

no sheet  
W/D  
T255, R 31E, Section 33 & 34  
in Mat New Lake

Name .....  
By .....  
Address .....

Application No. G15117  
Permit No. 91493  
Certificate No. 91445

**FEES PAID**

Date	Amount	Receipt No.
4-5-00	775.00	30690
12/04/01	175.00	49866
4/29/03	175.00	59599
6/4/14	575.00	112266
9-2-15	\$300.00 Cert. Fee	117249

Stream Index, Page No. ....

\*See Also G-15118  
T-8477

**FEES REFUNDED**

Date	Amount	Check No.
7/21/03	175.00	to file G15118

Date filed .....  
Priority .....  
Action suspended until 0.2019 .....  
Return to applicant .....  
Date of approval .....

**ASSIGNMENTS**

Date	To Whom	Address	Volume	Page

**CONSTRUCTION**

Date for beginning .....  
Date for completion .....  
Extended to .....  
Date for application of water 10-1-06 .....  
Extended to 10-30-2019 .....

**REMARKS**

PUMP TEST  
4-5-16  
APPROVED

by Darnek Boschmann

**PROSECUTION OF WORK**

Form "A" filed .....  
Form "B" filed .....  
Form "C" filed .....

**FINAL PROOF**

Blank mailed .....  
Proof received COBA 9/2/2015 .....  
Date certificate issued MAY 05 2016 MAY 05 2016 .....

PHONE CALL

COMPLETE

FOR MON 03201 DATE 4 TIME A.M. P.M.

M. RON MC DONALD

OF LAWYER

PHONE (503)-375-9939

MESSAGE INCUMBENT

CARPENTER RANCH

G 15117

SIGNED ANITA - MILABE

- PHONED
- RETURNED YOUR CALL
- PLEASE CALL
- WILL CALL AGAIN
- CAME TO SEE YOU
- WANTS TO SEE YOU

App G-15117

BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON

In the Matter of Transfer Application ) FINAL ORDER APPROVING A  
T-12376, Harney County ) CHANGE IN POINTS OF  
) APPROPRIATION AND A CHANGE IN  
) PLACE OF USE

**Authority**

Oregon Revised Statutes (ORS) 537.705 and 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of appropriation, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

SINGHOSE LAND AND CATTLE CO., LLC  
PO BOX 55  
RILEY, OR 97758

**Findings of Fact**

1. On May 9, 2016, GOLDEN RULE FARMS, INC. filed an application to change the point of appropriation and the place of use under Certificate 91445. The Department assigned the application number T-12376.
2. Notice of the application for transfer was published on May 17, 2016, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On September 21, 2016, the Department informed the applicant of a potential layering issue.
4. On October 28, 2016, the applicants' agent provided an affidavit for the partial cancellation 0.8 Acres of Certificate 91445, resolving the potential layering issue.

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

5. On December 9, 2016, the Department notified the agent that groundwater withdrawals at the proposed location would result in increased interference with an existing groundwater right, Permit G-15348. The applicant would need to consent to the subordination of priority dates for groundwater right Permit G-15348; which they own, in order to prevent injury. The agent for the applicant submitted a statement consenting to the subordination of the priority date, April 5, 2000, to resolve the issue of injury to their groundwater right Permit G-15348.
6. On April 10, 2017, an assignment by proof of ownership from Golden Rule Farms Inc, to Singhose Land and Cattle Co., LLC was completed for Transfer Application T-12376.
7. On March 22, 2017, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-12376 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of April 24, 2017, for the applicant to respond.
8. On March 27, 2017, the Department received a report of ownership for the incorrect lands.
9. On May 10, 2017, the Department sent an email to the applicants' agent requesting reports of ownership for the authorized lands under Certificate 91445, and provided a list of the tax lots in which a report will need to be submitted.
10. On May 11, 2017, the applicants' agent submitted a report of ownership for review.
11. On May 15, 2017, the Department contacted the applicants' agent by email, informing him of a report of ownership that was not included for one of the requested tax lots, and requesting a notarized statement of consent for lands not owned by the applicant.
12. On May 16, 2017, the applicants' agent submitted the remaining requested report of ownership, as described in the email sent on May 15, 2017.
13. On June 19, 2017, the Department received a signed and notarized consent by deeded landowner form, demonstrating that the applicant is authorized to pursue the transfer.
14. On July 18, 2017, upon further review of the draft Preliminary Determination by the Department, it was found that a groundwater condition was not included in the draft Preliminary Determination that was mailed to the applicant on March 22, 2017.
15. On July 25, 2017, the Department mailed a copy of the revised draft Preliminary Determination proposing to approve Transfer Application T-12376 to the applicant. The revised draft Preliminary Determination cover letter set forth a deadline of August 23, 2017, for the applicant to respond.
16. On July 26, 2017, the applicants' agent requested to amend the application to change the location of the proposed points of appropriation.
17. On August 28, 2017, the Department received an amended application and map proposing to change the location of the points of appropriation.

18. On December 7, 2017, the Department completed a groundwater re-review. The review indicates that the proposed additional points of appropriation will result in increased local interference with an existing groundwater right under inchoate transfer application T-12377.
19. On January 22, 2018, the Department recognized a scrivener's error in the groundwater review completed on December 7, 2017. The proposed additional points of appropriation will result in increased local interference with an existing groundwater right under inchoate transfer application T-12337.
20. On March 1, 2018, the Department received an affidavit from the applicants' consenting to the injury of inchoate transfer application T-12337, in which the applicants', Singhose Land & Cattle Company, Inc, are the holder of the water right.
21. On March 12, 2018, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-12376 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of April 11, 2018, for the applicant to respond. The applicant requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.
22. On May 9, 2018, the Department issued a Preliminary Determination proposing to approve Transfer T-12376 and mailed a copy to the applicant. Additionally, notice of the Preliminary Determination for the transfer application was published on the Department's weekly notice on May 15, 2018, and in the Burns Times-Herald newspaper on May 16, 2018 and May 23, 2018, pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notice.
23. The right to be transferred is as follows:

**Certificate:** 91445 in the name of CARPENTER RANCH LLC  
(perfected under Permit G-14993)

**Use:** IRRIGATION OF 432.2 ACRES

**Priority Date:** APRIL 5, 2000

**Rate:** 5.4 CUBIC FEET PER SECOND

**Limit/Duty:** The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

**Period of Use:** MARCH 1 THROUGH OCTOBER 31

**Source:** ONE WELL, in the MALHEUR LAKE BASIN

**Authorized Point of Appropriation:**

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
25 S	31 E	WM	33	NW NW	WELL 18 - 770 FEET SOUTH AND 1320 FEET EAST FROM THE NW CORNER OF SECTION 33

**Authorized Place of Use:**

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
25 S	31 E	WM	27	SW SW	32.8
25 S	31 E	WM	27	SE SW	27.2
25 S	31 E	WM	28	SW SE	39.4
25 S	31 E	WM	28	SE SE	36.0
25 S	31 E	WM	33	NE NE	20.7
25 S	31 E	WM	33	NW NE	28.3
25 S	31 E	WM	33	SW NE	35.0
25 S	31 E	WM	33	SE NE	27.9
25 S	31 E	WM	33	NE NW	0.8
25 S	31 E	WM	33	SW NW	34.6
25 S	31 E	WM	33	SE NW	32.7
25 S	31 E	WM	33	NE SW	1.7
25 S	31 E	WM	33	NW SW	1.8
25 S	31 E	WM	34	NE NW	29.1
25 S	31 E	WM	34	NW NW	27.3
25 S	31 E	WM	34	SW NW	29.4
25 S	31 E	WM	34	SE NW	27.5
TOTAL					432.2

24. Transfer Application T-12376 proposes to move the authorized points of appropriation with approximate distances from the existing point of appropriation to:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances	Approximate distance from authorized well location measured in miles
23 S	26 E	WM	1	NW SW	WELL 9 - 130 FEET SOUTH AND 400 FEET EAST FROM THE W1/4 CORNER OF SECTION 1	34.1
23 S	26 E	WM	1	NW SE	WELL 10 - 50 FEET SOUTH AND 2620 FEET WEST FROM THE E1/4 CORNER OF SECTION 1	34.0
23 S	26 E	WM	11	NE NE	WELL 6 - 1300 FEET SOUTH AND 1300 FEET WEST FROM THE NE CORNER OF SECTION 11	33.4
23 S	26 E	WM	11	NW NW	WELL 5 - 1300 FEET SOUTH AND 1300 FEET EAST FROM THE NW CORNER OF SECTION 11	33.5
23 S	26 E	WM	11	SW SW	WELL 1 - 1300 FEET NORTH AND 1300 FEET EAST FROM THE SW CORNER OF SECTION 11	33.1

25. Transfer Application T-12376 also proposes to change the place of use of the right to:

IRRIGATION						
Twp	Rng	Mer	Sec	Q-Q	Acres	Well
23 S	26 E	WM	2	NW SE	32.5	WELLS 9 & 10
23 S	26 E	WM	2	SW SE	18.1	
23 S	26 E	WM	11	NE NE	32.5	WELL 6
23 S	26 E	WM	11	NW NE	32.5	
23 S	26 E	WM	11	SW NE	32.5	
23 S	26 E	WM	11	SE NE	32.5	

IRRIGATION						
Twp	Rng	Mer	Sec	Q-Q	Acres	Well
23 S	26 E	WM	11	NE NW	32.5	WELL 5
23 S	26 E	WM	11	NW NW	32.5	
23 S	26 E	WM	11	SW NW	32.5	
23 S	26 E	WM	11	SE NW	32.5	
23 S	26 E	WM	11	NE SW	32.5	
23 S	26 E	WM	11	NW SW	32.5	WELL 1
23 S	26 E	WM	11	SW SW	32.5	
23 S	26 E	WM	11	SE SW	24.1	
TOTAL					432.2	

**Transfer Review Criteria (OAR 690-380-4010)**

26. Water has been used within the last five years according to the terms and conditions of the right. There is no information in the record that would demonstrate that the right is subject to forfeiture under ORS 540.610.
27. A pump, pipeline, and sprinkler system sufficient to use the full amount of water allowed under the existing right were present within the five-year period prior to submittal of Transfer Application T-12376.
28. The proposed changes would not result in enlargement of the right.
29. The proposed changes, as conditioned by the applicant's consenting to injury of inchoate water right transfer T-12337 by affidavit, with an understanding that the approval of this transfer may permanently reduce the quantity of water available under their water right.
30. All other application requirements are met.

**Conclusions of Law**

The changes in points of appropriation and place of use proposed in Transfer Application T-12376 are consistent with the requirements of ORS 537.705 and 540.505 to 540.580 and OAR 690-380-5000.

**Now, therefore, it is ORDERED:**

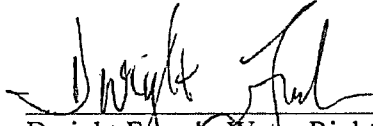
1. The change in point of appropriation and change in place of use proposed in Transfer Application T-12376 is approved.
2. The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificate 91445 and any related decree.
3. Water right Certificate 91445 is cancelled.
4. The quantity of water diverted at the new points of appropriation, shall not exceed the quantity of water lawfully available at the original point of appropriation.

5. The wells shall be continuously cased and continuously sealed to a minimum depth of five (5) feet into the volcanic/volcaniclastic rock unit. The wells may not be completed in such a manner to allow ground water to be developed from overlying basin fill unit. If during well construction, it becomes apparent that the well can be constructed to eliminate interference with nearby shallow wells or hydraulically connected streams in a manner other than specified in this permit, the permittee can contact the Department Hydrogeologist for this permit or the Ground Water/Hydrology Section Manager to request approval of such construction. The request shall be in writing, and shall include a rough well log and a proposed construction design for approval by the Department. The request can be approved only if it is received and reviewed prior to placement of any permanent casing and sealing material. If the well is constructed first and then the request made, the requested modification will not be approved. If approved, the new well depth and construction specifications will be incorporated into any confirming certificate issued under this transfer application.
6. Water use measurement conditions:
  - a. Before water use may begin under this order, the water user shall install a totalizing flow meter, or, with prior approval of the Director, another suitable measuring device, at each new point of appropriation.
  - b. The water user shall maintain the meters or measuring devices in good working order.
  - c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.
7. Water shall be acquired from the same aquifer (water source) as the original point of appropriation.
8. The former place of use of the transferred right shall no longer receive water under the right.
9. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2019**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the change and full beneficial use of the water.



10. After satisfactory proof of beneficial use is received, a new certificate confirming the right transferred will be issued.

Dated at Salem, Oregon, JUL 19 2018.



Dwight French, Water Right Services Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department

Mailing date: JUL 20 2018

### Oregon Water Right Agent Authorization

To Oregon Water Resources Department:

I/We, the undersigned, as owner(s) of those Oregon water rights referenced below, do hereby authorize John A. Short of Water Right Services, LLC as our agent to represent me/us in all matters relating to these water rights or transfers. **Please copy Agent on ALL correspondence relating to these water rights and transfers.**

Applications: P-77619, P-77620

Permits: G-17062, G-17034, G-13767, G-14993

Transfer: T-11482,

Certificate: 84713, 39665, 32394, 88299, 82369

	<u>Timothy Puckett</u>	<u>8-22-15</u>
Signature	Printed Name	Date

_____	_____	_____
Signature	Printed Name	Date

RECEIVED BY OWRD

AUG 27 2015

SALEM, OR

**Water Right Services, LLC**

John A. Short CCB 197121

541-389-2837

P.O. Box 1830  
Bend, OR 97709

[johnshort@usa.com](mailto:johnshort@usa.com)  
[www.oregonwater.us](http://www.oregonwater.us)

**REIMBURSEMENT AUTHORITY PERMIT  
APPLICATION G-15117 PERMIT G-14993**

**Certificate 91445 issued 5-5-16**

**POST JULY 1, 2004 Claims**

Application # <u>9-15117 / 9-14993</u> <i>Permit</i>	WRD Reviewer <u>Kerry Kavanagh</u>
Transfer # _____	Claim Logged _____
Date Received <u>9-2-15</u>	Oversized Map # _____
CWRE Name <u>Gary DeJarnett</u>	

*John Short, Representative  
 - Golden Rule Farms bought 1/2 property  
 from Carpenter Ranch*

*Permit 9-14993 issued  
 12-17-01  
 CWS = 10-1-06  
 Ext to 10-1-19  
 3 wells  
 5.4 CFS for IR of 432.2 ac*

**Map Review:**

- Map on polyester film (OAR 690-014-0170(1) & 310-0050(1)(b))
- Application & permit # or transfer # (OAR 690-014-0100(1))
- Disclaimer (OAR 690-014-0170(5))
- North arrow (OAR 690-310-0050(2)(c))
- CWRE stamp and signature (OAR 690-014 & 310-0050)
- Appropriate scale (1" = 1320', 1" = 400', or the original full-size scale of the county assessor map) (014 & 310)
- Township, range, section, and tax lot numbers (OAR 690-310-0050(4))
- Source illustrated if surface water (OAR 690-014-0170(3)) *GW*
- Point(s) of diversion or appropriation (illustrated) (OAR 690-014(4) & 690-310-0050) *well 18*
- Point(s) of diversion or appropriation (coordinates) (OAR 690-014(4) & 690-310-0050)
- Conveyance structures illustrated (pump, pipelines, ditches, etc.) (OAR 690-310-0050) *pivots*
- Description of the location, in relation to the point of diversion or appropriation, of any fish screens, by-pass devices, and measuring devices required (OAR 690-014-0170(4))
- Place of use (1/4 1/4, or projected 1/4 1/4 lines within DLCs, or Gov Lots; if irrigation, # of acres in each subdivision; if for domestic or human consumption, location of dwelling or spigot) (OAR 690-310-0050, 690-014, 690-380-6010)

**Report Review:**

- On form or format provided by the Department (OAR 690-014-0100(1)) *5.4 CFS from Well 18 for IR of 432.2 ac*
- Application & permit #; or transfer # (OAR 690-014)
- Ownership information (OAR 690-014)
- Date of survey (OAR 690-014)
- Person interviewed (OAR 690-014)
- County (OAR 690-014) *HARNEY*
- Description of conveyances system (from POD to POU) (OAR 690-014-0100)
- Source(s) of water (OAR 690-014-0100)
- Place of use location (OAR 690-014-0100) *slightly different footprint - but all lands in same tax lots*
- Type of use (OAR 690-014-0100)
- Extent of use (OAR 690-014-0100)
- Rate and Duty (OAR 690-014-0100)
- Diversion rate for each use (OAR 690-014-0100)
- Diversion works description (pump make, serial model, capacity, and description) (OAR 690-014-0100)
- System capacity (OAR 690-014-0100)
- Calculated capacity of system (required)
- MA* Measured amount of use (optional)
- Permit/Transfer Final Order Conditions (OAR 690-014-0100)
  - Time limits
  - N/A* Initial water level measurements
  - N/A* Annual static water level measurements
  - Measurement, recording, and reporting
    - Meter/measuring device
    - Water use reporting *water use Reports submitted for 2013 & 2014 within time window - since extended till Oct 2014*
  - MA* Fish screening and/or by-pass
  - Pump test (ground water) *4-5-16 multiple well exemption approved by Dominic Boschmann*
  - Other conditions
- CWRE stamp and signature (OAR 690-014-0100)
- Signature(s) of permittee of transfer holder (OAR 690-014-0100)

DEF = deficient  
 N/A = Not Applicable

**Certificate Issuance Processing Checklist**

Map and COBU reviewed  
 Conflict check Any Conflicts? NO  
 Check for ownership

Check Area of Interest  YES  NO  
Identified Party \_\_\_\_\_

Carpenter Ranch  
owns:  
Tax Lots  
500 - Sec 27  
5600  
6900  
7000

Golden Rule Farms  
owns:  
Tax Lots  
5601

**Staff Recommendations:**

\_\_\_\_\_ Proof to the Satisfaction has been established to the full extent as described in the permit or transfer order.

Proof to the Satisfaction has been not been established to the full extent as described in the permit or transfer order and the right should be limited as follows: only 1 well developed

\_\_\_\_\_ Proof to the Satisfaction has not been established for the following reasons: \_\_\_\_\_

**Proposed Actions:**

Send letter requesting the following items/information: \_\_\_\_\_

Send letter recommending extension to cure deficiencies: \_\_\_\_\_

Can certificate be processed further?  
\_\_\_\_\_ Yes

If "Yes":

\_\_\_\_\_ Proposed  
\_\_\_\_\_ Final      Certificate # \_\_\_\_\_

Mailing list:

Proposed:

Final:

CARPENTER RANCH OWNS WEST PORTION OF POU.  
GOLDEN RULE FARMS OWNS EAST PORTION OF POU.

→ No assignment in file

→ Permit G-14993 in name of CARPENTER RANCH LLC  
so, certificate to be issued to CARPENTER RANCH LLC.

432.2 acres developed →  $432.2 \text{ ac} \times 1/80 = 5.4 \text{ OFS}$

↳ slightly different footprint, but all lands are within the same tax lots as permitted.

RA # R12330-17      4-27-16  
App G-15117  
Golden Rule Farming Inc

Mary -

Please peer review the  
~~per~~ draft proposed certificate  
No assignment in file - so  
cert in name of record  
holder - Carpenter Ranch LLC

CMRE is deceased.

Thx!

Kerry

Peer R complete 4-28-16

mfb

*C-D-10-1-10-06  
EXT → 2019  
WUR-OK  
DT-4-5-16  
file front needs stamp*

*Peer reviewed by  
Adee Mary Byork  
w/ findings  
& review*

STATE OF OREGON  
COUNTY OF HARNEY  
CERTIFICATE OF WATER RIGHT

*1/2 Q listed update  
below of  
pump test approve  
stamp file front.*

THIS CERTIFICATE ISSUED TO

CARPENTER RANCH LLC  
1930 LEWIS STREET SE  
SALEM OR 97302

confirms the right to use the waters of ONE WELL in the Malheur Lake Basin for IRRIGATION of 432.2 ACRES.

This right was perfected under Permit G-14993. The date of priority is APRIL 5, 2000. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 5.4 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The period of use is March 1 through October 31.

*15 mins  
Peer R.  
time*

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
25 S	31 E	WM	33	NW NW	WELL 18 770 FEET SOUTH AND 1320 FEET EAST FROM NW CORNER, SECTION 33

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

A description of the place of use is as follows:

*K- Do you  
include a  
"Calc Sheet"  
usually?  
Not seeing  
one here.*

Twp	Rng	Mer	Sec	Q-Q	Acres
25 S	31 E	WM	27	SW SW	32.8
25 S	31 E	WM	27	SE SW	27.2
25 S	31 E	WM	28	SW SE	39.4
25 S	31 E	WM	28	SE SE	36.0
25 S	31 E	WM	33	NE NE	20.7
25 S	31 E	WM	33	NW NE	28.3
25 S	31 E	WM	33	SW NE	35.0
25 S	31 E	WM	33	SE NE	27.9
25 S	31 E	WM	33	NE NW	0.8
25 S	31 E	WM	33	SW NW	34.6
25 S	31 E	WM	33	SE NW	32.7
25 S	31 E	WM	33	NW SW	1.8
25 S	31 E	WM	33	NE SW	1.7

*file front needs stamp*

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.

Twp	Rng	Mer	Sec	Q-Q	Acres
25 S	31 E	WM	34	NE NW	29.1
25 S	31 E	WM	34	NW NW	27.3
25 S	31 E	WM	34	SW NW	29.4
25 S	31 E	WM	34	SE NW	27.5

Measurement, recording and reporting conditions:

- A. The water user shall maintain the meter or other suitable measuring device approved by the Director in good working order, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the water user to report general water-use information, including the place and nature of use of water under the right.
- B. The water user shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this right, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interference.

The wells shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge to determine the water level elevation in the well at all times.

The Director may require water level or pump test results every ten years.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

This right is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The right to the use of the water for the above purpose is restricted to beneficial use on the place of use described.

Issued \_\_\_\_\_

\_\_\_\_\_  
 Dwight French  
 Water Right Services Division Administrator, for  
 Thomas M. Byler, Director  
 Oregon Water Resources Department



# RA Mailing List for Certificate

Scheduled Mailing Date:

Application: G-15117

Permit: G-14993

Certificate: PROPOSED

<b>Copies Mailed</b>	
by: _____	(STAFF)
on: _____	(DATE)

## Permit/Certificate Holder:

CARPENTER RANCH LLC  
1930 LEWIS STREET SE  
SALEM OR 97302

### Copies of Final Certificate to be sent to:

1. Data Center (include copy of map)
2. Water Availability
3. Vault
4. File

### Other persons to receive copies: (include map):

1. Watermaster, District 10
2. Gary DeJarnett, CWRE -- deceased
3. John Short, Representative
4. Golden Rule Farms, Inc., PO Box 255, Christmas Valley, OR 97641

DRAFT

STATE OF OREGON

COUNTY OF HARNEY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

CARPENTER RANCH LLC  
JIM HALL  
1930 LEWIS ST SE  
SALEM, OREGON 97302

(503) 375-9939

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-15117

SOURCE OF WATER: ~~THREE WELLS~~ IN MALHEUR LAKE BASIN

PURPOSE OR USE: ~~IRRIGATION OF 432.42 ACRES~~

MAXIMUM RATE: ~~5.4 CUBIC FEET PER SECOND~~

~~PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31~~

DATE OF PRIORITY: April 5, 2000

~~WELL LOCATIONS:~~

~~WELL #20: NE 1/4 NW 1/4, SECTION 33. 770 FEET SOUTH & 1320 FEET  
EAST FROM THE NW CORNER OF SECTION 33, T25S, R31E, W.M.~~

~~WELL #18: NW 1/4 NW 1/4, SECTION 33. 1320 FEET SOUTH & 2640 FEET  
EAST FROM THE NW CORNER OF SECTION 33, T25S, R31E, W.M.~~

~~WELL #19: SW 1/4 NW 1/4, SECTION 34. 1895 FEET SOUTH & 860 FEET  
EAST FROM THE NW CORNER OF SECTION 34, T25S, R31E, W.M.~~

*only developed  
Well #18*

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ~~ONE EIGHTIETH~~ of one cubic foot per second (or its equivalent) and ~~3.0 acre-feet~~ for each acre irrigated during the irrigation season of each year.

Application G-15117

Water Resources Department

PERMIT G-14993

*Corru labels developed Well as Well #18  
which matches application map.  
Looks like well #'s & coords were incorrectly  
described in permit.*

~~THE PLACE OF USE IS LOCATED AS FOLLOWS:~~

SW 1/4 SW 1/4 29.5 ACRES  
 SE 1/4 SW 1/4 29.5 ACRES  
 SECTION 27  
 SW 1/4 SE 1/4 29.5 ACRES  
 SE 1/4 SE 1/4 29.5 ACRES  
 SECTION 28  
 NE 1/4 NE 1/4 29.5 ACRES  
 NW 1/4 NE 1/4 29.5 ACRES  
 SW 1/4 NE 1/4 29.5 ACRES  
 SE 1/4 NE 1/4 29.5 ACRES  
 SW 1/4 NW 1/4 29.5 ACRES  
 SE 1/4 NW 1/4 29.5 ACRES  
 SECTION 33  
 NE 1/4 NW 1/4 34.3 ACRES  
 NW 1/4 NW 1/4 34.3 ACRES  
 SW 1/4 NW 1/4 34.3 ACRES  
 SE 1/4 NW 1/4 34.3 ACRES  
 SECTION 34

~~TOWNSHIP 25 SOUTH RANGE 31 EAST W.M.~~

~~Measurement, recording and reporting conditions:~~

- A. Before water use may begin under this permit, the permittee shall ~~install a meter or other suitable measuring device~~ as approved by the Director. The permittee shall ~~maintain~~ the meter or measuring device ~~in good working order,~~ shall keep ~~a complete record~~ of the amount of water used each month and shall ~~submit a report~~ which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, ~~the watermaster shall request access upon reasonable notice.~~

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action

to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

#### STANDARD CONDITIONS

The wells shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. ~~The Director may require water level or pump test results every ten years thereafter.~~

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

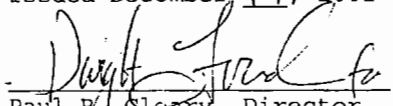
~~The use of water shall be limited when it interferes with any prior surface or ground water rights.~~

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Complete application of the water to the use shall be made on or before October 1, 2006. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued December 17, 2001

  
Paul R. Cleary, Director  
Water Resources Department

NOTE: Pursuant to ORS 537.330, in any transaction for the conveyance of real estate that includes any portion of the lands described in this permit, the seller of the real estate shall, upon accepting an offer to purchase that real estate, also inform the purchaser in writing whether any permit, transfer approval order, or certificate evidencing the water right is available and that the seller will deliver any permit, transfer approval order or certificate to the purchaser at closing, if the permit, transfer approval order or certificate is available.

Application G-15117  
Basin 12  
JWG- WEEK 316

Water Resources Department  
Volume 2 SILVIES R MISC

PERMIT G-14993  
District 10

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WATER RESOURCES DEPT  
SALEM, OR

29

28

T-25-S R-31-E

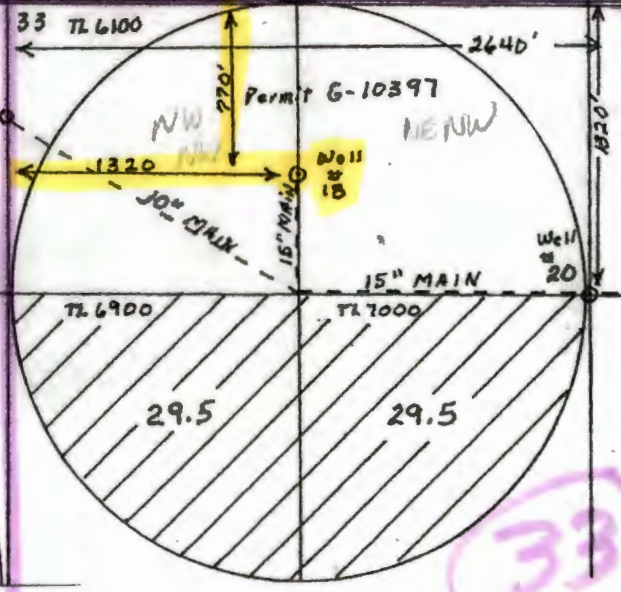
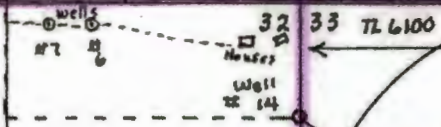
Scales 8"/mile

Application No. G 15117  
Permit No.

Permit G-10397

County Road 29 28

TL 6000



TL 300

TL 6900

TL 7000

29.5

29.5

32

33

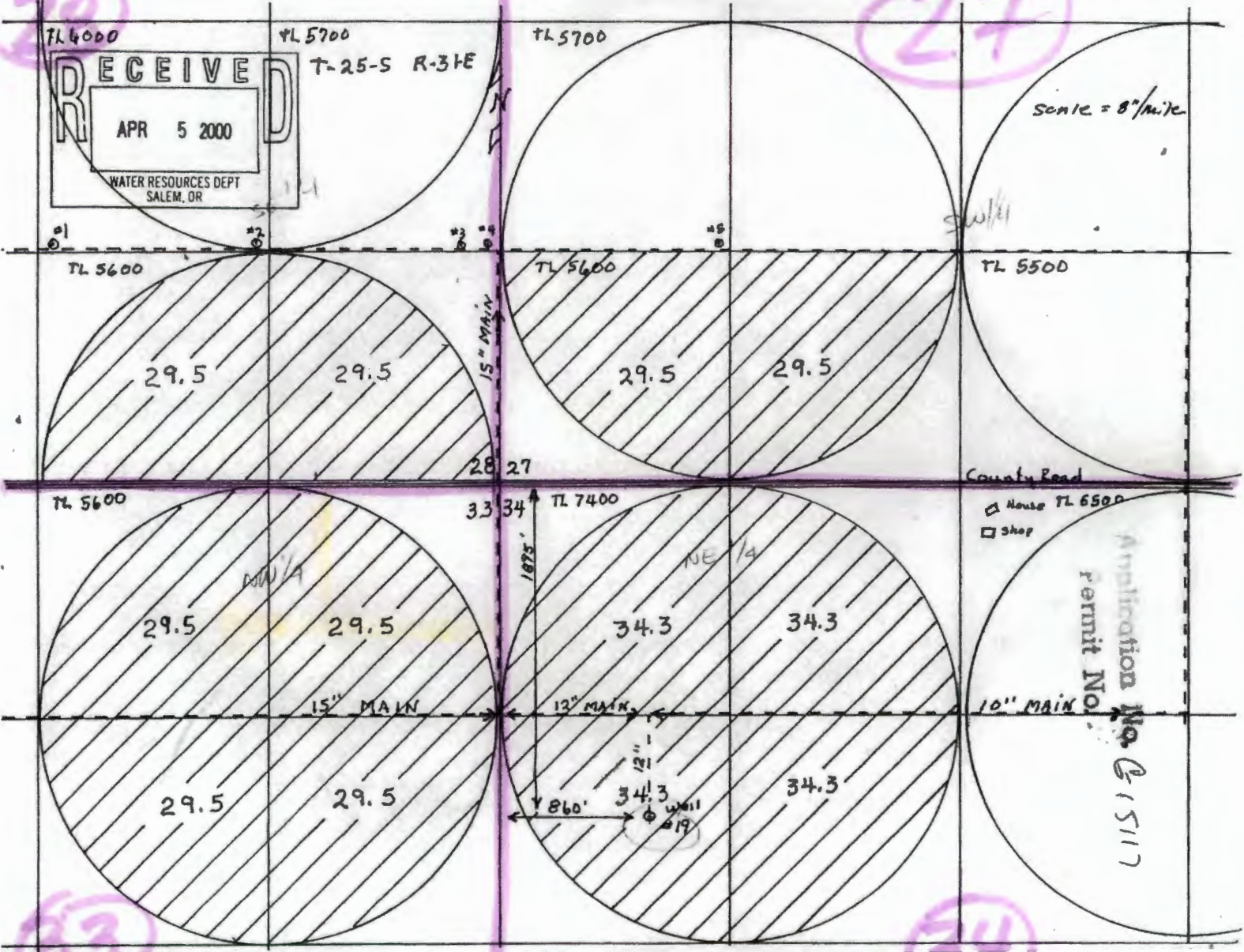
30

27

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APR 5 2000  
WATER RESOURCES DEPT  
SALEM, OR

TL 5700  
T-25-S R-31E

Scale = 8" = 1 mile



33

34

Application No. G15117  
Permit No.

House TL 6500  
Shop

County Road

12" MAIN  
1875'  
34.3  
34.3  
860'

15" MAIN

TL 7400

TL 5600

TL 5600

TL 5600

TL 5500

TL 5700

TL 5700

TL 4000

WORK COPY

# T25S, R31E, SECTIONS 27, 28, 33 & 34, WM







HARNEY COUNTY, OREGON

*Golden Rule Farms, Inc.  
Upper Assessor*



0 1,320 Feet

1" = 1,320'

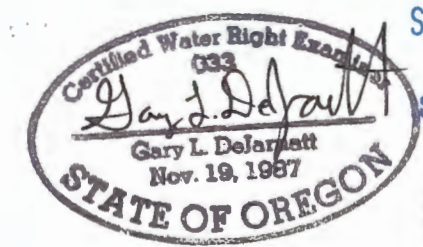
-  POU Irrigation
-  Township
-  Section
-  Quarter Quarter
-  Taxlot
-  Well

*Carpenter Ranch  
Upper Assessor*

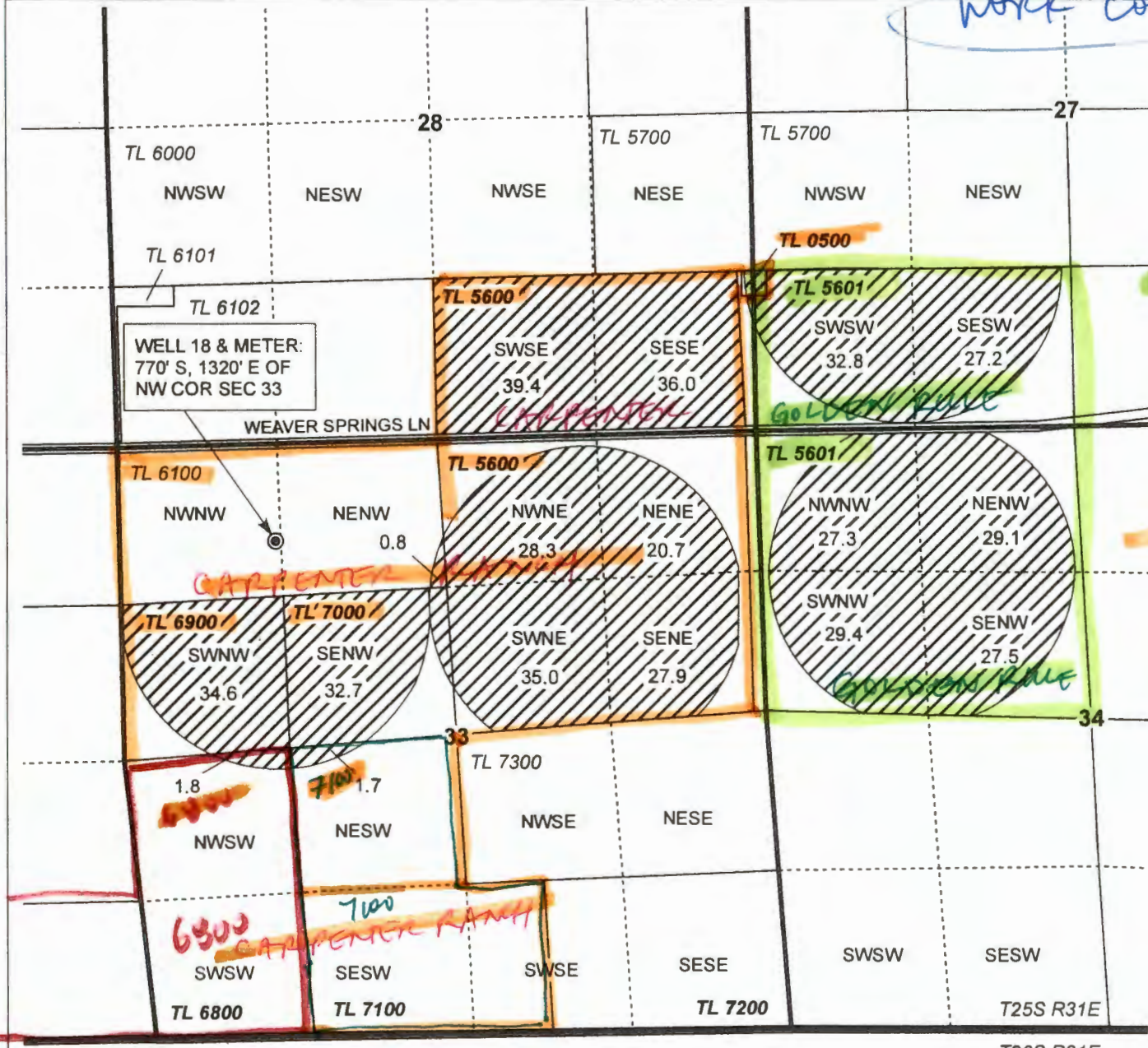
RECEIVED BY OWF

SEP 02 2015

SALEM, OR



RENEWAL DATE 12/31/2015



**CLAIM OF BENEFICIAL USE**  
Golden Rule Farms, Inc.

PERMIT G-14993

NOTE: THIS MAP IS NOT INTENDED TO  
PROVIDE LEGAL DIMENSIONS OR LOCATIONS  
OF PROPERTY OWNERSHIP LINES.

PROJECT #15041

AUGUST 11, 2015

**WATER RIGHT SERVICES, LLC**  
PO BOX 1830, BEND, OR 97709  
CCB# 197121 [www.oregonwater.us](http://www.oregonwater.us)

541-389-2837 [JOHNSHORT@USA.COM](mailto:JOHNSHORT@USA.COM)





Contact Information (Click to Collapse...)

Current contact information

OWNER:  
CARPENTER RANCH LLC  
1930 LEWIS ST SE  
SALEM, OR 97302

Water Right Information (Click to Collapse...)

Status: Non-Cancelled  
County: Harney  
File Folder Location: Salem  
Watermaster District: 10

Workflow (Click to Collapse...)

- Application: G 15117
  - Received: 4/5/2000
- Permit: G 14993 document , paper map
  - Signature: 12/17/2001

Permit Workflow

Action	Date	Result	Completed By
Completion Date [C Date]	10/1/2006		
Extension Application Received	6/4/2014		STEVE PARRETT
Extension Comment Period Ends	7/17/2014		STEVE PARRETT
Extension PFO 315 Issued	11/4/2014	Propose to Approve	MACHELLE BAMBERGER
Extension PFO Protest Period Ends	12/19/2014	Propose to Approve	MACHELLE BAMBERGER
Extension FO Issued	12/26/2014	Extended	MACHELLE BAMBERGER
Pump Test Review Exempt	4/19/2016		MALHEUR LAKE BASIN GW REVIEWER
Extended Completion Date [Extension C Date]	10/30/2019	Extended	MACHELLE BAMBERGER

- View right with Web Mapping
- View Places of Use from Water Rights in the Same Area
- View Reported Water Use

Scanned Documents (Click to Collapse...)

Records per page: 4

Document Type	Document Title	Date	Remarks
Permit	Permit G14993 Image	12/17/2001	
Permit	Permit G14993 Map Image	12/17/2001	
Order - Extension of Time	Extension PFO	11/4/2014	
Order - Extension of Time	Extension FO	12/26/2014	

Point(s) of Diversion (Click to Collapse...)

POD 1 - WELL 20 > MALHEUR LAKE

- Description
  - T-R-S-QQ: 25.00S-31.00E-33-NE NW
  - Location Description: 770 FEET SOUTH AND 1320 FEET EAST FROM NW CORNER, SECTION 33

POD Rate

Max Rate (cfs)	Rate (cfs)	Max Volume (af)	Volume (af)
5.4	5.4		

IRRIGATION (Primary)

Priority Date	Max Rate (cfs)	Rate (cfs)	Max Volume (af)	Volume (af)	Rate/Acre	Duty	Start Date	End Date	Remarks
4/5/2000	5.4		5.4		1/80	3.00000	3/1	10/31	3/1-10/31

POD 2 - WELL 19 > MALHEUR LAKE

- Description
  - T-R-S-QQ: 25.00S-31.00E-34-SW NW
  - Location Description: 1895 FEET SOUTH AND 860 FEET EAST FROM NW CORNER, SECTION 34

POD Rate

Max Rate (cfs)	Rate (cfs)	Max Volume (af)	Volume (af)
5.4			

IRRIGATION (Primary)

Priority Date	Max Rate (cfs)	Rate (cfs)	Max Volume (af)	Volume (af)	Rate/Acre	Duty	Start Date	End Date	Remarks
4/5/2000	5.4	0.0(est)			1/80	3.00000	3/1	10/31	3/1-10/31

POD 3 - WELL 18 > MALHEUR LAKE

- Description
  - T-R-S-QQ: 25.00S-31.00E-33-NW NW
  - Location Description: 1320 FEET SOUTH AND 2640 FEET EAST FROM NW CORNER, SECTION 33


POD Rate

Max Rate (cfs)	Rate (cfs)	Max Volume (af)	Volume (af)
5.4			

IRRIGATION (Primary)

Priority Date	Max Rate (cfs)	Rate (cfs)	Max Volume (af)	Volume (af)	Rate/Acre	Duty	Start Date	End Date	Remarks
4/5/2000	5.4	0.0(est)			1/80	3.00000	3/1	10/31	3/1-10/31

Place(s) of Use (Click to Collapse...)

