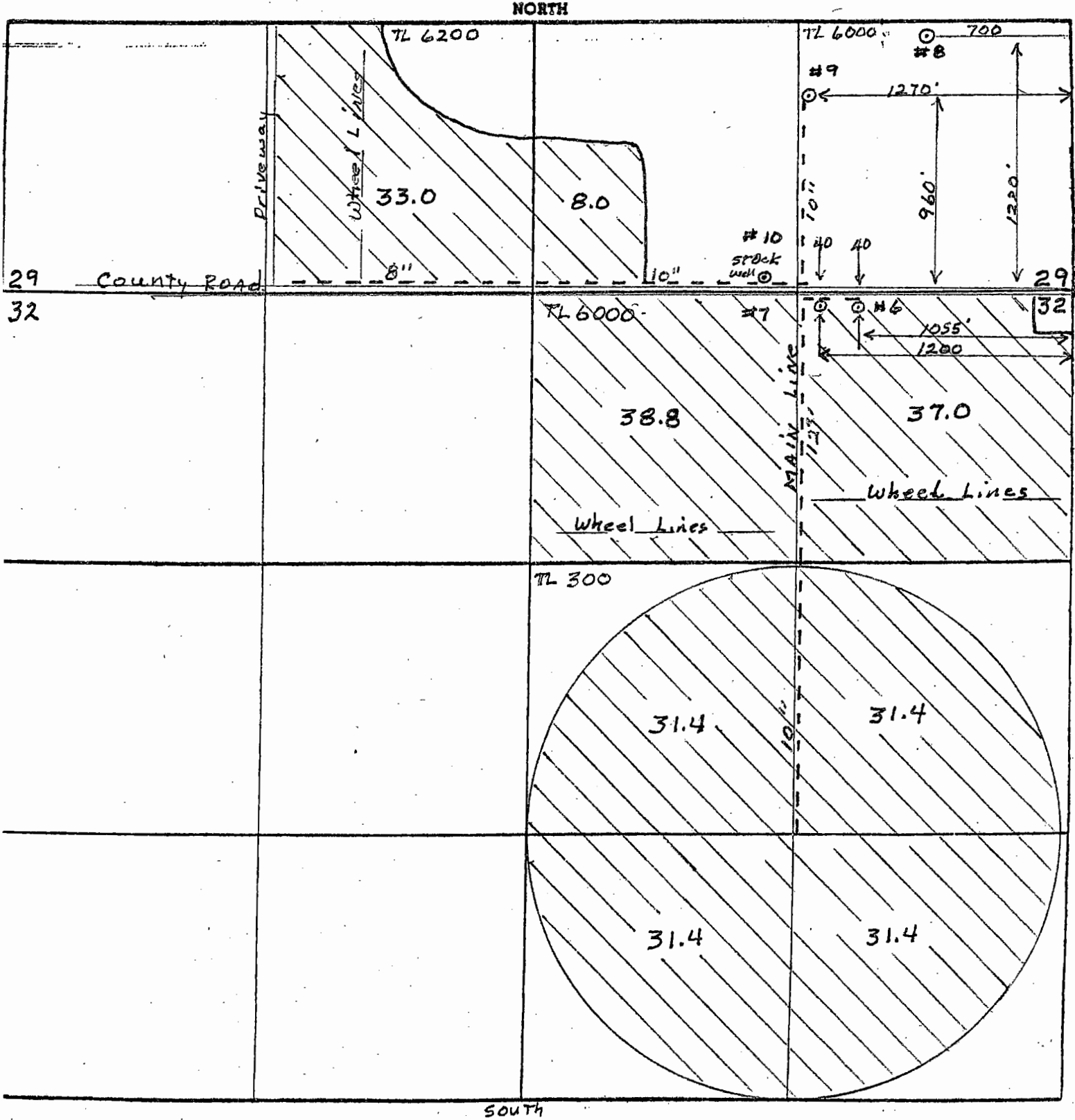
WATER RESOURCES DEPT.
SALEM, OREGON

Section 29-32

Township 25-S

Range 31-E

County of HARNEY State of OREGON



SECTION T.25S. R.31E. WM.
HARVEY COUNTY
T-400

25 31

253127

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RECEIVED

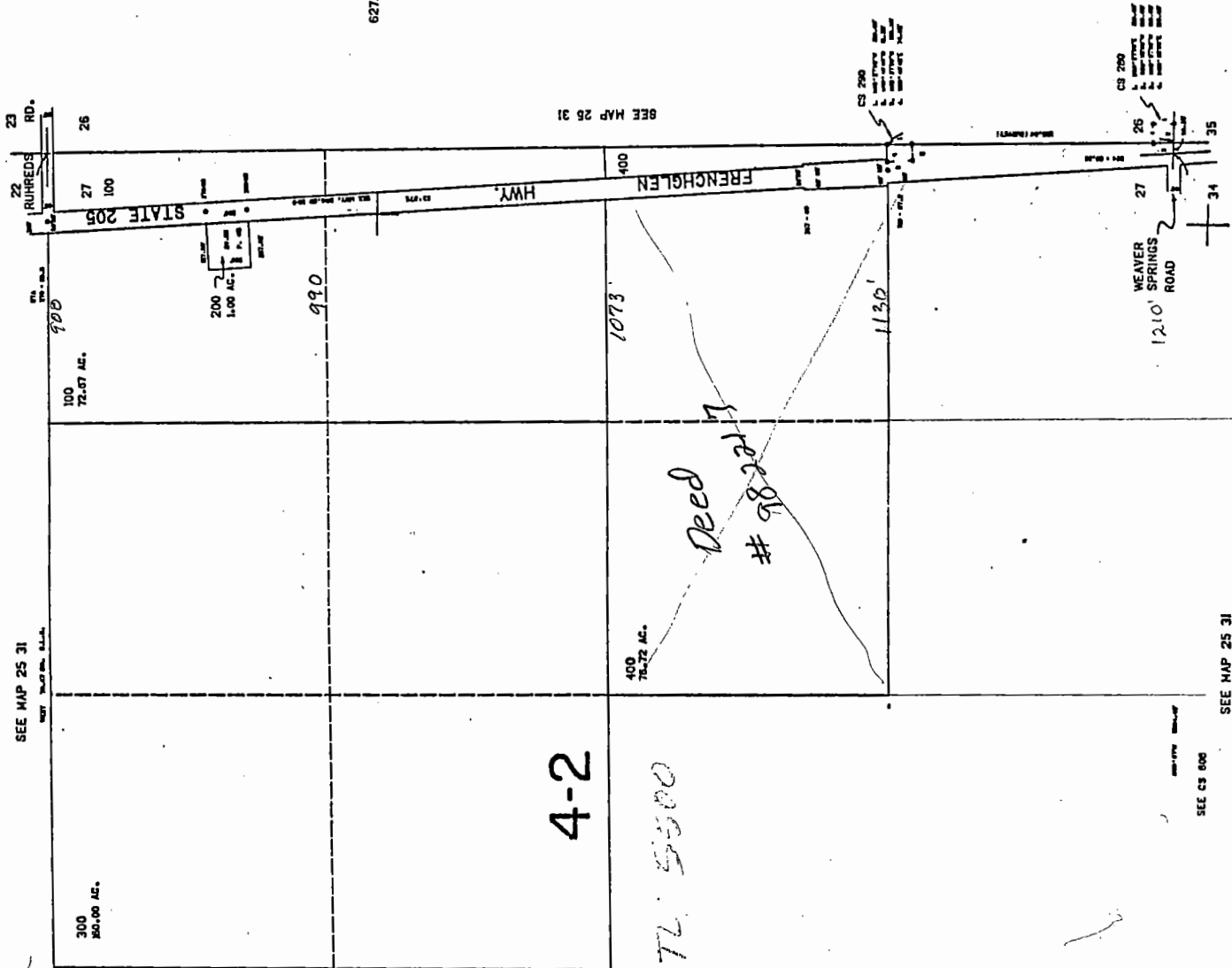
FEB 08 1999

JAN 27 1999

WATER RESOURCES DEPT.
SALEM, OREGON

WATER RESOURCES DEPT.
SALEM, OREGON

627,000



SEE MAP 25 31

SEE MAP 26 31

SEE MAP 25 31

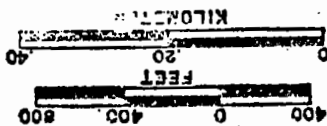
SEE CS 600

Application No G-14923
Permit No.

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.