Add TRS grouping 

▼ Use - IRRIGATION  
(Primary) - 432.2 acres; Priority Date: 4/5/2000

T-R-S	QQ	DLC	Gov't Lot	Taxlot	Acres	Status	Linked PODs	Inchoate Info	Remarks
25.00S-31.00E-27	SW SW				29.5	NC			
25.00S-31.00E-27	SE SW				29.5	NC			
25.00S-31.00E-28	SW SE				29.5	NC			
25.00S-31.00E-28	SE SE				29.5	NC			
25.00S-31.00E-33	NE NE				29.5	NC			
25.00S-31.00E-33	NW NE				29.5	NC			
25.00S-31.00E-33	SW NE				29.5	NC			
25.00S-31.00E-33	SE NE				29.5	NC			
25.00S-31.00E-33	SW NW				29.5	NC			
25.00S-31.00E-33	SE NW				29.5	NC			
25.00S-31.00E-34	NE NW				34.3	NC			
25.00S-31.00E-34	NW NW				34.3	NC			
25.00S-31.00E-34	SW NW				34.3	NC			
25.00S-31.00E-34	SE NW				34.3	NC			

Sum of Acres: 432.2

Water Right Genealogy [\(Click to Collapse...\)](#)

*No genealogy records available for this water right, try the family link below instead.*

[View Water Rights In same Family](#)      [Report Errors with Water Right Data](#)

# Application G-15117

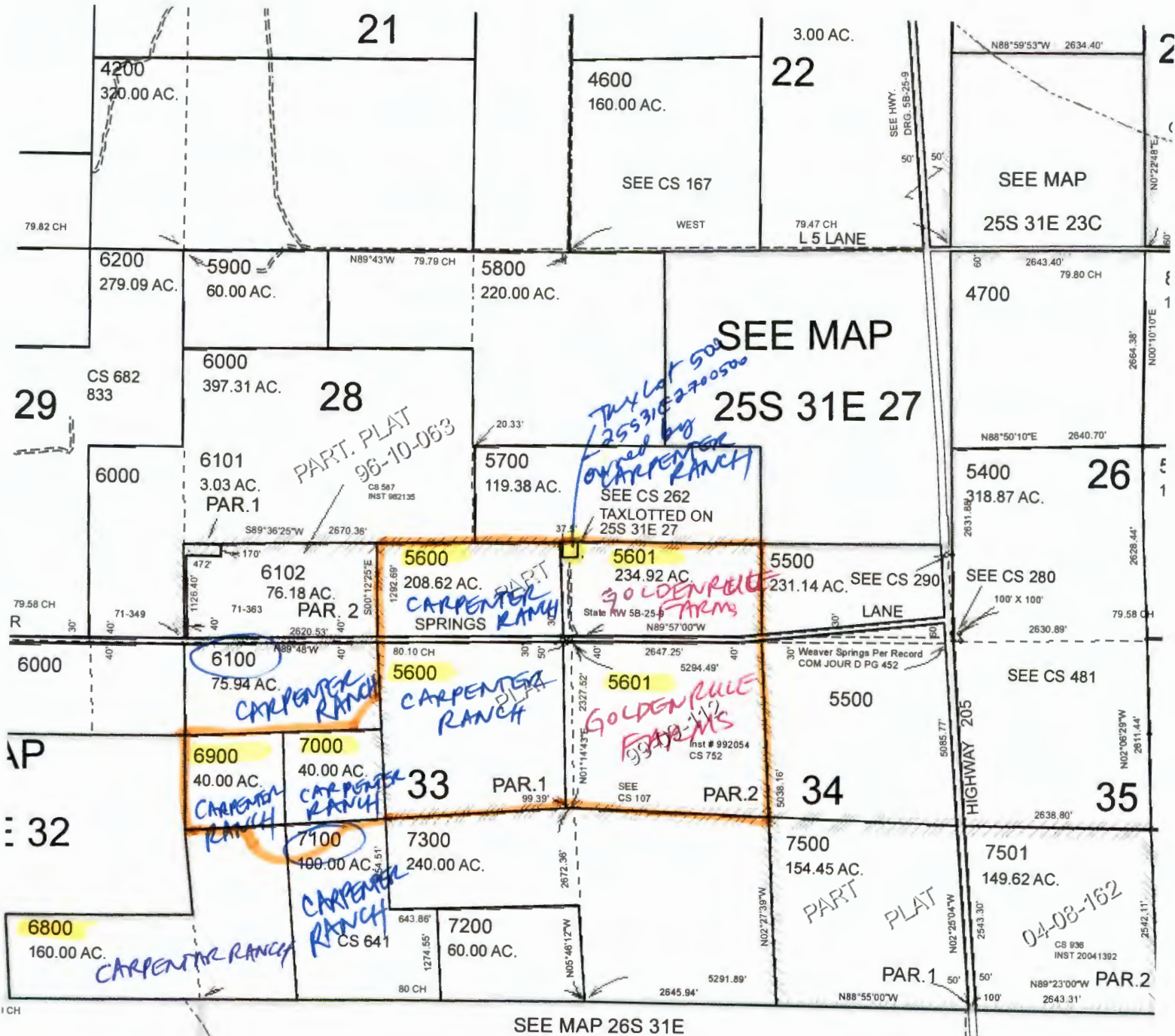
Calculate total acres

# acres

32.8
27.2
39.4
36
20.7
28.3
35
27.9
0.8
34.6
32.7
1.8
1.7
29.1
27.3
29.4
27.5

**432.2** Total acres

portion of T 253 R 31E, W.M.  
Harney County



Tax Lots 6100: Carpenter Ranch

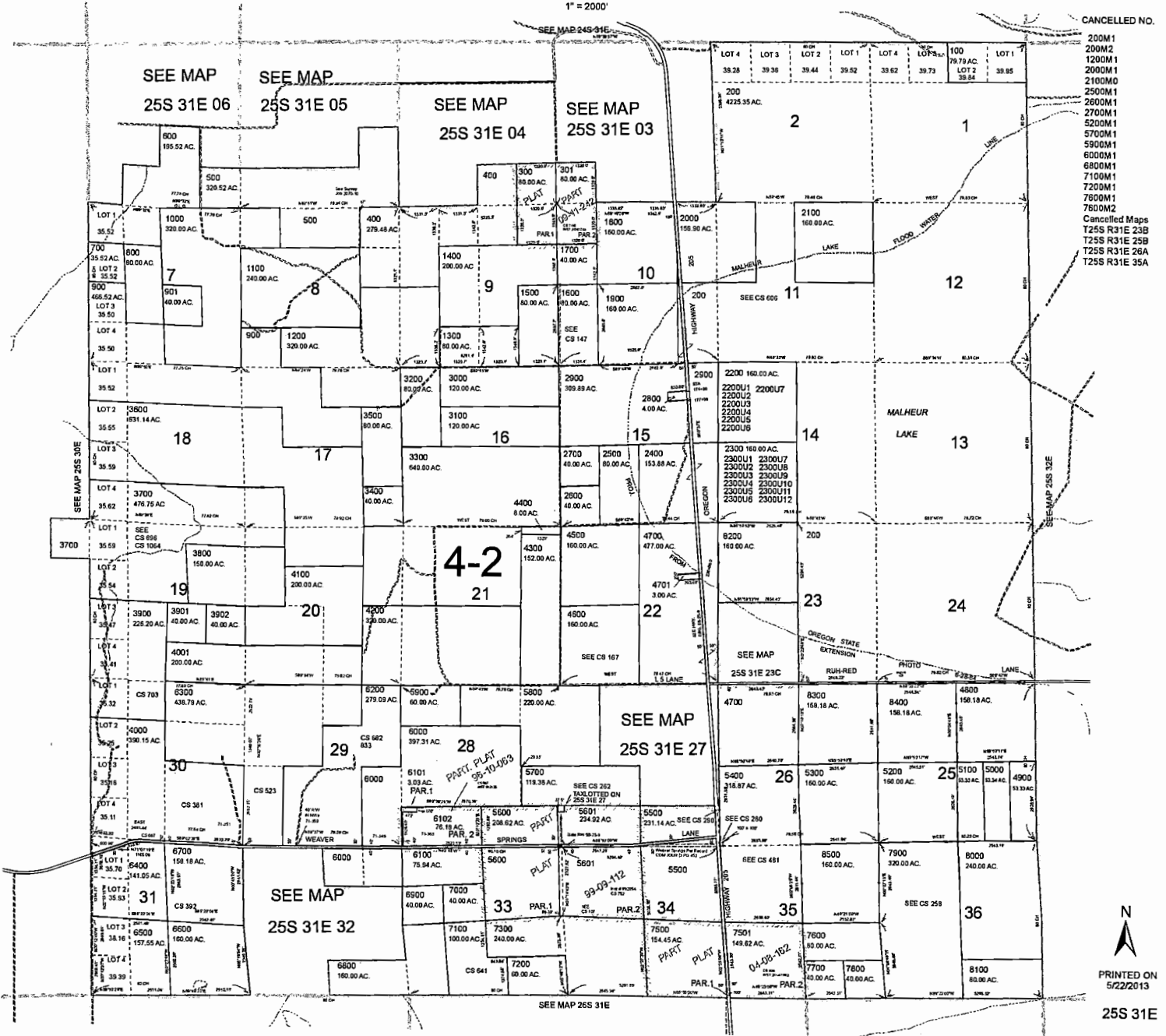
7100 : Carpenter Ranch

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

T.25S. R.31E. W.M.  
HARNEY COUNTY

25S 31E

1" = 2000'



CANCELLED NO.

- 200M1
- 200M2
- 1200M1
- 2000M1
- 2100M0
- 2500M1
- 2600M1
- 2700M1
- 5200M1
- 5700M1
- 5900M1
- 6000M1
- 6800M1
- 7100M1
- 7200M1
- 7500M1
- 7500M2
- Cancelled Maps
- T25S R31E 23B
- T25S R31E 25B
- T25S R31E 26A
- T25S R31E 35A

PRINTED ON  
5/22/2013  
25S 31E

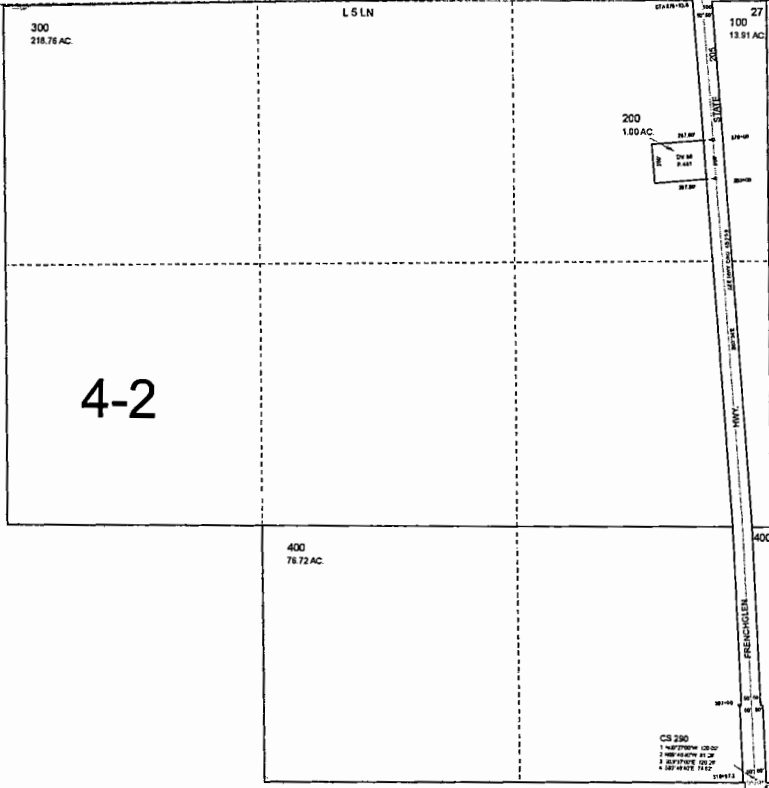
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

SECTION 27 T.25S. R.31E. W.M.  
HARNEY COUNTY  
1" = 400'

25S 31E 27

CANCELLED NO.

SEE MAP 25S 31E



SEE MAP 25S 31E



SEE MAP 25S 31E

SEE MAP 25S 31E

CS 262  
1. 1/4 SECTION 200  
2. 1/4 SECTION 21  
3. 1/4 SECTION 22  
4. 1/4 SECTION 23

PRINTED ON  
10/28/2011

25S 31E 27

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<b>Account #</b>	23130	<b>Tax Status</b>	ASSESSABLE
<b>Map #</b>	25S31E000005600	<b>Account Status</b>	ACTIVE
<b>Code - Tax #</b>	0420-23130	<b>Subtype</b>	NORMAL
<b>Owner</b>	CARPENTER RANCH, LLC		
<b>Agent</b>			
<b>Mailing Address</b>	1930 LEWIS ST SE SALEM, OR 97302-1240		

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[Names](#)

[Legal Report](#)

Improvements

Link	Site	Bldg #	Stat Class	Code Area	Year Built	Eff Year Built	Description	Livable Size
<a href="#">I</a>		1	300	0420			FARM BLDG	0

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<b>Account #</b>	92623	<b>Tax Status</b>	ASSESSABLE
<b>Map #</b>	25S31E000005601	<b>Account Status</b>	ACTIVE
<b>Code - Tax #</b>	0420-92623	<b>Subtype</b>	NORMAL
<b>Owner</b>	GOLDEN RULE FARMS, INC.		
<b>Agent</b>			
<b>Mailing Address</b>	P O BOX 255 CHRISTMAS VALLEY, OR 97641-0255		

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Improvements

Link	Site	Bldg #	Stat Class	Code Area	Year Built	Eff Year Built	Description	Livable Size
<a href="#">I</a>		1	300	0420			FARM BLDG	0

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<b>Account #</b>	23145	<b>Tax Status</b>	ASSESSABLE
<b>Map #</b>	25S31E000006900	<b>Account Status</b>	ACTIVE
<b>Code - Tax #</b>	0420-23145	<b>Subtype</b>	NORMAL
<b>Owner</b>	CARPENTER RANCH, LLC		
<b>Agent</b>			
<b>Mailing Address</b>	1930 LEWIS ST SE SALEM, OR 97302-1240		

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- [Tax Summary Report](#)
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<b>Account #</b>	23144	<b>Tax Status</b>	ASSESSABLE
<b>Map #</b>	25S31E000007000	<b>Account Status</b>	ACTIVE
<b>Code - Tax #</b>	0420-23144	<b>Subtype</b>	NORMAL
<b>Owner</b>	CARPENTER RANCH, LLC		
<b>Agent</b>			
<b>Mailing Address</b>	1930 LEWIS ST SE SALEM, OR 97302-1240		

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<b>Account #</b>	23578	<b>Tax Status</b>	ASSESSABLE
<b>Map #</b>	25S31E270000500	<b>Account Status</b>	ACTIVE
<b>Code - Tax #</b>	0420-23578	<b>Subtype</b>	NORMAL
<b>Owner</b>	CARPENTER RANCH, LLC		
<b>Agent</b>			
<b>Mailing Address</b>	1930 LEWIS ST SE SALEM, OR 97302-1240		

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<b>Account #</b>	23132	<b>Tax Status</b>	ASSESSABLE
<b>Map #</b>	25S31E000006100	<b>Account Status</b>	ACTIVE
<b>Code - Tax #</b>	0420-23132	<b>Subtype</b>	NORMAL
<b>Owner</b>	CARPENTER RANCH, LLC		
<b>Agent</b>			
<b>Mailing Address</b>	1930 LEWIS ST SE SALEM, OR 97302-1240		

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- [Ledger Report](#)
- [Tax Summary Report](#)
- [Names](#)
- [Legal Report](#)

Improvements

Link	Site	Bldg #	Stat Class	Code Area	Year Built	Eff Year Built	Description	Livable Size
<a href="#">1</a>		1	300	0420			FARM BLDG	0

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<b>Account #</b>	23143	<b>Tax Status</b>	ASSESSABLE
<b>Map #</b>	25S31E000006800	<b>Account Status</b>	ACTIVE
<b>Code - Tax #</b>	0420-23143	<b>Subtype</b>	NORMAL
<b>Owner</b>	CARPENTER RANCH, LLC		
<b>Agent</b>			
<b>Mailing Address</b>	1930 LEWIS ST SE SALEM, OR 97302-1240		

Reports

[Summary Report](#)

[Ledger Report](#)

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[Names](#)

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<b>Account #</b>	23142	<b>Tax Status</b>	ASSESSABLE
<b>Map #</b>	25S31E000007100	<b>Account Status</b>	ACTIVE
<b>Code - Tax #</b>	0420-23142	<b>Subtype</b>	NORMAL
<b>Owner</b>	CARPENTER RANCH, LLC		
<b>Agent</b>			
<b>Mailing Address</b>	1930 LEWIS ST SE SALEM, OR 97302-1240		

Reports

- [Summary Report](#)
- [Ledger Report](#)
- [Tax Summary Report](#)
- [Names](#)
- [Legal Report](#)

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# Water Use Report Based on Water Right



Permit: G 14993 \*

CARPENTER RANCH LLC 1930 LEWIS ST SE SALEM, OR 97302

Records per page: 10

## Acre-feet (AF) of Water Used

<u>Water Year*</u>	<u>Report ID</u>	<u>Facility</u>	<u>Acre-feet (AF) of Water Used</u>												<u>Total Water Used</u>	<u>Irrigated Acres</u>
			<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>	<u>Mar</u>	<u>Apr</u>	<u>May</u>	<u>Jun</u>	<u>Jul</u>	<u>Aug</u>	<u>Sep</u>		
2014	<u>60064</u>	WELL 18 (PROPOSED)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27.83	1.16	29.71	72.57	67.15	198.42	
2014	<u>60065</u>	WELL 19 (HARN 1161)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2014	<u>60066</u>	WELL 20 (PROPOSED)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.86	0.70	18.00	43.98	40.70	120.24	
2013	<u>60064</u>	WELL 18 (PROPOSED)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2013	<u>60065</u>	WELL 19 (HARN 1161)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2013	<u>60066</u>	WELL 20 (PROPOSED)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

\*The water year is named for the calendar year in which it ends. Example: the 2014 water year begins Oct. 1, 2013 and ends Sep. 30, 2014.

- Water use is reported by point of diversion (POD), rather than by water right.
- If a POD is shared with multiple water rights, it is not feasible to separate out the amount used under the water right being queried from water used by other rights using this same POD.
- Monthly amounts indicate:
  - For diverted rights, the total amount diverted during the month;
  - For storage rights, the amount generally stored in the reservoir/pond during the month, as represented by the volume of water impounded on approximately the same day each month.
- Water Use amounts have all been converted to "acre-feet" (AF), regardless of the original measurement unit reported. One AF is the volume of water that will cover an acre of ground one foot deep = 325,850 gallons.
- Zeroes indicate that a report was received, stating that no water was used during those months; if a year is not listed, no report of water use was received for that year.

# Facility Water Use Report



## WELL 18 (PROPOSED)

Report ID 60064

WELL 18;  
770 FEET SOUTH AND 1320 FEET EAST FROM NW CORNER, SECTION 33  
(25S-31E-33-NW NW)

Permit: G 14993 \*

Cert:82390 OR \*

Permit: G 13767 \*

CARPENTER RANCH LLC

Records per page: 10

### Acre-feet (AF) of Water Used

<u>Water Year*</u>	<u>Method of Measurement</u>	<u>Acre-feet (AF) of Water Used</u>												<u>Total Water Used</u>	<u>Irrigated Acres</u>
		<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>	<u>Mar</u>	<u>Apr</u>	<u>May</u>	<u>Jun</u>	<u>Jul</u>	<u>Aug</u>	<u>Sep</u>		
2014	PWR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27.83	1.16	29.71	72.57	67.15	198.42	
2013		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	

\*The water year is named for the calendar year in which it ends. Example: the 2014 water year begins Oct. 1, 2013 and ends Sep. 30, 2014.

### Method(s) of Measurement:

PWR Power consumed x ratio of volume of water pumped per electric power consumption (KWG used in a month x gallons per KWH = gallons)

- Monthly amounts indicate:
  - For diverted rights, the total amount diverted during the month;
  - For storage rights, the amount generally stored in the reservoir/pond during the month, as represented by the volume of water impounded on approximately the same day each month.
- Water Use amounts have all been converted to "acre-feet" (AF), regardless of the original measurement unit reported. One AF is the volume of water that will cover an acre of ground one foot deep = 325,850 gallons.
- Zeroes indicate that a report was received, stating that no water was used during those months; if a year is not listed, no report of water use was received for that year.



# Facility Water Use Report



**WELL 19 (HARN 1161)**  
**Report ID 60065**

WELL 19;  
 1895 FEET SOUTH AND 860 FEET EAST FROM NW CORNER, SECTION 34  
 (25S-31E-34-SW NW)  
 Permit: G 14993 \*  
 Permit: G 13767 \*  
CARPENTER RANCH LLC

Records per page: 10

<u>Water Year*</u>	<u>Method of Measurement</u>	<u>Acre-feet (AF) of Water Used</u>												<u>Total Water Used</u>	<u>Irrigated Acres</u>	
		<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>	<u>Mar</u>	<u>Apr</u>	<u>May</u>	<u>Jun</u>	<u>Jul</u>	<u>Aug</u>	<u>Sep</u>			
2014	PWR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2013		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

\*The water year is named for the calendar year in which it ends. Example: the 2014 water year begins Oct. 1, 2013 and ends Sep. 30, 2014.

**Method(s) of Measurement:**

**PWR** Power consumed x ratio of volume of water pumped per electric power consumption (KWG used in a month x gallons per KWH = gallons)

- Monthly amounts indicate:
  - For diverted rights, the total amount diverted during the month;
  - For storage rights, the amount generally stored in the reservoir/pond during the month, as represented by the volume of water impounded on approximately the same day each month.
- Water Use amounts have all been converted to "acre-feet" (AF), regardless of the original measurement unit reported. One AF is the volume of water that will cover an acre of ground one foot deep = 325,850 gallons.
- Zeroes indicate that a report was received, stating that no water was used during those months; if a year is not listed, no report of water use was received for that year.

# Facility Water Use Report



**WELL 20 (PROPOSED)**  
**Report ID 60066**

WELL 20;  
 1320 FEET SOUTH AND 2640 FEET EAST FROM NW CORNER, SECTION 33  
 (25S-31E-33-NE NW)  
 Permit: G 14993 \*  
 Permit: G 13767 \*  
CARPENTER RANCH LLC

Records per page: 10

**Acre-feet (AF) of Water Used**

<u>Water Year*</u>	<u>Method of Measurement</u>	<u>Acre-feet (AF) of Water Used</u>												<u>Total Water Used</u>	<u>Irrigated Acres</u>
		<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>	<u>Mar</u>	<u>Apr</u>	<u>May</u>	<u>Jun</u>	<u>Jul</u>	<u>Aug</u>	<u>Sep</u>		
2014	PWR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.86	0.70	18.00	43.98	40.70	120.24	
2013		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	

\*The water year is named for the calendar year in which it ends. Example: the 2014 water year begins Oct. 1, 2013 and ends Sep. 30, 2014.

**Method(s) of Measurement:**

**PWR** Power consumed x ratio of volume of water pumped per electric power consumption (KWG used in a month x gallons per KWH = gallons)

- Monthly amounts indicate:
  - For diverted rights, the total amount diverted during the month;
  - For storage rights, the amount generally stored in the reservoir/pond during the month, as represented by the volume of water impounded on approximately the same day each month.
- Water Use amounts have all been converted to "acre-feet" (AF), regardless of the original measurement unit reported. One AF is the volume of water that will cover an acre of ground one foot deep = 325,850 gallons.
- Zeroes indicate that a report was received, stating that no water was used during those months; if a year is not listed, no report of water use was received for that year.

NCR

# Water Rights Platcard Report

Meridian: Willamette Township: 25 South Range: 31 East Section: 27 **Records per 100 Page:**  Platcards Maps! [Learn about](#) \* [View Map](#)

Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40):	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown QQ
Select <b>App: G 15141 RJ</b> <i>Additional Info:</i> CARPENTER RANCH LLC App: G15141		5/1/2000	IRRIGATION RJ (Suppl'mtl)													31.4	31.4	31.4	31.4	24.6	29	29	24.6	
Select <b>Permit: G 14993 *</b> <i>Additional Info:</i> CARPENTER RANCH LLC App: G15117 Permit: G14993		4/5/2000	IRRIGATION															29.5	29.5					
Select <b>Cert:50593 OR CN</b> <i>Additional Info:</i> DONOVON WOHLERS App: G6734 Permit: G6264 Cert: 50593	T10323	11/22/1974	IRRIGATION CN					39.8	39.8		39.6	39.4	39.4	39.6										
Select <b>Permit: G 13767 *</b> <i>Additional Info:</i> CARPENTER RANCH LLC App: G14923 Permit: G13767		2/8/1999	IRRIGATION													40	40			24.6	29	29	24.6	
Select <b>Cert:90408 CF *</b> <i>Additional Info:</i> BEVERLY SAUCY App: G6734 Permit: G6264 Cert: 90408		11/22/1974	IRRIGATION					17.8	33.6	36	20	26.2	32.1	32.1	26.2									

Acreage Legend: 12.25 Regular acreage   
 12.25 Acreage is on a canceled right   
 (12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate)   
 [12.25] Acreage has been suspended   
 \* Acreage is not specified



Sources: Esri, DeLorme, NAVTEQ, USGS, NRCAN, METI, IPC, TomTom

0 1,000 Feet

For more information:  
<http://www.wrd.state.or.us> and  
<http://apps.wrd.state.or.us/apps/wr/wrinfo/>

This map is for informal purposes only. It is not intended for legal, engineering or surveying purposes. Municipal rights are not included on this map.

**Points of Diversion**

- 75030
- 24883
- 24883

**Places of Use**

- 75030 Storage water
- 24883 Surface water
- 24883 Ground water

◆ Water Rights - Outline to be determined. (Applies to all colors)

Water right labels indicate certificate number or permit letter(s) and number. Municipal uses excluded.

**Index Map**

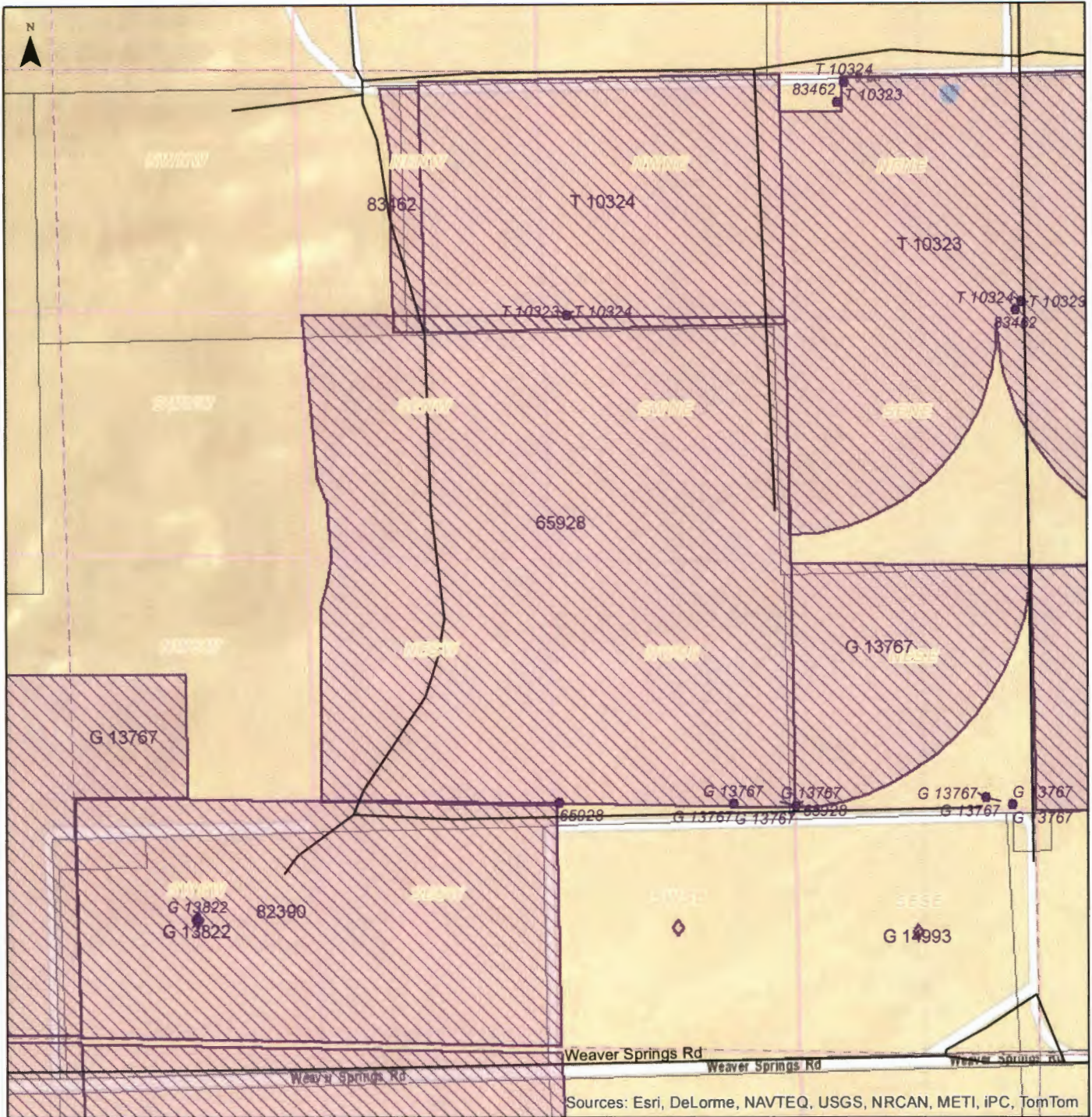


### Water Rights Platcard Report

Meridian: Willamette Township: 25 South Range: 31 East Section: 28 **Records per 100 Page:**  Platcards Maps [Learn about \\* View Map](#)

Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40):	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unknown QQ
Select Permit: <b>G 13767 *</b> <i>Additional Info:</i> CARPENTER RANCH LLC App: G14923 Permit: G13767		2/8/1999	AGRICULTURE USES														*							
Select Permit: <b>G 13822 *</b> <i>Additional Info:</i> CARPENTER RANCH LLC App: G14974 Permit: G13822		4/23/1999	DOMESTIC EXPANDED														*							
Select App: <b>G 15141 RJ</b> <i>Additional Info:</i> CARPENTER RANCH LLC App: G15141		5/1/2000	IRRIGATION (Suppl'mtl)	<b>RJ</b>						31.4					31.4	31.4	31.4	31.4	31.4	31.4	31.4	31.4	31.4	
Select Permit: <b>G 14993 *</b> <i>Additional Info:</i> CARPENTER RANCH LLC App: G15117 Permit: G14993		4/5/2000	IRRIGATION																				29.5	29.5
Select Cert: <b>50593 OR CN</b> <i>Additional Info:</i> DONOVON WOHLERS App: G6734 Permit: G6264 Cert: 50593	T10323	11/22/1974	IRRIGATION	<b>CN</b>				32			39													
Select Cert: <b>60713 OR CN</b> <i>Additional Info:</i> DONOVON WOHLERS App: G9195 Permit: G8550 Cert: 60713	T10324	4/9/1979	IRRIGATION	<b>CN</b>					39.6		25.2													
Select Cert: <b>65928 OR *</b> <i>Additional Info:</i> MIKE WILLIAMS App: G8500 Permit: G7990 Cert: 65928		10/17/1977	IRRIGATION							40					38.5	38.2							39.4	
Select Cert: <b>82390 OR *</b> <i>Additional Info:</i> CARPENTER RANCH LLC App: G11106 Permit: G10397 Cert: 82390		9/29/1983	IRRIGATION														38.9	38.9						
Select Cert: <b>83462 RR *</b> <i>Additional Info:</i> DONOVON WOHLERS App: G9195 Permit: G8550 Cert: 83462		4/9/1979	IRRIGATION									5.2												
Select Permit: <b>G 13767 *</b> <i>Additional Info:</i> CARPENTER RANCH LLC App: G14923 Permit: G13767		2/8/1999	IRRIGATION																			25.4		
Select Cert: <b>90409 CF *</b> <i>Additional Info:</i> BEVERLY SAUCY App: G9195 Permit: G8550 Cert: 90409		4/9/1979	IRRIGATION						39.6			20												
Select Cert: <b>90408 CF *</b> <i>Additional Info:</i> BEVERLY SAUCY App: G6734 Permit: G6264 Cert: 90408		11/22/1974	IRRIGATION					25.2			25.7													

Acreage Legend: 12.25 Regular acreage    12.25 Acreage is on a canceled right    (12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate)    [12.25] Acreage has been suspended    \* Acreage is not specified



Sources: Esri, DeLorme, NAVTEQ, USGS, NRCAN, METI, iPC, TomTom

0 1,000 Feet

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**Legend**

**Points of Diversion**

- 75030
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**Places of Use**

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Water Rights - Outline to be determined. (Applies to all colors)

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**Index Map**



# Water Rights Platcard Report

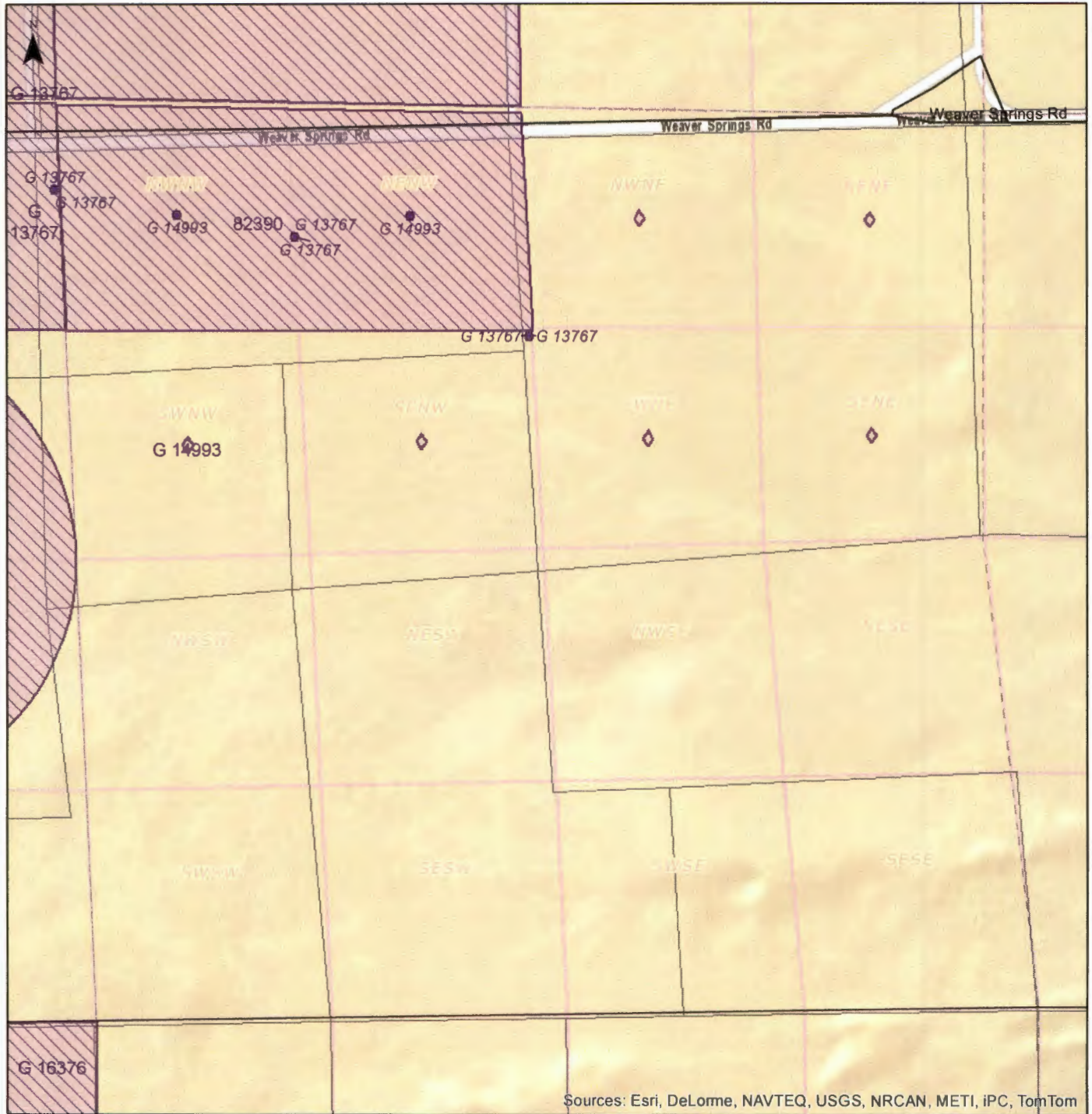
Meridian: Willamette Township: 25 South Range: 31 East Section: 33 **Records per 100 Page:**

[Search](#)

Platcards Maps!  
[Learn about \\*](#) [View Map](#)

Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40):	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Unkown		
							Q(160):	NE	NE	NE	NE	NW	NW	NW	NW	SW	SW	SW	SW	SE	SE	SE	SE	QQ		
<a href="#">Select</a> <b>App: G 15141 RJ</b>		5/1/2000	IRRIGATION (Suppl'mtl)	<b>RJ</b>				31.4	31.4	31.4	31.4	31.4	31.4	31.4	31.4											
Additional Info: CARPENTER RANCH LLC App: G15141																										
<a href="#">Select</a> <b>Permit: G 14993 *</b>		4/5/2000	IRRIGATION					29.5	29.5	29.5	29.5					29.5	29.5									
Additional Info: CARPENTER RANCH LLC App: G15117 Permit: G14993																										
<a href="#">Select</a> <b>Cert:82390 OR *</b>		9/29/1983	IRRIGATION									39.4	39.4													
Additional Info: CARPENTER RANCH LLC App: G11106 Permit: G10397 Cert: 82390																										

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 ~~12.25~~ Acreage is on a canceled right   
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Sources: Esri, DeLorme, NAVTEQ, USGS, NRCAN, METI, IPC, TomTom



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◆ Water Rights - Outline to be determined. (Applies to all colors)

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**Index Map**





# Water Rights Platcard Report

Meridian: Willamette Township: 25 South Range: 31 East Section: 34 **Records per 100 Page:**  Platcards Maps! [Learn about \\*](#) [View Map](#)

Water Right	Changing Xfers	Priority	Use	Use Status	DLC	Gov't Lot	QQ(40): Q(160):	NE NE	NW NE	SW NE	SE NE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	Unkown QQ
<a href="#">Select</a> <b>App: G 15141 RJ</b>  Additional Info: CARPENTER RANCH LLC App: G15141		5/1/2000	IRRIGATION (Suppl'mtl)	<b>RJ</b>				27.9	30.3	30.3	27.9	31.4	31.4	31.4	31.4									
<a href="#">Select</a> <b>Permit: G 14993 *</b>  Additional Info: CARPENTER RANCH LLC App: G15117 Permit: G14993		4/5/2000	IRRIGATION									34.3	34.3	34.3	34.3									
<a href="#">Select</a> <b>Permit: G 13767 *</b>  Additional Info: CARPENTER RANCH LLC App: G14923 Permit: G13767		2/8/1999	IRRIGATION					27.9	30.3	30.3	27.9													

Acreage Legend: 12.25 Regular acreage    12.25 Acreage is on a canceled right    (12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate)    [12.25] Acreage has been suspended    \* Acreage is not specified



Sources: Esri, DeLorme, NAVTEQ, USGS, NRCAN, METI, IPC, TomTom

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### Legend

Points of Diversion	Places of Use
● 75030	75030 Storage water
● 24883	24883 Surface water
● 24883	24883 Ground water

◆ Water Rights - Outline to be determined. (Applies to all colors)

Water right labels indicate certificate number or permit letter(s) and number. Municipality uses excluded.

### Index Map

Pod name report

Current WRIS Owners:

user_id	name_first	name_last	name_company	name_other	last_update
			CARPENTER RANCH LLC		12/11/2014

Water Use Report Owner:

28554	TCM	CARPENTER	CARPENTER RANCH LLC		12/21/2014
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Current Owner (from Groundwater Owners File for Pump Tests & Permit Condition Water Levels):

28554	JM	HALL	CARPENTER RANCH LLC		11/02/2014
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QUICK LINKS

1a [POD List](#)      Transfers      Orders (vol/page)

1b [POD Name](#)

2a [Data Input Form](#)

2b [POD Correlation Form](#)

[Owner Input Form](#)

[Show Water Use Report](#)

Application	Permit	Water Right (Node Name)	wr type	sta tus	Valid right	snp_id	Pod loc_id	pod nbr	loc type	area type	wu report_id	Logid	Correlated By	Date Corr	WRIS pod_name	Water-Use Reporting facility_name	Groundwater Database Owner's well Name	T/R-S	QQ	Q	legal	
G	15117	G 14993	WE	NC	Yes	24712	11818	1	GW	WE	00060	FRCP	28884	11/12/14	WELL 20	WELL 20 (PROPOSED)		25.00	S	31.00	E 33	NE, NW 770 FT S & 1320 FT E FR NW COR, S33
G	15117	G 14993	WE	NC	Yes	24712	11819	2	GW	WE	00065	FRCP	28884	11/12/14	WELL 19	WELL 19 (HARN 11819)		25.00	S	31.00	E 34	SW, NW 1895 FT S & 800 FT E FR NW COR, S34
G	15117	G 14993	WE	NC	Yes	24712	11820	3	GW	WE	00064	FRCP	28884	11/12/14	WELL 18	WELL 18 (PROPOSED)		25.00	S	31.00	E 33	NW, NW 1320 FT S & 2040 FT E FR NW COR, S33

POD Correlation Forms

Application: G 15117    Permit: G 14993    Certificate:    Claim:    gw\_crt\_nbr:    Decrees:    Transfers:    Orders (vol/page):

Water Right:    snp\_id: 24712    wr type: GW    wr status: NC    Valid?: Yes    snp origin: FR

Priority Date:    Permit date: 12/17/2003    Cert date:    Owner: CARPENTER RANCH LLC

pod location id: 11818    pod nbr: 1    pod\_source\_type: WE    user id: 28824    wr use report id: 00058    meter required: Y    record wr use: Y    report wr use:    report swl:    pump test status:

T: 25.00    TC: S    R: 31.00    RC: E    S: 33    QQ: NE    Q: NW    Bsn nbr: 12    WRIS location: 770 FEET SOUTH AND 1320 FEET EAST FROM NW CORNER, SECTION 33

GW Logid:    Well Tag-Log:    W Tag-Well:    WRIS pod name:    Water Use Rptg facility name:    GW Owners Well Name:

Quick Links

1a [POD List](#)

1b [POD Name](#)

2a [Data Input Form](#)

2b [POD Correlation Form](#)

[Owner Input Form](#)

[Show Water Use Report](#)

Pods - Same snap\_id    Same wr\_family\_id    Same wr\_id    Same permit    Same TRSqq & wr\_type    Same pod\_family\_id    Same Logid

Related PODs in the same Township, Range, Section & quarter-quarter as active POD record at top of page.

Application	Permit	Water Right (node name)	snp_id	pod nbr	pod loc_id	pod family_id	WRIS pod name	rpt swl	wu report_id	Water Use Rptg facility name	Userid	Logid	Correlated By	Date Correl	TRSqq	Legal
G 11106	G 10397	Range G 10397	21490	1	0403	0403	A WELL								25.00S31.00E33	NE/NW 850 FT S & 1320 FT E FR NW COR, S33
G 14923	G 13767	Range T 2477 2475	24395	13	11187	11187	WELL 20	N	Y	60066	28884	FRCP	28884	7/15/2015	28.00S31.00E33	NE/NW 1320 FT S & 2040 FT E FR NW COR, S33
G 14923	G 13767	Range G 13767	179097	13	290250	11187	WELL 20	N	Y	60066	28884	FRCP	28884	7/15/2015	25.00S31.00E33	NE/NW 1320 FT S & 2040 FT E FR NW COR, S33
G 15117	G 14993	Range G 14993	24712	1	11818	11818	WELL 20	N	Y	60066	28884	FRCP	28884	7/15/2015	28.00S31.00E33	NE/NW 770 FT S & 1320 FT E FR NW COR, S33
G 15141	App G 15141		1379	1	12116	12116	WELL 11					HARN	28884	5/22/2000	25.00S31.00E33	NE/NW 400 FT S & 2610 FT E FR NW COR, S33
G 15141	App G 15141		1375	3	12118	12118	WELL 14A					HARN	28884	5/22/2000	25.00S31.00E33	NE/NW 1030 FT S & 1340 FT E FR NW COR, S33

Move Logid, Corr By, & Date correl forward (move date & Corr By first) to uncorrelated wells with the same location. Use Corr By name and date of most reliable source unless you have gone to the files and confirmed the correlation yourself.

Data Input Forms for WRIS POD Attributes

Report Date: 8/21/2009

Quick Links

Application	Permit	Certificate	Claim	gw_cart_nbr	Decreases	Transfers	Orders (vol/page)
G 15117	G 14993						
<b>Water Right</b>		snp id		wr type	wr status	Valid?	snp origin
Permit 14993		24712		GW	NC	Yes	PR
Priority Date	Permit date	Cert date	name_first		name_last	name_company	
08/20/12/00	12/17/2001					CARPENTER RANCH LLC	
pod location id	pod nbr	pod_source_type	user id	wtr use report id	meter required	record wtr use	report wtr use
11818	1	WE	28884	10385	Y	Y	10
T	TC	R	RC	S	QQ	Q	Bsn nbr
25.00	5	39.00	E	33	NE	NW	12
WRIS location: 770 FEET SOUTH AND 1320 FEET EAST FROM NW CORNER, SECTION 33							
GW Logid	Well Tag-Log	W Tag-Well	WRIS pod name		Water Use Rptg facility name		GW Owners Well Name
PROP 999999			WELL 20		WELL 20 (PROPOSED)		

- 1a [POD List](#)
- 1b [POD Name](#)
- 2a [Data Input Form](#)
- 2b [POD Correlation Form](#)
- [Owner Input Form](#)
- [Print this page](#)
- [Print this page](#)
- [Show Water Use Report](#)
- [Update Pod Data](#)

Date Created	5/14/2003
Created By	
Date Modified	7/15/2015 8:20:53 AM
Modified By	barnethj
g_Yes	Yes
SourceOWRDFilter	
	Temp KCW

- [Well Logs](#)
- [Owners](#)
- [Permitted Use](#)
- [Permit Condtns](#)
- [Wtr Use](#)
- [Wtr Lvl Entry](#)
- [Wtr Lvl Entry Filtered](#)
- [Wtr Lvl Compliance](#)
- [Pmp Tst Compliance](#)
- [KlamPoasGwSw](#)
- [Wtr Lvl Compliance Klam](#)
- [Kcw Stuff](#)

**Pump Tests for POA:** pod loc id: 11818, GW Logid: PROP 999999, Primary Aquifer: on Water Right, snp id: 24712, user id: 28884

[Show Pump Test Form Letters](#) [Show or Enter Pump Data](#)

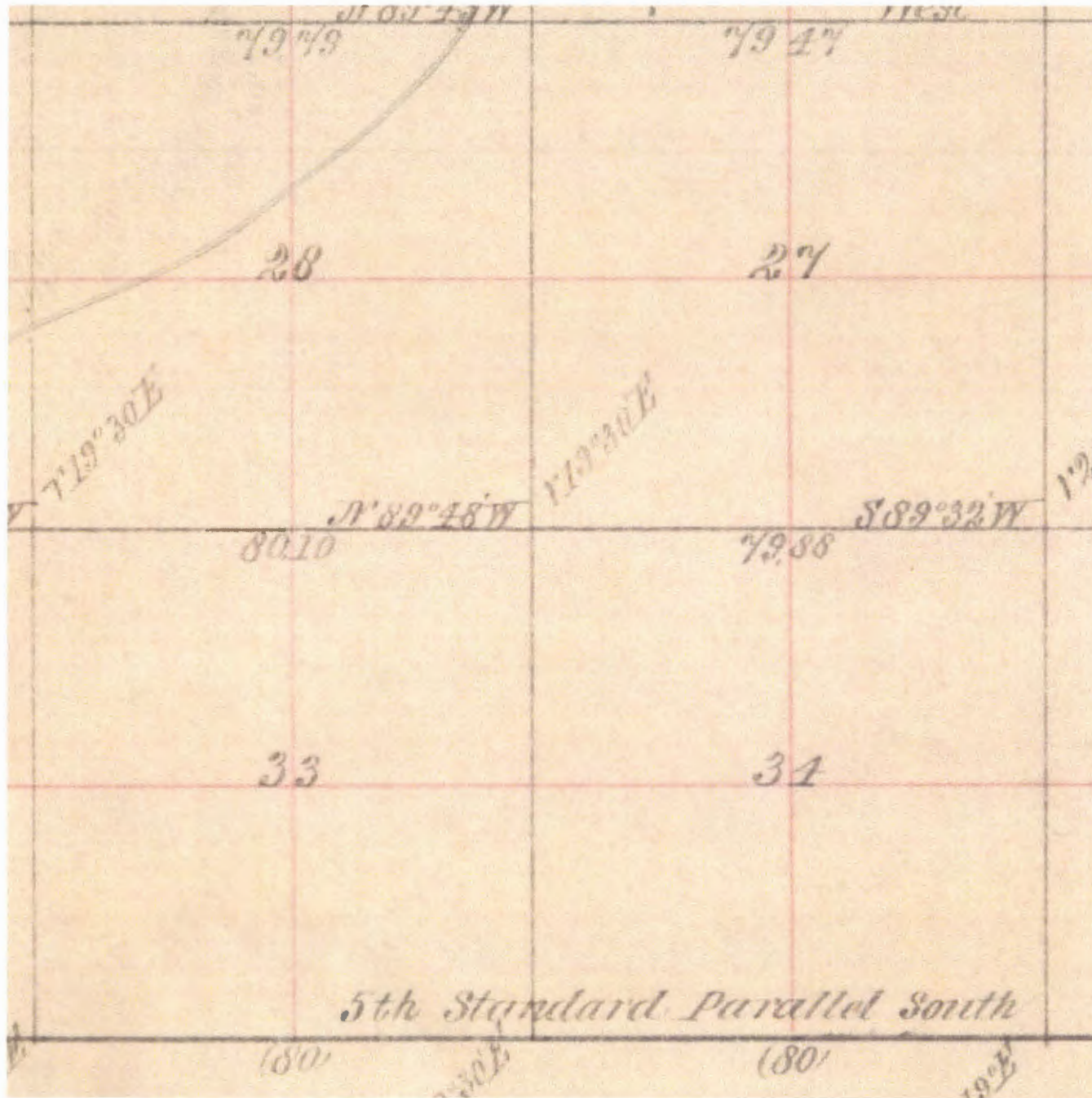
Letter	Flag	Logid of tested well	Received date	Test date	Test status	Exemption type	Test status by	Status date	Test comments	File Location	Userid legacy	Podid legacy	Pod status legacy

<b>Current Owner (from Groundwater Owners File):</b>			<b>Water Use Report Owner:</b>			pump test pod_id		
Name f / i	JIM	HALL	TOM	CARPENTER				
Other						prev pt pod_id		
Company	CARPENTER RANCH LLC		CARPENTER RANCH LLC					
Street 1	1930 LEWIS ST SE		1930 LEWIS ST SE					
Street 2								
City / st / zip	SALEM	OR 97302	SALEM	OR 97302	USA			
Ph Home	Ph Cell		Ph Cell					
Ph FAX	Ph Company 503-375-9939		Ph Company 503-375-9939					
Email			jbhoffice@aol.com					
Owner			Last update date: 12/21/2014 1:31:55.133 PM					
Comment			Last update user: 28884					
11/6/2014 Last pump test owner update:								

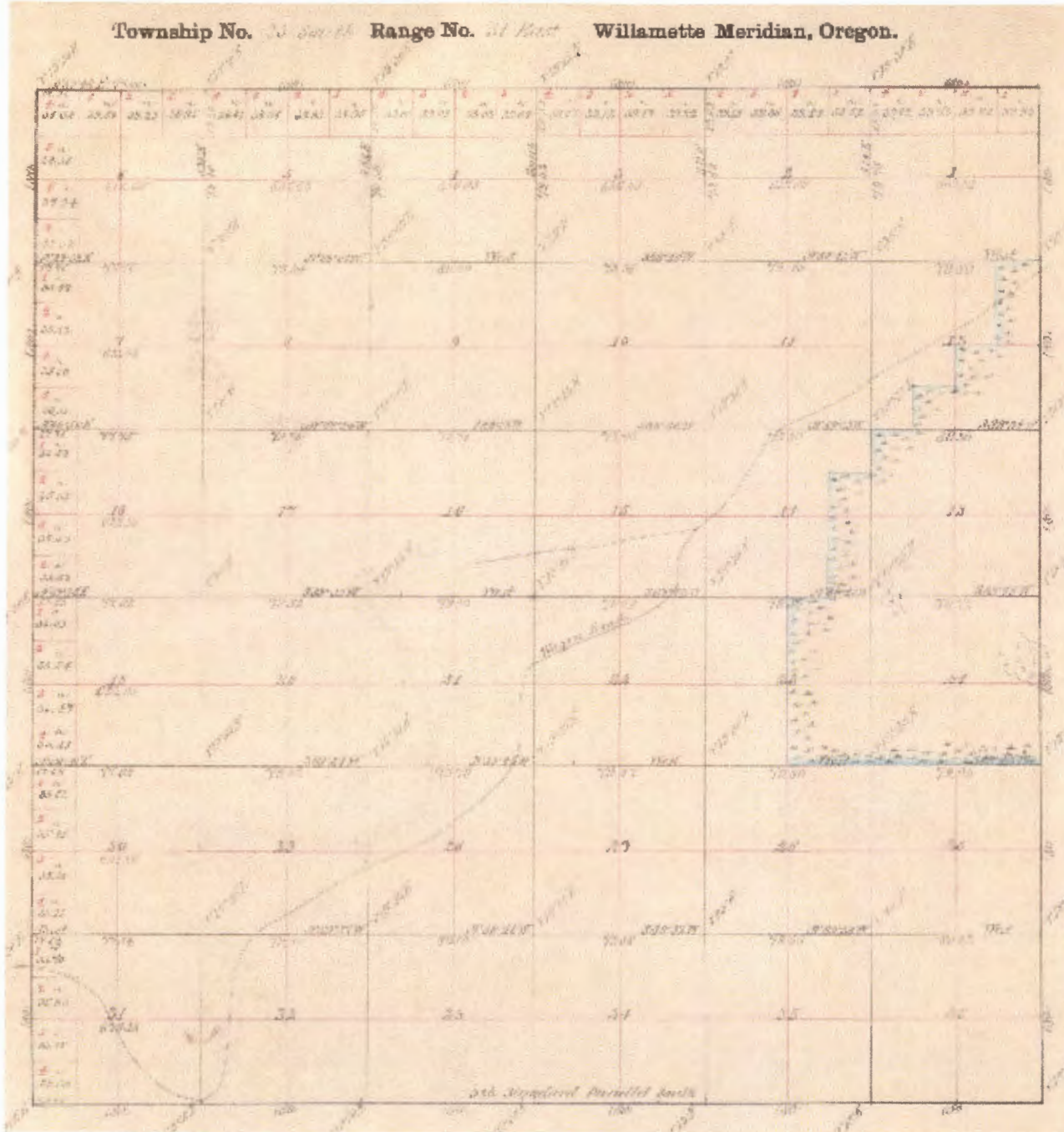
**Current WRIS Owners:**

user_id	name_first	name_last	name_company	name_other	street1	city	zip	last_update
			CARPENTER RANCH LLC		1930 LEWIS ST SE	SALEM	OR 97302	12/11/2014 2:32:33.86

Portion cadastral survey T25S, R31E, W.M. -- 1880-03-24:



Cadastral survey T25S, R31E, W.M. – 1880-03-24:





### Oregon Water Resources Department Water Rights Mapping Tool

[User Guide](#)

[OWRD Only](#)

725 Summer St NE, Sale



#### Search

Search: Water Right by File

Application: G 15117

Permit:

Certificate:

Claim:

Transfer:

Snap ID:

POD Source: Equals

Irr. District:

(Draw box on map.)

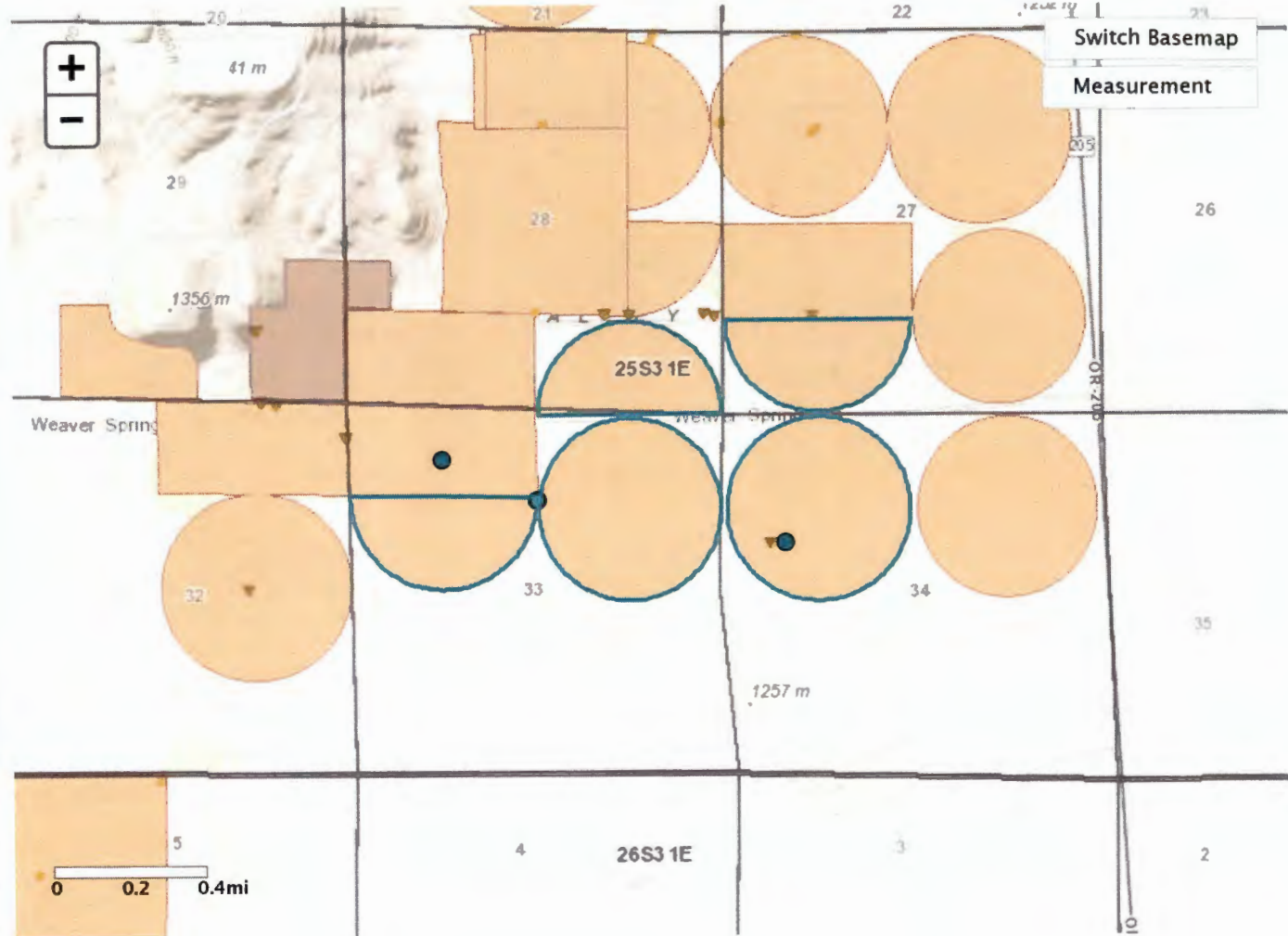
Identify Non-Water Right Features

Tax Lots

Tools

Layers

Bookmarks



POD

POU

Irrigation Districts AOI

WR By Time

Application # G-15117 Permit # G-14993 Transfer #

Golden Rule Farms RA# R12330-17

**Reimbursement Authority Process  
Itemized Estimate Sheet  
for  
Certificates**

	Est. Time (hr)	Individual	Hourly Rate	Est. Cost	Date	Act. Time (hr)
1. Review Claim of Beneficial Use report and map	1.25	Kerry	\$95	\$118	4-27 5-2 1.0 0.25	118
2. Conflict Check	0.00	Kerry	\$95	\$0		
3. Preparation of deficiency letter	0.00	Kerry	\$95	\$0		
4. Preparation of proposed certificate	1.75	Kerry	\$95	\$165	4-27 4-28 1.25 0.25	143
5a. Peer review	0.00		\$95	\$0		
5b. Peer review	0.10	Dwight	\$120	\$12	5-5 0.1	12
5c. Peer review	0.50	Mary Ann	\$87	\$43	4-28 0.25	24
6. Project Management	3.00	Kerry	\$95	\$284	10-7 1-15 2-26 2-29 3-2 4-28 5-2 5-16 0.5 0.5 0.25 0.25 0.5 0.5 0.5 0.5	380
7a. Water right data record update	0.20	Connie	\$60	\$12	5-5 0.2	12
7b. Water right data record update	2.00	Data Tech	\$58	\$116	4-29 0.75	44
8. Pump test -	4.00	GW Staff	\$98	\$392	4-5 4.0	392
<b>Total</b>	<b>12.80</b>			<b>\$1,142</b>		1125

1150

\$25 under  
→ NO REFUND

developed.  
NEED pump test.

Certificate 91445 issued 5-5-16.



**KAVANAGH Kerry L**

---

**From:** Jim Hall <jbhoffice@aol.com>  
**Sent:** Thursday, April 28, 2016 2:16 PM  
**To:** kerry.l.kavanagh@state.or.us; johnshort@usa.com  
**Subject:** Re: RA Project R12330-17 for Golden Rule Farms involving Application G-15117 - please review draft proposed certificate - lands owned by Carpenter Ranch LLC and Golden Rule Farms

Kerry,

I agree with John. Looks good, proceed.

*Jim*

James B. Hall, Jr., Vice President  
Carpenter Management Services, Inc.  
Manager for Carpenter Ranch LLC  
1930 Lewis Street SE  
Salem, OR 97302

Tel 503.375.9939  
Fax 503.375.8247

jbhoffice@aol.com

-----Original Message-----

From: KAVANAGH Kerry L <kerry.l.kavanagh@state.or.us>  
To: johnshort <johnshort@usa.com>; jbhoffice <jbhoffice@aol.com>  
Sent: Thu, Apr 28, 2016 11:21 am  
Subject: RA Project R12330-17 for Golden Rule Farms involving Application G-15117 - please review draft proposed certificate - lands owned by Carpenter Ranch LLC and Golden Rule Farms

Hi John and Jim,

Please find attached to this email the draft proposed certificate for Application G-15117. Please review and compare the draft proposed certificate to Permit G-14493 for accuracy and completeness.

For your convenience, here is a link to information regarding Application G-15117 in the Department's Water Rights Information System (WRIS) database:

[http://apps.wrd.state.or.us/apps/wr/wrinfo/wr\\_details.aspx?snp\\_id=24712](http://apps.wrd.state.or.us/apps/wr/wrinfo/wr_details.aspx?snp_id=24712)

Click on "document" to the right of "Permit G-14993" to view the permit.

Please note that the water right holder of record is Carpenter Ranch LLC. The certificate will be issued in the name of Carpenter Ranch LLC.

Please provide me your comments or edits, should you have any. If Mr. Puckett and a representative from Carpenter Ranch LLC agrees with the draft proposed certificate and let me know this, then I can proceed to issue a certificate without waiting the standard 60-day notice period.

If you have any questions, please call me.

Thank you.

Kerry

*Kerry Kavanagh* | Reimbursement Authority, Certificates, Water Right Services Division

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301

Voice 503.986.0927 | Fax 503.986.0901

Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) **Web:** <http://oregon.gov/ORWD>

**KAVANAGH Kerry L**

---

**From:** KAVANAGH Kerry L  
**Sent:** Thursday, April 28, 2016 11:21 AM  
**To:** johnshort@usa.com; 'jbhoffice@aol.com'  
**Subject:** RA Project R12330-17 for Golden Rule Farms involving Application G-15117 - please review draft proposed certificate - lands owned by Carpenter Ranch LLC and Golden Rule Farms  
**Attachments:** G-15117-or-prop\_DRAFT-2016-4-28.pdf

Hi John and Jim,

Please find attached to this email the draft proposed certificate for Application G-15117. Please review and compare the draft proposed certificate to Permit G-14493 for accuracy and completeness.

For your convenience, here is a link to information regarding Application G-15117 in the Department's Water Rights Information System (WRIS) database:

[http://apps.wrd.state.or.us/apps/wr/wrinfo/wr\\_details.aspx?snp\\_id=24712](http://apps.wrd.state.or.us/apps/wr/wrinfo/wr_details.aspx?snp_id=24712)

Click on "document" to the right of "Permit G-14993" to view the permit.

Please note that the water right holder of record is Carpenter Ranch LLC. The certificate will be issued in the name of Carpenter Ranch LLC.

Please provide me your comments or edits, should you have any. If Mr. Puckett and a representative from Carpenter Ranch LLC agrees with the draft proposed certificate and let me know this, then I can proceed to issue a certificate without waiting the standard 60-day notice period.

If you have any questions, please call me.

Thank you.

Kerry

**Kerry Kavanagh** | Reimbursement Authority, Certificates, Water Right Services Division

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301

Voice 503.986.0927 | Fax 503.986.0901

Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CARPENTER RANCH LLC  
1930 LEWIS STREET SE  
SALEM OR 97302

confirms the right to use the waters of ONE WELL in the Malheur Lake Basin for IRRIGATION of 432.2 ACRES.

This right was perfected under Permit G-14993. The date of priority is APRIL 5, 2000. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 5.4 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The period of use is March 1 through October 31.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
25 S	31 E	WM	33	NW NW	WELL 18 - 770 FEET SOUTH AND 1320 FEET EAST FROM NW CORNER, SECTION 33

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

A description of the place of use is as follows:

Twp	Rng	Mer	Sec	Q-Q	Acres
25 S	31 E	WM	27	SW SW	32.8
25 S	31 E	WM	27	SE SW	27.2
25 S	31 E	WM	28	SW SE	39.4
25 S	31 E	WM	28	SE SE	36.0
25 S	31 E	WM	33	NE NE	20.7
25 S	31 E	WM	33	NW NE	28.3
25 S	31 E	WM	33	SW NE	35.0
25 S	31 E	WM	33	SE NE	27.9
25 S	31 E	WM	33	NE NW	0.8
25 S	31 E	WM	33	SW NW	34.6
25 S	31 E	WM	33	SE NW	32.7
25 S	31 E	WM	33	NE SW	1.7
25 S	31 E	WM	33	NW SW	1.8

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.

Twp	Rng	Mer	Sec	Q-Q	Acres
25 S	31 E	WM	34	NE NW	29.1
25 S	31 E	WM	34	NW NW	27.3
25 S	31 E	WM	34	SW NW	29.4
25 S	31 E	WM	34	SE NW	27.5

Measurement, recording and reporting conditions:

- A. The water user shall maintain the meter or other suitable measuring device approved by the Director in good working order, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the water user to report general water-use information, including the place and nature of use of water under the right.
- B. The water user shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this right, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interference.

The wells shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge to determine the water level elevation in the well at all times.

The Director may require water level or pump test results every ten years.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

This right is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The right to the use of the water for the above purpose is restricted to beneficial use on the place of use described.

Issued \_\_\_\_\_

\_\_\_\_\_  
Dwight French  
Water Right Services Division Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department

## KAVANAGH Kerry L

---

**From:** GALL Ivan K  
**Sent:** Wednesday, March 02, 2016 11:08 AM  
**To:** KAVANAGH Kerry L; NICHOLS Adrienne F (adrienne.f.nichols@state.or.us)  
**Subject:** RE: Golden Rule Farms Inc. RA project R12330-17 involving Application G-15117, Permit G-14993 -- pump test results sent directly to groundwater section from Golden Rule Farms

This is a critical area for our study; if the test is not very good, please let me know.  
ikg

Ivan Gall – Administrator, Field Services Division  
Oregon Water Resources Department  
725 Summer St. NE, Suite A  
Salem, OR 97301-1271  
503.986.0847  
[ivan.k.gall@wrdd.state.or.us](mailto:ivan.k.gall@wrdd.state.or.us)

App G-15117  
RA R12330-17

---

**From:** KAVANAGH Kerry L  
**Sent:** Wednesday, March 02, 2016 10:41 AM  
**To:** NICHOLS Adrienne F  
**Cc:** GALL Ivan K; KAVANAGH Kerry L; [johnshort@usa.com](mailto:johnshort@usa.com); MONAGON Dawn L  
**Subject:** Golden Rule Farms Inc. RA project R12330-17 involving Application G-15117, Permit G-14993 -- pump test results sent directly to groundwater section from Golden Rule Farms

Hi Adrienne,

A representative from Golden Rule Farms, Inc. recently sent pump test results directly to the groundwater section for Application G-15117 – Well L-11939.

Below is a multiple well exemption request for Well L-11939 from John Short, representative for Golden Farms Inc.

Thanks,  
Kerry

---

**From:** John Short [<mailto:johnshort@usa.com>]  
**Sent:** Wednesday, March 02, 2016 10:16 AM  
**To:** KAVANAGH Kerry L  
**Subject:** Re: Golden Rule Farms Inc. RA projects -- what about pump test for R12330-17 Application G-15117, Permit G-14993?

Hello Kerry,

Golden Rule had already sent the first two pump tests in by the time I asked them to sent to your attention so....

On R12330-17, we respectfully request a multiple well exemption as well #L-11939 has been tested and is being submitted.

Thanks,  
John

John A. Short CCB# 197121

541-389-2837

Water Right Services, LLC  
PO Box 1830  
Bend, OR 97709  
[johnshort@usa.com](mailto:johnshort@usa.com)  
[oregonwater.us](http://oregonwater.us)

**Sent:** Friday, February 26, 2016 at 12:24 PM  
**From:** "KAVANAGH Kerry L" <[kerry.l.kavanagh@state.or.us](mailto:kerry.l.kavanagh@state.or.us)>  
**To:** "[johnshort@usa.com](mailto:johnshort@usa.com)" <[johnshort@usa.com](mailto:johnshort@usa.com)>  
**Cc:** "KAVANAGH Kerry L" <[kerry.l.kavanagh@state.or.us](mailto:kerry.l.kavanagh@state.or.us)>  
**Subject:** Golden Rule Farms Inc. RA projects -- what about pump test for R12330-17 Application G-15117, Permit G-14993?

Hi John,

Thanks for your recent emails for 2 multiple well exemption requests.

There is one more RA project that needs a pump test: R12330-17 Application G-15117, Permit G-14993.

Do you know if Golden Rule Farms also conducted a pump test to address Permit G-14993?

Thanks,

Kerry

*Kerry Kavanagh* | Reimbursement Authority, Certificates, Water Right Services Division

---

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301

Voice 503.986.0927 | Fax 503.986.0901

Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>

**KAVANAGH Kerry L**

---

**From:** KAVANAGH Kerry L  
**Sent:** Wednesday, March 02, 2016 10:41 AM  
**To:** NICHOLS Adrienne F  
**Cc:** GALL Ivan K; KAVANAGH Kerry L; johnshort@usa.com; MONAGON Dawn L  
**Subject:** Golden Rule Farms Inc. RA project R12330-17 involving ~~Application G-15117~~, Permit G-14993 -- pump test results sent directly to groundwater section from Golden Rule Farms

Hi Adrienne,

A representative from Golden Rule Farms, Inc. recently sent pump test results directly to the groundwater section for Application G-15117 – Well L-11939.

Below is a multiple well exemption request for Well L-11939 from John Short, representative for Golden Farms Inc.

Thanks,  
Kerry

---

**From:** John Short [<mailto:johnshort@usa.com>]  
**Sent:** Wednesday, March 02, 2016 10:16 AM  
**To:** KAVANAGH Kerry L  
**Subject:** Re: Golden Rule Farms Inc. RA projects -- what about pump test for R12330-17 Application G-15117, Permit G-14993?

Hello Kerry,

Golden Rule had already sent the first two pump tests in by the time I asked them to sent to your attention so....

On R12330-17, we respectfully request a multiple well exemption as well #L-11939 has been tested and is being submitted.

Thanks,  
John

John A. Short CCB# 197121

541-389-2837

Water Right Services, LLC  
PO Box 1830  
Bend, OR 97709  
[johnshort@usa.com](mailto:johnshort@usa.com)  
[oregonwater.us](http://oregonwater.us)

**Sent:** Friday, February 26, 2016 at 12:24 PM  
**From:** "KAVANAGH Kerry L" <[kerry.l.kavanagh@state.or.us](mailto:kerry.l.kavanagh@state.or.us)>  
**To:** "johnshort@usa.com" <[johnshort@usa.com](mailto:johnshort@usa.com)>  
**Cc:** "KAVANAGH Kerry L" <[kerry.l.kavanagh@state.or.us](mailto:kerry.l.kavanagh@state.or.us)>  
**Subject:** Golden Rule Farms Inc. RA projects -- what about pump test for R12330-17 Application G-15117, Permit G-14993?

Hi John,



Thanks for your recent emails for 2 multiple well exemption requests.

There is one more RA project that needs a pump test: R12330-17 Application G-15117, Permit G-14993.

Do you know if Golden Rule Farms also conducted a pump test to address Permit G-14993?

Thanks,

Kerry

*Kerry Kavanagh* | Reimbursement Authority, Certificates, Water Right Services Division

---

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301

Voice 503.986.0927 | Fax 503.986.0901

Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>

## KAVANAGH Kerry L

---

**From:** John Short <johnshort@usa.com>  
**Sent:** Wednesday, March 02, 2016 10:16 AM  
**To:** KAVANAGH Kerry L  
**Subject:** Re: Golden Rule Farms Inc. RA projects -- what about pump test for R12330-17 Application G-15117, Permit G-14993?

Hello Kerry,

Golden Rule had already sent the first two pump tests in by the time I asked them to sent to your attention so....

On R12330-17, we respectfully request a multiple well exemption as well #L-11939 has been tested and is being submitted.

Thanks,  
John

John A. Short CCB# 197121

541-389-2837

Water Right Services, LLC  
PO Box 1830  
Bend, OR 97709  
[johnshort@usa.com](mailto:johnshort@usa.com)  
[oregonwater.us](http://oregonwater.us)

**Sent:** Friday, February 26, 2016 at 12:24 PM  
**From:** "KAVANAGH Kerry L" <[kerry.l.kavanagh@state.or.us](mailto:kerry.l.kavanagh@state.or.us)>  
**To:** "johnshort@usa.com" <[johnshort@usa.com](mailto:johnshort@usa.com)>  
**Cc:** "KAVANAGH Kerry L" <[kerry.l.kavanagh@state.or.us](mailto:kerry.l.kavanagh@state.or.us)>  
**Subject:** Golden Rule Farms Inc. RA projects -- what about pump test for R12330-17 Application G-15117, Permit G-14993?

Hi John,

Thanks for your recent emails for 2 multiple well exemption requests.

There is one more RA project that needs a pump test: R12330-17 Application G-15117, Permit G-14993.

Do you know if Golden Rule Farms also conducted a pump test to address Permit G-14993?

Thanks,

Kerry

*Kerry Kavanagh* | Reimbursement Authority, Certificates, Water Right Services Division

---

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301

Voice 503.986.0927 | Fax 503.986.0901

Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>

## KAVANAGH Kerry L

---

**From:** KAVANAGH Kerry L  
**Sent:** Monday, February 29, 2016 1:43 PM  
**To:** johnshort@usa.com  
**Cc:** KAVANAGH Kerry L  
**Subject:** FW: Golden Rule Farms Inc. RA projects -- what about pump test for R12330-17 Application G-15117, Permit G-14993?

Hi John,

I received your voice mail Friday afternoon – but have not received your request for a multiple well exemption for Application G-15117.

Thanks,  
Kerry

---

**From:** KAVANAGH Kerry L  
**Sent:** Friday, February 26, 2016 12:24 PM  
**To:** [johnshort@usa.com](mailto:johnshort@usa.com)  
**Cc:** KAVANAGH Kerry L  
**Subject:** Golden Rule Farms Inc. RA projects -- what about pump test for R12330-17 Application G-15117, Permit G-14993?

Hi John,

Thanks for your recent emails for 2 multiple well exemption requests.

There is one more RA project that needs a pump test: R12330-17 Application G-15117, Permit G-14993.

Do you know if Golden Rule Farms also conducted a pump test to address Permit G-14993?

Thanks,  
Kerry

*Kerry Kavanagh* | Reimbursement Authority, Certificates, Water Right Services Division

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301  
Voice 503.986.0927 | Fax 503.986.0901  
Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>

**KAVANAGH Kerry L**

---

**From:** KAVANAGH Kerry L  
**Sent:** Friday, February 26, 2016 12:24 PM  
**To:** johnshort@usa.com  
**Cc:** KAVANAGH Kerry L  
**Subject:** Golden Rule Farms Inc. RA projects -- what about pump test for R12330-17 Application G-15117 Permit G-14993?

Hi John,

Thanks for your recent emails for 2 multiple well exemption requests.

There is one more RA project that needs a pump test: R12330-17 Application G-15117, Permit G-14993.

Do you know if Golden Rule Farms also conducted a pump test to address Permit G-14993?

Thanks,  
Kerry

*Kerry Kavanagh* | Reimbursement Authority, Certificates, Water Right Services Division

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301

Voice 503.986.0927 | Fax 503.986.0901

Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>

## KAVANAGH Kerry L

---

**From:** KAVANAGH Kerry L  
**Sent:** Friday, January 15, 2016 2:14 PM  
**To:** 'John Short'  
**Subject:** RE: RA Agreement for Golden Rule Farms, Inc. R12330-17 involving Application G-15117  
- need pump test

Thanks John!

I really appreciate your help!

Have a great weekend. Remember, our office will be closed Monday, January 18, 2016 for Martin Luther King Day.

If you have any questions, please call me.

Kerry

*Kerry Kavanagh* | Reimbursement Authority, Certificates, Water Right Services Division

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301  
Voice 503.986.0927 | Fax 503.986.0901  
Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>

---

**From:** John Short [<mailto:johnshort@usa.com>]  
**Sent:** Friday, January 15, 2016 2:00 PM  
**To:** KAVANAGH Kerry L  
**Subject:** Re: RA Agreement for Golden Rule Farms, Inc. R12330-17 involving Application G-15117 - need pump test

Hi Kerry,

I'm standing within 2' of the pump test data. Will get it sent in with all the rest.

Thanks for the reminders!

Johh

John A. Short CCB# 197121

541-389-2837

Water Right Services, LLC  
PO Box 1830  
Bend, OR 97709  
[johnshort@usa.com](mailto:johnshort@usa.com)  
[oregonwater.us](http://oregonwater.us)

**Sent:** Friday, January 15, 2016 at 1:57 PM  
**From:** "KAVANAGH Kerry L" <[kerry.l.kavanagh@state.or.us](mailto:kerry.l.kavanagh@state.or.us)>  
**To:** "johnshort@usa.com" <[johnshort@usa.com](mailto:johnshort@usa.com)>  
**Subject:** RA Agreement for Golden Rule Farms, Inc. R12330-17 involving Application G-15117 - need pump test

Hello John,

I was wondering if you have made any progress on pump test – as you may recall, I need pump test results to be submitted and approved by the GW section to certificate issuance.

Please let me know.

Thanks,

Kerry

*Kerry Kavanagh* | Reimbursement Authority, Certificates, Water Right Services Division

---

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301

Voice 503.986.0927 | Fax 503.986.0901

Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>

## KAVANAGH Kerry L

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**From:** John Short <johnshort@usa.com>  
**Sent:** Friday, January 15, 2016 2:00 PM  
**To:** KAVANAGH Kerry L  
**Subject:** Re: RA Agreement for Golden Rule Farms, Inc. R12330-17 involving Application G-15117  
- need pump test

Hi Kerry,

I'm standing within 2' of the pump test data. Will get it sent in with all the rest.

Thanks for the reminders!

Johh

John A. Short CCB# 197121

541-389-2837

Water Right Services, LLC  
PO Box 1830  
Bend, OR 97709  
[johnshort@usa.com](mailto:johnshort@usa.com)  
[oregonwater.us](http://oregonwater.us)

**Sent:** Friday, January 15, 2016 at 1:57 PM  
**From:** "KAVANAGH Kerry L" <[kerry.l.kavanagh@state.or.us](mailto:kerry.l.kavanagh@state.or.us)>  
**To:** "[johnshort@usa.com](mailto:johnshort@usa.com)" <[johnshort@usa.com](mailto:johnshort@usa.com)>  
**Subject:** RA Agreement for Golden Rule Farms, Inc. R12330-17 involving Application G-15117 - need pump test

Hello John,

I was wondering if you have made any progress on pump test – as you may recall, I need pump test results to be submitted and approved by the GW section to certificate issuance.

Please let me know.

Thanks,

Kerry



**Kerry Kavanagh** | Reimbursement Authority, Certificates, Water Right Services Division

---

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301

Voice 503.986.0927 | Fax 503.986.0901

Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>

**KAVANAGH Kerry L**

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**From:** KAVANAGH Kerry L  
**Sent:** Friday, January 15, 2016 1:57 PM  
**To:** johnshort@usa.com  
**Subject:** RA Agreement for Golden Rule Farms, Inc. R12330-17 involving Application G-15117 - need pump test

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I was wondering if you have made any progress on pump test – as you may recall, I need pump test results to be submitted and approved by the GW section to certificate issuance.

Please let me know.

Thanks,  
Kerry

*Kerry Kavanagh* | Reimbursement Authority, Certificates, Water Right Services Division

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301

Voice 503.986.0927 | Fax 503.986.0901

Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>

## KAVANAGH Kerry L

---

**From:** KAVANAGH Kerry L  
**Sent:** Wednesday, October 07, 2015 4:09 PM  
**To:** johnshort@usa.com  
**Subject:** RA Agreement for Golden Rule Farms, Inc. R12330-17 involving Application G-15117  
**Attachments:** RA contract executed\_G-15117.pdf, RA contract receipt\_G-15117.pdf

Hello John,

Attached are copies of the fully executed Applicant's Agreement signed by the required parties and a receipt for the monies paid for these expedited services. The agreement details the terms and conditions that a work order was issued for the expedited services you requested.

As you are most likely aware, the water user will need to obtain and submit a pump test prior to certificate issuance. Please let me know the water user's estimated timeline of when they may obtain a completed pump test. My goal is to issue the final certificate within 120 days of the executed contract, which will be February 2, 2016.

Thanks in advance for your assistance!

If you have any questions, please call me.

*Kerry Kavanagh* | Reimbursement Authority, Certificates, Water Right Services Division

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301

Voice 503.986.0927 | Fax 503.986.0901

Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>

RECEIVED BY OWRD

OCT 05 2015

SALEM, OR



**OREGON WATER RESOURCES DEPARTMENT**  
**CERTIFICATE REIMBURSEMENT AUTHORITY**  
**APPLICANT'S AGREEMENT**



Contract Number: **R12330-17**

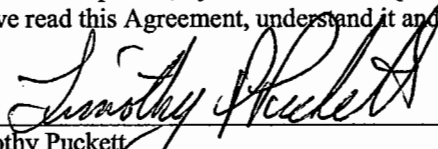
This Agreement is between the **Oregon Water Resources Department**, hereafter OWRD, and **Golden Rule Farms, Inc.**, hereafter Applicant, hereafter known together as the parties.

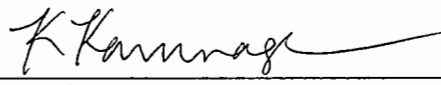
<b>OWRD Information</b>	<b>Applicant's Information</b>	<b>Applicant's Representative</b>
Project Contact: Kerry Kavanagh	Name: Timothy Puckett	Name: John Short
Reimbursement Authority		Title: Representative
Oregon Water Resources Department	Company: Golden Rule Farms, Inc.	Company: Water Right Services LLC
725 Summer Street NE	Address: PO Box 255	Address: PO Box 1830
Salem, OR 97301-1271	Christmas Valley, OR 97641	Bend, OR 97709
Phone: 503-986-0927	Phone:	Phone: 503-389-2837
Email: <a href="mailto:Kerry.L.Kavanagh@state.or.us">Kerry.L.Kavanagh@state.or.us</a>	Email:	Email: <a href="mailto:johnshort@usa.com">johnshort@usa.com</a>

1. **Purpose.** The purpose of this Agreement is to expedite the processing of the **Claim of Beneficial Use**. (**Application Number: G-15117**)
2. **Authority.** ORS 536.055 authorizes the OWRD to enter into a voluntary agreement with any applicant, permittee or regulated entity (collectively Applicant) for expediting or enhancing a regulatory process. In making this agreement, OWRD shall require the applicant to pay the full cost of expedited process.
3. **Restrictions.** Golden Rule Farms, Inc. and OWRD agree that this Agreement shall not be construed to restrict in any way the decisions and actions by OWRD. OWRD shall be free to exercise independent judgment consistent with existing laws and regulations.
4. **Effective Date and Duration.** Unless otherwise terminated by non-deposit of funds by the Applicant, this Agreement shall become effective on the date on which both parties have signed the Agreement and the full deposit of the estimated cost of the proposed service has been received by OWRD.
5. **Consideration.** Golden Rule Farms, Inc. shall pay OWRD in advance for actual costs incurred by OWRD. Golden Rule Farms, Inc. agrees to pay the full amount of ~~\$11,500~~ to OWRD prior to commencement of any work stated in this Agreement. This payment will be placed in an account administered by OWRD and drawn upon as costs are actually incurred. If the actual cost of performing the work is less than payments received, OWRD will refund the unspent balance. If the actual cost of processing exceeds the estimate, the Applicant can either elect to terminate this Agreement or amend the Agreement to reflect the increase in cost. The costs stated in this Agreement do not include the statutory application processing and filing fees.
6. **Confidentiality.** Golden Rule Farms, Inc. agrees that any information provided to or acquired by OWRD under this Agreement will be subject to the Oregon Public Records Law and shall be considered public records.
7. **Indemnity.** Applicant shall defend, save, hold harmless, and indemnify the State of Oregon, OWRD, and their officers, employees, and agents from and against all claims, suits, actions, losses, damages, liabilities, costs and expenses of any nature resulting from or arising out of, or relating to the activities of Applicant or its representatives, officers, employees, contractors, or agents under this Agreement or with respect to the expedited service. The Applicant acknowledges that the Oregon Water Resources Department cannot and does not guarantee a favorable review under the subject regulatory process.

PCA 47126

8. **Termination.** Applicant may request to terminate this agreement only in writing at any time during the process. The Applicant agrees to pay for the work done by the Reimbursement Authority personnel up until the time of the written termination request. OWRD, upon receiving such written termination request from the Applicant, will refund any unspent balance after paying the Reimbursement Authority personnel for the work done.
9. **Funds Authorized and Available.** By its execution of this Agreement, Applicants certifies that sufficient funds are authorized and available to cover the expenditures contemplated by this Agreement.
10. **Duration of Estimate.** The Estimate of Time to complete the work is no later than one hundred and twenty days (120) days once this Agreement has been fully executed and payment of the estimated cost deposited. However, this estimate is contingent on the Applicant's expeditious resolution of any deficiency and may be affected by the Department's work load. This Estimate of Time may become null and void after thirty (30) days from the date the Applicant's Agreement is mailed. If the Applicant's Agreement is not received by the Department within thirty (30) days of mailing the Agreement, the Applicant may need to re-apply for a new estimate.
11. **Completion Date.** OWRD, by the execution of this Agreement does not guarantee the completion date indicated in this Agreement. Completion date is only an estimate and may be affected by the Department's workload, issues arising from the processing of the requested services and Applicant's timely response to requests for additional information.
12. **Captions.** The captions or headings in this Agreement are for the convenience only and in no way define limit or describe the scope or intent of any provision of this Agreement.
13. **Amendment and Merger.** The terms of this Agreement shall not be waived, altered, modified, supplemented or amended in any manner whatsoever, except by written instrument signed by both parties. Such waiver, consent, modification or change, if made, shall be effective only in the specific instance and for the specific purpose given. There are no understandings, agreements or representations, oral or written, not specified herein regarding this Agreement.
14. **Signatures.** All parties, by the authorized representative's signature below, hereby acknowledge that they have read this Agreement, understand it and agree to be bound by its terms and conditions.

Applicant:   
 Name: Timothy Puckett  
 Company: Golden Rule Farms, Inc.  
 Date: 9-28-05

For OWRD:   
 Name: Kerry Kavanagh  
 Water Right Services Division  
 Date: 10-5-15

Mail signed Agreement to:

**Kerry Kavanagh**  
**Oregon Water Resources Department**  
**725 Summer Street NE, Suite A**  
**Salem, OR 97301-1271**

PCA 47126

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **117616**

Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # \_\_\_\_\_

RECEIVED FROM: Golden Rule Farms  
BY: INC

APPLICATION	<b>G-15117</b>
PERMIT	
TRANSFER	

CASH:  CHECK:# \_\_\_\_\_ OTHER: (IDENTIFY) \_\_\_\_\_

**5804**

TOTAL REC'D \$ **1,150.00**

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES	<b>47126</b>	<b>R12330-17</b>	\$
<b>0468</b> OTHER:	(IDENTIFY)	<b>Reimbursement Authority</b>	\$ <b>1,150.00</b>

0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**

0407 COPY & TAPE FEES	\$
0410 RESEARCH FEES	\$
0408 MISC REVENUE: (IDENTIFY)	\$
TC162 DEPOSIT LIAB. (IDENTIFY)	\$
0240 EXTENSION OF TIME	\$

**WATER RIGHTS:**

0201 SURFACE WATER	EXAM FEE	\$	0202	RECORD FEE	\$
0203 GROUND WATER	EXAM FEE	\$	0204	RECORD FEE	\$
0205 TRANSFER	EXAM FEE	\$			

**WELL CONSTRUCTION**

0218 WELL DRILL CONSTRUCTOR	EXAM FEE	\$	0219	LICENSE FEE	\$
LANDOWNER'S PERMIT			0220	LICENSE FEE	\$

OTHER (IDENTIFY) \_\_\_\_\_

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE	\$	CARD #	
0210 MONITORING WELLS	\$	CARD #	
OTHER (IDENTIFY)			

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FWWRD)	\$
0231 HYDRO LICENSE FEE (FWWRD)	\$
HYDRO APPLICATION	\$

**TREASURY OTHER / RDX**

FUND _____	TITLE _____
OBJ. CODE _____	VENDOR # _____
DESCRIPTION _____	\$ _____

RECEIPT: **117616**

DATED: **10-5-15** BY: *Man B*

**KAVANAGH Kerry L**

---

**From:** KAVANAGH Kerry L  
**Sent:** Wednesday, September 16, 2015 10:52 AM  
**To:** johnshort@usa.com  
**Cc:** NICHOLS Adrienne F; KAVANAGH Kerry L  
**Subject:** pump test requirements -- App G-15117 Golden Rule Farms, Inc. -- RA Project R12330-17

Hi John,

Prior to certificate issuance, a pump test consistent with OAR 690-217 must be approved by the Department's Ground Water Section staff. If you have an approved pump test for a well tapping the same aquifer within a five mile radius of the well under Application G-15117, you may consider requesting a pump test exemption (see OAR 690-217-020(3) below).

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**690-217-0020**

**Requirements and Due Dates for Pump Tests**

- (1) For water right applications received on or after December 20, 1988, a pump test as described in OAR 690-217-0005 to 690-217-0055 is required before a certificate of water right will be issued. The results of the test shall be submitted on the pump test report form.
  - (2) For water right permits or certificates with priority dates before December 20, 1988, a pump test as described in OAR 690-217-0005 to 690-217-0055 and subsequent pump test requirements every ten years shall be waived unless required by the Director. The Director may require pump tests as provided in ORS 537.772 in specific cases or areas as determined to be necessary. Such areas may include, but are not limited to, critical ground water areas or serious water management problem areas as defined in OAR 690-085-0020.
  - (3) If a landowner owns multiple wells producing from the same aquifer and has tested one of those wells, he may request exemptions for all other of those wells which are within five miles of the tested well and which produce water from the same aquifer. If a well is more than five miles from the tested well, or produces from a different aquifer, it must be tested separately. Requests for exemptions shall be in writing and include water well reports or other documentation showing the water producing zones for each well.**
  - (4) In cases where a well provides the source of water for more than one water right permit or certificate, it shall be indicated on the pump test report that the pump test applies to multiple water rights. The permit or certificate numbers of all the water rights the pump test applies to shall be listed on the pump test report.
- 
- 

You can also look at information on our website in the "Resources for Water Right Examiners" section:



[http://www.oregon.gov/owrd/pages/wr/cwre\\_info.aspx](http://www.oregon.gov/owrd/pages/wr/cwre_info.aspx)

Scroll down to "Department Presentations", then click on "Measuring Water Levels and Conducting Pump Tests" to view a video and slides of a power point presentation.