SEE MAP 26 31



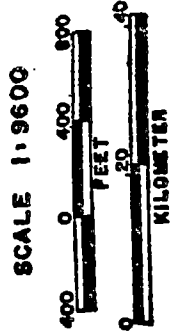
SCALE 1:9600

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

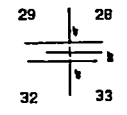
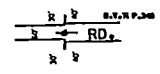
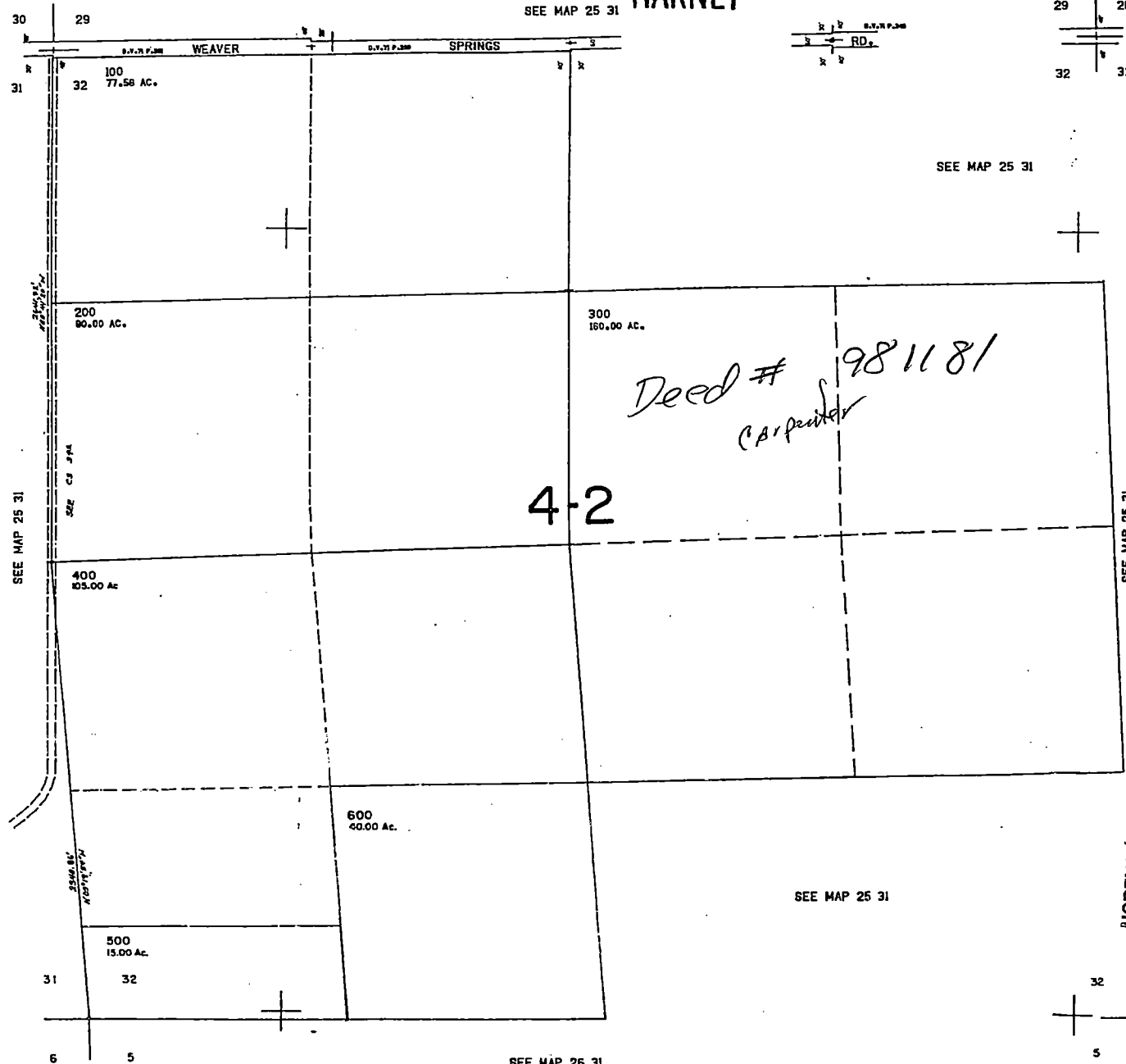
SECTION 32 T.25S. R.31E. W.M.
HARNEY COUNTY
1" = 400'

25 31 32
25 31 32

CANCELLED NO.
100M1
200M1
200M2
400M1
500M1
600M1



Application No. 6-14923
Permit No.