I hope this information helps. Be sure to send the well exemption request in writing and attach well reports or other documentation showing the water producing zones for each well.

Kerry

*Kerry Kavanagh* | Reimbursement Authority, Certificates, Water Right Services Division

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301

Voice 503.986.0927 | Fax 503.986.0901

Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>

**KAVANAGH Kerry L**

---

**From:** KAVANAGH Kerry L  
**Sent:** Wednesday, September 16, 2015 9:14 AM  
**To:** johnshort@usa.com  
**Subject:** RA Certificate Estimate for Golden Rule Farms, Inc. R12330-17 involving Application G-15117  
**Attachments:** RA contract\_G-15117.pdf; RA estimate receipt\_G-15117.pdf; RA estimate request\_G-15117.pdf

Hello John,

Please find the attached estimate and agreement to process the permit into a certificate. If the proposed agreement is acceptable to you and the water user, please ask Mr. Puckett to return a signed copy to our office along with the payment of the estimated cost to process the permit into a certificate.

As you are most likely aware, the water user will need to obtain and submit a pump test prior to certificate issuance. Please let me know the water user's estimated timeline of when they may obtain a completed pump test.

If you have any questions, please call me.

Thanks,  
Kerry

*Kerry Kavanagh* | Reimbursement Authority, Certificates, Water Right Services Division

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301  
Voice 503.986.0927 | Fax 503.986.0901  
Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>



**OREGON WATER RESOURCES DEPARTMENT  
 CERTIFICATE REIMBURSEMENT AUTHORITY  
 APPLICANT'S AGREEMENT**  
 Contract Number: **R12330-17**



This Agreement is between the **Oregon Water Resources Department**, hereafter OWRD, and **Golden Rule Farms, Inc.**, hereafter Applicant, hereafter known together as the parties.

<b>OWRD Information</b>	<b>Applicant's Information</b>	<b>Applicant's Representative</b>
Project Contact: Kerry Kavanagh Reimbursement Authority Oregon Water Resources Department 725 Summer Street NE Salem, OR 97301-1271 Phone: 503-986-0927 Email: <a href="mailto:Kerry.L.Kavanagh@state.or.us">Kerry.L.Kavanagh@state.or.us</a>	Name: Timothy Puckett  Company: Golden Rule Farms, Inc. Address: PO Box 255 Christmas Valley, OR 97641 Phone: Email:	Name: John Short Title: Representative Company: Water Right Services LLC Address: PO Box 1830 Bend, OR 97709 Phone: 503-389-2837 Email: <a href="mailto:johnshort@usa.com">johnshort@usa.com</a>

- Purpose.** The purpose of this Agreement is to expedite the processing of the **Claim of Beneficial Use**. (Application Number: **G-15117**)
- Authority.** ORS 536.055 authorizes the OWRD to enter into a voluntary agreement with any applicant, permittee or regulated entity (collectively Applicant) for expediting or enhancing a regulatory process. In making this agreement, OWRD shall require the applicant to pay the full cost of expedited process.
- Restrictions.** Golden Rule Farms, Inc. and OWRD agree that this Agreement shall not be construed to restrict in any way the decisions and actions by OWRD. OWRD shall be free to exercise independent judgment consistent with existing laws and regulations.
- Effective Date and Duration.** Unless otherwise terminated by non-deposit of funds by the Applicant, this Agreement shall become effective on the date on which both parties have signed the Agreement and the full deposit of the estimated cost of the proposed service has been received by OWRD.
- Consideration.** Golden Rule Farms, Inc. shall pay OWRD in advance for actual costs incurred by OWRD. Golden Rule Farms, Inc. agrees to pay the full amount of **\$1150** to OWRD prior to commencement of any work stated in this Agreement. This payment will be placed in an account administered by OWRD and drawn upon as costs are actually incurred. If the actual cost of performing the work is less than payments received, OWRD will refund the unspent balance. If the actual cost of processing exceeds the estimate, the Applicant can either elect to terminate this Agreement or amend the Agreement to reflect the increase in cost. The costs stated in this Agreement do not include the statutory application processing and filing fees.
- Confidentiality.** Golden Rule Farms, Inc. agrees that any information provided to or acquired by OWRD under this Agreement will be subject to the Oregon Public Records Law and shall be considered public records.
- Indemnity.** Applicant shall defend, save, hold harmless, and indemnify the State of Oregon, OWRD, and their officers, employees, and agents from and against all claims, suits, actions, losses, damages, liabilities, costs and expenses of any nature resulting from or arising out of, or relating to the activities of Applicant or its representatives, officers, employees, contractors, or agents under this Agreement or with respect to the expedited service. The Applicant acknowledges that the Oregon Water Resources Department cannot and does not guarantee a favorable review under the subject regulatory process.

PCA 47126

8. **Termination.** Applicant may request to terminate this agreement only in writing at any time during the process. The Applicant agrees to pay for the work done by the Reimbursement Authority personnel up until the time of the written termination request. OWRD, upon receiving such written termination request from the Applicant, will refund any unspent balance after paying the Reimbursement Authority personnel for the work done.
9. **Funds Authorized and Available.** By its execution of this Agreement, Applicants certifies that sufficient funds are authorized and available to cover the expenditures contemplated by this Agreement.
10. **Duration of Estimate.** The Estimate of Time to complete the work is no later than one hundred and twenty days (120) days once this Agreement has been fully executed and payment of the estimated cost deposited. However, this estimate is contingent on the Applicant's expeditious resolution of any deficiency and may be affected by the Department's work load. This Estimate of Time may become null and void after thirty (30) days from the date the Applicant's Agreement is mailed. If the Applicant's Agreement is not received by the Department within thirty (30) days of mailing the Agreement, the Applicant may need to re-apply for a new estimate.
11. **Completion Date.** OWRD, by the execution of this Agreement does not guarantee the completion date indicated in this Agreement. Completion date is only an estimate and may be affected by the Department's workload, issues arising from the processing of the requested services and Applicant's timely response to requests for additional information.
12. **Captions.** The captions or headings in this Agreement are for the convenience only and in no way define limit or describe the scope or intent of any provision of this Agreement.
13. **Amendment and Merger.** The terms of this Agreement shall not be waived, altered, modified, supplemented or amended in any manner whatsoever, except by written instrument signed by both parties. Such waiver, consent, modification or change, if made, shall be effective only in the specific instance and for the specific purpose given. There are no understandings, agreements or representations, oral or written, not specified herein regarding this Agreement.
14. **Signatures.** All parties, by the authorized representative's signature below, hereby acknowledge that they have read this Agreement, understand it and agree to be bound by its terms and conditions.

Applicant: \_\_\_\_\_  
 Name: Timothy Puckett  
 Company: Golden Rule Farms, Inc.  
 Date: \_\_\_\_\_

For OWRD: \_\_\_\_\_  
 Name: Kerry Kavanagh  
 Water Right Services Division  
 Date: \_\_\_\_\_

Mail signed Agreement to:

**Kerry Kavanagh**  
**Oregon Water Resources Department**  
**725 Summer Street NE, Suite A**  
**Salem, OR 97301-1271**

PCA 47126

**KAVANAGH Kerry L**

---

**From:** SUMPTION Michelle K  
**Sent:** Friday, September 11, 2015 10:17 AM  
**To:** ANDREWS Marissa L; REED Lisa J  
**Cc:** OPEIFA Salem B; KAVANAGH Kerry L; LOPEZ Elizabeth M  
**Subject:** RE: CERTIFICATE REQUEST

Marissa,

Please use project R12330-17 and PCA 47126.

Thank you!

*Michelle Sumption* | Accountant, Administrative Services

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**Oregon Water Resources Department**  
725 Summer St NE, Suite A  
Salem, OR 97301-1266  
Desk: 503.986.0924 Fax: 503.986.0904

---

**From:** ANDREWS Marissa L  
**Sent:** Friday, September 11, 2015 9:49 AM  
**To:** REED Lisa J  
**Cc:** SUMPTION Michelle K; OPEIFA Salem B; KAVANAGH Kerry L; LOPEZ Elizabeth M  
**Subject:** CERTIFICATE REQUEST

Hello,

Applicant: Golden Rule Farms, Inc.

Ap. Number: G-15117

Receipt: 117249

Thanks,

*Marissa Andrews* | Receptionist, Administrative Services

---

**Oregon Water Resources Department**  
Desk: 503.986.0900

**KAVANAGH Kerry L**

---

**From:** ANDREWS Marissa L  
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**Cc:** SUMPTION Mishelle K; OPEIFA Salem B; KAVANAGH Kerry L; LOPEZ Elizabeth M  
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**Oregon Water Resources Department**

Desk: 503.986.0900

**STATE OF OREGON**  
**WATER RESOURCES DEPARTMENT**  
 5 Summer St. N.E. Ste. A  
 SALEM, OR 97301-4172  
 (503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **117249**

INVOICE # \_\_\_\_\_

RECEIVED FROM: **Water Right Services**  
 BY: **LLC**

APPLICATION	<b>G-15117</b>
PERMIT	
TRANSFER	

CASH:  CHECK:# **553** OTHER: (IDENTIFY)

TOTAL REC'D \$ **300.00**

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES <b>47126</b>	<b>R12330-17</b>	\$
<b>0408</b> OTHER: (IDENTIFY) <b>Reimbursement Authority</b>		\$ <b>125.00</b>

0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS** **46111**

0407 COPY & TAPE FEES	\$
0410 RESEARCH FEES	\$
0408 MISC REVENUE: (IDENTIFY)	\$
TC162 DEPOSIT LIAB. (IDENTIFY)	\$
0240 EXTENSION OF TIME	\$

**WATER RIGHTS:**

0201 SURFACE WATER	EXAM FEE	\$	0202	RECORD FEE	\$
0203 GROUND WATER	EXAM FEE	\$	0204	RECORD FEE	\$
0205 TRANSFER	EXAM FEE	\$			

**WELL CONSTRUCTION**

0218 WELL DRILL CONSTRUCTOR	EXAM FEE	\$	0219	LICENSE FEE	\$
LANDOWNER'S PERMIT			0220	LICENSE FEE	\$

**0200** OTHER (IDENTIFY) **COBU** \$ **175.00**

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE	\$	CARD #	
0210 MONITORING WELLS	\$	CARD #	

OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FWWRD)		\$
0231 HYDRO LICENSE FEE (FWWRD)		\$
HYDRO APPLICATION		\$

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
 OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
 DESCRIPTION \_\_\_\_\_ \$ \_\_\_\_\_

RECEIPT: **117249**

DATED: **9-2-15** BY: *Man...*



**OREGON WATER RESOURCES DEPARTMENT  
CERTIFICATE REIMBURSEMENT AUTHORITY  
ESTIMATE APPLICATION**

*ORS 536.055 authorizes the Oregon Water Resources Department to expedite or enhance regulatory processes voluntarily requested under the agreement.*

*The purpose of this application is to obtain estimates of the cost and time required to process a Certificate Request. A separate estimate application is required for each application and/or transfer number. There is a non-refundable application fee of \$125.00 per request.*

<u>REQUEST</u>	<u>TYPE</u>	<u>FILE NUMBER</u>
<input checked="" type="checkbox"/>	Certificate Request	Application Number <u>G-15117</u> Permit Number <u>G-14993</u> Transfer Number/Permit Amendment (if applicable) _____

	<u>Applicant Information</u>	<u>Applicant's Representative/Contact</u>
Name:	<u>Golden Rule Farms, Inc.</u>	<u>Water Right Services, LLC / John A. Short</u>
Address:	<u>PO Box 255</u> <u>Christmas Valley, OR 97641</u>	<u>PO Box 1830</u> <u>Bend, OR 97709</u>
Phone:	_____	<u>541-389-2837</u>
Fax:	_____	_____
E-Mail Address:	_____	<u>johnshort@usa.com</u>

I certify that I (check one):

- have previously filed a Claim of Beneficial Use  
 am attaching the Claim of Beneficial Use with this request and have included the appropriate claim fee.

I understand the following:

- That upon receipt of my non-refundable application fee in the amount of **\$ 125.00**, OWRD will, within fourteen (14) days, notify me in writing of the estimates of cost and time frame for the expedited service.
- That this fee covers the reimbursement authority staff to evaluate and provide the estimate for processing of the request.
- That upon receiving the estimate I may agree or decline to enter into a formal contract to pay the estimated cost in advance to initiate the expedited service.
- An incomplete or inaccurate Claim of Beneficial Use may delay the process and increase the cost to process my request.
- Expedited processing does not guarantee a favorable review of my request.
- Send completed Application and payment to:  
**Oregon Water Resources Department  
 Certificate Reimbursement Authority Program  
 725 Summer St. NE, Suite A  
 Salem, OR 97301-1271**

I certify that I am the (check one):

- Applicant  Applicant's Representative  Other (Please specify) \_\_\_\_\_

Name: John A. Short

Signature:

RECEIVED BY OWRD

SEP 02 2015

SALEM, OR

**OWRD USE ONLY: Reimbursement Authority Number: R12330-17**





**Oregon**  
Kate Brown, Governor

**Water Resources Department**  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

April 05, 2016

GW

GOLDEN RULE FARMS INC.  
PO BOX 255  
CHRISTMAS VALLEY OR 97641

The Department has accepted the pump test results for the following permitted well(s):

Application	Water Right	Permitted Well	Tested Well	Test Date	Test Status	Exemption	Owner's Well Name
G 14852	Permit: G 13639 *	HARN 50143	HARN 50143	10/26/2015	Approved	None	Well #3
<b>CS117</b>	Permit: G 14993 *	HARN 50777	HARN 50143	10/26/2015	Approved	Multiple Well	
G 14923	Permit: G 17543 *	HARN 50777	HARN 50143	10/26/2015	Approved	Multiple Well	
G 14923	Permit: G 17544 *	HARN 50777	HARN 50143	10/26/2015	Approved	Multiple Well	

Please contact me if you have any questions.

Sincerely,

Darrick Boschmann  
Groundwater Section

cc: GW Pump Test File

## KAVANAGH Kerry L

---

**From:** ~~GALL Ivan K~~  
**Sent:** Wednesday, March 02, 2016 11:08 AM  
**To:** KAVANAGH Kerry L; NICHOLS Adrienne F (adrienne.f.nichols@state.or.us)  
**Subject:** RE: Golden Rule Farms Inc. RA project R12330-17 involving Application G-15117, Permit G-14993 -- pump test results sent directly to groundwater section from Golden Rule Farms

~~This is a critical area for our study; if the test is not very good, please let me know.~~

~~ikg~~

Ivan Gall – Administrator, Field Services Division  
Oregon Water Resources Department  
725 Summer St. NE, Suite A  
Salem, OR 97301-1271  
503.986.0847  
[ivan.k.gall@ wrd.state.or.us](mailto:ivan.k.gall@ wrd.state.or.us)

---

**From:** KAVANAGH Kerry L  
**Sent:** Wednesday, March 02, 2016 10:41 AM  
**To:** NICHOLS Adrienne F  
**Cc:** GALL Ivan K; KAVANAGH Kerry L; [johnshort@usa.com](mailto:johnshort@usa.com); MONAGON Dawn L  
**Subject:** Golden Rule Farms Inc. RA project R12330-17 involving Application G-15117, Permit G-14993 -- pump test results sent directly to groundwater section from Golden Rule Farms

Hi Adrienne,

A representative from Golden Rule Farms, Inc. recently sent pump test results directly to the groundwater section for Application G-15117 – Well L-11939.

Below is a multiple well exemption request for Well L-11939 from John Short, representative for Golden Farms Inc.

Thanks,  
Kerry

---

**From:** John Short [<mailto:johnshort@usa.com>]  
**Sent:** Wednesday, March 02, 2016 10:16 AM  
**To:** KAVANAGH Kerry L  
**Subject:** Re: Golden Rule Farms Inc. RA projects -- what about pump test for R12330-17 Application G-15117, Permit G-14993?

Hello Kerry,

Golden Rule had already sent the first two pump tests in by the time I asked them to sent to your attention so....

On R12330-17, we respectfully request a multiple well exemption as well #L-11939 has been tested and is being submitted.

Thanks,  
John

↳ G-14852; permit G-13639

John A. Short CCB# 197121

541-389-2837

Water Right Services, LLC  
PO Box 1830  
Bend, OR 97709  
[johnshort@usa.com](mailto:johnshort@usa.com)  
[oregonwater.us](http://oregonwater.us)

**Sent:** Friday, February 26, 2016 at 12:24 PM

**From:** "KAVANAGH Kerry L" <[kerry.l.kavanagh@state.or.us](mailto:kerry.l.kavanagh@state.or.us)>

**To:** "[johnshort@usa.com](mailto:johnshort@usa.com)" <[johnshort@usa.com](mailto:johnshort@usa.com)>

**Cc:** "KAVANAGH Kerry L" <[kerry.l.kavanagh@state.or.us](mailto:kerry.l.kavanagh@state.or.us)>

**Subject:** Golden Rule Farms Inc. RA projects -- what about pump test for R12330-17 Application G-15117, Permit G-14993?

Hi John,

Thanks for your recent emails for 2 multiple well exemption requests.

There is one more RA project that needs a pump test: R12330-17 Application G-15117, Permit G-14993.

Do you know if Golden Rule Farms also conducted a pump test to address Permit G-14993?

Thanks,

Kerry

*Kerry Kavanagh* | Reimbursement Authority, Certificates, Water Right Services Division

---

**Oregon Water Resources Department** | 725 Summer St. NE, Suite A, Salem, Oregon 97301

Voice 503.986.0927 | Fax 503.986.0901

Email: [Kerry.L.Kavanagh@state.or.us](mailto:Kerry.L.Kavanagh@state.or.us) Web: <http://oregon.gov/ORWD>

RECEIVED

MAR 27 1997

WELL I.D.# L11939

STATE OF OREGON WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

WATER RESOURCES DEPT. SALEM, OREGON

Harn 50143

(START CARD)# 83824

Instructions for completing this report are on separate page in form.

(1) OWNER: Well Number \_\_\_\_\_

Name VJ Lefor
Address HC 71 Box 463
City Burns State OR Zip 97720

(2) TYPE OF WORK

New Well Deepening Alteration (repair/recondition) Abandonment

(3) DRILL METHOD:

Rotary Air Rotary Mud Cable Auger Other

(4) PROPOSED USE:

Domestic Community Industrial Irrigation Thermal Injection Livestock Other

(5) BORE HOLE CONSTRUCTION:

Special Construction approval Yes No Depth of Completed Well 290 ft.

Explosives used Yes No Type Amount

Table with columns: Diameter, From, To, Material, From, To, Sacks or pounds. Includes data for Bentonite seal.

How was seal placed: Method A B C D E

Other: Drilled dry & tamped

Backfill placed from ft. to ft. Material

Gravel placed from 100 ft. to 0 ft. Size of gravel 3/8 pea

(6) CASING/LINER:

Table with columns: Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded. Includes data for Casing and Liner.

Final location of shoe(s)

(7) PERFORATIONS/SCREENS:

Perforations Method saw cut

Screens Type Material

Table with columns: From, To, Slot size, Number, Diameter, Tele/pipe size, Casing, Liner. Includes data for perforations.

(8) WELL TESTS: Minimum testing time is 1 hour

Table with columns: Pump, Bailer, Air, Flowing Artesian, Yield gal/min, Drawdown, Drill stem at, Time. Includes test results.

Temperature of water 58° Depth Artesian Flow Found

Was a water analysis done? Yes By whom

Did any strata contain water not suitable for intended use? Too little

Salty Muddy Odor Colored Other

Depth of strata:

(9) LOCATION OF WELL by legal description:

County Harney Latitude Longitude
Township 26S N or S Range 30E E or W. WM.
Section 1 SW 1/4 NE 1/4
Tax Lot 100 Lot Block Subdivision
Street Address of Well (or nearest address) Weaver Springs Rd

(10) STATIC WATER LEVEL:

22 ft. below land surface. Date 3-21-97
Artesian pressure lb. per square inch. Date

(11) WATER BEARING ZONES:

Depth at which water was first found 30

Table with columns: From, To, Estimated Flow Rate, SWL. Includes data for water bearing zones.

(12) WELL LOG:

Ground Elevation

Table with columns: Material, From, To, SWL. Includes detailed well log entries.

Date started 3-6-97 Completed 3-21-97

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards.

Signed Date WWC Number

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above.

Signed Date WWC Number

STATE OF OREGON
WATER SUPPLY WELL REPORT
(as required by ORS 537.765 & OAR 690-205-0210)

04-15-2011

WELL LABEL # L 11939

START CARD # 205809

(1) LAND OWNER
Owner Well I.D. 11939
First Name Last Name
Company CARPENTER RANCH LLC
Address 1930 LEWIS STREET
City SALEM State OR Zip 97302

(2) TYPE OF WORK
New Well Deepening Conversion
Alteration (repair/recondition) Abandonment

(3) DRILL METHOD
Rotary Air Rotary Mud Cable Auger Cable Mud
Reverse Rotary Other

(4) PROPOSED USE
Domestic Irrigation Community
Industrial/ Commercial Livestock Dewatering
Thermal Injection Other

(5) BORE HOLE CONSTRUCTION
Special Standard (Attach copy)
Depth of Completed Well 263.00 ft.

Table with columns: Dia, From, To, Material, SEAL, From, To, Amt, lbs

How was seal placed: Method A B C D E
Other
Backfill placed from ft. to ft. Material
Filter pack from ft. to ft. Material Size
Explosives used: Yes Type Amount

(6) CASING/LINER
Table with columns: Casing, Liner, Dia, From, To, Gauge, Stl, Plstc, Wld, Thrd

Shoe Inside Outside Other Location of shoe(s)
Temp casing Yes Dia From To

(7) PERFORATIONS/SCREENS
Perforations Method
Screens Type Material

Table with columns: Perf/S, Casing/Screen, Dia, From, To, Scrn/slot width, Slot length, # of slots, Tele/pipe size

(8) WELL TESTS: Minimum testing time is 1 hour
Pump Bailer Air Flowing Artesian
Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)

Table with columns: From, To, Description, Amount, Units

(9) LOCATION OF WELL (legal description)
County Harney Twp 26.00 S N/S Range 30.00 E E/W WM
Sec 1 SW 1/4 of the NE 1/4 Tax Lot 100
Tax Map Number Lot
Lat or DMS or DD
Long or DMS or DD
Street address of well Nearest address
30040 WEAVER SPRINGS ROAD BURNS, OR.

(10) STATIC WATER LEVEL
Date SWL(psi) +/- SWL(ft)
Existing Well / Predeepening 03-29-2011 45
Completed Well 03-31-2011 45
Flowing Artesian? Dry Hole?

WATER BEARING ZONES
Depth water was first found 45
Table with columns: SWL Date, From, To, Est Flow, SWL(psi), +/- SWL(ft)

(11) WELL LOG
Ground Elevation
Table with columns: Material, From, To

Date Started 03-29-2011 Completed 03-31-2011

(unbonded) Water Well Constructor Certification
I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

License Number 1394 Date 04-15-2011
Electronically Filed
Signed EUGENE MACK (E-filed)

(bonded) Water Well Constructor Certification
I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 1394 Date 04-15-2011
Electronically Filed
Signed EUGENE MACK (E-filed)
Contact Info (optional) MACK DRILLING COMPANY INC.

**04-15-2011**

**START CARD # 205809**

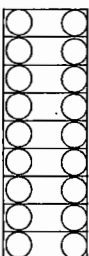



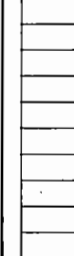
**(5) BORE HOLE CONSTRUCTION**

BORE HOLE			SEAL				sacks/ lbs
Dia	From	To	Material	From	To	Amt	

**FILTER PACK**

From	To	Material	Size

**(6) CASING/LINER**

Casing Liner	Dia	+	From	To	Gauge	Stl	Plstc	Wld	Thrd
									

**(7) PERFORATIONS/SCREENS**

Perf/S creen	Casing/ Liner	Screen Dia	From	To	Scrn/slot width	Slot length	# of slots	Tele/ pipe size

**(8) WELL TESTS: Minimum testing time is 1 hour**

Yield gal/min	Drawdown	Drill stem/Pump depth	Duration (hr)

**Water Quality Concerns**

From	To	Description	Amount	Units

**(10) STATIC WATER LEVEL**

**Water Bearing Zones**

SWL Date	From	To	Est Flow	SWL(psi)	+	SWL(ft)

**(11) WELL LOG**

Material	From	To

**Comments/Remarks**

SEE HARN 50143  
 WELL HAD FILLED UP WITH SAND TO 125 FEET.  
 CLEANED OUT BOREHOLE TO 206 FEET AND REAMED HOLE DOWN TO 196 FEET.  
 INSTALLED 12' LINER PIPE DOWN TIGHT AT 210 FEET.  
 CLEANED OUT TO THE BOTTOM 290 FEET BUT THE BOTTOM WAS FLAKING IN SLOWLY.  
 RAN CAMERA INTO THE WELL ON 04-04-2011. BOREHOLE WAS TIGHT FROM THE BOTTOM OF THE CASING DOWN TO 245 FEET WHERE THE HOLE WAS ENLARGED IN CINDERS.  
 HOLE CAVED BACK TO 263 FEET CLOSE TO WHERE CAVING WAS NOTED ON ORIGINAL REPORT.

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CARPENTER RANCH LLC  
 1930 LEWIS STREET SE  
 SALEM OR 97302

confirms the right to use the waters of ONE WELL in the Malheur Lake Basin for IRRIGATION of 432.2 ACRES.

This right was perfected under Permit G-14993. The date of priority is APRIL 5, 2000. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 5.4 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The period of use is March 1 through October 31.

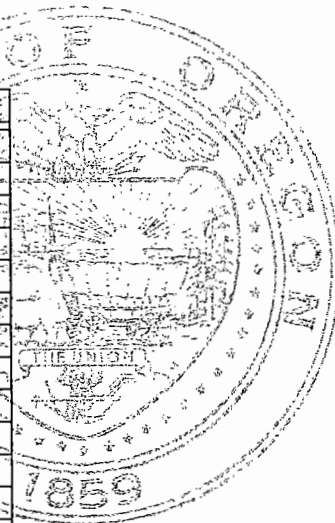
The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
25 S	31 E	WM	33	NW NW	WELL 18 - 770 FEET SOUTH AND 1320 FEET EAST FROM NW CORNER, SECTION 33

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

A description of the place of use is as follows:

Twp	Rng	Mer	Sec	Q-Q	Acres
25 S	31 E	WM	27	SW SW	32.8
25 S	31 E	WM	27	SE SW	27.2
25 S	31 E	WM	28	SW SE	39.4
25 S	31 E	WM	28	SE SE	36.0
25 S	31 E	WM	33	NE NE	20.7
25 S	31 E	WM	33	NW NE	28.3
25 S	31 E	WM	33	SW NE	35.0
25 S	31 E	WM	33	SE NE	27.9
25 S	31 E	WM	33	NE NW	0.8
25 S	31 E	WM	33	SW NW	34.6
25 S	31 E	WM	33	SE NW	32.7
25 S	31 E	WM	33	NE SW	1.7
25 S	31 E	WM	33	NW SW	1.8



**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.

Twp	Rng	Mer	Sec	Q-Q	Acres
25 S	31 E	WM	34	NE NW	29.1
25 S	31 E	WM	34	NW NW	27.3
25 S	31 E	WM	34	SW NW	29.4
25 S	31 E	WM	34	SE NW	27.5

Measurement, recording and reporting conditions:

- A. The water user shall maintain the meter or other suitable measuring device approved by the Director in good working order, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the water user to report general water-use information, including the place and nature of use of water under the right.
- B. The water user shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this right, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interference.

The wells shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge to determine the water level elevation in the well at all times.

The Director may require water level or pump test results every ten years.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

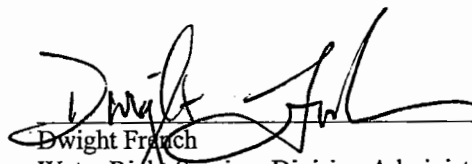
This right is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The right to the use of the water for the above purpose is restricted to beneficial use on the place of use described.

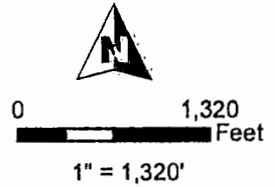
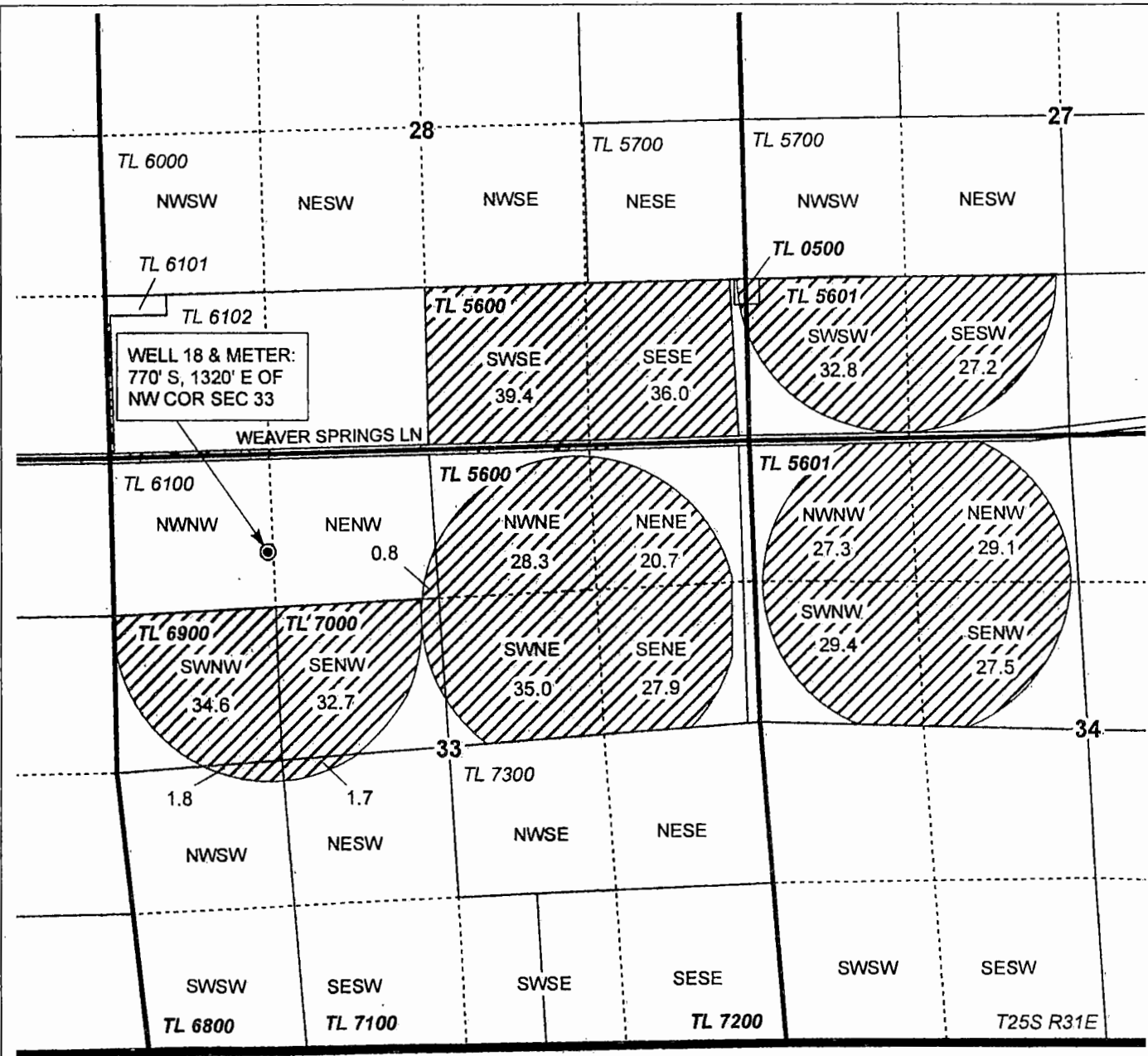
Issued                     MAY 05 2016                    







  
Dwight French  
Water Right Services Division Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department



**T25S, R31E,  
SECTIONS 27, 28, 33 & 34, WM**

HARNEY COUNTY, OREGON

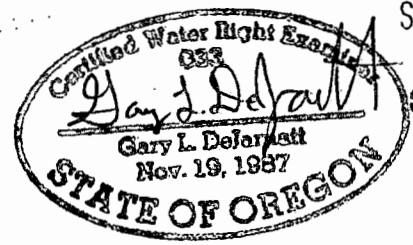


-  POU Irrigation
-  Township
-  Section
-  Quarter Quarter
-  Taxlot
-  Well

RECEIVED BY OWF

SEP 02 2015

SALEM, OR



RENEWAL DATE 12/31/2015

**CLAIM OF BENEFICIAL USE**  
Golden Rule Farms, Inc.

PERMIT G-14993

NOTE: THIS MAP IS NOT INTENDED TO  
PROVIDE LEGAL DIMENSIONS OR LOCATIONS  
OF PROPERTY OWNERSHIP LINES.

PROJECT #15041

AUGUST 11, 2015

**WATER RIGHT SERVICES, LLC**

PO BOX 1830, BEND, OR 97709

CCB# 197121 www.oregonwater.us

541-389-2837 JOHNSHORT@USA.COM



**Oregon**  
Kate Brown, Governor

**Water Resources Department**  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

**Date Mailed: May 5, 2016**

**NOTICE OF CERTIFICATE ISSUANCE**

The attached certificate confirms the water right established under the terms of a permit issued by this department. The water right is now appurtenant to the specific place where the use was established as described by the certificate. The water right is limited to a specific amount of water, but not more than can be beneficially used for the purposes stated within the certificate.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within **60 days of the mailing date stated above** as specified by ORS 183.484(2).

This statement of judicial review rights is required under ORS 536.075; it does not alter or add to existing review rights or create review rights that are not otherwise provided by law.

Under ORS 537.260 and 537.270, a water right certificate may be contested before the Water Resources Department within three (3) months of the date it is issued. If a certificate is contested, the qualifying contestant shall be offered an administrative hearing.

Oregon law does not allow the Director to reissue a certificate because of a change in the ownership of the appurtenant place of use. The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

If any portion of this water right is not used for five or more consecutive years, then that portion of the right may be subject to forfeiture according to ORS 540.610. Land enrolled in a Federal Reserve Program is not subject to forfeiture during the period of enrollment. Other exceptions to forfeiture are explained in ORS 540.610.

If you have any questions please contact Kerry Kavanagh at 503-986-0927.

# RA Mailing List for Certificate

Scheduled Mailing Date:

Application: G-15117

Permit: G-14993

Certificate: 91445

<p>Copies Mailed</p> <p>by <i>Connie Vance</i> (STAFF)</p> <p>on: <u>MAY 05</u> 2016 (DATE)</p>
---

Permit/Certificate Holder:

CARPENTER RANCH LLC  
1930 LEWIS STREET SE  
SALEM OR 97302 ✓

Copies of Final Certificate to be sent to:

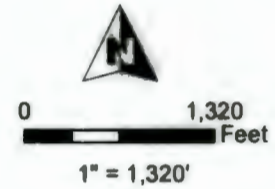
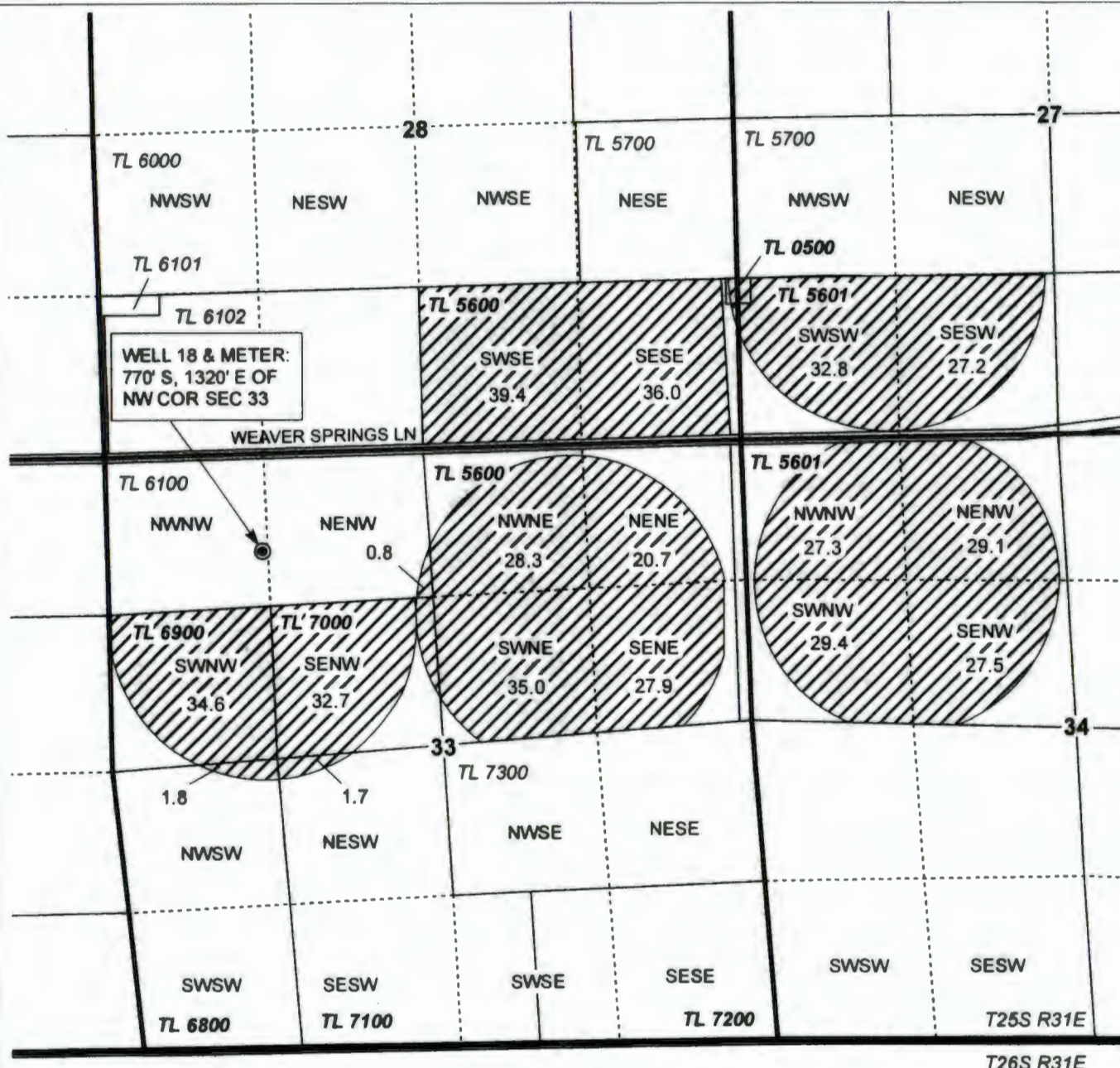
- ~~1. Data Center (include copy of map)~~
2. Water Availability ✓
3. Vault ✓
4. File ✓

Other persons to receive copies: (include map):

1. Watermaster, District 10 ✓
- ~~2. Gary DeJarnett, CWRE -- deceased~~
3. John Short, Representative ✓
4. Golden Rule Farms, Inc., PO Box 255, Christmas Valley, OR 97641 ✓

**T25S, R31E,  
SECTIONS 27, 28, 33 & 34, WM**

HARNEY COUNTY, OREGON

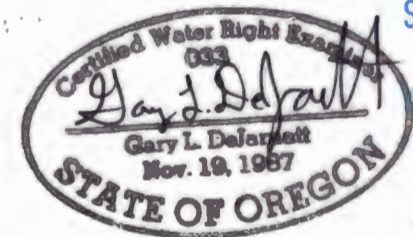


-  POU Irrigation
-  Township
-  Section
-  Quarter Quarter
-  Taxlot
-  Well

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SALEM, OR



RENEWAL DATE 12/31/2015

**CLAIM OF BENEFICIAL USE**  
Golden Rule Farms, Inc.

PERMIT G-14993

NOTE: THIS MAP IS NOT INTENDED TO  
PROVIDE LEGAL DIMENSIONS OR LOCATIONS  
OF PROPERTY OWNERSHIP LINES.

PROJECT #15041

AUGUST 11, 2015

**WATER RIGHT SERVICES, LLC**  
PO BOX 1830, BEND, OR 97709  
CCB# 197121 [www.oregonwater.us](http://www.oregonwater.us)  
541-389-2837 [JOHNSHORT@USA.COM](mailto:JOHNSHORT@USA.COM)

**CLAIM OF  
BENEFICIAL USE  
for Permits claiming more  
than 0.1 cfs and All Transfers**



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.wrd.state.or.us](http://www.wrd.state.or.us)

**A fee of \$175 must accompany this form for permits  
with priority dates after July 8, 1987.**

**A fee of \$175 must accompany this form for any Transfer final orders  
including a water right with a priority date of July 9, 1987, or later.**

**Example – A transfer involves 5 rights and one of the rights  
has a priority date of July 9, 1987, or later, the fee is required.**

**A separate form shall be completed for each permit.**

*In cases where a permit has been amended through the permit amendment process, a separate claim for the permit amendment is not required. Incorporate the permit amendment into the claim for the permit.*

This form is subject to revision. **Begin each new claim** by checking for a new version of this form at:  
[http://www.oregon.gov/owrd/pages/wr/cwre\\_info.aspx](http://www.oregon.gov/owrd/pages/wr/cwre_info.aspx)

The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. **Every item must have a response.** If any requested information does not apply to the claim, insert "NA." **Do not delete or alter any section of this form unless directed by the form.** The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.