WATER RESOURCES DEPT.
SALEM, OREGON
WATER RESOURCES DEPT.
SALEM, OREGON

FEB 08 1999

JAN 27 1999

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RECEIVED

618,000

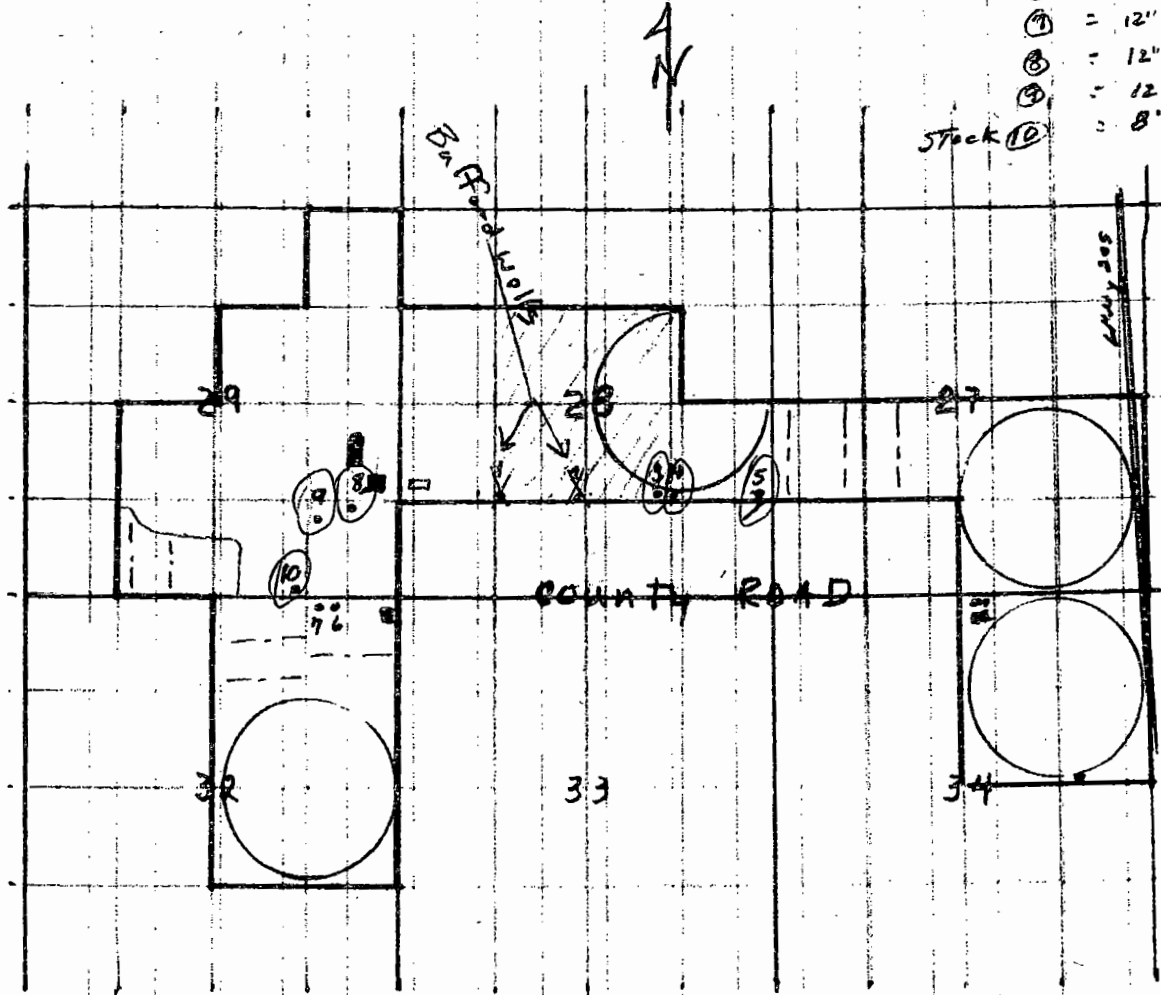
REVISED 5-13-98, CS

001

DO NOT USE
THIS MAP
PER ANITA

T-25-S R-31-E

- W. *Bufford*
- ① = 12" NE SW Sec 28 TAX Lot -
 - ② = 12" NW SE Sec 28 TAX Lot - 5700
 - ③ = 12" NW SE Sec 28 TAX Lot - 5700
 - ④ = 12" NE SE Sec 28 TAX Lot - 6000
 - ⑤ = 12" NE NE Sec 32 TAX Lot - 6000
 - ⑥ = 12" NE NE Sec 32 TAX Lot - 6200
 - ⑦ = 12" SE SE Sec 29 TAX Lot - 6200
 - ⑧ = 12" SE SE Sec 29 TAX Lot - 6200
 - ⑨ = 8" SW SE Sec 29 TAX Lot - 6200
- Stock ⑩



each driller needs to
convert his well log and
location and TAX lot
They all need measuring
port in the casing also.