If you have questions regarding the completion of this form, please call 503-986-0900 and ask for the Certificate Section.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see  
[http://www.oregon.gov/owrd/pages/mgmt\\_reimbursement\\_authority.aspx](http://www.oregon.gov/owrd/pages/mgmt_reimbursement_authority.aspx)

**SECTION 1  
GENERAL INFORMATION**

**1. File Information**

APPLICATION # (G, R, S or T) <b>G-15117</b>	PERMIT # (IF APPLICABLE) <b>G-14993</b>	PERMIT AMENDMENT # (IF APPLICABLE) <b>N/A</b>
--	--	--

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SALEM, OR

2. Property Owner (current owner information)

APPLICANT/BUSINESS NAME <b>GOLDEN RULE FARMS, INC.</b>		PHONE No.	ADDITIONAL CONTACT No.
ADDRESS <b>P.O. BOX 255</b>			
CITY <b>CHRISTMAS VALLEY</b>	STATE <b>OR</b>	ZIP <b>97641</b>	E-MAIL

If the current property owner is not the permit or transfer holder of record, it is recommended that an assignment be filed with the Department. *Each permit or transfer holder of record must sign this form.*

3. Permit or transfer holder of record (this may, or may not, be the current property owner)

PERMIT OR TRANSFER HOLDER OF RECORD <b>CARPENTER RANCH, LLC</b>			
ADDRESS <b>1930 LEWIS ST. SE</b>			
CITY <b>SALEM</b>	STATE <b>OR</b>	ZIP <b>97302</b>	

ADDITIONAL PERMIT OR TRANSFER HOLDER OF RECORD <b>N/A</b>		
ADDRESS		
CITY	STATE	ZIP

4. Date of Site Inspection:

5. Person(s) interviewed and description of their association with the project:

NAME	DATE	ASSOCIATION WITH THE PROJECT
<b>TIM PUCKETT</b>	<b>07/16/2015</b>	<b>OWNER OF GOLDEN RULE FARMS, INC.</b>

6. County:

7. If any property described in the place of use of the permit or transfer final order is excluded from this report, identify the owner of record for that property (ORS 537.230(4)):

OWNER OF RECORD <b>N/A</b>		
ADDRESS		
CITY	STATE	ZIP

Add additional tables for owners of record as needed

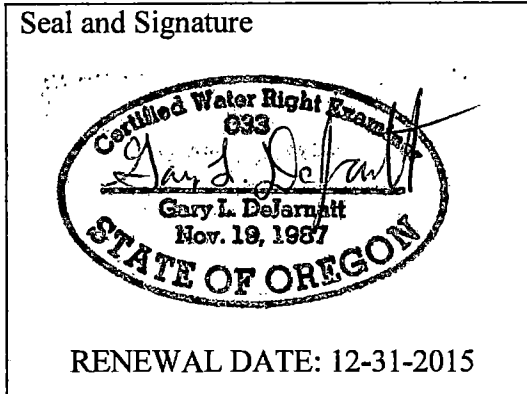
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**SECTION 2  
SIGNATURES**

CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



CWRE NAME <b>GARY DEJARNATT    JOB #15041</b>		PHONE NO.	ADDITIONAL CONTACT NO. <b>JOHN SHORT 541-389-2837</b>
ADDRESS <b>20735 DOUBLE PEAKS DR</b>			
CITY <b>BEND</b>	STATE <b>OR</b>	ZIP <b>97701</b>	E-MAIL

Permit or Transfer Holder's of Record Signature or Acknowledgement

*Each permit or transfer holder of record must sign this form in the space provided below.*

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

SIGNATURE	PRINT OR TYPE NAME	TITLE	DATE
<i>James B. Hall, Jr.</i>	James B. Hall, Jr.	Vice President for Manager	8/31/2015

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CLAIM DESCRIPTION

SALEM, OR

1. Point of diversion/appropriation name or number:

POINT OF DIVERSION/APPROPRIATION (POD/POA) NAME OR NUMBER (CORRESPOND TO MAP)	WELL LOG ID # FOR ALL WORK PERFORMED ON THE WELL (IF APPLICABLE)	WELL TAG # (IF APPLICABLE)
WELL #18	HARN 50777	L-52341

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

2. Point of diversion/appropriation source and, if from surface water, the tributary:

POD/POA NAME OR NUMBER	SOURCE	TRIBUTARY
WELL #18	MALHEUR LAKE BASIN	N/A

3. Developed use(s), period of use, and rate for each use:

POD/POA NAME OR NUMBER	USES	IF IRRIGATION, LIST CROP TYPE	SEASON OR MONTHS WHEN WATER WAS USED	ACTUAL RATE OR VOLUME USED (CFS, GPM, OR AF)
WELL #18	IR	ALFALFA	MAR. 1 - OCT. 31	5.4 CFS
<b>Total Quantity of Water Used</b>				<b>5.4 CFS</b>

4. Provide a general narrative description of the distribution works. This description must trace the water system from each point of diversion or appropriation to the place of use:

**WATER IS PUMPED FROM WELL TO PIVOTS AND APPLIED FOR CROP IRRIGATION**

Reminder: The map associated with this claim must identify the location of the point(s) of diversion, Donation Land Claims (DLC), Government Lots (GLot), and Quarter-Quarters (QQ).

5. Variations:

Was the use developed differently from what was authorized by the permit, permit amendment final order, or extension final order? If yes, describe below. YES

(e.g. "The permit allowed three points of diversion. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

**THREE WELLS ARE AUTHORIZED IN PERMIT, ONLY ONE WELL (WELL #18) WAS DEVELOPED**

6. Claim Summary:

POD / POA NAME OR #	MAXIMUM RATE AUTHORIZED	CALCULATED THEORETICAL RATE BASED ON SYSTEM	AMOUNT OF WATER MEASURED	USE	# OF ACRES ALLOWED	# OF ACRES DEVELOPED
WELL #18	5.4 CFS	6.94 CFS	N/A	IR	432.2 AC	432.2 AC



**SECTION 4**  
**SYSTEM DESCRIPTION**

Are there multiple PODs or POAs?

**NO**

If "YES" you will need to copy and complete Sections 4B through 4G for each POD/POA.

POD/POA Name or Number this section describes (only needed if there is more than one):

**WELL #18 (HARN 50777 / L-52341)**

**A. Place of Use**

1. Is the right for municipal use?

**NO**

*If "YES" the table below may be deleted.*

TWP	RNG	MER	SEC	QQ	GLot	DLC	USE	IF IRRIGATION, # PRIMARY ACRES	IF IRRIGATION, # SUPPLEMENTAL ACRES
25S	31E	WM	27	SE SW	N/A	N/A	IR	27.2 AC	N/A
25S	31E	WM	27	SW SW	N/A	N/A	IR	32.8 AC	N/A
25S	31E	WM	28	SE SE	N/A	N/A	IR	36.0 AC	N/A
25S	31E	WM	28	SW SE	N/A	N/A	IR	39.4 AC	N/A
25S	31E	WM	33	NE NE	N/A	N/A	IR	20.7 AC	N/A
25S	31E	WM	33	SE NE	N/A	N/A	IR	27.9 AC	N/A
25S	31E	WM	33	SW NE	N/A	N/A	IR	35.0 AC	N/A
25S	31E	WM	33	NW NE	N/A	N/A	IR	28.3 AC	N/A
25S	31E	WM	33	NE NW	N/A	N/A	IR	0.8 AC	N/A
25S	31E	WM	33	SE NW	N/A	N/A	IR	32.7 AC	N/A
25S	31E	WM	33	SW NW	N/A	N/A	IR	34.6 AC	N/A
25S	31E	WM	33	NE SW	N/A	N/A	IR	1.7 AC	N/A
25S	31E	WM	33	NW SW	N/A	N/A	IR	1.8 AC	N/A
25S	31E	WM	34	NE NW	N/A	N/A	IR	29.1 AC	N/A
25S	31E	WM	34	SE NW	N/A	N/A	IR	27.5 AC	N/A
25S	31E	WM	34	SW NW	N/A	N/A	IR	29.4 AC	N/A
25S	31E	WM	34	NW NW	N/A	N/A	IR	27.3 AC	N/A
<b>Total Acres Irrigated</b>								<b>432.2 AC</b>	

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLot), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLot, and QQ.

**B. Diversion and Delivery System Information**

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of diversion/appropriation to the place of use.

1. Is a pump used?

**YES**

*If "NO" items 2 through item 6 may be deleted.*

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**2. Pump Information**

MANUFACTURER	MODEL	SERIAL NUMBER	TYPE (CENTRIFUGAL, TURBINE OR SUBMERSIBLE)	INTAKE SIZE	DISCHARGE SIZE
NA	NA	NA	SUBMERSIBLE	N/A	N/A

**3. Motor Information**

MANUFACTURER	HORSEPOWER
NA	100 HP

**4. Theoretical Pump Capacity**

HORSEPOWER	OPERATING PSI	LIFT FROM SOURCE TO PUMP *IF A WELL, THE WATER LEVEL DURING PUMPING	LIFT FROM PUMP TO PLACE OF USE	TOTAL PUMP OUTPUT (IN CFS)
100 HP	25 PSI	38'	0'	6.94 CFS

**5. Provide pump calculations:**

**SEE ATTACHED OWRD PUMP CALCULATIONS**

**6. Measured Pump Capacity (using meter if meter was present and system was operating)**

INITIAL METER READING	ENDING METER READING	DURATION OF TIME OBSERVED	TOTAL PUMP OUTPUT (IN CFS)
N/A			

**Reminder: For pump calculations use the reference information at the end of this document.**

**7. Is the distribution system piped?**

**YES**

*If "NO" items 8 through item 11 may be deleted.*

**8. Mainline Information**

MAINLINE SIZE	LENGTH	TYPE OF PIPE	BURIED OR ABOVE GROUND
10 - 15"	1.5 MILES	STEEL	BURIED

**9. Lateral or Handline Information**

LATERAL OR HANDLINE SIZE	LENGTH	TYPE OF PIPE	BURIED OR ABOVE GROUND
N/A			

**10. Sprinkler Information**

SIZE	OPERATING PSI	SPRINKLER OUTPUT (GPM)	TOTAL NUMBER OF SPRINKLERS	MAXIMUM NUMBER USED	TOTAL SPRINKLER OUTPUT (CFS)
N/A					

**Reminder: For sprinkler output determination use the reference information at the end of this document.**

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**11. Pivot Information**

MANUFACTURER	MAXIMUM WETTED RADIUS	OPERATING PSI	TOTAL PIVOT OUTPUT (GPM)	TOTAL PIVOT OUTPUT (CFS)
ZIMANTEC	¼ MILE	25 PSI	NA	NA

**12. Additional notes or comments related to the system:**

**FOUR ¼ MILE PIVOTS PLUS WHEEL LINES**

**C. Groundwater Source Information (Well and Sump)**

1. Is the appropriation from ground water (well or sump)? **YES**

*If "NO", items 2 through 8 relating to this section may be deleted.*

2. Describe the access port (type and location) or other means to measure the water level in the well:

1" ACCESS PORT WELL COVER PLATE

3. If well logs are not available, provide as much of the following information as possible:

CASING DIAMETER	CASING DEPTH	TOTAL DEPTH	COMPLETION DATE OF ORIGINAL WELL	COMPLETION DATES OF ALTERATIONS	WHO THE WELL WAS DRILLED FOR	WELL DRILLED BY
<b>SEE ATTACHED WELL LOG (HARN 50777)</b>						

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

N/A

5. Is the appropriation from a dug well (sump)? **NO**

*If "NO", items 6 through 8 relating to this section may be deleted.*

**D. Storage**

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir) **NO**

*If "NO", item 2 and 3 relating to this section may be deleted.*

**E. Gravity Flow Pipe**

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe? **NO**

*If "NO", items 2 through 4 relating to this section may be deleted.*

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**F. Gravity Flow Canal or Ditch**

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system? **NO**

If "NO", items 2 through 4 relating to this section may be deleted.

**G. Reservoir**

1. Does the claim involve a reservoir modified through a transfer? **NO**

**Reminder: Complete this section if the reservoir right has been modified through the transfer process. If the claim is for a permitted reservoir use the Claim of Beneficial Use form for reservoirs.**

If "NO", items 2 through 9 relating to this section may be deleted.

**SECTION 5  
CONDITIONS**

All conditions contained in the permit, permit amendment, transfer final order, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

**1. Time Limits:**

Permits, transfer final orders, and any extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit, extension or transfer final order:

	DATE FROM PERMIT OR TRANSFER	DATE ACCOMPLISHED*	DESCRIPTION OF ACTIONS TAKEN BY WATER USER TO COMPLY WITH THE TIME LIMITS
ISSUANCE DATE	12/17/2001		
BEGIN CONSTRUCTION (A)	N/A	02/26/2002	WELL #18 (HARN 50777) DRILLED
COMPLETE CONSTRUCTION (B)	N/A	09/01/2002	SYSTEM COMPLETE
COMPLETE APPLICATION OF WATER (C)	10/30/2019	07/16/2015	COMPLETE APPLICATION OF WATER TO BENEFICIAL USE

\* MUST BE WITHIN PERIOD BETWEEN PERMIT, TRANSFER FINAL ORDER, OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

2. Is there an extension final order(s)? **YES**

If "NO", you may delete item 3 in this section.

3. If for a transfer extension order, provide the following information:

VOLUME	PAGE	DATE EXTENDED TO
N/A		

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**4. Initial Water Level Measurements:**

a. Was the water user required to submit an initial static water level measurement? **NO**

*If "NO", items 4b through 4d relating to this section may be deleted.*

**5. Annual Static Water Level Measurements:**

a. Was the water user required to submit annual static water level measurements? **NO**

*If "NO", items 5b through 5e relating to this section may be deleted.*

**6. Pump Test (Required for most ground water permits prior to issuance of a certificate)**

a. Did the permit require the submittal of a pump test? **YES**

*If "NO", items 6b through 6e relating to this section may be deleted.*

b. Has the pump test been previously submitted to the Department? **NO**

c. Is the pump test attached to this claim? **NO**

d. Has the pump test been approved by the Department? **NO**

e. Has a pump test exemption been approved by the Department? **NO**

**\*\* Claims will not be reviewed until a pump test or exemption has been approved by the Department**

**7. Measurement Conditions:**

a. Does the permit, permit amendment, transfer final order, or any extension final order require the installation of a meter or approved measuring device? **YES**

*If "NO", items 7b through 7f relating to this section may be deleted.*

**Reminder: If a meter or approved measuring device was required, the COBU map must indicate the location of the device in relation to the point of diversion or appropriation.**

b. Has a meter been installed? **YES**

**c. Meter Information**

POD/POA NAME OR #	MANUFACTURER	SERIAL #	CONDITION (WORKING OR NOT)	CURRENT METER READING	DATE INSTALLED
<b>WELL #18</b>	<b>ELSTER</b>	<b>16567774</b>	<b>WORKING</b>	<b>4847</b>	<b>2005</b>

*If a meter has been installed, items 7d through 7f relating to this section may be deleted.*

**8. Recording and reporting conditions**

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a. Is the water user required to report the water use to the Department? **YES**

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*If "NO", item 8b relating to this section may be deleted.*

b. Have the reports been submitted? **YES**

SALEM, OR

METHOD OF SUBMITTING REPORT (PAPER OR ELECTRONIC)	WATER USER REPORTING ID
<b>ELECTRONIC</b>	<b>60064</b>

If the reports have not been submitted, attach a copy of the reports if available.

**9. Fish Screening**

a. Are any points of diversion required to be screened to prevent fish from entering the point of diversion? NO

*If "NO", items 9b through 9e relating to this section may be deleted.*

**10. By-pass Devices**

a. Are any points of diversion required to have a by-pass device to prevent fish from entering the point of diversion? NO

*If "NO", items 10b and 10c relating to this section may be deleted.*

**11. Other conditions required by permit, permit amendment final order, extension final order, or transfer final order:**

- a. Were there special well construction standards? NO
- b. Was submittal of a ground water monitoring plan required? NO
- c. Was the water user required to restore the riparian area if it was disturbed? NO
- d. Was a fishway required? NO
- e. Was submittal of a letter from an engineer required prior to storage of water? NO
- f. Was submittal of a water management and conservation plan required? NO
- g. Other conditions? NO

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

N/A

**SECTION 6  
ATTACHMENTS**

Provide a list of any additional documents you are attaching to this report:

ATTACHMENT NAME	DESCRIPTION
<b>PUMP CALCS</b>	<b>OWRD CALCULATIONS OF PUMP OUTPUT</b>
<b>WELL LOG</b>	<b>HARN 50777 / L-52341</b>
<b>CBU MAP</b>	<b>CLAIM OF BENEFICIAL USE</b>

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## SECTION 7

### CLAIM OF BENEFICIAL USE MAP

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of 1" = 1320 feet, 1" = 400 feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

**ON SITE DIRECT MEASUREMENT; 2002, 2005, 2006 NAIP IMAGERY**

#### Map Checklist

Please be sure that the map you submit includes ALL the items listed below.  
(Reminder: Incomplete maps and/or claims may be returned.)

- Map on polyester film
- Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)
- Township, Range, Section, Donation Land Claims, and Government Lots
- If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots, Quarter-Quarters
- NA Locations of fish screens and/or fish by-pass devices in relationship to point of diversion
- Locations of meters and/or measuring devices in relationship to point of diversion or appropriation
- Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)
- Point(s) of diversion or appropriation (illustrated and coordinates)
- Tax lot boundaries and numbers
- NA Source illustrated if surface water
- Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")
- Application and permit number or transfer number
- North arrow
- Legend
- CWRE stamp and signature

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# Pump Capacity Calculation Sheet

Well #18 Golden Rule Farms, Inc.

using Department designed formula:

$$(hp)(\text{efficiency}) / (\text{lift} + \text{psi head}) = \text{capacity in cfs}$$

Efficiency:

Centrifugal = 6.61

Turbine = 7.04

---

## Data Entry (fill in underlined blanks)

---

HP = 100  
Efficiency = 7.04  
Lift = 38  
PSI = 25

---

## Results Calculated

---

(hp)(efficiency) = 704  
Head based on psi = 63.5  
Total dynamic head = 101.5  
(head + lift)

Pump Capacity = 6.94 cubic feet per second  
3112.5 gallons per minute

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SALEM, OR



STATE OF OREGON

**WATER SUPPLY WELL REPORT**

(as required by ORS 537.765)

Instructions for completing this report are on the back of this form.

(START CARD) # 144375

SALEM, OR

**(1) OWNER:**

Name **Carpenter Ranch, LLC**  
 Address **1930 Lewis Street, SE**  
 City **Salem** State **OR** Zip **97302**

Well Number: **52341**

**(2) TYPE OF WORK:**

New Well  Deepening   Alteration (repair/recondition)  Abandonment

**(3) DRILL METHOD:**

Rotary Air  Rotary Mud  Cable  Auger  
 Other

**(4) PROPOSED USE:**

Domestic  Community  Industrial   Irrigation  
 Thermal  Injection  Livestock  Other

**(5) BORE HOLE CONSTRUCTION:**

Special Construction approval Yes  No  Depth of Completed Well **126** ft.  
 Explosives used Yes  No  Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE			SEAL			Amount
Diameter	From	To	Material	From	To	sacks or pounds
10	0	50	Bentonite	0	50	28 sks
6	50	82				

Didn't disturb existing seal around 14" casing.

How was seal placed: Method A B C D E

Other **Poured & probed.**  
 Backfill placed from **133** ft. to **126** ft. Material **Sand & clay**  
 Gravel placed from **80** ft. to **126** ft. Size of gravel **pea**

**(6) CASING/LINER:**

	Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing:	6	+2	82	.250	X		X	
Existing	14	+2	80	.250	X		X	
Liner:	12	1	126	.250	X		X	

Final location of shoe(s)

**(7) PERFORATIONS/SCREENS:**

Perforations		Method		Factory		Material		
From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner	
85	125	.125	con't	12			X	SS

**(8) WELL TESTS: Minimum testing time is 1 hour**

Pump	Bailer	X-Air	Flowing Artesian
Yield gal/min	Drawdown	Drill stem at	Time
1500		70	1 hr.

Temperature of Water **54** Depth Artesian Flow found \_\_\_\_\_  
 Was a water analysis done? Yes  By whom \_\_\_\_\_  
 Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other   
 Depth of strata: \_\_\_\_\_

**(9) LOCATION OF WELL by legal description:**

County **Harney** Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
 Township **25S** N or S. Range **31E** E or W. of WM. \_\_\_\_\_  
 Section **33** NW 1/4 NW 1/4  
 Tax lot **6100** Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Street Address of Well (or nearest address) **Weaver Springs Rd, Burns, OR 97720**

**(10) STATIC WATER LEVEL:**

**38** ft. below land surface. Date **3/8/2002**  
 Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

**(11) WATER BEARING ZONES:**

Depth at which water was first found <b>83</b>				
From	To	Estimated Flow Rate	SWL	
<b>83</b>	<b>124</b>	<b>2500</b>	<b>38</b>	

**(12) WELL LOG:**

Material	Ground elevation		SWL
	From	To	
Clay brown firm	0	7	
Sand brown	7	24	
Clay green	24	42	
Sandstone brown soft	42	61	
Claystone blue soft	61	83	
Gravel loosely cemented	83	86	
Sand eroded out	86	95	
Gravel & sand loosely cemented	95	96	
Sand eroded out	96	108	
Gravel loosely cemented	108	124	
Claystone blue & gray	124	133	

Video camera down well. There was 80' of 14" casing. bottom of well was 110'. Air lifted bottom of well from 110 down to 133". Revideoed the well, there was a 20' piece of 12" perforated pipe set in the bottom 133'. Used 12" spear to fish out. Drilled in a 6" gravel feed pipe next to 14" casing. Cleaned out 14" hole down to 126". Re-videoed the well. Installed well screen & 15 tons of pea gravel.

Date started **2/26/2002** Completed **3/8/2002**

**(unbonded) Water Well Constructor Certification:**

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to my best knowledge and belief.

Signed *[Signature]* WWC Number **1394**  
 Date **3/20/2002**  
**Mack Drilling Company, Inc.**

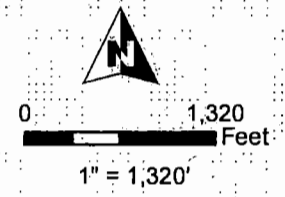
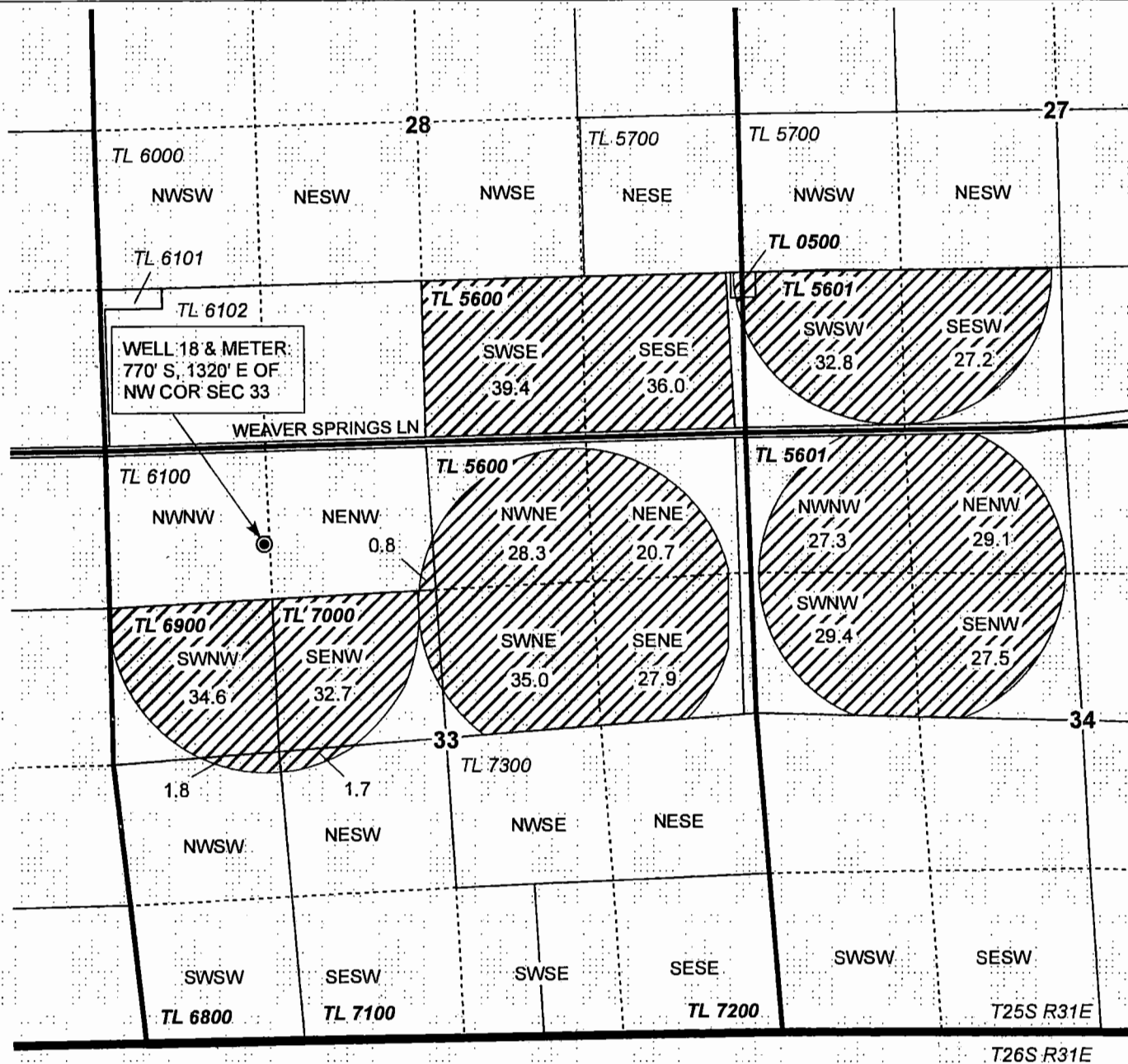
**(bonded) Water Well Constructor Certification:**







I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed *[Signature]* WWC Number **1394**  
 Date **3/20/2002**  
**Mack Drilling Company, Inc.**

T25S, R31E,  
SECTIONS 27, 28, 33 & 34, WM

HARNEY COUNTY, OREGON

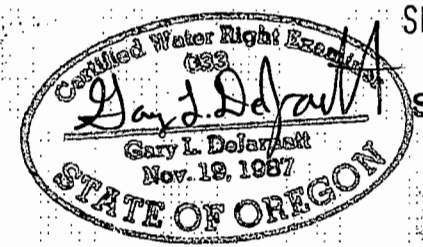


-  POU Irrigation
-  Township
-  Section
-  Quarter Quarter
-  Taxlot
-  Well

RECEIVED BY OWNER

SEP 02 2015

SALEM, OR



RENEWAL DATE 12/31/2015

**CLAIM OF BENEFICIAL USE**  
Golden Rule Farms, Inc.

PERMIT G-14993

NOTE: THIS MAP IS NOT INTENDED TO  
PROVIDE LEGAL DIMENSIONS OR LOCATIONS  
OF PROPERTY OWNERSHIP LINES.

PROJECT #15041

AUGUST 11, 2015

**WATER RIGHT SERVICES, LLC**

PO BOX 1830, BEND, OR 97709

CCB# 197121 www.oregonwater.us

541-389-2837 JOHNSHORT@USA.COM

PERMIT STATUS REVIEW BY Changok DATE 9/9/14 FILE # G-15117

1. Per Dwight French, **do not** send "C" DATE NOTICE PACKET if: update appropriate db

YES Extension pending 6/4/14

NO Assignment is pending

NO Cancellation has been requested

NO Dept. has already sent a certified 60-Day Compliance letter (date \_\_\_\_\_, # \_\_\_\_\_)

Was **60 days notice** allowed? Y N If No, How Much Time ? \_\_\_\_\_

Was mail deliverable as addressed? Y N date \_\_\_\_\_

If mail returned, online/www check ? Y N date \_\_\_\_\_ successful ? Y N

Re-send Cert. Letter ? Y N date \_\_\_\_\_

Send cancellation order Y N

NO Claim of beneficial use and final proof map (COBU) have been received by Department

Date information received \_\_\_\_\_

2. IF NONE OF THE ABOVE APPLY

Send **certified "C"** date notice packet to permit holder.

"C" DATE 10/1/2006 BASIN NUMBER 12 WM # 10

CWRE or AGENT \_\_\_\_\_

# Extension PFO Checklist for Other than Muni or Quasi-Municipal

Water Use Permits  
(OAR 690-315-0010 through OAR 690-315-0060)

Application: G- 15117 Permit: G- 14993 Permit Amendment? No  Yes  T- \_\_\_\_\_  pending  approved

Permit Holder's Name: Carpenter Ranch LLC, James Hall

Permit Holder's Mailing Address: 1930 Lewis St SE Salem, OR 97302 email jbhoffice@aol.com

Phone Number: 503-375-9939

POD Location: Township 25S Range 31E Section 33, 34  $\frac{1}{4}$  NENW AND NWNW  
OF 33 AND SWNW OF 34

Drainage Basin: 12 County: Harney Watermaster District: 10 Watermaster: JR Johnson

Date Permit was issued: 12/17/2001

Priority Date: 4/5/2000

Date of PN: 6/17/2014

Source: Three wells in Malheur Lake Basin

Use: Irrigation of 432.2 acres

"Q": 5.4 cfs

Orig "A" Date: \_\_\_\_\_

Orig "B" Date: 10/1/

Orig "C" Date: 10/1/2006

Extension request rec'd: 6/4/2014

Last Authorized "B" Date: 10/1/

Last Authorized "C" Date: 10/1/

Request Number (1, 2, 3...): 1

Proposed "B" Date: 10/1/

Proposed C Date: 10/1/2019

**Conditions of Permit:**

Condition Met?	Condition Not Met?	Permit Condition
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Meter before use
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Keep and report monthly water use
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	

**Factors to consider in determining "Reasonable Diligence" [OAR 690-315-0040(3)]:**

Yes No

- Work was accomplished within the time allowed in the permit or previous extension
- Water right permit holder conformed with the permit or previous extension conditions
- Financial investments were made toward developing the beneficial water use.
  - Amount Invested to date: **\$400,500** Estimated Remaining Cost: **\$290,000**
- Beneficial use made of the water during the permit or previous extension time limits
  - Permit holder has beneficially used ?  cfs  gpm  af of the total permitted quantity of water on **320** acres

GW REVIEW: Y (N) S W P  
water developed  
MITIGATION REVIEW: Y (N)

Has the applicant pursued perfection of the right in good faith and with reasonable diligence? Yes  No

**Determination of the market and the present demand for water or power to be supplied:**

Identify the closest surface water or localized water basin. Malheur Lake

Ground Water Permits: Is the POA located...

Surface Water Permits: Is the POD located...

**Yes No**

- above a state scenic waterway? Name \_\_\_\_\_ Source: OWRD "Areas Above State Scenic Waterways" Map
- within a stream segment designated as a federal wild and scenic river? Source: www.rivers.gov/wildriverslist.html
- within a sensitive, threatened or endangered species area Source: "/gisdata/dev/projects/salmon/div33map.aml"
- within a critical or limited Ground Water Area? Name of area \_\_\_\_\_
- within a Withdrawn Area? Name of area \_\_\_\_\_
- in a waterbody listed on the DEQ Section 303(d) List of Water Quality Limited Areas? Date added to list \_\_\_\_\_
- within an area ranking low / moderate / high / highest for stream flow restoration needs Source: OWRD "Streamflow Restoration Needs" Maps (by region)

**Based on the written record, can the Department make a finding of "Good Cause" to approve the extension request?**

Yes... "Good Cause" can be found.  Approval of Extension Request

No ... "Good Cause" *cannot* be found.  Denial of Extension Request

**Conditions to be included in Extension PFO (if applicable)? Yes  No**

(NOTE: Check the file record for documentation to add a condition(s) at the extension stage.)

5-year Progress Report Checkpoints (Years: 2018)

Other: \_\_\_\_\_

**Footnote regarding Claim of Beneficial Use. Choose the appropriate language below and insert as a footnote in the PFO:**

**COBU Requirement - Surface/Ground Water - on or prior to July 9, 1987**

"For permits applied for or received on or before July 9, 1987, upon complete development of the permit, you must notify the Department that the work has been completed and either: (1) Hire a water right examiner certified under ORS 537.798 to conduct a survey, the original to be submitted as required by the Water Resources Department, for issuance of a water right certificate; or (2) Continue to appropriate water under the water right permit until the Water Resources Department conducts a survey and issues a water right certificate under ORS 537.250 or 537.625."

**COBU Requirement - Surface Water - post July 9, 1987**

"Pursuant to ORS 537.230(4), upon the completion of beneficial use of water allowed under the permit, the permit holder shall hire a certified water rights examiner to survey the appropriation. Within one year after the complete application of water to a beneficial use (or by the date allowed for the complete application of water to a beneficial use), the permit holder shall submit a map of the survey and the claim of beneficial use."

**COBU Requirement - Ground Water - post July 9, 1987**

"Pursuant to ORS 537.630(4), upon the completion of beneficial use of water allowed under the permit, the permit holder shall hire a certified water rights examiner to survey the appropriation. Within one year after the complete application of water to a beneficial use (or by the date allowed for the complete application of water to a beneficial use), the permit holder shall submit a map of the survey and the claim of beneficial use."

**NOTES:**

Cannot tell from application if meters are installed, assume no one well and pivot left to develop as well as meter and water use reporting

**Extension "PFO" Dates**

Mailing / Issuance Date: \_\_\_\_\_

Protest Deadline Date: \_\_\_\_\_

Reviewer's Name: \_\_\_\_\_

Steven Parrott

Date: \_\_\_\_\_

10-12-14

## PARRETT Steve W

---

**From:** Denise <neecee@apeands.com>  
**Sent:** Friday, June 13, 2014 12:24 PM  
**To:** 'PARRETT Steve W'  
**Cc:** Scott  
**Subject:** RE: Carpenter Ranch extension applications

We do not recall seeing any meters put on yet on any of the wells.

Denise

---

**From:** PARRETT Steve W [<mailto:steve.w.parrett@state.or.us>]  
**Sent:** Friday, June 13, 2014 10:23 AM  
**To:** Denise  
**Subject:** RE: Carpenter Ranch extension applications

Denise,

One aspect of the applications which I found somewhat difficult to decipher is whether meters have already been installed on any or all of the wells.

Could you review those permits and applications and provide any clarity on this subject?

No big rush, but I would like to make an informed finding on my end about whether those conditions have been met.

Thank you.

Steve

---

**From:** Denise [<mailto:neecee@apeands.com>]  
**Sent:** Friday, June 13, 2014 10:23 AM  
**To:** 'PARRETT Steve W'  
**Subject:** RE: Carpenter Ranch extension applications

Yes we are. Please send us copies. Thank you.

Denise Montgomery  
All Points Engr & Surveying, Inc  
PO Box 767  
Terrebonne, OR 97760  
PH 541-548-5833  
FAX: 541-585-4602

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**From:** PARRETT Steve W [<mailto:steve.w.parrett@state.or.us>]  
**Sent:** Thursday, June 12, 2014 3:15 PM  
**To:** Denise  
**Subject:** Carpenter Ranch extension applications

Denise,

I have received several extension applications from James Hall, Carpenter Ranch.

Application # C-15117 Permit # C-14993

**Public Notice Route Slip ... New Application Extension of Time**  
Per Division 315 Rules... (Extensions received on July 1, 2001 or after)

◆ **WRIG...**

Money Received on: C-4-14

◆ **Extension Specialist ...**

Added to tracking spreadsheet

**After fee is receipted and app info is added to spreadsheet, route to...**

◆ **Codi Holmes...**

Publish on Public Notice (initial 30-day comment): Date of notice 6/17/14

Update WRIS Database

In the "PNotice Date" field... Enter the date the Extension Application was published on the Public Notice.

In the "Ext Filed" field... Enter the date the Extension Application was received.

Yes or  No: Return file to Extension Specialist after PN \_\_\_\_\_

Yes or  No: Return file to Extension Specialist after PN \_\_\_\_\_

---

Carpenter Ranch LLC G-15117  
1930 Lewis St. SE  
Salem, OR 97302

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Carpenter Ranch LLC G-15117  
1930 Lewis St. SE  
Salem, OR 97302



**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **112266**      725 Summer St. N.E. Ste. A      INVOICE # \_\_\_\_\_  
 SALEM, OR 97301-4172  
 (503) 986-0900 / (503) 986-0904 (fax)

RECEIVED FROM: <u>Carpenter Ranch</u>	APPLICATION <u>G-1517</u>
BY: _____	PERMIT <u>G-14993</u>
CASH: <input type="checkbox"/> CHECK # <input checked="" type="checkbox"/> <u>7671</u> OTHER: (IDENTIFY) <input type="checkbox"/>	TRANSFER _____
TOTAL REC'D \$ <u>575.00</u>	

**1083 TREASURY      4170 WRD MISC CASH ACCT**

0407 COPIES	\$
OTHER: (IDENTIFY) _____	\$
0243 I/S Lease _____	0244 Muni Water Mgmt. Plan _____
0245 Cons. Water _____	

**4270 WRD OPERATING ACCT**

<b>MISCELLANEOUS</b>			
0407 COPY & TAPE FEES		\$	
0410 RESEARCH FEES		\$	
0408 MISC REVENUE: (IDENTIFY) _____		\$	
TC162 DEPOSIT LIAB. (IDENTIFY) _____		\$	
0240 EXTENSION OF TIME		\$	<u>575.00</u>
<b>WATER RIGHTS:</b>			
0201 SURFACE WATER	EXAM FEE \$	0202	RECORD FEE \$
0203 GROUND WATER	\$	0204	\$
0205 TRANSFER	\$		
<b>WELL CONSTRUCTION</b>			
0218 WELL DRILL CONSTRUCTOR	EXAM FEE \$	0219	LICENSE FEE \$
LANDOWNER'S PERMIT		0220	\$
OTHER (IDENTIFY) _____			

**0536 TREASURY      0437 WELL CONST. START FEE**

0211 WELL CONST START FEE	\$	CARD #	
0210 MONITORING WELLS	\$	CARD #	
OTHER (IDENTIFY) _____			

**0607 TREASURY      0467 HYDRO ACTIVITY      LIC NUMBER**

0233 POWER LICENSE FEE (FWWRD)		\$
0231 HYDRO LICENSE FEE (FWWRD)		\$
HYDRO APPLICATION		\$

**TREASURY      OTHER / RDX**

FUND _____	TITLE _____	
OBJ. CODE _____	VENDOR # _____	
DESCRIPTION _____		\$

RECEIPT: **112266**      DATED: 6-4-14 BY: CHM

CARPENTER RANCH

7671

Oregon Water Resources Department				5/22/2014		
Date	Type	Reference	Original Amt.	Balance Due	Discount	Payment
5/22/2014	Bill		575.00	575.00		575.00
				Check Amount		575.00

RECEIVED BY OWRD

JUN 04 2014

SALEM, OR



# Oregon

John A. Kitzhaber, MD, Governor

**Water Resources Department**

North Mall Office Building

725 Summer Street NE, Suite A

Salem, OR 97301-1271

503-986-0900

FAX 503-986-0904

June 16, 2014

REFERENCE: Application for Extension of Time

Dear Extension of Time Applicant:

The Water Right Services Division has received your application for an extension of time for **APPLICATION FILE #: G-15117 (Permit G-14993)**. Your application will be reviewed in the future. Following the review, you will receive a Proposed Final Order either approving or rejecting the extension of time request. A 45-day protest period begins upon issuance of the Proposed Final Order. After the protest period closes, a Final Order is issued.

If you are interested in having your application reviewed sooner, you may pay to have your file processed immediately, using the Reimbursement Authority program, which is described at: [http://www.wrd.state.or.us/OWRD/mgmt\\_reimbursement\\_authority.shtml](http://www.wrd.state.or.us/OWRD/mgmt_reimbursement_authority.shtml)

You may continue the use of water under your water right until the Water Resources Department formally takes action on your extension application. If your permit includes conditions, water use reporting, water level measurement reporting, etc., you are required to comply with the conditions.

Any additional development that occurs after the expired completion date, identified on the permit or an extension order, can only be claimed upon an approved extension application.

If you have questions concerning your extension of time application, please contact Steve Parrett at (503) 986-0825. For general information about the Water Resources Department, you may contact the Water Resources' Customer Service Group at (503) 986-0801 or you may access the Department's website at: [www.wrd.state.or.us](http://www.wrd.state.or.us).

7. Are all questions on the application answered? \_\_\_\_\_  
 (NOTE: Supporting documentation such as: copies of the permit, well log(s), annual water use reports, static water level measurement reports, evidence demonstrating construction/work/water use accomplished, etc. may be included.)

**The tables below are informational only. No need to check off.**

**■ NON-Municipal or NON-Quasi-Municipal Permit Extension Applications:**

▪ <b>Ques. #1</b> - Information provided on beginning of construction ("A" Date) under the permit.	▪ <b>Ques. #5-C</b> - Well location information provided <u>and</u> whether a permit amendment is necessary.
▪ <b>Ques. #2</b> - Information provided on compliance with permit conditions.	▪ <b>Ques. #6</b> - Information provided on number of acres irrigated, if applicable.
▪ <b>Ques. #3</b> - Description provided of progress made in developing the permit.	▪ <b>Ques. #7</b> - Description provided of remaining work left to be accomplished to perfect the permit.
▪ <b>Ques. #4</b> - Monetary investment made in the project to date provided.	▪ <b>Ques. #8</b> - Description provided of estimated cost to complete the project associated with the permit.
▪ <b>Ques. #5-A</b> - Max amount of water beneficially used to date for a SW permit indicated.	▪ <b>Ques. #9</b> - Explanation provided of why the permit has not been fully developed/perfected.
▪ <b>Ques. #5-B</b> - Well construction information provided <u>and</u> max amount of water beneficially used to date for a GW permit indicated.	▪ <b>Ques. #10</b> - Justification provided of why the requested time is necessary to complete project.

**■ Municipal/Quasi-Municipal Permit Extension Applications:**

▪ <b>Ques. #2</b> - For Quasi-Municipal permits only, information provided on beginning of construction ("A" Date) under the permit.	▪ <b>Ques. #8</b> - Estimate provided of current peak water demand of the population served <u>and</u> the methodology used to make the estimate.
▪ <b>Ques. #3</b> - For Municipal permits issued on or after June 29, 2005, information provided on beginning of construction ("A" Date).	▪ <b>Ques. #9</b> - Explanation provided of why the permit has not been fully developed/perfected.
▪ <b>Ques. #4</b> - Description provided of progress made in developing the permit <u>and</u> financial expenditures made in the project to date.	▪ <b>Ques. #10-A</b> - Estimate provided of demand projection for the permit, the methodology used to make the estimate <u>and</u> anticipated date for full beneficial use of the permit.
▪ <b>Ques. #5-A &amp; #5-B</b> - Information provided on compliance (or non-compliance) with permit conditions.	▪ <b>Ques. #10-B</b> - For extension requests greater than 50 years, documentation provided that the demand projection is consistent with the lands and uses proposed to be served by the permit holder.
▪ <b>Ques. #6-A</b> - Max amount of water beneficially used to date for a SW permit indicated.	▪ <b>Ques. #11</b> - Estimate of costs to complete the project and a summary of future schedule to complete construction / perfect the water right.
▪ <b>Ques. #6-B</b> - Well construction information provided <u>and</u> max amount of water beneficially used to date for a GW permit indicated.	▪ <b>Ques. #12</b> - Justification provided of why the requested time is necessary to complete project and/or apply water to full beneficial use.
▪ <b>Ques. #6-C</b> - Well location information provided <u>and</u> whether a permit amendment is necessary.	▪ <b>Ques. #14</b> - A copy of any agreements regarding use of the undeveloped portion of the permit and maintaining the persistence of fish, if applicable.
▪ <b>Ques. #7</b> - Estimate provided of current population served under the permit <u>and</u> the methodology used to make the estimate.	▪ <b>Attachment A</b> - A tabular inventory of the water supplier's water rights and any other water use authorizations.

8. Has the \$575 fee been paid? 112266  
 \*If applicable, has the \$85 fee for the Assignment been paid? \_\_\_\_\_  
 (As of July 1, 2013, the Extension of Time fee is \$575, and Request for Assignment fee is \$85)

If the fee has **NOT** been paid, the application cannot be accepted.

**\*\*NOTE:** If the fee is the only item missing, contact the applicant to see if they can submit the fee with the next few days. If the applicant commits to submitting the fee within one week, hold the Extension Application, and explain to them that if it is not received the application will be returned (as we are required to keep any application, regardless of how complete, if retained by the Department as long as two weeks).

9. If after completing this checklist, it is not clear whether the application can be accepted, please route both the money slip and Extension Application to **Michele McAleer**, or **Anne Reece** for municipal and quasi-municipal applications. One will either: 1) accept the application; 2) return the application; or 3) prepare a deficiency letter.

Reviewed by: Scott - CSG SWP Date: 6-5-14

Perm 14 G-14993

## Completeness Checklist for Permit Extension of Time Application

*Minimum completeness criteria for Extension of Time Applications are set forth in OAR 690-086-0020(3) for NON-Municipal or NON-Quasi-Municipal permits and in OAR 690-086-0070(3) for Municipal or Quasi-Municipal permits.*

- 1. Pull the permit file. If a copy of the permit is not in the file, pull up an image of the permit in WRIS.
- 2. Is the permit to be extended Non-Cancelled according to WRIS and the permit file? NC  
 If the permit has been cancelled, the Extension Application cannot be accepted.
- 3. Is the extension applicant's name and mailing address supplied? \_\_\_\_\_  
 If yes, is the applicant a permit holder of record (*i.e., permit issued or assigned to them*)? \_\_\_\_\_  
 If the extension applicant is **NOT** a permit holder of record, a "Request for Assignment" must be accepted and processed before the Extension Application can be processed.  
 If an Assignment has **not** yet occurred, and is **not** submitted with the Extension of Time Application, the application cannot be accepted.  
 \* **NOTE:** The applicant **may** submit a complete "Request for Assignment," at the same time, which **must** include the statutory fee of \$85 for the assignment, required proof of ownership, or signature of previous permit holder, in addition to all necessary items required for the Extension of Time Application so that **both applications can be accepted**.
- 4. Is the appropriate Extension of Time Application used? \_\_\_\_\_  
 If the wrong application form is used, the Extension Application cannot be accepted.

  - If a Municipal or Quasi-Municipal permit, use: "Application for Extension of Time for Municipal and Quasi-Municipal Water Use Permits."
  - If a NON-Municipal or NON-Quasi-Municipal permit, use: "Application for Extension of Time for a Water Right Permit (Non-Municipal / Non-Quasi-municipal Water Use)."
- 5. Are the requested date(s) for extension identified (*Page 1*)? 10-30-2019  
 ▪ Check the permit to see if it includes a "B-Date" and/or a "C-Date."  
 "B-Date" = date by which construction of the water delivery system for the permit is to be completed.  
 "C-Date" = date by which full beneficial use of water under the permit is to be accomplished.  
**NOTE:** For permits with both a "B-Date and a "C-Date," the applicant will likely request an extension of both dates (*i.e., to complete construction of the water delivery/distribution system and to apply water to full beneficial use*). Unless, of course, construction of the water delivery system is complete. In which case, the applicant would likely only request an extension of the "C-Date" (*i.e., to apply water to full beneficial use*).  
 For permits with only a "C-Date," the applicant will only be requesting an extension of the date in which to apply water to full beneficial use.
- 6. Is the Extension Application signed (with an original signature) by permit holder(s) of record or an authorized agent? \_\_\_\_\_  
 (*If signed by agent, documentation from the permit holder(s) granting authorization for the agent to sign on their behalf must be provided or be present and current in the permit file.*)  
 If **not** signed by a permit holder of record or authorized agent, the Extension Application cannot be accepted.  
**NOTE:** If the permit covers land that has been subdivided and assigned to different, individual parties... we only need signatures of the permit holder(s) of record for the portion of the permit involved in the Extension of Time Application.



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem Oregon 97301  
(503) 986-0900  
www.wrd.state.or.us

JUN 04 2014

SALEM, OR

# Application for Extension of Time for a Water Right Permit

(Non-Municipal / Non-Quasi-municipal Water Use)

TO THE DIRECTOR OF THE OREGON WATER RESOURCES DEPARTMENT

**I, James B. Hall, Jr, Vice President for Manager, Carpenter Ranch, LLC**

NAME OF PERMIT HOLDER [OAR 690-315-0020(1) and (3)(a)]

**the holder of:** Application Number G-15117 Permit Number G-14993 [OAR 690-315-0020(3)(b)]

*\*\*A separate application must be submitted for each permit as per OAR 690-315-0020(2). \*\**

1930 Lewis St SE  
MAILING ADDRESS

Salem, OR 97302  
CITY, STATE, ZIP

503-375-9939  
PHONE

jbhoffice@aol.com  
E-MAIL ADDRESS

**do hereby request that** the time to apply water to full beneficial use under the terms and conditions of the permit, which now expires on Month 10 Day 1 Year 2006, be extended to October 30, Year 2019.

**Please Note.** If the permit does specify a date when construction must be completed, you should request to extend both the time to apply water to full beneficial use and to complete construction. These dates are typically found on the permit above the signature of the Director.

and

**do hereby request that** the time to complete construction of the water system, which now expires on Month 10 Day 1 Year 2006, be extended to October 30, Year 2019

Sign after completing the entire application, questions 1-11.

I am the permit holder, or have attached to this application written authorization from the permit holder, to apply for an extension of time under this permit. I understand that false or misleading statements in this extension application are grounds for OWRD to suspend processing of the request and/or reason to deny the extension. I have completed the entire application.

James B Hall Jr  
Signature

5/22/2014  
Date

Printed Name/Title James B. Hall, Jr., Vice President for Manager

**MAIL COMPLETED and SIGNED APPLICATION with the \$575 STATUTORY FEE TO:**

Water Resources Department  
Attn: Water Right Permit Extensions  
725 Summer Street NE, Suite A  
Salem, Oregon 97301

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Submit the following items with your Application for Extension of Time:

- **The signed and completed Application for Extension of Time.** SALEM, OR
- **\$575 check to OWRD or Oregon Water Resources Department**
- **All supporting documentation and/or evidence referenced in the application.**

Reference materials needed to complete this Application:

- **Water right permit.** A copy of the water right permit can be downloaded from the Department's Website at <http://www.wrd.state.or.us> (using the link to the Water Rights Information System (WRIS)). A copy of the permit may be requested from the Water Rights Division at 503-986-0801 (copy fees will apply).
- **Documentation** which demonstrates compliance with permit conditions (for example, well construction logs; static water level measurement reports; annual water use reports; ODFW fish screen certification; a plan to monitor the effect of water use on ground water aquifers utilized under the permit; etc.).

Helpful information for completing this Application:

- Permit holders of **municipal or quasi-municipal water use permits DO NOT use this form.** The form *Application for Extension of Time for Municipal and Quasi-Municipal Water Use Permits* is at the following link: <http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#other>
- Request the reasonable amount of time necessary to fully complete construction of the water project and/or to fully use the permitted quantity of water under the permit terms & conditions.
- The attached *Instructions for Completing an Application for Extension of Time for a Water Right Permit* will help you answer each question on the application. If, after reading the instructions, you need assistance, please call the Extensions Specialist at 503-986-0900.
- Permit extensions are evaluated under OAR Chapter 690, Division 315, which may be viewed at: <http://www.wrd.state.or.us/OWRD/LAW/index.shtml>. Please note that OWRD may require additional information, if necessary, to evaluate the application per OAR 315-0020(3)(n).
- OWRD will review applications received for completeness and will return incomplete or deficient applications per OAR 690-315-0040(1)(a) to the applicant.

# Questions to Complete this Application for Extension of Time

Please see the instruction sheet to help you answers these questions.

[OAR 690-315-0020(3)(d)]

1. Did the “actual construction” of the water system/well drilling begin within the time specified in the permit?  Yes  No  N/A, if not specified in this permit

Date “actual construction” began is: Feb 21, 2002

Describe details of construction: Well was constructed in February, remaining system built in March & April.

[OAR 690-315-0020(3)(e)(A)]

- 2-A. Please Describe how you have complied with each standard and special condition in the original permit [and, if applicable, conditions contained in any order approving a permit amendment and/or order approving a prior extension of time].

*TIP: The instruction sheet explains which typical conditions must be addressed here.*

**Condition Number:** Hand-number each condition on a copy of your permit (and, if applicable, any permit amendment and/or prior extension). Include a copy of your hand-numbered permit.

## CHART-A

Condition Number	Date Satisfied	Describe How Permit Condition Has Been Satisfied
1	3/2002	Well & irrigating system constructed
2	12/2013	Water Use Reporting

- 2-B. If you have NOT complied with all applicable conditions, explain the reasons why and indicate with a date certain (in the near future) when compliance will occur.

## CHART-B

Condition Number	Date Will Comply	Explain Why Each Permit Condition Has NOT Been Satisfied
3	12/1/2013	Water Use Reporting didn't begin till after C-Date

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[OAR 690-315-0020(3)(e)]

**3-A. Provide evidence of physical progress made toward completion of the water system and progress toward making beneficial use of water within the original permitted time period.**

CHART-C (below) must be completed for all Application for Extension of Time requests. *Use chronological order.*

**CHART-C**

DATE	LIST & DESCRIBE WORK ACCOMPLISHED BEFORE PERMIT WAS ISSUED	COST*
	Well & irrigation system was constructed	\$400,000
DATE	LIST & DESCRIBE WORK ACCOMPLISHED AFTER PERMIT WAS ISSUED and PRIOR TO DATE FOR COMPLETE APPLICATION OF WATER	COST*
6/20/2003	Date the permit was signed - find date above signature on last page of permit.	
	Date the permit specified "Actual Construction Work" shall begin ("A-Date") -not all permits contain this date.	
10/1/2007	Date the permit specified complete application of water to the use shall be made ("C-Date") - all permits contain this date.	
DATE	LIST & DESCRIBE WORK ACCOMPLISHED AFTER DATE FOR COMPLETE APPLICATION OF WATER UP TO NOW Complete if this is your first request for extension of time:	COST*
12/1/2013	Water Use Reporting	\$500
<b>*Total Cost for Chart-C</b>		<b>\$400,500</b>

**\* If exact cost is not known, please provide your best estimate.**

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**IF this is** your first Application for an Extension of Time, write NA in Chart D below and proceed to question 4 at the bottom of this page.

**3-B) Provide evidence of physical progress made toward completion of the water system and progress toward making beneficial use of water within the most recent extension period.**

If this **is not** your 1st Application for Extension of Time request, fill out CHART-D below in addition to CHART-C above. *Use chronological order.*

**CHART-D**

DATE	LIST AND DESCRIBE WORK ACCOMPLISHED DURING THE LAST EXTENSION PERIOD	COST*
	"Extended From" date for complete application of water used in the 1 <sup>st</sup> (or the most recent) Application for Extension of Time.	
	NA	
	"Extended To" date for complete application of water resulting from the 1 <sup>st</sup> (or the most recent) Application for Extension of Time.	
DATE	LIST AND DESCRIBE WORK ACCOMPLISHED AFTER THE LAST EXPIRED EXTENSION PERIOD UP TO NOW	COST*
<b>Total Cost of Chart-D</b>		

\* If exact cost is not known, please provide your best estimate.

4. [OAR 690-315-0020(3)(f)]  
**Cost of project to date: \$400,500**  
*(The total combined cost from CHART-C and CHART-D)*

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[OAR 690-315-0020(3)(e)(B)]

**5. Provide evidence of the maximum rate (or duty, if applicable) of water actually diverted for beneficial use under this permit and/or prior extensions of time (if any) made to date.**

*TIP: Report the rate used to date in the same units of measurement as specified in the permit. Unless full beneficial use has been made, this rate will be less than the rate authorized on the permit.*

**5-A) For Surface Water Permit Extensions (e.g. S-XXXX or R-XXXX):**

Maximum measured rate used to date = \_\_\_\_\_ cfs (cubic feet per second)

or

Maximum measured rate used to date = \_\_\_\_\_ gpm (gallons per minute)

or

Acre-feet stored to date = \_\_\_\_\_ AF

**5-B) For Ground Water Permit Extensions (e.g. G-XXXX):**

*TIP: Include information from ALL wells that pertain to this permit including wells not currently being used.*

**CHART-E**

Well # as identified on Permit	Water User's Well #	Has this well been drilled?	IF DRILLED					If yes, provide the Permit, Certificate, or Transfer No.
			Well Log Number c.g. MORR 50473	Well Tag Number c.g. # 27566 or N/A	Is the actual drilled location authorized on this permit or on a permit amendment? (See 5-C below)	Maximum measured rate used from this well - - under this permit only (CFS or GPM)	Is this well authorized or utilized under any OTHER water rights?	
Well 18	18	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	HARN 50777	52341	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	G-13767 -
Well 19		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	NA		Yes <input type="checkbox"/> No <input type="checkbox"/>	NA	Yes <input type="checkbox"/> No <input type="checkbox"/>	- -
Well 20	20	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	HARN 50501	26601	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	G-13767 -
		Yes <input type="checkbox"/> No <input type="checkbox"/>			Yes <input type="checkbox"/> No <input type="checkbox"/>		Yes <input type="checkbox"/> No <input type="checkbox"/>	- -
Total measured rate from all wells utilized under this permit								

**5-C) If the drilled location of a well is not authorized on this permit, please specify its location below, or provide a map showing its location. Has or will a Permit Amendment Application been/be filed? Yes  No**

*If a Permit Amendment Application has been filed: Transfer No. T-\_\_\_\_\_*

Well #21: Actual location: NE 1/4 NW 1/4, Sec 33

Well #\_\_\_\_: Actual location: \_\_\_\_\_

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[OAR 690-315-0020(3)(e)(C)]

**6. Provide the total number of acres actually irrigated to date under this permit (if any).**

Surface Water Permits: I have applied water to \_\_\_\_\_ acres for irrigation to date.

Ground Water Permits: I have applied water to 432.2 acres for irrigation to date.

Please specify which wells are being utilized for this irrigation.

Well # 18      Acres 240                      Well # \_\_\_\_\_ Acres \_\_\_\_\_

Well # 20 Acres 80                      Well # \_\_\_\_\_ Acres \_\_\_\_\_

[OAR 690-315-0020(3)(j)]

**7. Provide a summary of future plans and a schedule to complete construction of the water system, and/or apply water to full beneficial use under the permit terms and conditions.**

**CHART-F**

APPROXIMATE DATE RANGE (projected)	LIST & DESCRIBE WORK TO BE ACCOMPLISHED TO COMPLETE WATER DEVELOPMENT (projected)	ESTIMATED COST (projected)
Now to 2023	Report water use annually	\$5000
Now to 2019	Construct remaining authorized well	\$40,000
Now to 2019	Develop remaining area of use	\$250,000
Year: 2019	Date intend to apply water to full beneficial use under the terms and conditions of this permit.	
<b>8.</b>	<b>Estimated remaining total cost to complete the water development:</b> [OAR 690-315-0020(3)(g)]	<b>\$295,000</b>

[OAR 690-315-0020(3)(h)]

**9. Describe the reasons why the water development was not constructed, and/or water was not beneficially used within permit time limits. Provide supporting information for the reason(s) that best fits your circumstances (A, B, C or D).**

**9-A)** Is the project of a size and scope that was originally planned to be phased in over a time frame longer than the one allowed in the permit? If yes, describe.

Yes. A center pivot sprinkler & another well are still planned to be developed per permit conditions.

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**9-B)** Did the financial resources needed to develop the project preclude completion of the project within authorized time frames? If yes, describe.

No

**9-C)** Did good faith attempts to comply with other agency permit conditions and/or acquire permits from other agencies, or otherwise comply with government regulations, delay completion of the project? If yes, describe.

No

**9-D)** Have other unforeseen events delayed full development of the water system and use of water within the authorized time frames? If yes, describe.

Yes The owners new manager wasn't aware of the water use reporting condition.

[OAR 690-315-0020(3)(k)]

**10. Justify the time requested to complete the project and/or apply the water to full beneficial use.** Your justification should combine information from your answers from Questions 2-B, 7, 8, and 9 of this Application for Extension of Time. Include any other information or evidence to establish that the requested amount of time is sufficient and that you will be able to complete the project within the amount of time requested.

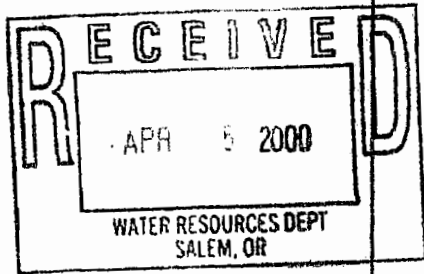
Five years is assumed to be enough time submitting water use reports & completing the irrigation system to show good faith with the condition.

**11. Provide any other information you wish OWRD to consider while evaluating your Application for Extension of Time.**

Management of the farm & water right appurtenant to is split between Burns & Salem. The new farm manager in Burns and Management in Salem weren't aware of the water use reporting condition until this year.

Thank you for submitting a complete and accurate application. Remember to sign the front page.

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TL 6200

T-25-S R-31-E

TL 6000

Scale 8"/mile

N

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Application No. 615117  
Permit No. 614993

TL 6102

Permit G-10397

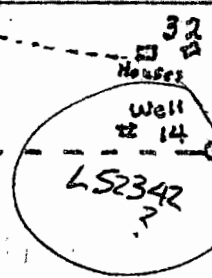
Well #9

Well #10

County Road 29 28

TL 6000

Wells #7 & #6

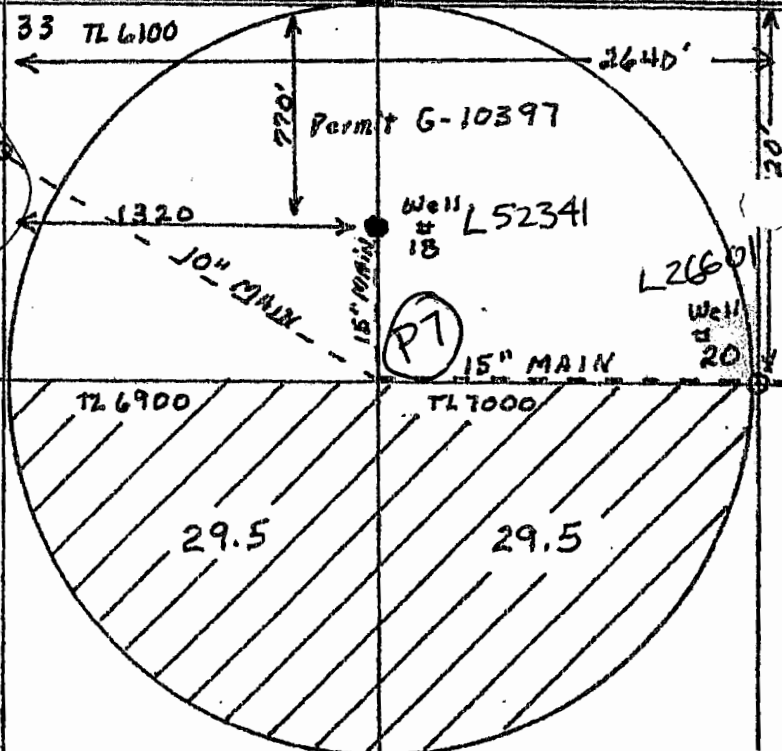


Well #14  
L52342

TL 6100

Permit G-10397

Well #18  
L52341

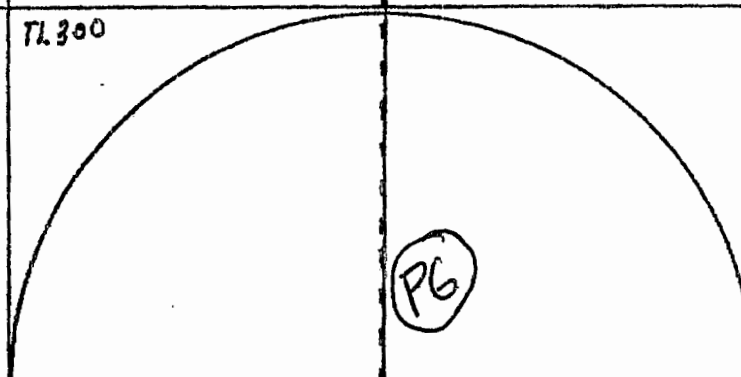


1320  
10" MAIN  
15" MAIN  
P7

L2660

Well #20

TL 300



PG

TL 6900

TL 7000

29.5

29.5

TL 6000

TL 5700

TL 5700

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APR 5 2000

WATER RESOURCES DEPT  
SALEM, OR

T-25-S R-31E

P2

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SALEM, OR

Scale = 8" = 1 mile

P2

P3

TL 5600

TL 5600

TL 5500

29.5

29.5

29.5

29.5

15" MAIN

28 27

County Road

TL 5600

33 34

TL 7400

29.5

29.5

34.3

34.3

P8

15" MAIN

12" MAIN

House TL 6500

Shop

UNIT NO.

P1

15117

1875'

860'

34.3

34.3

21'

Well

STATE OF OREGON

COUNTY OF HARNEY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

CARPENTER RANCH LLC  
JIM HALL  
1930 LEWIS ST SE  
SALEM, OREGON 97302

(503)375-9939

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-15117

SOURCE OF WATER: THREE WELLS IN MALHEUR LAKE BASIN

PURPOSE OR USE: IRRIGATION OF 432.2 ACRES

MAXIMUM RATE: 5.4 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: April 5, 2000

WELL LOCATIONS:

WELL #20: NE 1/4 NW 1/4, SECTION 33. 770 FEET SOUTH & 1320 FEET  
EAST FROM THE NW CORNER OF SECTION 33, T25S, R31E, W.M.

WELL #18: NW 1/4 NW 1/4, SECTION 33. 1320 FEET SOUTH & 2640 FEET  
EAST FROM THE NW CORNER OF SECTION 33, T25S, R31E, W.M.

WELL #19: SW 1/4 NW 1/4, SECTION 34. 1895 FEET SOUTH & 860 FEET  
EAST FROM NW THE CORNER OF SECTION 34, T25S, R31E, W.M.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

Application G-15117 Water Resources Department

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## THE PLACE OF USE IS LOCATED AS FOLLOWS:

SW 1/4 SW 1/4 29.5 ACRES

SE 1/4 SW 1/4 29.5 ACRES

## SECTION 27

SW 1/4 SE 1/4 29.5 ACRES

SE 1/4 SE 1/4 29.5 ACRES

## SECTION 28

NE 1/4 NE 1/4 29.5 ACRES

NW 1/4 NE 1/4 29.5 ACRES

SW 1/4 NE 1/4 29.5 ACRES

SE 1/4 NE 1/4 29.5 ACRES

SW 1/4 NW 1/4 29.5 ACRES

SE 1/4 NW 1/4 29.5 ACRES

## SECTION 33

NE 1/4 NW 1/4 34.3 ACRES

NW 1/4 NW 1/4 34.3 ACRES

SW 1/4 NW 1/4 34.3 ACRES

SE 1/4 NW 1/4 34.3 ACRES

## SECTION 34

TOWNSHIP 25 SOUTH, RANGE 31 EAST, W.M.

## Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action

Application G-15117 Water Resources Department

PERMIT G-14993

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to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

#### STANDARD CONDITIONS

The wells shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Complete application of the water to the use shall be made on or before October 1, 2006. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

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PERMIT G-14993

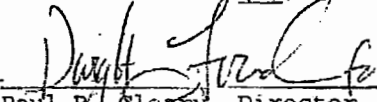
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Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued December 17, 2001

  
Paul R. Cleary, Director  
Water Resources Department

NOTE: Pursuant to ORS 537.330, in any transaction for the conveyance of real estate that includes any portion of the lands described in this permit, the seller of the real estate shall, upon accepting an offer to purchase that real estate, also inform the purchaser in writing whether any permit, transfer approval order, or certificate evidencing the water right is available and that the seller will deliver any permit, transfer approval order or certificate to the purchaser at closing, if the permit, transfer approval order or certificate is available.

Application G-15117  
Basin 12  
JWG- WEEK 316

Water Resources Department  
Volume 2 SILVIES R MISC

PERMIT G-14993  
District 10

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STATE OF OREGON

WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

Instructions for completing this report are on the back of this form

MAR 22 2002

C 82390  
G 14993

WELL ID # L 52341

(START CARD) # 144375

(1) OWNER:

Name **Carpenter Ranch, LLC**  
Address **1930 Lewis Street, SE**  
City **Salem** State **OR** Zip **97302**

(2) TYPE OF WORK:

New Well Deepening  Alteration (repair/recondition) Abandonment

*when original new well*

(3) DRILL METHOD:

Rotary Air Rotary Mud Cable Auger  
Other

(4) PROPOSED USE:

Domestic Community Industrial  Irrigation  
Thermal Injection Livestock Other

(5) BORE HOLE CONSTRUCTION:

Special Construction approval Yes  No Depth of Completed Well **126** ft.  
Explosives used Yes  No Type Amount

HOLE		SEAL		Amount	
Diameter	From To	Material	From To	sacks or pounds	
10	0 50	Bentonite	0 50	28	cks
6	50 82				

Didn't disturb existing seal around 14" casing.

How was seal placed: Method A B C D E  
 Other **Poured & probed.**  
Backfill placed from **133** ft. to **126** ft. Material **Sand & clay**  
Gravel placed from **80** ft. to **126** ft. Size of gravel **pea**

(6) CASING/LINER:

	Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing:	6	+2	82	.250	X		X	
Existing	14	+2	80	.250	X		X	
Liner:	12	1	126	.250	X		X	

Final location of shoe(s)

(7) PERFORATIONS/SCREENS:

Perforations		Method		Material		SS	
From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
85	125	.125	con't	12			X

(8) WELL TESTS: Minimum testing time is 1 hour

Pump	Bailer	X-Air	Flowing Artesian
Yield gal/min	Drawdown	Drill stem at	Time
1500		70	1 hr.

Temperature of Water **54** Depth Artesian Flow found  
Was a water analysis done? Yes By whom  
Did any strata contain water not suitable for intended use? Too little  
Salty Muddy Odor Colored Other  
Depth of strata:

(9) LOCATION OF WELL by legal description:

County **Harmoy** Latitude Longitude  
Township **25S** N or S. Range **31E** E or W. of W.M.  
Section **33** NW 1/4 NW 1/4  
Tax lot **6100** Lot Block Subdivision  
Street Address of Well (or nearest address) **Weaver Springs Rd, Burns, OR 97720**

(10) STATIC WATER LEVEL:

**38** ft. below land surface. Date **3/8/2002**  
Artesian pressure lb. per square inch. Date

(11) WATER BEARING ZONES:

Depth at which water was first found <b>83</b>			
From	To	Estimated Flow Rate	SWL
<b>83</b>	<b>124</b>	<b>2500</b>	<b>38</b>

(12) WELL LOG:

Material	Ground elevation		SWL
	From	To	
Clay brown firm	0	7	
Sand brown	7	24	
Clay green	24	42	
Sandstone brown soft	42	61	
Claystone blue soft	61	83	
Gravel loosely cemented	83	86	
Sand eroded out	86	95	
Gravel & sand loosely cemented	95	96	
Sand eroded out	96	108	
Gravel loosely cemented	108	124	
Claystone blue & gray	124	133	

Video camera down well. There was 80' of 14" casing. bottom of well was 110'. Air lifted bottom of well from 110 down to 133'. Re-videoed the well, there was a 20' piece of 12" perforated pipe set in the bottom 133'. Used 12" spear to fish out. Drilled in a 6" gravel feed pipe next to 14" casing. Cleaned out 14" hole down to 126'. Re-videoed the well. Installed well screen & 15 tons of pea gravel.

Date started **2/26/2002**

Completed **3/8/2002**

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to my best knowledge and belief.

Signed *[Signature]* WWC Number **1394**  
Date **3/20/2002**  
**Mack Drilling Company, Inc.**

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed *[Signature]* WWC Number **1394**  
Date **3/20/2002**  
**Mack Drilling Company, Inc.**

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SALEM, OR

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(As required by ORS 537.765)

HARN  
50510

MAR 27 2000 # 19 - ?

WATER RESOURCES DEPT. WELL I.D. # L 38710  
SALEM, OREGON START CARD # 116931

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number 15  
Name Carpenter Ranch  
Address P.O. Box 667  
City Burns State OR Zip 97770

(2) TYPE OF WORK  
 New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD:  
 Rotary Air  Rotary Mud  Cable  Auger  
 Other

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Livestock  Other Test

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval  Yes  No Depth of Completed Well 140 ft.  
Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE		SEAL	
Diameter	From To	Material	From To
1 1/2	0 38	Bentonite	0 31
1 1/2	38 145	-	-

How was seal placed:  Method  A  B  C  D  E  
 Other As directed  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing: 1 1/2	0	38	250	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
1 1/2	30	130	250	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(7) PERFORATIONS/SCREENS:

Perforations Method Touch  
 Screens Type \_\_\_\_\_ Material \_\_\_\_\_

From	To	Slot size	Number	Diameter	Telephone size	Casing	Liner
90	130	.125	100	1 1/2		<input type="checkbox"/>	<input checked="" type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

Yield gal/min	Drawdown	Drill stem at	Flowing Time
1000	100	130	5 hr.

Temperature of water \_\_\_\_\_ Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done?  Yes By whom \_\_\_\_\_  
Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County Hos. Co. Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 28S N or S Range 31E E or W. WM.  
Section 34 S E 1/4 NW 1/4  
Tax Lot 7900 at \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) 1 Mile West of Weaver Springs Rd.

(10) STATIC WATER LEVEL:  
30 ft. below land surface. Date 3-21-00  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
Depth at which water was first found 27

From	To	Estimated Flow Rate	SWL
27	130	1000	30

(12) WELL LOG:  
Ground Elevation \_\_\_\_\_

Material	From	To	SWL
Top Soil	0	8	-
Heavy Sand	8	21	-
Blue Clay	21	27	-
Washed Sand & Gravel w/ Grey Clay Stone	27	130	30
Blue Green Clay w/ Seams of Grey Sand	130	145	30

RECEIVED BY OWRD  
JUN 04 2014  
SALEM, OR

Date started 3-19-00 Completed 3-21-00  
(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
Signed \_\_\_\_\_ WWC Number \_\_\_\_\_ Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:  
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
Signed Daniel D. Head WWC Number 1521 Date 3-21-00

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765)

HARN  
50501

WELL ID. # 26601  
START CARD # 116923

Instructions for completing this report are on the last page of this form.

(1) OWNER: Carpetor Ranch Wall Number 11  
Name Carpetor Ranch  
Address Fairway 667  
City Keokuk State OR ZIP 97126

(2) TYPE OF WORK:  
 New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) HOLE METHOD:  
 Rotary Air  Rotary Mud  Cable  Auger  
 Other

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Livestock  Other Test

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval  Yes  No Depth of Completed Well 122'

Explosives used  Yes  No

HOLE		SEAL		SEALS OR JOINTS	
Diameter	From To	Material	From To	From To	Seals or joints
12	0	107	Native	42	6.3 Seals
14	107	122	-	-	-
10	122	145	-	-	-

How was seal placed: Method  A  B  C  D  E

Other Air Engine  
Backfill placed from 107 ft. to 42 ft. Material Native  
Gravel placed from - ft. to - ft. Size of gravel -

(6) CASING/LINER:

Diameter	From To	Material	From To	From To	From To	From To			
Casing	14	42	107	250	2				
Liner									

Final location of shoe(s)

(7) PERFORATIONS/SCREENS:

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
107	87	250	50	1 1/2			

(8) WELL TESTS: Minimum testing time is 1 hour

Yield (gpm)	Drawdown	Drill stem at	Flowing
1500	23	100	2 1/2 hr.

Temperature of water \_\_\_\_\_ Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done?  Yes By whom \_\_\_\_\_  
Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County Harney Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Range 13 S N or S \_\_\_\_\_ Township 31 E W or E \_\_\_\_\_  
Section 33 NE NW SW \_\_\_\_\_  
The Lot 5 Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest highway) Spring Rd.

(10) STATIC WATER LEVEL:  
27 ft. below land surface. Date 2-10-00  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
Depth at which water was first found 42'

From	To	Estimated Flow Rate	SWL
42	61	700	27
82	105		27
115	123		27

(12) WELL LOG:  
Ground Elevation \_\_\_\_\_

Material	From	To	SWL
Top Soil	0	6	27
Brown Sand	6	24	27
Green Clay	24	42	27
Brown Sand Stone	42	61	27
Blue Clay Stone	61	82	27
w/ Gravel	82	105	27
Grey Sand w/B	82	105	27
Blue Clay Stone	105	115	27
Brown Sand Stone	115	123	27
w/ Gravel	115	123	27
Green Clay	123	145	27

**RECEIVED** RECEIVED BY OWRD  
FEB 17 2000 JUN 04 2014  
WATER RESOURCES DEPT SALEM, OREGON SALEM, OR

Date started 2-8-00 Completed 2-10-00  
(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

WWC Number \_\_\_\_\_  
Signed \_\_\_\_\_ Date \_\_\_\_\_  
(unbonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

WWC Number 1521  
Signed Donald H. Reed Date 2-14-00

**Oregon Water Resources Department**  
**Water Right Services Division**

**PROPOSED FINAL ORDER**

In the Matter of the Application for an Extension of Time for Permit G-13767 (modified by Permit Amendment T-8477), Water Right Application G-14923, in the name of Carpenter Ranch LLC

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Permit Information

Application:	G-14923
Permit:	G-13767 (modified by Permit Amendment T-8477)
Basin:	12 – Malheur Lake / Watermaster District 10
Date of Priority:	February 8, 1999
Source of Water:	10 wells in Malheur Lake Basin
Purpose of Use:	Irrigation use on 577.4 acres and agricultural use (dairy operations)
Maximum Rate:	7.49 cubic feet per second (cfs), being 7.22 cfs for irrigation and 0.27 cfs for agricultural use (dairy operations)

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***\*\*Please read this Proposed Final Order in its entirety as it may contain additional conditions not included in the original permit. \*\****

*In Summary, the Department proposes to:*

- Grant an extension of time to apply water to full beneficial use from October 1, 2003 to October 30, 2019<sup>1</sup>.
- Make the extension subject to certain conditions set forth below.

This Extension of Time request is being processed in accordance with Oregon Revised Statute 537.630 and 539.010(5), and Oregon Administrative Rule Chapter 690, Division 315.

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<sup>1</sup>Pursuant to ORS 537.630(4), upon the completion of beneficial use of water allowed under the permit, the permittee shall hire a certified water rights examiner to survey the appropriation. Within one year after the complete application of water to a beneficial use (or by the date allowed for the complete application of water to a beneficial use), the permittee shall submit a map of the survey and a new or revised claim of beneficial use as deemed appropriate by the Department.



## **ACRONYM QUICK REFERENCE**

Department – Oregon Department of Water Resources

PFO – Proposed Final Order

cfs – cubic feet per second

gpm – gallons per minute

## **AUTHORITY**

Generally, see ORS 537.630 and OAR Chapter 690 Division 315.

**ORS 537.630(1)** provides in pertinent part that the Oregon Water Resources Department may, for good cause shown, order an extension of time within which: irrigation or other works shall be completed; the well or other means of developing and securing ground water shall be completed; or the right perfected. In determining the extension, the Department shall give due weight to the considerations described under ORS 539.010(5) and to whether other governmental requirements relating to the project have significantly delayed completion of construction or perfection of the right.

**ORS 539.010(5)** provides in pertinent part that the Water Resources Director, for good cause shown, may extend the time within which the full amount of the water appropriated shall be applied to a beneficial use. This statute instructs the Director to consider: the cost of the appropriation and application of the water to a beneficial purpose; the good faith of the appropriator; the market for water or power to be supplied; the present demands therefore; and the income or use that may be required to provide fair and reasonable returns upon the investment.

**OAR 690-315-0040** provides in pertinent part that the Water Resources Department shall make findings to determine if an extension of time may be approved to complete construction and/or apply water to full beneficial use.

**OAR 690-315-0050(6)** requires the Department, for extensions exceeding five years, to establish checkpoints to determine if diligence is being exercised in the development and perfection of the water use permit. Intervals between checkpoints will not exceed five year periods.

## **FINDINGS OF FACT**

### *Background*

1. Permit G-13767 was granted by the Department on December 2, 1999. The permit authorizes the use of up to 7.49 cfs of water from 10 wells in Malheur Lake Basin, being 7.22 cfs for irrigation use on 577.4 acres and 0.27 cfs for agricultural use. The permit specified actual construction of the well was to begin by September 30, 2000, and complete application of water was to be made on or before October 1, 2003.

2. On October 26, 2000 the Department approved Permit Amendment T-8477 (Special Order Volume 54 Page 810) authorizing an additional point of appropriation. Permit G-13767 (modified by Permit Amendment T-8477) which is hereafter referred to simply as Permit G-13767.
3. The permit holder, Carpenter Ranch LLC submitted an "Application for Extension of Time" to the Department on June 4, 2014, requesting both the time to complete construction of the water system and the time to apply water to full beneficial use under the terms and conditions of Permit G-13767 be extended from October 1, 2003 to October 30, 2019. However, since the permit does not contain a specific deadline for completing construction, the Department needs to only consider an extension of the time to apply water to full beneficial use. This is the first permit extension requested for Permit G-13767.
4. Notification of the Application for Extension of Time for Permit G-13767 was published in the Department's Public Notice dated June 17, 2014. No public comments were received regarding the extension application.

**Review Criteria [OAR 690-315-0040]**

*The time limits to complete construction and/or apply water to full beneficial use may be extended if the Department finds that the permit holder has met the requirements set forth under OAR 690-315-0040. This determination shall consider the applicable requirements of ORS 537.230<sup>2</sup>, 537.248<sup>3</sup>, 537.630<sup>4</sup> and/or 539.010(5)<sup>5</sup>.*

**Complete Extension of Time Application [OAR 690-315-0040(1)(a)]**

5. On June 4, 2014, the Department received a completed Application for Extension of Time and the fee specified in ORS 536.050 from the permit holder.

**Start of Construction [OAR 690-315-0040(1)(b) and 690-315-0040(5)]**

6. Actual construction of the well began prior to the September 30, 2000 deadline specified in the permit. Construction of the well began March 21, 1997.

**Duration of Extension [OAR 690-315-0040(1)(c)]**

*Under OAR 690-315-0040(1)(c), in order to approve an extension of time for water use permits the Department must find that the time requested is reasonable and the applicant can complete the project within the time requested.*

7. As of June 4, 2014, the remaining work to be completed consists of completing

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<sup>2</sup>ORS 537.230 applies to surface water permits only.

<sup>3</sup>ORS 537.248 applies to reservoir permits only.

<sup>4</sup>ORS 537.630 applies to ground water permits only.

<sup>5</sup>ORS 539.010(5) applies to surface water and ground water permits.

construction of the remaining wells, meeting all permit conditions such as installing in line flow meters, reporting annual water usage to the Department, and applying water to full beneficial use.

8. Given the amount of development left to occur, the Department has determined that the permit holder's request to have until October 30, 2019, to accomplish the application of water to beneficial use under the terms and conditions of Permit G-13767 is both reasonable and necessary.

**Good Cause [OAR 690-315-0040(1)(d)]**

*The Department's determination of good cause shall consider the requirements set forth under OAR 690-315-0040(2).*

**Reasonable Diligence of the Appropriator [OAR 690-315-0040(2)(a)]**

*The Department's determination of reasonable diligence shall consider the requirements set forth under OAR 690-315-0040(3)(a-d). In accordance with OAR 690-315-0040(3), the Department shall consider, but is not limited to, the following factors when determining whether the applicant has demonstrated reasonable diligence in previous performance under the permit:*

**Amount of Construction [OAR 690-315-0040(3)(a)]**

9. Work was accomplished within the time allowed in the permit or previous extension as follows:
  - a. Construction of the well and water system began prior to the September 30, 2000 deadline specified in the permit. Construction began March 21, 1997 on the well and part of the irrigation system.
  - b. No work was completed during the original development time frame under Permit G-13767, as most of the system was built in 1997.

**Beneficial Use of Water [OAR 690-315-0040(3)(b)]**

10. The following beneficial use of water was made during the permit or previous extension time limits:
  - a. Since the issuance of Permit G-13767 on December 2, 1999, a maximum rate of 11.14 cfs of water has been appropriated from the wells for irrigation of 420 acres. This exceeds the amount of water authorized under this permit. The authorized amount of water is 7.49 cfs.

**Compliance with Conditions [OAR 690-315-0040(3)(c)]**

11. The Department has considered the permit holder's compliance with conditions, and has identified the following concerns: (1) the record does not show that flow meters have been installed on each well, and (2) annual reports of the amount of water used each month have not been received by the Department.

**Failure to comply with permit conditions constitutes illegal use of water. Beneficial use of water under this permit, therefore, has not yet been demonstrated. In order to legally perfect the use of water under this permit, the permit holder must demonstrate that all conditions of the permit have been satisfied.**

*Financial Investments to Appropriate and Apply Water to a Beneficial Purpose [OAR 690-315-0040(2)(b),(3)(d),(4)(d)]*

12. As of June 4, 2014, the permit holder has invested approximately \$500,000, which is approximately 75 percent of the total projected cost for complete development of this project. The permit holder anticipates an additional \$167,000 investment is needed for the completion of this project.

*Good Faith of the Appropriator [OAR 690-315-0040(2)(c)]*

13. The Department has found good faith of the appropriator under Permit G-13767.

*The Market and Present Demands for Water [OAR 690-315-0040(2)(d-e)]*

*The Department's determinations of market and present demand for water or power to be supplied shall consider the requirements set forth under OAR 690-315-0040(4)(a-f). In accordance with OAR 690-315-0040(4), the Department shall consider, but is not limited to, the following factors when determining the market and the present demand for water or power to be supplied:*

14. The amount of water available to satisfy other affected water rights and scenic waterway flows; special water use designations established since permit issuance, including but not limited to state scenic waterways, federal wild and scenic rivers, serious water management problem areas or water quality limited sources established under 33 U.S.C. 1313(d); or the habitat needs of sensitive, threatened or endangered species, in consultation with the Oregon Department of Fish and Wildlife [OAR 690-315-0040(4)(a-c)].

The amount of water available to satisfy other affected water rights and scenic waterway flows was determined at the time of issuance of Permit G-13767; furthermore, water availability for other affected water rights and scenic waterway flows after the permit was issued is determined when an application for a new water right is submitted. The points of appropriation for Permit G-13767, are located within the Malheur Lake Basin, and are not located within a limited or critical ground water area. The Malheur Lake Basin is not located within or above any state or federal scenic waterway, however, it is located within an area ranked "low" for stream flow restoration needs as determined by the Department in consultation with the Oregon Department of Fish and Wildlife, and is not located within a Sensitive, Threatened or Endangered Fish Species Area as identified by the Department in consultation with Oregon Department of Fish and Wildlife. The points of appropriation are not in an area listed by the Department of Environmental Quality as a water quality limited stream.

*Other economic interests dependent on completion of the project [OAR 690-315-0040(4)(e)].*

15. None have been identified.

*Other factors relevant to the determination of the market and present demand for water and power [OAR 690-315-0040(4)(f)].*

16. OAR 690-315-0050(6) requires the Department to place a checkpoint condition on this extension of time in order to ensure diligence is exercised in the development and perfection of the water use permit. A "Checkpoint Condition" is specified under Item 1 of the "Conditions" section of this PFO to meet this condition.

*Fair Return Upon Investment [OAR 690-315-0040(2)(f)]*

17. Use and income from the permitted water development will likely result in reasonable returns upon the investment made to date.

*Other Governmental Requirements [OAR 690-315-0040(2)(g)]*

18. Delay in the development of this project was not caused by any other governmental requirements.

*Unforeseen Events [OAR 690-315-0040(2)(h)]*

19. None have been identified.

## **CONCLUSIONS OF LAW**

1. The applicant is entitled to apply for an extension of time to complete construction and/or completely apply water to the full beneficial use pursuant to ORS 537.630(1).
2. The applicant has submitted a complete extension application form and the fee specified in ORS 536.050, as required by OAR 690-315-0040(1)(a).
3. The applicant complied with begin actual construction timeline requirements pursuant to ORS 537.630 as required by OAR 690-315-0040(1)(b) and OAR 690-315-0040(5).
4. Full application of water to beneficial use can be accomplished by October 30, 2019, as required by OAR 690-315-0040(1)(c).
5. The Department has considered the reasonable diligence and good faith of the appropriator, the cost to appropriate and apply water to a beneficial purpose, the market and present demands for water to be supplied, the financial investment made and fair and reasonable return upon the investment, the requirements of other governmental agencies, and unforeseen events over which the permit holder had no control, whether denial of the extension will result in undue hardship to the applicant and whether there are no other reasonable alternatives for meeting water use needs,

any other factors relevant to a determination of good cause, and has determined that the applicant has shown that good cause exists for an extension of time to apply water to full beneficial use pursuant to OAR 690-315-0040(1)(d).

6. As required by OAR 690-315-0050(6) and as described in Finding 16 above, the Department has established, as specified in the "Conditions" section of this PFO (Item 1), progress checkpoints in order to ensure future diligence is exercised in the development and perfection of Permit G-13767.

**Continued on the following page**

## PROPOSED ORDER

Based upon the foregoing Findings of Fact and Conclusions of Law, the Department proposes to issue an order to:

Extend the time to apply water to beneficial use under Permit G-13767 from October 1, 2003 to October 30, 2019.

Subject to the following conditions:

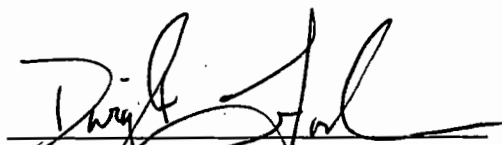
### CONDITIONS

1. **Checkpoint Condition**

The permit holder must submit a completed Progress Report Form to the Department by **October 1, 2015. A form will be enclosed with your Final Order.**

- (a) At each checkpoint, the permit holder shall submit and the Department shall review evidence of the permit holder's diligence towards completion of the project and compliance with terms and conditions of the permit and extension. If, after this review, the Department determines the permit holder has not been diligent in developing and perfecting the water use permit, or complied with all terms and conditions, the Department shall modify or further condition the permit or extension to ensure future compliance, or begin cancellation proceedings on the undeveloped portion of the permit pursuant to ORS 537.260 or 537.410, or require submission of a final proof survey pursuant to ORS 537.250;
- (b) **The Checkpoint requires the permit holder to install meters on each well and submit annual reports of the amount of water used each month.**
- (c) The Department shall provide notice of receipt of progress reports in its weekly notice and shall allow a 30 day comment period for each report. The Department shall provide notice of its determination to anyone who submitted comments.

DATED: November 4, 2014

  
Dwight M. French, Administrator,  
Water Right Services Division

*If you have any questions,  
please check the information  
box on the last page for the  
appropriate names and  
phone numbers.*

### Proposed Final Order Hearing Rights

1. Under the provisions of OAR 690-315-0100(1) and 690-315-0060, the applicant or any other person adversely affected or aggrieved by the proposed final order may submit a written protest to the proposed final order. The written protest must be received by the Water Resources Department no later than **December 19, 2014**, being 45 days from the date of publication of the proposed final order in the Department's weekly notice.
2. A written protest shall include:
  - a. The name, address and telephone number of the petitioner;
  - b. A description of the petitioner's interest in the proposed final order and if the protestant claims to represent the public interest, a precise statement of the public interest represented;
  - c. A detailed description of how the action proposed in the proposed final order would adversely affect or aggrieve the petitioner's interest;
  - d. A detailed description of how the proposed final order is in error or deficient and how to correct the alleged error or deficiency;
  - e. Any citation of legal authority supporting the petitioner, if known;
  - f. Proof of service of the protest upon the water right permit holder, if petitioner is other than the water right permit holder; and
  - g. The applicant or non-applicant protest fee required under ORS 536.050.
3. Within 60 days after the close of the period for requesting a contested case hearing, the Director shall:
  - a. Issue a final order on the extension request; or
  - b. Schedule a contested case hearing if a protest has been submitted, and:
    - 1) Upon review of the issues, the Director finds there are significant disputes related to the proposed agency action; or
    - 2) The applicant submits a written request for a contested case hearing within 30 days after the close of the period for submitting protests.