B. Beal

RECEIVED

JAN 27 1999

WATER RESOURCES DEPT.
SALEM, OREGON

RECEIVED

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WATER RESOURCES DEPT.
SALEM, OREGON

CARPENTER RANCH LLC

02462

PERMIT RECORDING FEE

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **27650**

158 12TH ST. N.E.
SALEM, OR 97310-0210
378-8455 / 378-8130 (FAX)

INVOICE # _____

RECEIVED FROM: Carpenter Knute LLC
BY: _____

APPLICATION	<u>G-14977</u>
PERMIT	
TRANSFER	

CASH: CHECK: # 274222 OTHER: (IDENTIFY)

TOTAL REC'D \$ 425.00

0417 WRD MISC CASH ACCT

ADJUDICATIONS	\$
PUBLICATIONS / MAPS	\$
OTHER: (IDENTIFY)	\$
OTHER: (IDENTIFY)	\$

REDUCTION OF EXPENSE

CASH ACCT.	\$
PCA AND OBJECT CLASS	VOUCHER #

0427 WRD OPERATING ACCT

0407	MISCELLANEOUS	\$
0410	COPY & TAPE FEES	\$
0410	RESEARCH FEES	\$
0408	MISC REVENUE: (IDENTIFY)	\$
(New) TC165	DEPOSIT-LIAB. (IDENTIFY)	\$
(Existing) TC168	WATER RIGHTS:	
0201	SURFACE WATER	\$
0203	GROUND WATER	\$ <u>225.00</u>
0205	TRANSFER	\$
0218	WELL CONSTRUCTION	
	WELL DRILL CONSTRUCTOR	\$
	LANDOWNER'S PERMIT	\$
	OTHER (IDENTIFY)	\$

PCA #66111

0437 WELL CONST. START FEE

0211	WELL CONST START FEE	\$	CARD #	
0210	MONITORING WELLS	\$	CARD #	
	OTHER (IDENTIFY)			

0539 LOTTERY PROCEEDS

1302	LOTTERY PROCEEDS	\$
------	------------------	----

0467 HYDRO ACTIVITY

0233	POWER LICENSE FEE (FW/WRD)	LIC NUMBER	\$
0231	HYDRO LICENSE FEE (FW/WRD)		\$
	HRDRO APPLICATION		\$

RECEIPT # **27650**

DATED: 2-7-99

BY: [Signature]

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **34228**

158 12TH ST. N.E.
SALEM, OR 97310-0210
378-8455 / 378-8130 (FAX)

INVOICE # _____

RECEIVED FROM: Computer Ranch
BY: _____

APPLICATION	
PERMIT	
TRANSFER	

CASH: CHECK: # OTHER: (IDENTIFY)

TOTAL REC'D \$ 175.00

0417 WRD MISC CASH ACCT

ADJUDICATIONS
PUBLICATIONS / MAPS
OTHER: (IDENTIFY)
OTHER: (IDENTIFY)

**RECEIVED
OVER THE COUNTER**

\$
\$
\$
\$

REDUCTION OF EXPENSE

PCA AND OBJECT CLASS

CASH ACCT.

VOUCHER #

\$

0427 WRD OPERATING ACCT

MISCELLANEOUS
0407 COPY & TAPE FEES
0410 RESEARCH FEES
0408 MISC REVENUE: (IDENTIFY)
(New) TC162 DEPOSIT LIAB. (IDENTIFY)

TCA # 66111

WATER RIGHTS:
0201 SURFACE WATER
0203 GROUND WATER
0205 TRANSFER
WELL CONSTRUCTION
0218 WELL DRILL CONSTRUCTOR
LANDOWNER'S PERMIT
OTHER (IDENTIFY)

EXAM FEE
\$
\$
\$
EXAM FEE
\$

0202
0204
0206
0219
0220

\$
\$
\$
\$

RECORD FEE
\$
\$ <u>175.00</u>
\$
LICENSE FEE
\$
\$

0437 WELL CONST. START FEE

0211 WELL CONST START FEE
0210 MONITORING WELLS
OTHER (IDENTIFY)

\$
\$

CARD #
CARD #

0539 LOTTERY PROCEEDS

1302 LOTTERY PROCEEDS

\$

0467 HYDRO ACTIVITY

0233 POWER LICENSE FEE (FWWRD)
0231 HYDRO LICENSE FEE (FWWRD)
HRDRO APPLICATION

LIC NUMBER

\$
\$
\$

RECEIPT # **34228**

DATED: 11/2/95 BY: T. Jones