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- If you have questions about statements contained in this document, please contact Mabelle A Bamberger at (503)986-0802.
  - If you have questions about how to file a protest or if you have previously filed a protest and you want to know the status, please contact Patricia McCarty at 503-986-0820.
  - If you have any questions about the Department or any of its programs, please contact our Water Resources Customer Service Group at 503-986-0900.
  - Address any correspondence to : Water Right Services Division  
725 Summer St NE, Suite A  
Salem, OR 97301-1266
- Fax: 503-986-0901
-



Mailing List for Extension PFO Copies

PFO Date: November 4, 2014

Copies Mailed

Application: G-14923  
Permit: G-13767

By: BW  
On: 10/4/14

Original mailed to Applicant:

Carpenter Ranch LLC  
1930 Lewis Street SE  
Salem, OR 97302

Copies sent to:

1. WRD - App. File G-14923/ Permit G-13767
2. All Points Engr & Surveying, Inc.  
Attention: Denise Montgomery  
P.O. Box 767  
Terrebonne, OR 97760

Fee paid as specified under ORS 536.050 to receive copy:

3. None

Receiving via e-mail (10 AM Tuesday of signature date)  
(DONE BY EXTENSION SPECIALIST)

4. WRD - Watermaster District 10, JR Johnson

CASEWORKER: MAB

**Oregon Water Resources Department**  
**Water Right Services Division**

Water Rights Application  
Number G-15117

**FINAL ORDER**

Extension of Time for Permit Number G-14993  
Permit Holder: Carpenter Ranch LLC

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**Permit Information**

Application:	G-15117
Permit:	G-14993
Basin:	12 – Malheur Lake / Watermaster District 10
Date of Priority:	April 5, 2000
Source of Water:	Three wells in Malheur Lake Basin
Purpose of Use:	Irrigation use on 432.2 acres and agricultural use (Dairy operations)
Maximum Rate:	7.49 cubic feet per second (cfs), being 7.22 cfs for irrigation and 0.27 cfs for agricultural use (airy operations)

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This Extension of Time request is being processed in accordance with Oregon Revised Statute 537.630 and 539.010(5), and Oregon Administrative Rule Chapter 690, Division 315

Appeal Rights

**This is a final order in other than a contested case.** This order is subject to judicial review under ORS 183.484. A request for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either file for judicial review, or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

Application History

Permit G-14993 was issued by the Department on December 17, 2001. The permit called for complete application of water to beneficial use by October 1, 2006. On June 4, 2014, Carpenter Ranch LLC submitted to the Department an Application for Extension of Time for Permit G-14993. In accordance with OAR 690-315-0050(2), on November 4, 2014, the Department issued a Proposed Final Order proposing to extend the time to fully apply water to beneficial use to October 30, 2019. The protest period closed December 19, 2014, in accordance with OAR 690-315-0060(1). No protest was filed.

## FINDINGS OF FACT

The Department adopts and incorporates by reference the findings of fact in the Proposed Final Order dated November 4, 2014.

At time of issuance of the Proposed Final Order the Department concluded that, based on the factors demonstrated by the applicant, any comments received, and information within the file, the permit may be extended subject to the following conditions:

## CONDITIONS

### 1. Checkpoint Condition

The permit holder must submit a completed Progress Report Form to the Department by **October 1, 2018. A form is enclosed with this Final Order.**

- (a) At each checkpoint, the permit holder shall submit and the Department shall review evidence of the permit holder's diligence towards completion of the project and compliance with terms and conditions of the permit and extension. If, after this review, the Department determines the permit holder has not been diligent in developing and perfecting the water use permit, or complied with all terms and conditions, the Department shall modify or further condition the permit or extension to ensure future compliance, or begin cancellation proceedings on the undeveloped portion of the permit pursuant to ORS 537.260 or 537.410, or require submission of a final proof survey pursuant to ORS 537.250;
- (b) The Checkpoint requires the permit holder to install a meter and submit annual reports of the amount of water used each month.**
- (c) The Department shall provide notice of receipt of progress reports in its weekly notice and shall allow a 30 day comment period for each report. The Department shall provide notice of its determination to anyone who submitted comments.

## CONCLUSION OF LAW

The applicant has demonstrated good cause for the permit extension pursuant to ORS 537.630, 539.010(5) and OAR 690-315-0040(2).

## ORDER

The extension of time for Application G-15117, Permit G-14993, therefore, is approved subject to conditions contained herein. The deadline for applying water to full beneficial use within the terms and conditions of the permit is extended from October 1, 2006 to October 30, 2019.

DATED: December 26, 2014



Dwight French  
Water Right Services Division Administrator, for  
Thomas M Byler Director,  
Oregon Water Resources Department

- 
- If you have any questions about statements contained in this document, please contact the Permit Extension Specialist at (503) 986-0802.
  - If you have other questions about the Department or any of its programs, please contact our Water Resources Customer Service Group at (503) 986-0900
-



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

**Extension of Time  
 Progress Report Form  
 For Checkpoints**

**TO THE DIRECTOR OF THE OREGON WATER RESOURCES DEPARTMENT**

Permit Holder: Carpenter Ranch LLC

Application G-15117

Permit G-14993

**Progress Report for 2015**

Report Due no later than October 1, 2015

**DO NOT SUBMIT PRIOR TO 30 DAYS BEFORE DUE DATE**

As authorized in ORS 690-315-0050(6), this progress report is required in order to ensure diligence is exercised in the development and completions of Permit G-14993.

**FAILURE TO SUBMIT THIS REPORT WILL MOST LIKELY RESULT IN ANY FUTURE EXTENSION BEING DENIED.**

DATES	LIST ALL WORK ACCOMPLISHED and FINANCIAL INVESTMENTS For the period of time between June 4, 2012 and October 1, 2015	FINANCIAL INVESTMENT
	<i>Meters installed on all wells</i>	
	<i>Submitted water usage report</i>	

2. Describe actions to achieve compliance with conditions of the permit and/or previous extension.

3. Total number of acres irrigated to date: \_\_\_\_\_ (NA if not applicable)

4. Provide the maximum rate, or duty if applicable, of water diverted for beneficial use under this permit, if any, to date.

Maximum rate used to date = \_\_\_\_\_ cfs (cubic feet per second)

or

Maximum rate used to date = \_\_\_\_\_ gpm (gallons per minute)

or

Acre Feet stored to date = \_\_\_\_\_ AF

*Report the rate in the same units of measurement as specified in the permit, being cfs (cubic feet per second), gpm (gallons per minute) or AF (acre-feet). Do not provide daily, monthly or annual water volume totals.*

INCOMPLETE REPORTS WILL BE RETURNED. AN ANSWER IS REQUIRED IN EACH ITEM.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name/Title \_\_\_\_\_

Diligence Shown  Yes  No

Date Public Noticed: \_\_\_\_\_

*For OWRD use only*

Reviewed by: \_\_\_\_\_

Date: \_\_\_\_\_

Mailing List for Extension FO Copies

FO Date: December 26, 2014

Copies Mailed

Application: G-15117

By: BW

Permit: G-14993

On: 12/26/14

Original mailed to permit holder

Carpenter Ranch LLC  
1930 Lewis Street SE  
Salem, OR 97302

Copies sent to:

1. WRD - App. File G-15117/ Permit G-14993
2. All Points Engr & Surveying, Inc.  
Attention: Denise Montgomery  
P.O. Box 767  
Terrebonne, OR 97760

Fee paid as specified under ORS 536.050 to receive copy:

3. None

Receiving notification via e-mail - FO available in WRIS for review

(DONE BY EXTENSION SPECIALIST)

4. WRD - Watermaster District 10, JR Johnson

If Progress Reports are included:

(DONE BY EXTENSION SPECIALIST)

Add record to Progress Report tracking sheet.xls Done: by MAB Date 12-22-14

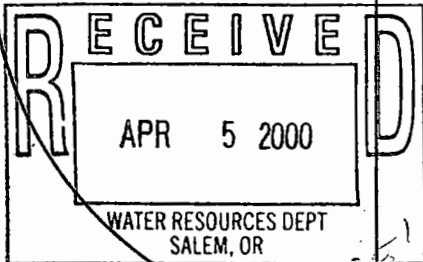
CASEWORKER: MAB

TL 6000

TL 5700

TL 5700

T-25-S R-31-E



Scale = 8"/mile

#1

#2

#3

#4

#5

TL 5600

TL 5600

TL 5500

29.5

29.5

15" MAIN

29.5

29.5

28 27

County Road

TL 5600

33 34

TL 7400

House TL 6500  
Shop

29.5

29.5

SW 1/4

NE 1/4

1895'

29.5

29.5

15" MAIN

34.3

34.3

12" MAIN

10" MAIN

860'

34.3

34.3

Well #19

Application No. 15117  
Permit No.

RECEIVED  
APR 5 2000  
WATER RESOURCES DEPT  
SALEM, OR

TL 6200

T-25-S R-31-E

TL 6000

Scale 8"/mile

N

TL 6102

Permit G-10397

Application No. G 15117  
Permit No.

Well #9

Well #10

County Road 29 28

TL 6000

Wells #7 #6

Well #14

TL 6100

NENE

Permit G-10397

NW  
NW

NENE

Well #18

Well #20

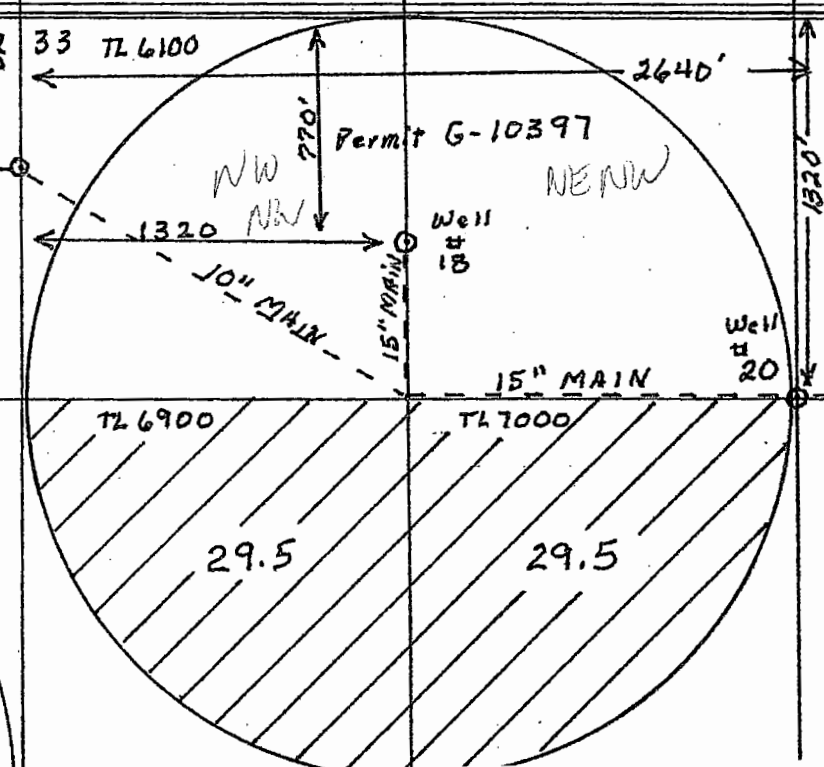
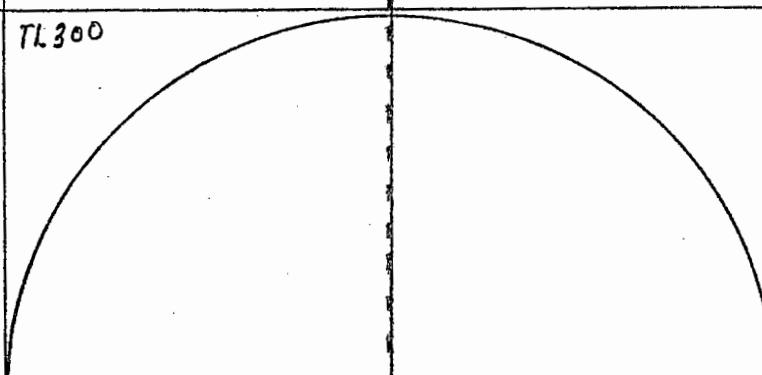
TL 6900

TL 7000

29.5

29.5

TL 300





**RECEIVED**  
 APR 5 2000  
 WATER RESOURCES DEPT  
 SALEM, OR

TL 6200

T-25-S R-31-E

TL 6000

SCALE = 8" / mile

N  
 ↓  
 N

TL 6102

Permit G-10397

Well #9

Well #10

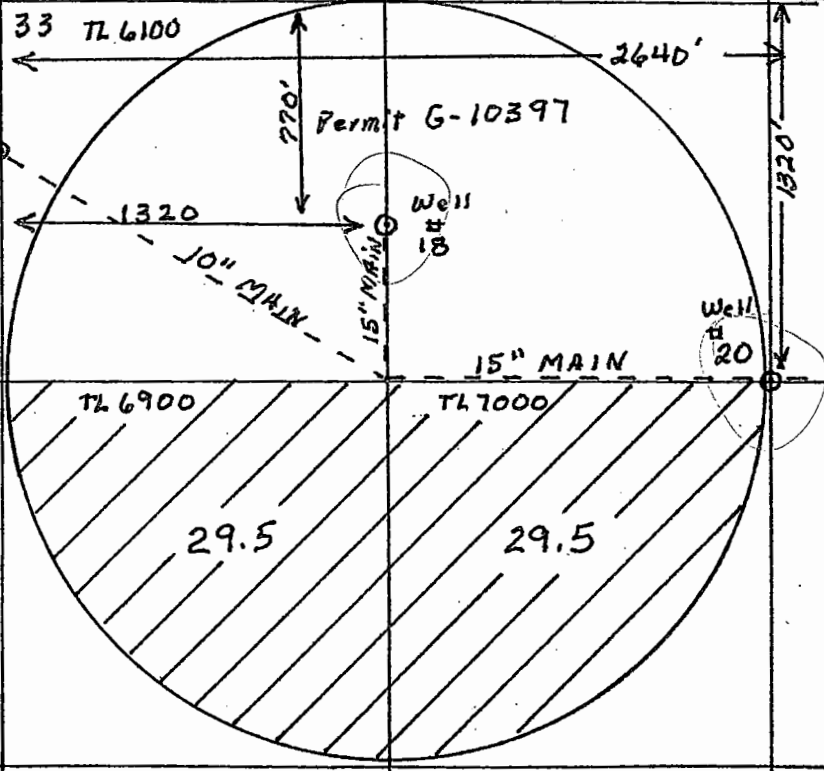
County Road 29 28

Application No. 215117  
 Permit No.

TL 6000

Wells #7 #6

Houses 32 33  
 Well #14



TL 300

TL 6900

TL 7000

29.5

29.5

Well #20

TL 6000

TL 5700

TL 5700

T-25-S R-31-E

**RECEIVED**

APR 5 2000

WATER RESOURCES DEPT  
SALEM, OR

scale = 8"/mile

TL 5600

TL 5600

TL 5500

29.5

29.5

29.5

29.5

15" MAIN

28 27

County Road

TL 5600

TL 7400

29.5

29.5

34.3

34.3

15" MAIN

12" MAIN

10" MAIN

29.5

29.5

34.3

34.3

1875'

860'

12"

Well #19

House TL 6500

Shop

Application No. 675117

Permit No.

---

0-15117

was unable to figure out  
what well log matches well  
#18 for Carpenter Ranch

TO: Water Rights Section May 1, 2000  
FROM: Groundwater/Hydrology Section Michael Zwart  
SUBJECT: Application G-15117 Reviewer's Name

**GROUNDWATER/SURFACE WATER CONSIDERATIONS**

- 1. PER THE \_\_\_\_\_ Basin rules, one or more of the proposed POA's is/is not within \_\_\_\_\_ feet/mile of a surface water source (\_\_\_\_\_) and taps a groundwater source hydraulically connected to the surface water.
  
- 2. BASED UPON OAR 690-09 currently in effect, I have determined that the proposed groundwater use
  - a. \_\_\_ will, or \_\_\_\_\_ have the potential for substantial interference with the nearest
  - b. \_\_\_ will not \_\_\_\_\_ surface water source, namely \_\_\_\_\_; or
  - c.  will if properly conditioned, adequately protect the surface water from interference:
    - i.  The permit should contain condition #(s) 7B;
    - ii. \_\_\_ The permit should contain special condition(s) as indicated in "Remarks" below;
    - iii. \_\_\_ The permit should be conditioned as indicated in item 4 below; or
  - d. \_\_\_ will, with well reconstruction, adequately protect the surface from substantial interference.

**GROUNDWATER AVAILABILITY CONSIDERATIONS**

- 3. BASED UPON available data, I have determined that groundwater for the proposed use
  - a. \_\_\_ will, or \_\_\_\_\_ likely be available in the amounts requested without injury to prior rights
  - b. \_\_\_ will not \_\_\_\_\_ and/or within the capacity of the resource; or
  - c.  will if properly conditioned, avoid injury to existing rights or to the groundwater resource:
    - i.  The permit should contain condition #(s) 7B;
    - ii. \_\_\_ The permit should contain special condition(s) as indicated in "Remarks" below;
    - iii. \_\_\_ The permit should be conditioned as indicated in item 4 below; or
  
- 4.
  - a. \_\_\_ THE PERMIT should allow groundwater production from no deeper than \_\_\_\_\_ ft. below land surface;
  - b. \_\_\_ The permit should allow groundwater production from no shallower than \_\_\_\_\_ ft. below land surface;
  - c. \_\_\_ The permit should allow groundwater production only from the \_\_\_\_\_ groundwater reservoir between approximately \_\_\_\_\_ ft. and \_\_\_\_\_ ft. below land surface;
  - d. \_\_\_ Well reconstruction is necessary to accomplish one or more of the above conditions.
  - e. \_\_\_ One or more POA's commingle 2 or more sources of water. The applicant must select one source of water per POA and specify the proportion of water to be produced from each source.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

G-15117

(Well Construction Considerations on Reverse Side)

**WELL CONSTRUCTION** (If more than one well doesn't meet standards, attach an additional sheet.)

5. THE WELL which is the point of appropriation for this application does not meet current well construction standards based upon:
- a. \_\_\_ review of the well log;
  - b. \_\_\_ field inspection by \_\_\_\_\_;
  - c. \_\_\_ report of CWRE \_\_\_\_\_;
  - d. \_\_\_ other: (specify) \_\_\_\_\_
6. THE WELL construction deficiency:
- a. \_\_\_ constitutes a health threat under Division 200 rules;
  - b. \_\_\_ commingles water from more than one groundwater reservoir;
  - c. \_\_\_ permits the loss of artesian head;
  - d. \_\_\_ permits the de-watering of one or more groundwater reservoirs;
  - e. \_\_\_ other: (specify) \_\_\_\_\_
7. THE WELL construction deficiency is described as follows: \_\_\_\_\_
8. THE WELL
- a. \_\_\_ was, or constructed according to the standards in effect at the time of
  - b. \_\_\_ was not original construction or most recent modification.
  - c. \_\_\_ I don't know if it met standards at the time of construction.

**RECOMMENDATION:**

- A. \_\_\_ I recommend including the following condition in the permit:  
"No water may be appropriated under terms of this permit until the well(s) has been repaired to conform to current well construction standards and proof of such repair is filed with the Enforcement Section of the Water Resources Department."
- B. \_\_\_ I recommend withholding issuance of the permit until evidence of well reconstruction is filed with the Enforcement Section of the Water Resources Department.
- C. \_\_\_ REFER this review to Enforcement Section for concurrence.

**THIS SECTION TO BE COMPLETED BY ENFORCEMENT PERSONNEL**

I concur in G/H's recommendation A or B above relating to conditioning or withholding the permit.  
\_\_\_\_\_, 199\_\_\_\_  
(Signature)

I do not concur in G/H's recommendation A or B above relating to conditioning or withholding the permit for the following reasons: \_\_\_\_\_  
\_\_\_\_\_, 199\_\_\_\_  
(Signature)

**Water Right Conditions  
Tracking Slip**

Groundwater/Hydrology Section

FILE # G-15117

ROUTED TO: Water Rights

TOWNSHIP/  
RANGE-SECTION: T25S/R31E-33+34

CONDITIONS ATTACHED?  yes  no

REMARKS OR FURTHER INSTRUCTIONS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reviewer: Michael Zwart

**OREGON WATER RESOURCES DEPARTMENT  
INTEROFFICE MEMO**

To: Groundwater files Date: May 1, 2000

From: Michael J. Zwart

Subject: Application Review: G-15117 & G-15118, Carpenter Ranch, LLC;  
Jim Hall

Application G-15117 proposes to use about 5.40 cfs from three wells (#18, #19, and #20) for primary irrigation of 432.2 acres. Wells #18 and #19 are constructed, but only #19 has a well log on file (HARN 1161). Well #20 is proposed. All wells reportedly are/will be similarly constructed and produce water from an unconfined aquifer developed in sand, gravel, and possibly sandstone.

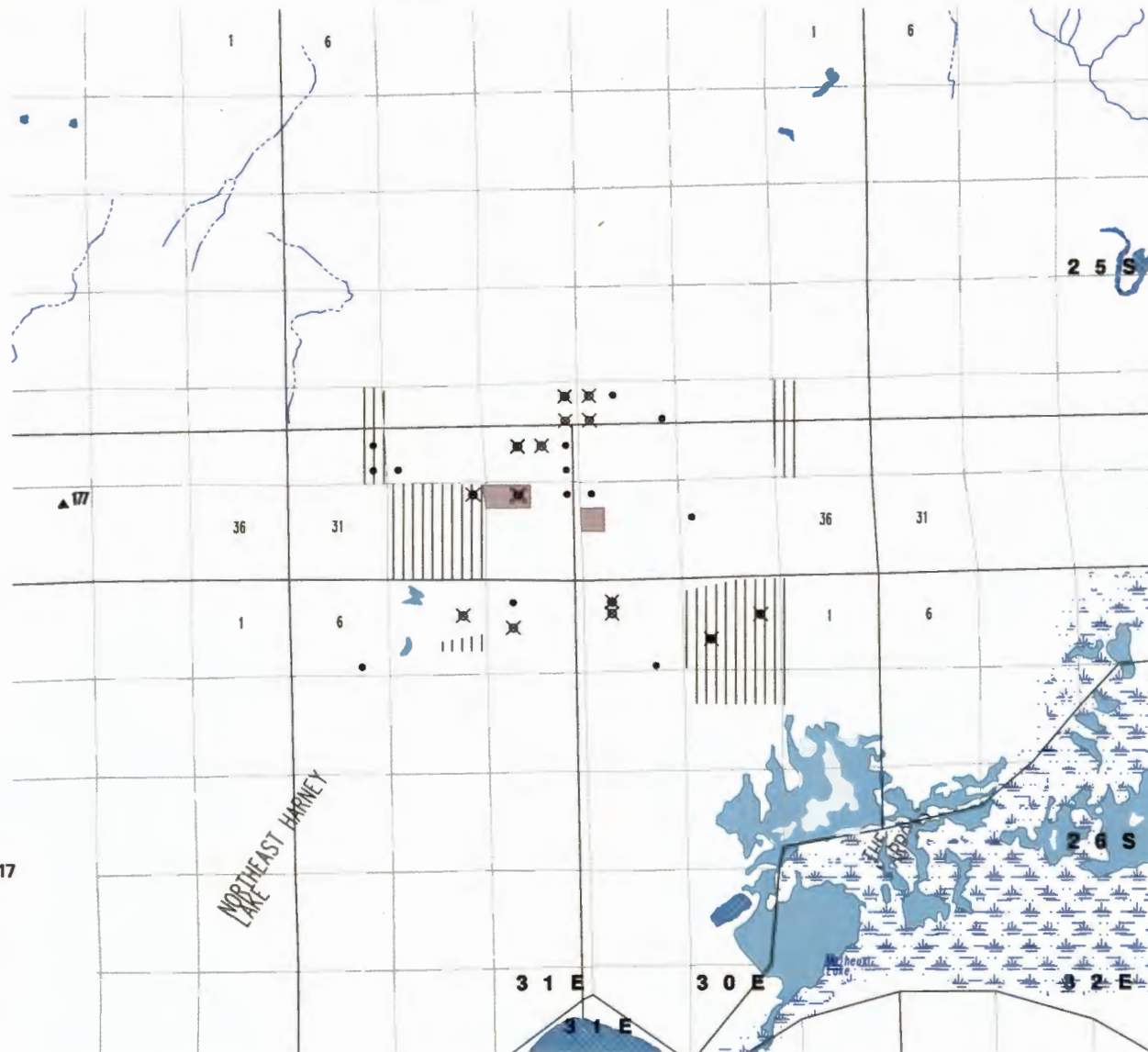
Application G-15118 proposes to use about 7.45 cfs from three proposed wells (#15, #16, and #17) for primary irrigation of 596.6 acres. All wells reportedly will be similarly constructed and will produce water from an unconfined aquifer developed in sand, gravel, and possibly sandstone, based on nearby well logs.

All wells are over one mile from the nearest surface water sources, and therefore there is no potential for substantial interference with surface water.

I recommend permit condition 7B.

# Wells in the vicinity of application G 15117

- Application well(s) in this 1/4-1/4 section
- Well(s) identified in this section from OWRD's well log database within 1 mi. radius of application well(s)
- Well(s) identified in this 1/4-1/4 section from OWRD's well log database within 1 mi. radius of application well(s)
- ✕ Permitted well(s) in this 1/4-1/4 section within 1 mi. radius of application well(s)
- Conditioned, permitted well(s) in this 1/4-1/4 section within 5 mi. radius of application well(s)
- ▲ OWRD Observation well and well-id within 5 mi. radius of application well(s)
- Critical GW Area
- - - Regulated GW Area



WELLS WITHIN 1 MILE OF G 15117  
 DO 6  
 IR 17  
 LV 3  
 MO 10



PERMITTED WELLS WITHIN 1 MILE OF APPLICATION G 15117

\$RECNO	APPLICATION	PERMIT	LOC-QQ	USE	RATE	DIV-UNITS
1	G 9195	G 8550	25.00S31.00E27NWNW	IR	0.8100	C
2	G 6734	G 6264	25.00S31.00E28NENE	IR	0.8500	C
2	G 9195	G 8550	25.00S31.00E28NENE	IR	0.8100	C
3	G 6734	G 6264	25.00S31.00E27SWNW	IR	1.3500	C
3	G 9195	G 8550	25.00S31.00E27SWNW	IR	0.8100	C
4	G 6734	G 6264	25.00S31.00E28SENE	IR	0.9000	C
5	G 8500	G 7990	25.00S31.00E28NWSE	IR	0.8300	C
6	G 8500	G 7990	25.00S31.00E28NESW	IR	1.1200	C
7	G 10245	G 9323	25.00S31.00E32NENE	IR	1.0000	C
8	G 11106	G 10397	25.00S31.00E33NENW	IR	2.0000	C
9	G 9764	G 8979	26.00S31.00E 6SENE	IR	0.6600	C
10	G 9764	G 8979	26.00S30.00E 2NWNE	IR	0.7300	C
11	G 9764	G 8979	26.00S30.00E 2SWNE	IR	0.9700	C
12	G 10976	G 10105	26.00S30.00E 1SENE	IR	0.5000	C
13	G 9764	G 8979	26.00S30.00E 2SWNW	IR	1.7000	C
14	G 9764	G 8979	26.00S30.00E 1NWSW	IR	1.1000	C
14	G 9764	G 8979	26.00S30.00E 1NWSW	IR	4.3800	C
14	G 12559	G 12301	26.00S30.00E 1NWSW	IR	3.1900	C
15	G 9764	G 8979	26.00S31.00E 6SENE	IR	0.6600	C

\*\*\*\*\*

NO CONDITIONED WELLS WITHIN 1 MILE OF APPLICATION G 15117

\*\*\*\*\*

APPLICATION G 15117 FALLS WITHIN THESE QUAD(S)

THE NARROWS

NORTHEAST HARNEY LAKE

\*\*\*\*\*

STATE OF OREGON

COUNTY OF HARNEY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

CARPENTER RANCH LLC  
JIM HALL  
1930 LEWIS ST SE  
SALEM, OREGON 97302

(503)375-9939

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-15117

SOURCE OF WATER: THREE WELLS IN MALHEUR LAKE BASIN

PURPOSE OR USE: IRRIGATION OF 432.2 ACRES

MAXIMUM RATE: 5.4 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: April 5, 2000

WELL LOCATIONS:

WELL #20: NE 1/4 NW 1/4, SECTION 33. 770 FEET SOUTH & 1320 FEET  
EAST FROM THE NW CORNER OF SECTION 33, T25S, R31E, W.M.

WELL #18: NW 1/4 NW 1/4, SECTION 33. 1320 FEET SOUTH & 2640 FEET  
EAST FROM THE NW CORNER OF SECTION 33, T25S, R31E, W.M.

WELL #19: SW 1/4 NW 1/4, SECTION 34. 1895 FEET SOUTH & 860 FEET  
EAST FROM NW THE CORNER OF SECTION 34, T25S, R31E, W.M.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

## THE PLACE OF USE IS LOCATED AS FOLLOWS:

SW 1/4 SW 1/4 29.5 ACRES  
 SE 1/4 SW 1/4 29.5 ACRES  
 SECTION 27  
 SW 1/4 SE 1/4 29.5 ACRES  
 SE 1/4 SE 1/4 29.5 ACRES  
 SECTION 28  
 NE 1/4 NE 1/4 29.5 ACRES  
 NW 1/4 NE 1/4 29.5 ACRES  
 SW 1/4 NE 1/4 29.5 ACRES  
 SE 1/4 NE 1/4 29.5 ACRES  
 SW 1/4 NW 1/4 29.5 ACRES  
 SE 1/4 NW 1/4 29.5 ACRES  
 SECTION 33  
 NE 1/4 NW 1/4 34.3 ACRES  
 NW 1/4 NW 1/4 34.3 ACRES  
 SW 1/4 NW 1/4 34.3 ACRES  
 SE 1/4 NW 1/4 34.3 ACRES  
 SECTION 34

TOWNSHIP 25 SOUTH, RANGE 31 EAST, W.M.

## Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action

to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

#### STANDARD CONDITIONS

The wells shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.


The use of water shall be limited when it interferes with any prior surface or ground water rights.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Complete application of the water to the use shall be made on or before October 1, 2006. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued December 17, 2001

  
Paul R. Cleary, Director  
Water Resources Department

NOTE: Pursuant to ORS 537.330, in any transaction for the conveyance of real estate that includes any portion of the lands described in this permit, the seller of the real estate shall, upon accepting an offer to purchase that real estate, also inform the purchaser in writing whether any permit, transfer approval order, or certificate evidencing the water right is available and that the seller will deliver any permit, transfer approval order or certificate to the purchaser at closing, if the permit, transfer approval order or certificate is available.

# Mailing List for Permit Copies

Application # G-15117

Mailing List Print Date December 10, 2001

**Original mailed to(when permit issued, include copy of permit map):**

Applicant: CARPENTER RANCH LLC, JIM HALL, 1930 LEWIS ST SE  
SALEM, OREGON 97302

Copies Mailed
By: _____ (SUPPORT STAFF)
on: _____ (DATE)

**For Permit only - Permit Copies sent to (Remember to reduce copy margins):**

1. WRD - File # G-15117
2. WRD - Ken Stahr
3. WRD - Data Center
4. WRD - (w/copy of permit map)- Watermaster District #:10
5. WRD - Regional Manager: EASTERN REGION

CASEWORKER: JWG - WEEK 316

INSTRUMENT # 20000015

EXHIBIT "A"

Land in Harney County, Oregon, as follows: *NO*

In Twp. 25 S., R. 31 E., W.M.:

That portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 27, and SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 28, which is described as follows:

Beginning at the Northwest corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 27;

thence S. 89° 47' 50" E., along the North line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 112.21 feet;

thence S. 00° 12' 00" W. 208.71 feet;

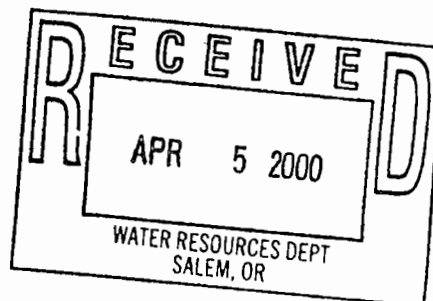
thence N. 89° 47' 50" W. 110.77 feet to the West line of said Sec. 27;

thence continuing N. 89° 47' 50" W. 97.94 feet to a point 37.5 feet East of the centerline of an existing power transmission line;

thence N. 00° 12' 00" E., parallel to said transmission line, 208.71 feet to the North line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 28;

thence S. 89° 47' 50" E., along said North line, 96.50 feet to the point of beginning.

Application No *6-15117*  
Permit No.



INSTRUMENT # 20000015

EXHIBIT "A"

TITLE "A"

Application No. G15117  
Permit No.

Land in Harney County, Oregon, as follows:

In Twp. 25 S., R. 31 E., W.M.:

Sec. 32: S $\frac{1}{2}$ SE $\frac{1}{4}$ . - NO

Sec. 33: W $\frac{1}{2}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , EXCEPTING THEREFROM road right of way conveyed to Harney County, Oregon, by deed recorded June 18, 1962, NO in Book 71, Page 363, Deed Records.

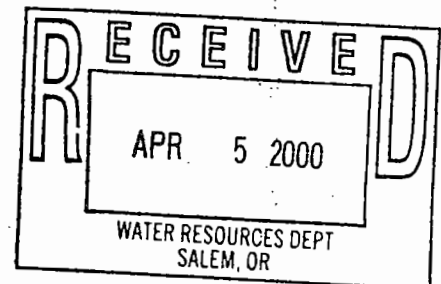
Also a parcel of land located in the SW $\frac{1}{4}$  of Sec. 28, Twp. 25 S., R. 31. E., W.M., NO Harney County, Oregon, more particularly described as follows:

Parcels No. 1 and 2, of Partition Plat No. 96-10-063, recorded October 26, 1996, Instrument No. 962135, Harney County, Plat Records.

Also a parcel of land located in Sections 27, 28, 33, and 34, Twp. 25 S., R. 31 E., W.M., Harney County, Oregon, more particularly described as follows:

Parcels No. 1 and 2, of Partition Plat No. 99-09-112, recorded September 14, 1999, Instrument No. 992054, Harney County, Plat Records. SAVE AND EXCEPT road right of way conveyed to Harney County, Oregon by deed recorded June 18, 1962, in Book 71, Page 365, Deed Records. OK  
TL 5200  
72 7400

Together with all irrigation equipment presently located on this property and the water well pump.





Oregon Water Resources Department  
Water Rights Division

Water Rights Application  
Number G-15117

**Final Order**

*Application History*

On April 5, 2000, CARPENTER RANCH LLC; JIM HALL submitted an application to the Department for a water use permit. The Department issued a Proposed Final Order on August 7, 2001. The protest period closed September 21, 2001, and no protest was filed.

The proposed use would not impair or be detrimental to the public interest.

**Order**

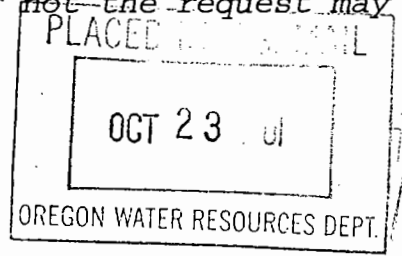
Upon payment of outstanding permit recording fees, Application G-15117 shall be approved as proposed by the Proposed Final Order and as provided on the attached draft permit.

Permit recording fees are required in the amount of \$175.00. Said fees are due and payable no later than 60 days from the date of this Final Order. Failure to pay the required permit recording fees within 60 days from the date of this Final Order may result in the proposed rejection of Application G-15117.

*If you need to request additional time to submit the required fees, the written request should be received in the Salem office of the Department by the deadline above. The Department will evaluate the request and determine whether or not the request may be granted.*

DATED October 23 , 2001

  
Paul B. Cleary, Director



This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of this order must be filed within the 60 day time period specified by ORS 183.484(2).

This statement of judicial review rights does not create a right to judicial review of this order, if judicial review is otherwise precluded by law. Where no changes have been made to a Proposed Final Order on a water right application and no protests have been filed during the protest period, the final order is not subject to judicial review.

*This document was prepared by Jerry Gainey. If you have any questions about any of the statements contained in this document I am the most likely the best person to answer your questions. You can reach me at 1-503-378-8455 extension 458..*

*If you have questions about how to file a protest or if you have previously filed a protest and want to know the status, please contact Renee Moulun. Her extension number is 239.*

*If you have other questions about the Department or any of its programs please contact our Water Rights Information Group at extension 201. Address all other correspondence to: Water Rights Section, Oregon Water Resources Department, 158 12th ST. NE Salem, OR 97301-4172, Fax: (503)378-6203*

STATE OF OREGON

COUNTY OF HARNEY

DRAFT PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS DRAFT PERMIT IS HEREBY ISSUED TO

CARPENTER RANCH LLC  
JIM HALL  
1930 LEWIS ST SE  
SALEM, OREGON 97302

(503)375-9939

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-15117

SOURCE OF WATER: THREE WELLS IN MALHEUR LAKE BASIN

PURPOSE OR USE: IRRIGATION OF 432.2 ACRES

MAXIMUM RATE: 5.4 CUBIC FEET PER SECOND

PERIOD OF USE: MARCH 1 THROUGH OCTOBER 31

DATE OF PRIORITY: April 5, 2000

POINT OF DIVERSION LOCATION: NE 1/4 NW 1/4, NW 1/4 NW 1/4, SECTION 33, SW 1/4 NW 1/4, SECTION 34, T25S, R31E, W.M.; WELL #20 - 1320 FEET SOUTH & 2640 FEET EAST, WELL #18 - 770 FEET SOUTH & 1320 FEET EAST, BOTH FROM THE NW CORNER, SECTION 33; WELL #19 - 1895 FEET SOUTH & 860 FEET EAST FROM NW CORNER, SECTION 34

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

SW 1/4 SW 1/4 29.5 ACRES  
SE 1/4 SW 1/4 29.5 ACRES  
SECTION 27  
SW 1/4 SE 1/4 29.5 ACRES  
SE 1/4 SE 1/4 29.5 ACRES  
SECTION 28

NE 1/4 NE 1/4 29.5 ACRES  
 NW 1/4 NE 1/4 29.5 ACRES  
 SW 1/4 NE 1/4 29.5 ACRES  
 SE 1/4 NE 1/4 29.5 ACRES  
 SW 1/4 NW 1/4 29.5 ACRES  
 SE 1/4 NW 1/4 29.5 ACRES

## SECTION 33

NE 1/4 NW 1/4 34.3 ACRES  
 NW 1/4 NW 1/4 34.3 ACRES  
 SW 1/4 NW 1/4 34.3 ACRES  
 SE 1/4 NW 1/4 34.3 ACRES

## SECTION 34

TOWNSHIP 25 SOUTH, RANGE 31 EAST, W.M.

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

**STANDARD CONDITIONS**

The wells shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include

an air line and pressure gauge adequate to determine water level elevation in the well at all times.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Complete application of the water to the use shall be made on or before October 1, 2006. Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued \_\_\_\_\_, 2001

**DRAFT - THIS IS NOT A PERMIT**

---

Paul R. Cleary, Director  
Water Resources Department

Application G-15117      Water Resources Department  
Basin 12                      Volume 2 SILVIES R MISC  
JWG- WEEK 309

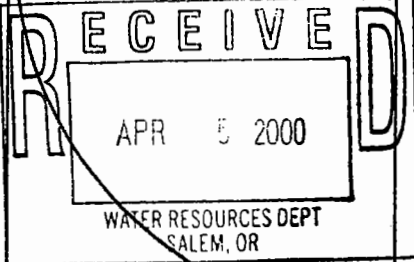
PERMIT DRAFT  
District 10

TL 6000

TL 5700

TL 5700

T-25-S R-31-E



scale = 8"/mile

#1

#2

#3

#4

#5

TL 5600

TL 5600

TL 5500

29.5

29.5

15" MAIN

29.5

29.5

28 27

County Road

TL 5600

33 34

TL 7400

House TL 6500  
Shop

29.5

29.5

15" MAIN

1875'

34.3

34.3

12" MAIN

10" MAIN

Registration No. G15117

29.5

29.5

860'

34.3

34.3

12" Well #19

**RECEIVED**  
 APR 5 2000  
 WATER RESOURCES DEPT  
 SALEM, OR

TL 6200

T-25-S R-31-E

TL 6000

SCALE = 8" = 1 mile

N  
 ↓  
 N

TL 6102

Permit G-10397

Application No. 015117  
 Permit No.

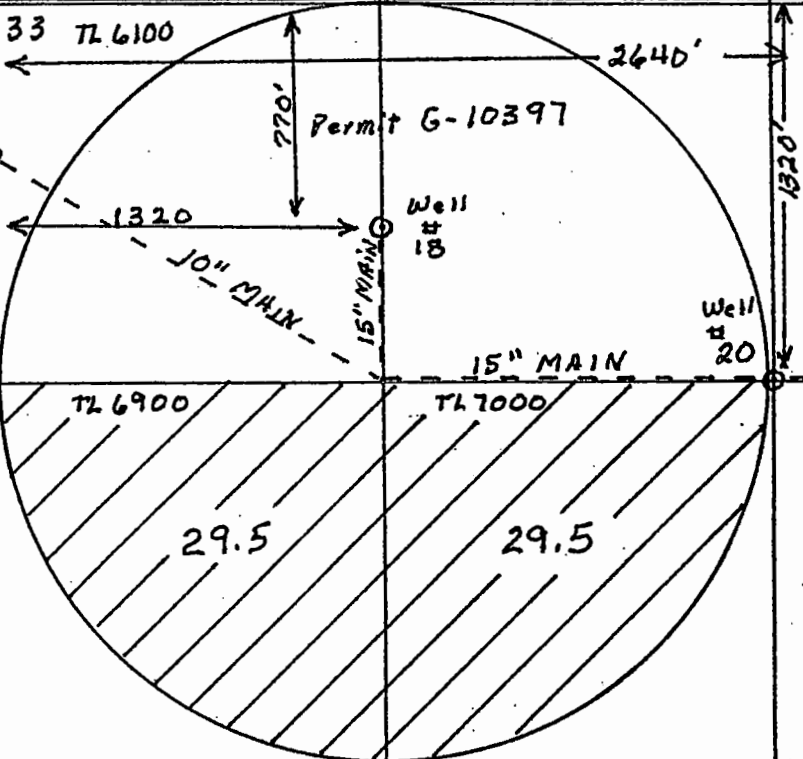
Well #10

Well #9

County Road 29 28

TL 6000

Wells #7 #6  
 Houses 32  
 Well #14



33 TL 6100

2640'

Permit G-10397

Well #18

1320

10" MAIN  
 15" MAIN

15" MAIN

Well #20

TL 300

TL 6900

TL 7000

29.5

29.5

1320'

TL 6000

TL 5700

TL 5700

T-25-S R-31-E

RECEIVED

APR 5 2000

WATER RESOURCES DEPT  
SALEM, OR

Scale = 8" = 1 mile

#1

#2

#3

#4

#5

TL 5600

TL 5600

TL 5500

29.5

29.5

29.5

29.5

28 27

15" MAIN

County Road

TL 5600

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TL 7400

29.5

29.5

34.3

34.3

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15" MAIN

12" MAIN

10" MAIN

House TL 6500

Shop

PERMIT NO. 19. G 15117

29.5

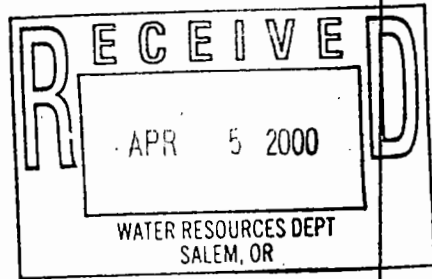
29.5

34.3

34.3

860' 12" Well #19





TL 6200

T-25-S R-31-E

TL 6000

Scales 8"/mile

N

TL 6102

Permit G-10397

Application No. G 15117  
Permit No.

Well #10

Well #9

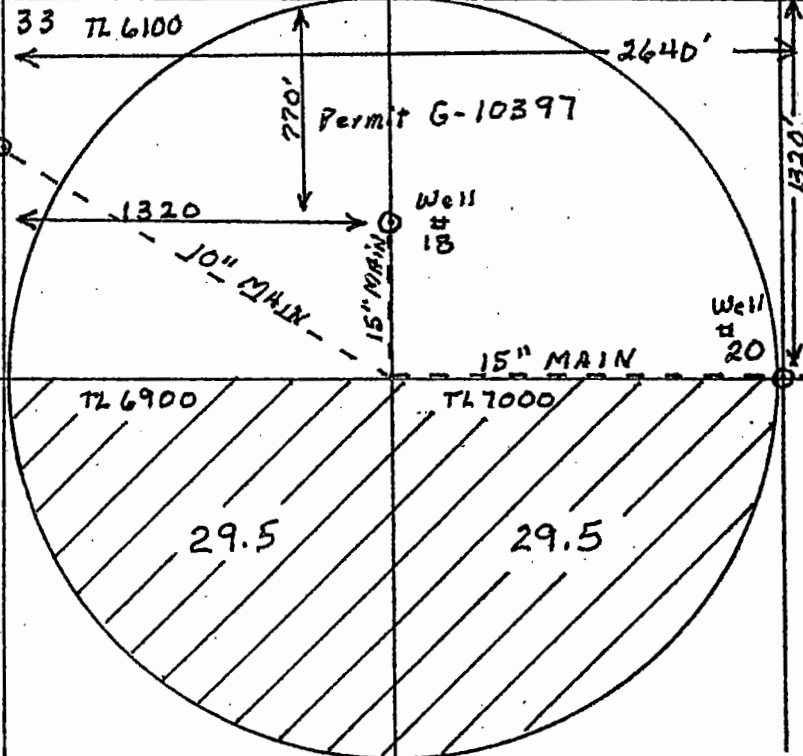
County Road 29 28

TL 6000

Wells #7 #6

Houses 32 33

Well #14



TL 300

TL 6900

TL 7000

# Mailing List for FO Copies

---

Application # G-15117

Mailing List Print Date October 4, 2001

**Original mailed to(when permit issued, include copy of permit map):**

Applicant: CARPENTER RANCH LLC, JIM HALL, 1930 LEWIS ST SE  
SALEM, OREGON 97302

Copies Mailed	
By:	<u>Dg</u>
	(SUPPORT STAFF)
on:	<u>10/23/01</u>
	(DATE)

**For FO w/Draft Permit - Copies sent to:**

1. WRD - File # G-15117
2. WRD - Ken Stahr

**For FO w/ Draft Permit - FO and Map Copies sent to:**

3. WRD - Watermaster District #:10
4. WRD - Regional Manager: EASTERN REGION

CASEWORKER: JWG - WEEK 309

# FO CHECKLIST

FILE # G 15117  
 PFO WEEK # 315  
 FO WEEK # 307

## PFO TO FO CONVERSION

REVIEW DATE: 10/4/10  
 INITIALS: JWG  
 WM District 16  
 Region Mgr ER  
 ✓ Bio \_\_\_\_\_

FILE#: G 15117

Applicant Name and Mailing Address: \_\_\_\_\_  
 CARPENTER RANCH LLC; HALL, JIM  
 1930 LEWIS ST SE  
 SALEM, OR 97302 \_\_\_\_\_

**In preparing to create the FO, you should check the following:**

1.  N Were comments or protests received? If so, **from whom** and **when**? \_\_\_\_\_  
 \_\_\_\_\_ Respond to significant comments, issues, or disputes related to the proposed use of water (see notes, if any, listed above)
2.  On the PFO CC list, verify names and mailing addresses of **ALL** commentors (regardless of comment date, **affected landowners**, and **those who paid the \$10 fee**).  
 \_\_\_\_\_
3.  N/NA Have affected land owners been notified?
4.  N/NA Has ODFW asked for self certification of screening condition?  
 If so, write "ODFW CERT" in the permit block on the front of the file.
6.  N Is water use prohibited for one or more months of the normal use period?  
 If yes, is short season letter on file? \_\_\_\_\_. If short season letter is lacking, see item #10 below. Give applicant 60 days to submit required information.
7.  N Do the PFO conclusions require modification? Why? \_\_\_\_\_  
 (If YES, circle FOMOD and one other type below)
8.  Correct PFO errors (such as POD or POU location (verify from map)
9.  Include or exclude permit conditions and management codes.
10.  N Is further processing possible? If not state reason: \_\_\_\_\_
11. \_\_\_\_\_ Verify Payment of recording fees (circle the appropriate option)

(1) Issue FO w/permit if fees are paid — Prepare refund request for excess fees, **including standing fees if no protest is filed and no modifications are being made to the PFO.**

(2) Issue FO w/o permit if fees are lacking.

5.4  
5X of 75

1 <sup>st</sup> CFS/AF	<u>150</u>
Addnl.	<u>375</u>
<b>TOTAL Q</b>	<b><u>525</u></b>

Exam Fee Paid	<u>250</u>
Q fee	<u>525</u>
<b>Subtotal</b>	<b><u>775</u></b>
Recording Fee	<u>175</u>
<b>Total</b>	<b><u>950</u></b>
Amount Paid	<u>\$775</u>
<b>Amount due/refund</b>	<b><u>175</u></b>

FO Type: (circle types) DENIAL FO w/o PERMIT (REASON: Lacks Fees) Lacks Easement Map Other

FO & PERMIT (Permit # \_\_\_\_\_) FOMOD MGMT CODES::

12. \_\_\_\_ Assign permit numbers to files with oaths, fees, and no protests or other issues.

**Once FO document is completed:**

15. \_\_\_\_ Save WordPerfect document in M:\GROUPS\WR\FO\WEEK\_\_\_\_\_ & delete duplicates.

16. \_\_\_\_ Print final draft of document and submit to team leader for review

17. Y / N Team leader review completed

18. Route to Dwight for signature

20. Update folders

21. To support for mailing

Oregon Water Resources Department  
Water Rights Division

Water Rights Application  
Number G-15117

**Proposed Final Order**

*Summary of Recommendation:* The Department recommends that the attached draft permit be issued with conditions.

*Application History*

On April 5, 2000, CARPENTER RANCH LLC; JIM HALL submitted an application to the Department for the following water use permit:

- Amount of Water: 5.4 CUBIC FEET PER SECOND (CFS)
- Use of Water: IRRIGATION OF 432.2 ACRES
- Source of Water: THREE WELLS IN MALHEUR LAKE BASIN
- Area of Proposed Use: HARNEY County within SECTION 27, SECTION 28, SECTION 33, SECTION 34, TOWNSHIP 25 SOUTH, RANGE 31 EAST, W.M.

On 12/15/00, the Department mailed the applicant notice of its Initial Review, determining that "The use of 5.4 CUBIC FEET PER SECOND from THREE WELLS IN MALHEUR LAKE BASIN for IRRIGATION OF 432.2 ACRES is allowable from March 1 through October 31 of each year." The applicant did not notify the Department to stop processing the application within 14 days of that date.

On 1/2/01, the Department gave public notice of the application in its weekly notice. The public notice included a request for comments, and information for interested persons about both obtaining future notices and a copy of the proposed final order.

No written comments were received within 30 days.

In reviewing applications, the Department may consider any relevant sources of information, including the following:

- comments by or consultation with another state agency
- any applicable basin program
- any applicable comprehensive plan or zoning ordinance
- the amount of water available
- the rate and duty for the proposed use
- pending senior applications and existing water rights of record
- designations of any critical groundwater areas

- the Scenic Waterway requirements of ORS 390.835
- applicable statutes, administrative rules, and case law
- any general basin-wide standard for flow rate and duty of water allowed
- the need for a flow rate and duty higher than the general standard
- any comments received

*Findings of Fact*

The Malheur Lake Basin Program allows the use of IRRIGATION, MARCH 1 THROUGH OCTOBER 31, irrigation season.

THREE WELLS IN MALHEUR LAKE BASIN are not within or above a State Scenic Waterway.

An assessment of groundwater availability has been completed by the Department's Groundwater/Hydrology section. A copy of this assessment is in the file. The proposed use of groundwater **will, if properly conditioned, avoid injury** to existing rights or to the groundwater resource. Therefore, groundwater may be appropriated MARCH 1 THROUGH OCTOBER 31.

The Department finds that the amount of water requested, 5.4 CFS, is an acceptable rate.

The proposed wells are not within a designated critical ground water area.

The Department determined, based upon OAR 690-09, that the proposed groundwater use will, if properly conditioned, adequately protect the surface water from interference.

The Groundwater Section finds, per OAR 390.835(9), there **is NOT** a preponderance of evidence that the proposed use of groundwater will measurably reduce the surface water flows necessary to maintain the free-flowing character of a scenic waterway in quantities necessary for recreation, fish and wildlife.

*Conclusions of Law*

Under the provisions of ORS 537.621, the Department must presume that a proposed use will ensure the preservation of the public welfare, safety and health if the proposed use is allowed in the applicable basin program established pursuant to ORS 536.300 and 536.340 or given a preference under ORS 536.310(12), if water is available, if the proposed use will not injure other water rights and if the proposed use complies with rules of the Water Resources Commission.

The proposed use requested in this application is allowed in the Malheur Lake Basin Plan.

No preference for this use is granted under the provisions of ORS 536.310(12).

Water is available for the proposed use.

The proposed use will not injure other water rights.

The proposed use complies with other rules of the Water Resources Commission not otherwise described above.

The proposed use complies with the State Agency Agreement for land use.

No proposed flow rate and duty of water higher than the general basin-wide standard is needed.

For these reasons, the required presumption has been established.

Under the provisions of ORS 537.621, once the presumption has been established, it may be overcome by a preponderance of evidence that either:

- (a) One or more of the criteria for establishing the presumption are not satisfied; or
- (b) The proposed use would not ensure the preservation of the public welfare, safety and health as demonstrated in comments, in a protest . . . or in a finding of the department that shows:
  - (A) The specific aspect of the public welfare, safety and health under ORS 537.525 that would be impaired or detrimentally affected; and
  - (B) Specifically how the identified aspect of the public welfare, safety and health under ORS 537.525 would be impaired or be adversely affected.

In this application, all criteria for establishing the presumption have been satisfied, as noted above. The presumption has not been overcome by a preponderance of evidence that the proposed use would impair or be detrimental to the public interest.

The Department therefore concludes that water is available in the amount necessary for the proposed use; the proposed use will not result in injury to existing water rights; and the proposed use would ensure the preservation of the public welfare, safety and health as described in ORS 537.525.

Recommendation

The Department recommends that the attached draft permit be issued with conditions.

DATED August 7, 2001



Dwight French  
Water Rights Section Manager

*If you have any questions,  
please check the information  
box on the last page for the  
appropriate names and  
phone numbers.*

*Protest Rights and Standing*

Under the provisions of 537.621(7), you have the right to protest this proposed final order. Your protest must be in writing, and must include the following:

- Your name, address, and telephone number;
- A description of your interest in the proposed final order, and, if you claim to represent the public interest, a precise statement of the public interest represented;
- A detailed description of how the action proposed in this proposed final order would impair or be detrimental to your interest;
- A detailed description of how the proposed final order is in error or deficient, and how to correct the alleged error or deficiency;
- Any citation of legal authority to support your protest, if known; and
- If you are not the applicant, the \$200 protest fee required by ORS 536.050 and proof of service of the protest upon the applicant.
- If you are the applicant, a statement of whether or not you are requesting a contested case hearing. If you do not request a hearing, the Department will presume that you do not wish to contest the findings of the proposed final order.
- If you do not protest this Proposed Final Order and if no substantive changes are made in the final order, you will not have an opportunity for judicial review, protest or appeal of the final order when it is issued.

Requests for Standing

Under the provisions of 537.621(6), persons other than the applicant who support a proposed final order may request standing for purposes of



participating in any contested case proceeding on the proposed final order or for judicial review of a final order. A request for standing shall be in writing, include a statement that the requester supports the proposed final order, and a statement of how the requester would be harmed if the proposed final order is modified. The fee required at the time of submitting this request is \$50.00. If a hearing is scheduled, an additional fee of \$150.00 must be submitted along with a request for intervention. Forms to request standing are available from the Department.

Your protest or request for standing must be received in the Water Resources Department no later than **September 21, 2001**.

After the protest period has ended, the Director will either issue a final order or schedule a contested case hearing. The contested case hearing will be scheduled only if a protest has been submitted and if

- upon review of the issues, the director finds that there are significant disputes related to the proposed use of water, or
- the applicant requests a contested case hearing within 30 days after the close of the protest period.

*This document was prepared by Jerry Gainey. If you have any questions about any of the statements contained in this document I am most likely the best person to answer your questions. You can reach me at 1-503-378-8455 extension 458.*

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*If you have other questions about the Department or any of its programs please contact our Water Rights Information Group at extension 201.*

*Address all other correspondence to:*

Water Rights Section, Oregon Water Resources Department, 158 12th ST NE SALEM, OR 97310  
Fax: (503)378-2496 .

DRAFT

This is not a permit!!!

DRAFT

STATE OF OREGON

COUNTY OF HARNEY

DRAFT PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS DRAFT PERMIT IS HEREBY ISSUED TO

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SE 1/4 SE 1/4 29.5 ACRES  
SECTION 28

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 NW 1/4 NE 1/4 29.5 ACRES  
 SW 1/4 NE 1/4 29.5 ACRES  
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SECTION 33

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SECTION 34

TOWNSHIP 25 SOUTH, RANGE 31 EAST, W.M.

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The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Complete application of the water to the use shall be made on or before October 1, 2005. Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued \_\_\_\_\_, 2001

DRAFT - THIS IS NOT A PERMIT

---

Paul R. Cleary, Director  
Water Resources Department

Application G-15117      Water Resources Department  
Basin 12                      Volume 2 SILVIES R MISC  
JWG- WEEK 315

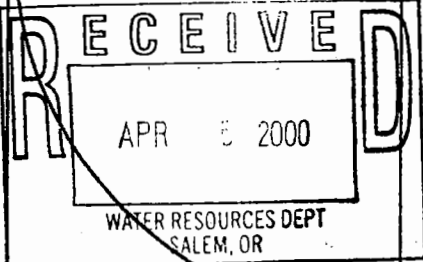
PERMIT DRAFT  
District 10

TL 6000

TL 5700

TL 5700

T-25-S R-3-E



scale = 8"/mile

#1 #2 #3 #4 #5

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TL 5600

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34.3

34.3

15" MAIN

12" MAIN

10" MAIN

29.5

29.5

34.3

34.3

1675'  
12"  
860'  
Well #19

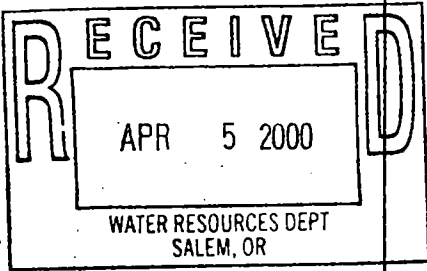
REPRODUCTION No. G15117

TL 6200

TL 6000

T-25-S R-31-E

SCALE = 8" / mile



A  
N

TL 6102

Permit G-10397

Application No. G15117  
Permit No.

Well #9

Well #10

County Road 29 28

TL 6000

Wells #7 #6

32 Houses  
Well #14

33 TL 6100

2640'

Permit G-10397

270'

Well #18

1320

10" MAIN

15" MAIN

15" MAIN

Well #20

TL 300

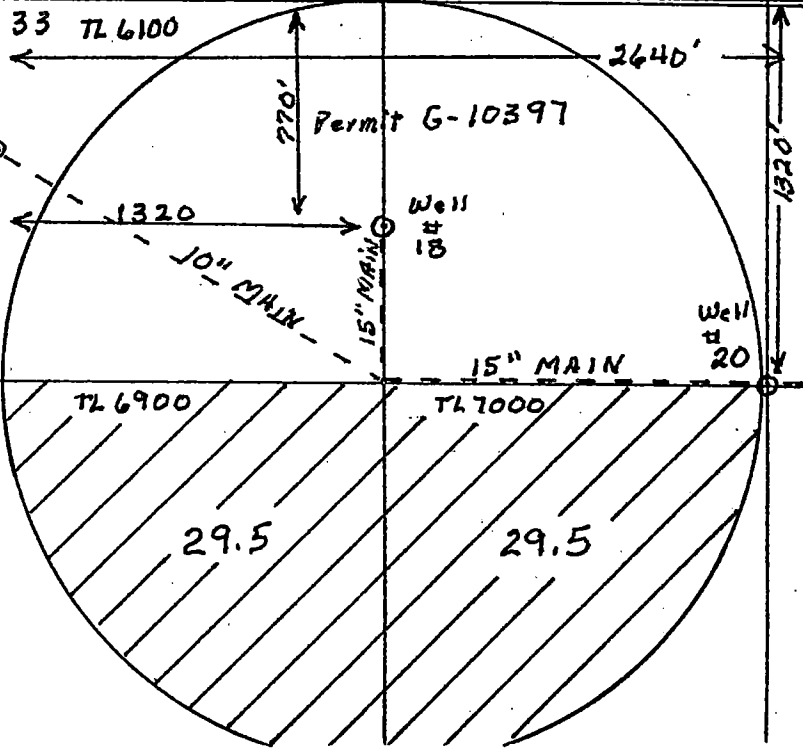
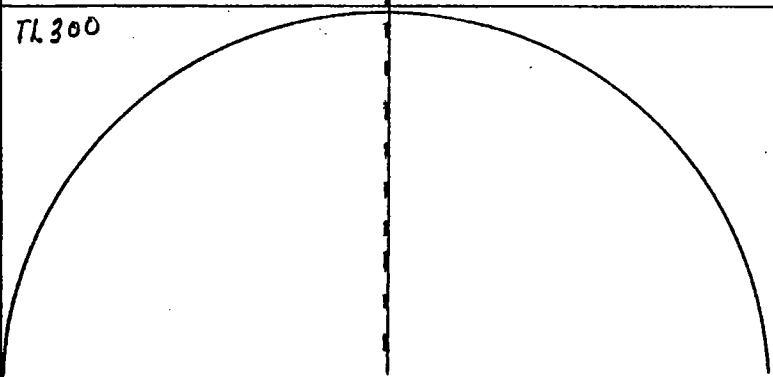
TL 6900

TL 7000

29.5

29.5

1050'



**PFO CHECKLIST**

Application #: G 15117

County HARNEY Basin: Malheur - #12

Township 255 Range 31E Section 33|34 1/4 1/4

1. Shortcomings preventing PFO, FO, or permit?  Y /  N Should process continue?  Y /  N

2. Groundwater Review A B  C D River/Stream Name Malheur Lake Basin  
a. Groundwater Availability A B  C  
b. Is second groundwater review complete? Y /  N necessary? Y /  N  
c. Is the well located in a GWLA or CA? Y /  N (If Y or close include map of POD) Area \_\_\_\_\_

3. Is use from BOR / Doug Co. project? Y /  N Contract in file? N / Contract # \_\_\_\_\_

4. Is the use allowed by the Basin Program?  Y /  N Limited? Y /  N

5. Water Availability Data  OK /  REDONE /  NA (80% live flow & 50% storage) \_\_\_\_\_

6. Is the source withdrawn or limited by statute or Department order? Y /  N

7. Is the Proposed Use located in or above a SWW? Y /  N

8. Division 33: Y /  N /  NA Above Bonn (after July 17, 1992) Y /  N Limit to April 15 - September 30 Y /  N  
Below Bonn (after April 8, 1994; June 3, 1994) Y /  N add PISPC Y /  N  
Statewide - (in shaded areas on T, E, and S Map - after June 3, 1994) Y /  N

9. IR identifies as on DEQ 303d List? Y /  N /  NA Comments received? Y /  N

10. Have conflicts been addressed? Y /  N /  NA

11. Rate 180 CFS  
Duty 3 AF Season: Normal 3/1 - 10/31 Req 3/1 - 10-31

12. Rate: Max 180 CFS Req 5.40 CFS

13. Small ( $\leq 0.1$ cfs,  $\leq 9.2$ AF), Medium ( $> 0.1$  or  $< 1.5$ cfs,  $> 9.2$  or  $< 100$ AF) or  Large ( $\geq 1.5$  cfs,  $\geq 100$  AF)  
condition 7I and municipal require the Large condition

14. Conditions 7B  
New River Basin or Bonanza? Y /  N /  NA (see M:\groups\wr\pfo\findings & other lang)

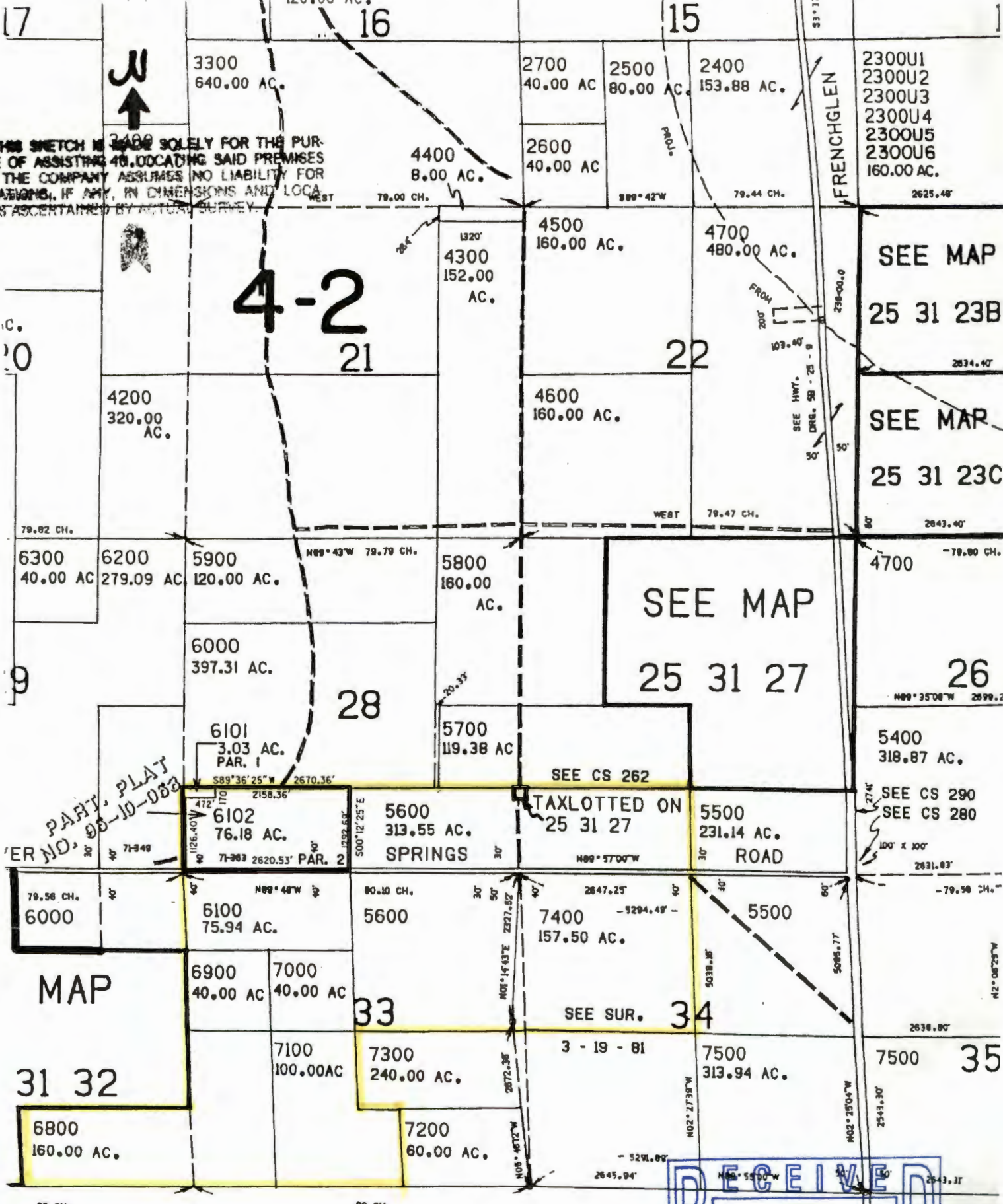
15. IR Date 12/15/00 Public Notice Date 1/2/01 Comment Rec'd ND

16. Filed after 10/23/99?  Y /  N (if Y A date should be removed)

17. CWRE, representatives or Property owners to notify? Y /  N

summary:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Initials: JWG Date: 8-2-01



THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING SAID PREMISES AND THE COMPANY ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, IN DIMENSIONS AND LOCATIONS ASCERTAINED BY ACTUAL SURVEY.

**4-2**  
21

SEE MAP  
25 31 27

SEE MAP  
25 31 23B

SEE MAP  
25 31 23C

SEE CS 290  
SEE CS 280

PART. PLAT  
SER NO. 98-10-058

**RECEIVED**  
APR 5 2000  
WATER RESOURCES DEPT  
SALEM, OR

Application No. G15117  
Permit No.

SEE MAP 26 31  
NORTH OF LAKE



**IR CHECKLIST**

Application # G15117 Priority Date: 4/25/00  
Basin: 12-Malheur lake County: Harnay Watermaster District: # 10  
Township: 25S Range: 31E Section: 33/34 1/4 1/4  
WID: # N/A POU WID: # N/A

1. Complete by Minimum Requirements checklist?  Yes  No  
Items still required: \_\_\_\_\_

2. ☆Groundwater/Surface Water Interference: A B  C D If "A", indicate River/Stream \_\_\_\_\_  
☆Groundwater Availability: A B  C ☆Conditions to be included on IR? List under Item #23 (over)  
★★PLEASE NOTE: If GW / SW Interference (above) = "B", "C" or "D".....Skip Items #5, #14, #18 & #19

3. Basin Maps checked?  Yes  No Malheur lake

4. Within or above a Scenic Waterway? Yes  No \_\_\_\_\_ Scenic Waterway  
If Yes.....cc: State Parks Dept. Conditions/Restrictions? Yes No \_\_\_\_\_

5. Within Oregon Streamflow Restoration Area? Yes  No .....If Yes, include Streamflow Restoration Block

6. Is the well located in a Groundwater Limited Area? Yes  No Name \_\_\_\_\_ GW Limited Area \_\_\_\_\_

7. Is the well located in T. 1N, R. 3E, Sec. 20, 21, 28, 29? Yes  No If Yes...Notify DEQ immediately!!!  
If Yes...cc: Andy Schaedel, NW Region Water Quality Manager, 2020 SW Fourth Ave, Portland, OR 97201  
Call Andy at Phone #: 503-229-6121 & E-mail Andy at: "SMTPschaedel.andrew.l@deq.state.or.us"

8. Requested Use & Rate: IRR 432.2 Ac / 80 = 5.40

9. Season requested by applicant: 3/1-10/31

10. For Irrigation: Rate 1/80 Duty 3 Season 3/1-10/31

11. For Nursery or Cranberry: Rate \_\_\_\_\_ Duty \_\_\_\_\_ Season \_\_\_\_\_

12. Allowed under Basin Program?  Yes  No 690-512  
Limitations?  Yes  No Must show that it is not hydraulically connected.

13. Withdrawn? Yes  No Season Allowed: \_\_\_\_\_

14. Water Availability Applies: Yes  No 80% or 50% \_\_\_\_\_

15. Conflict? Yes  No \_\_\_\_\_

16. BOR project? Yes No If Yes... Contract # and Duty: \_\_\_\_\_

17. Land use approval: OK'd Needs Approval County Notified N/A

18. Subject to Division 33: Yes No N/A = Well does not have the potential for substantial interference

★ Upper Columbia Div 33 Rules (Above Bonneville)? Yes No  
If Yes..... NO WATER USE ALLOWED from APRIL 15 thru SEPTEMBER 30 of each year  
❖❖❖(EXCEPT for Domestic Use & other Exempt uses under OAR 690-33-140)❖❖❖

- cc:  ODFW Biologist District # \_\_\_\_\_  NMFS.....Marc Liverman
- Columbia River Intertribal Fish Commission  Dept. Of Agriculture.....Steve Applegate
- US Fish & Wildlife  DEQ → East Region - Dick Nichols, Bend
- NW Power Planning Council → West Region - John Blanchard, Medford
- Northwest Region - Andy Schaedel, Portland

★ Statewide Div 33 Rules ("Sensitive" statewide (Blue on Map) & "Threatened or Endangered" OUTSIDE Columbia Basin)? Yes No  
If Yes...cc:  ODFW Biologist District # \_\_\_\_\_  Steve Applegate.....Dept. of Agriculture  DEQ → East Region - Dick Nichols, Bend

★ DIVISION 33 CONDITIONS ★  
→ Above Bonneville: "B54B"  
→ Below Bonneville: "PISPC"  
❖❖NOTE: If "Q" is over 1.0 CFS, See: OAR 690-33-220(3)

→ West Region - John Blanchard, Medford  
→ Northwest Region - Andy Schaedel, Portland

19. On DEQ 303d (Water Quality Limited) list? Yes No If Yes...cc: appropriate Regional Water Quality Manager  
 East Region - Dick Nichols, Bend  West Region - John Blanchard, Medford  NW Region - Andy Schaedel, Portland

20. Within Dept. of Agriculture Water Quality Management Area? Yes No If Yes.....cc: Mike Wolf - Dept. of Ag  
ADOPTED: TUALATIN\_\_ BEAR CREEK(ROGUE)\_\_ UMATILLA\_\_ UPPER GRANDE RONDE\_\_ YAMHILL\_\_ LOWER DESCHUTES\_\_  
NORTH COAST\_\_ (includes: Lower Columbia/Clatskanie, Lower Columbia, Necanicum, Nehalem, Wilson/Trask/Nestucca)

DRAFT RULES: LOWER COLUMBIA/SANDY\_\_ CLACKAMAS\_\_ MOLALLA/PUDDING\_\_ FRENCH/PRAIRIE\_\_ NORTH SANTIAM\_\_  
HOOD RIVER\_\_ MID DESCHUTES\_\_ N FORKS JOHN DAY\_\_ (includes: Middle Fork John Day, North Fork John Day)  
UMPQUA\_\_ (includes: Umpqua, North Umpqua, South Umpqua) MALHEUR\_\_ (includes: Willow/Malheur, Bully,  
Lower Malheur, Upper Malheur, Farewell Bend, Middle Snake/Payette)

IN COMMITTEE: COQUILLE\_\_ COOS\_\_ MID COAST\_\_ (includes: Siletz/Yaquina, Alsea, Siuslaw, Siltcoos) WALLA WALLA\_\_  
SOUTHERN WILLAMETTE VALLEY\_\_ (includes: Coast Willamette, Middle Willamette, McKenzie) UPPER JOHN DAY\_\_  
KLAMATH HEADWATERS\_\_ (includes: Butte, Sprague, Williamson, Upper Klamath, Upper Klamath Lake) LOST RIVER\_\_  
INLAND ROGUE\_\_ (includes: Lower Rogue, Middle Rogue, Upper Rogue, Applegate, Illinois)  
WALLOWA\_\_ (includes: Wallowa, Lower Grande Ronde, Imnaha)

21. WM District: NWR: 1 2 16 18 20 NCR: 3 4 5 21 ER: 6 8 9 10 SCR: 11 12 17 SWR: 13 14 15 19

22. Initial Review will be: GOOD LIMITED BAD BAD W/IR SHORT BAD W/HC EXCEPT

23. ☆ Proposed Allowed Use & Rate: IRR 540 cfs

☆ Proposed Allowed Period of Use: 3/1-10/31

☆ Measuring condition: Small Medium Large

☆ Conditions (BOR, GW, other)? Yes No 7B

Reviewer's Name: [Signature] Date: 12/4/00

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### WATER RESOURCES DEPARTMENT

#### DIVISION 512

#### MALHEUR LAKE BASIN PROGRAM PROVISION

690-512-0040

#### Water Availability

(1) Except as provided in section (3) of this rule, the Department shall not accept an application for permit, or issue a permit, for any use of surface water, or of groundwater the use of which has the potential to substantially interfere with surface water, in the Malheur Lake Basin unless the applicant shows, by a preponderance of evidence, that unappropriated water is available to supply the proposed use at the times and in the amounts requested. The evidence provided shall be prepared by a qualified hydrologist or other water resources specialist and shall include:

- (a) Streamflow measurements of gage records from the source or, for use of groundwater, the stream in hydraulic connection with the source; or
- (b) An estimate of water availability from the source or, for use of groundwater, the stream in hydraulic connection with the source which includes correlations with streamflow measurements or gage records on other, similar streams and considers current demands for water affecting the streamflows.

(2) The criteria used in determining if the use of groundwater has the potential to substantially interfere with surface water shall be those established in OAR Chapter 690, Division 9.

(3) This rule shall not apply to issuance of:

- (a) Instream water rights;
- (b) Permits for storage of water between March 1 and May 31 if the application is not required to be referred to the Commission under OAR 690-011-0080(2)(a)(C); or
- (c) Permits for use of water legally stored.

Stat. Auth.: ORS 536.300 & ORS 536.340

**Stats. Implemented:**

Hist.: WRD 3-1985, f. & cert. ef. 3-28-85; WRD 23-1990, f. & cert. ef. 12-14-90; Administrative Renumbering 1-1993, Renumbered from 690-080-0120

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**Water Right Conditions  
Tracking Slip**

*Groundwater/Hydrology Section*

FILE # G-15117

ROUTED TO: Water Rights

TOWNSHIP/

RANGE-SECTION: T25S/R31E - 33+34

CONDITIONS ATTACHED?  yes  no

REMARKS OR FURTHER INSTRUCTIONS:

\_\_\_\_\_  
\_\_\_\_\_

Reviewer: Michael Zwart



TO: Water Rights Section May 1, 2000  
FROM: Groundwater/Hydrology Section Michael Zwart  
SUBJECT: Application G-15117  
Reviewer's Name

GROUNDWATER/SURFACE WATER CONSIDERATIONS

- 1. PER THE \_\_\_\_\_ Basin rules, one or more of the proposed POA's is/is not within \_\_\_\_\_ feet/mile of a surface water source (\_\_\_\_\_) and taps a groundwater source hydraulically connected to the surface water.
  
- 2. BASED UPON OAR 690-09 currently in effect, I have determined that the proposed groundwater use
  - a. \_\_\_ will, or \_\_\_\_\_ have the potential for substantial interference with the nearest
  - b. \_\_\_ will not \_\_\_\_\_ surface water source, namely \_\_\_\_\_; or
  - c.  will if properly conditioned, adequately protect the surface water from interference:
    - i.  The permit should contain condition #(s) 7B;
    - ii. \_\_\_ The permit should contain special condition(s) as indicated in "Remarks" below;
    - iii. \_\_\_ The permit should be conditioned as indicated in item 4 below; or
  - d. \_\_\_ will, with well reconstruction, adequately protect the surface from substantial interference.

GROUNDWATER AVAILABILITY CONSIDERATIONS

- 3. BASED UPON available data, I have determined that groundwater for the proposed use
  - a. \_\_\_ will, or \_\_\_\_\_ likely be available in the amounts requested without injury to prior rights
  - b. \_\_\_ will not \_\_\_\_\_ and/or within the capacity of the resource; or
  - c.  will if properly conditioned, avoid injury to existing rights or to the groundwater resource:
    - i.  The permit should contain condition #(s) 7B;
    - ii. \_\_\_ The permit should contain special condition(s) as indicated in "Remarks" below;
    - iii. \_\_\_ The permit should be conditioned as indicated in item 4 below; or
  
- 4.
  - a. \_\_\_ THE PERMIT should allow groundwater production from no deeper than \_\_\_\_\_ ft. below land surface;
  - b. \_\_\_ The permit should allow groundwater production from no shallower than \_\_\_\_\_ ft. below land surface;
  - c. \_\_\_ The permit should allow groundwater production only from the \_\_\_\_\_ groundwater reservoir between approximately \_\_\_\_\_ ft. and \_\_\_\_\_ ft. below land surface;
  - d. \_\_\_ Well reconstruction is necessary to accomplish one or more of the above conditions.
  - e. \_\_\_ One or more POA's commingle 2 or more sources of water. The applicant must select one source of water per POA and specify the proportion of water to be produced from each source.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Well Construction Considerations on Reverse Side)

**OREGON WATER RESOURCES DEPARTMENT  
INTEROFFICE MEMO**

To: Groundwater files Date: May 1, 2000

From: Michael J. Zwart

Subject: Application Review: G-15117 & G-15118, Carpenter Ranch, LLC;  
Jim Hall

Application G-15117 proposes to use about 5.40 cfs from three wells (#18, #19, and #20) for primary irrigation of 432.2 acres. Wells #18 and #19 are constructed, but only #19 has a well log on file (HARN 1161). Well #20 is proposed. All wells reportedly are/will be similarly constructed and produce water from an unconfined aquifer developed in sand, gravel, and possibly sandstone.

Application G-15118 proposes to use about 7.45 cfs from three proposed wells (#15, #16, and #17) for primary irrigation of 596.6 acres. All wells reportedly will be similarly constructed and will produce water from an unconfined aquifer developed in sand, gravel, and possibly sandstone, based on nearby well logs.

All wells are over one mile from the nearest surface water sources, and therefore there is no potential for substantial interference with surface water.

I recommend permit condition 7B.



# Plat Card Report for 25S 31E 27

12/4/2000

Page 1 of 1

Application	Permit	Certificate	Status	NE				NW				SW				SE				Govt Lot	DLC	
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
G 6734	G 6264	50593			39.800 IR	39.800 IR		39.600 IR	39.400 IR	39.400 IR	39.600 IR											
11/22/1974																						
G 14923	G 13767												40.000 IR	40.000 IR			24.600 IR	29.000 IR	29.000 IR	24.600 IR		
2/8/1999																						
G 15117															29.500 IR	29.500 IR						
4/5/2000																						
G 15141													31.400 IR (s)	31.400 IR (s)	31.400 IR (s)	31.400 IR (s)	24.600 IR (s)	29.000 IR (s)	29.000 IR (s)	24.600 IR (s)		
5/1/2000																						

*Subject*

Notes: Primary is to be assumed. (s) indicates supplemental Rights assumed non-canceled.

Type of Use > 

Acres
<input type="checkbox"/> <input type="checkbox"/>
Status

 < Supplemental indicator

# Plat Card Report for 25S 31E 28

12/4/2000

Page 1 of 1

Application	Permit	Certificate	Status	NE				NW				SW				SE				Govt Lot	DLC	
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
G 6734	G 6264	50593		37.000 IR			39.000 IR															
11/22/1974																						
G 8500	G 7990	65928				40.000 IR						38.500 IR	38.200 IR						39.400 IR			
10/17/1977																						
G 9195	G 8550	60713			39.600 IR			25.200 IR														
4/9/1979																						
G 11106	G 10397												40.000 IR	40.000 IR								
9/29/1983																						
G 14923	G 13767												0 AG			31.400 IR						
2/8/1999																						
G 14974	G 13822												25.000 DN									
4/23/1999																						
G 15117																			29.500 IR	29.500 IR		
4/5/2000																						
G 15141					31.400 IR (s)				31.400 IR (s)	31.400 IR (s)		31.400 IR (s)	31.400 IR (s)	31.400 IR (s)	31.400 IR (s)	31.400 IR (s)	31.400 IR (s)	31.400 IR (s)	31.400 IR (s)	31.400 IR (s)		
5/1/2000																						

*Subject*

Notes: Primary is to be assumed. (s) indicates supplemental Rights assumed non-canceled.

Type of Use > 

Acres
<input type="checkbox"/> <input type="checkbox"/>
Status

 < Supplemental indicator

# Plat Card Report for 25S 31E 33

12/4/2000

Page 1 of 1

Application	Permit	Certificate	Status	NE				NW				SW				SE				Govt Lot		DLC	
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
G 11106	G 10397							40.000	40.000														
	9/29/1983							IR	IR														
G 15117				29.500	29.500	29.500	29.500			29.500	29.500												
	4/5/2000			IR	IR	IR	IR			IR	IR												
G 15141				31.400	31.400	31.400	31.400	31.400	31.400	31.400	31.400												
	5/1/2000			IR (s)	IR (s)	IR (s)	IR (s)	IR (s)	IR (s)	IR (s)	IR (s)												

*Subject*

Notes: Primary is to be assumed. (s) indicates supplemental Rights assumed non-canceled.

Type of Use > 

Acres
<input type="checkbox"/> <input type="checkbox"/>
Status

 < Supplemental indicator

# Plat Card Report for 25S 31E 34

12/4/2000

Page 1 of 1

Application Permit Certificate Status	NE				NW				SW				SE				Govt Lot DLC		
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
G 14923 G 13767 2/8/1999	27.900 IR	30.300 IR	30.300 IR	27.900 IR															
G 15117 4/5/2000					34.300 IR	34.300 IR	34.300 IR	34.300 IR											
G 15141 5/1/2000	27.900 IR (s)	30.300 IR (s)	30.300 IR (s)	27.900 IR (s)	31.400 IR (s)	31.400 IR (s)	31.400 IR (s)	31.400 IR (s)											

*Subject*

Notes: Primary is to be assumed. (s) indicates supplemental Rights assumed non-canceled.

Type of Use > 

Acres
<input type="checkbox"/>
Status

 < Supplemental indicator

## Analysis for Application: G15117

**Location: 25.00 S-31.00 E-27-sws**

Uses: IR 29.500 (P)

### Basins

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1**

### WaterMaster Districts

WATERDIST	REGION
10	E

**Records Found: 1**

**WAB Records Found: 0**

### County

COUNTY	FIPS
Harney	41025

**Records Found: 1**

**Groundwater Restricted Records Found: 0**

**Divison 33 Area Records Found: 0**

**Rule 4D Records Found: 0**

**303D Streams Records Found: 0**

**303D Lakes Records Found: 0**

**Location: 25.00 S-31.00 E-27-sesw**

Uses: IR 29.500 (P)

**Basins**

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1**

**WaterMaster Districts**

WATERDIST	REGION
10	E

**Records Found: 1**

**WAB Records Found: 0**

**County**

COUNTY	FIPS
Harney	41025

**Records Found: 1**

**Groundwater Restricted Records Found: 0**

**Divison 33 Area Records Found: 0**

**Rule 4D Records Found: 0**

**303D Streams Records Found: 0**

**303D Lakes Records Found: 0**

**Location: 25.00 S-31.00 E-28-swse**

**Uses:** IR 29.500 (P)

**Basins**

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1**

**WaterMaster Districts**

WATERDIST	REGION
10	E

**Records Found: 1**

**WAB Records Found: 0**

**County**

COUNTY	FIPS
Harney	41025

**Records Found: 1**

**Groundwater Restricted Records Found: 0**

**Divison 33 Area Records Found: 0**

**Rule 4D Records Found: 0**

**303D Streams Records Found: 0**

**303D Lakes Records Found: 0**

**Location: 25.00 S-31.00 E-28-sese**

Uses: IR 29.500 (P)

**Basins**

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1**

**WaterMaster Districts**

WATERDIST	REGION
10	E

**Records Found: 1**

**WAB Records Found: 0**

**County**

COUNTY	FIPS
Harney	41025

**Records Found: 1**

**Groundwater Restricted Records Found: 0**

**Divison 33 Area Records Found: 0**

**Rule 4D Records Found: 0**

**303D Streams Records Found: 0**

**303D Lakes Records Found: 0**



**Location: 25.00 S-31.00 E-33-swnw****Uses:** IR 29.500 (P)**Basins**

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1****WaterMaster Districts**

WATERDIST	REGION
10	E

**Records Found: 1****WAB Records Found: 0****County**

COUNTY	FIPS
Harney	41025

**Records Found: 1****Groundwater Restricted Records Found: 0****Divison 33 Area Records Found: 0****Rule 4D Records Found: 0****303D Streams Records Found: 0****303D Lakes Records Found: 0**

**Location: 25.00 S-31.00 E-33-senw**

Uses: IR 29.500 (P)

**Basins**

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1**

**WaterMaster Districts**

WATERDIST	REGION
10	E

**Records Found: 1**

**WAB Records Found: 0**

**County**

COUNTY	FIPS
Harney	41025

**Records Found: 1**

**Groundwater Restricted Records Found: 0**

**Divison 33 Area Records Found: 0**

**Rule 4D Records Found: 0**

**303D Streams Records Found: 0**

**303D Lakes Records Found: 0**

**Location: 25.00 S-31.00 E-33-swne**

**Uses:** IR 29.500 (P)

**Basins**

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1**

**WaterMaster Districts**

WATERDIST	REGION
10	E

**Records Found: 1**

**WAB Records Found: 0**

**County**

COUNTY	FIPS
Harney	41025

**Records Found: 1**

**Groundwater Restricted Records Found: 0**

**Divison 33 Area Records Found: 0**

**Rule 4D Records Found: 0**

**303D Streams Records Found: 0**

**303D Lakes Records Found: 0**

**Location: 25.00 S-31.00 E-33-sene**

**Uses:** IR 29.500 (P)

**Basins**

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1**

**WaterMaster Districts**

WATERDIST	REGION
10	E

**Records Found: 1**

**WAB Records Found: 0**

**County**

COUNTY	FIPS
Harney	41025

**Records Found: 1**

**Groundwater Restricted Records Found: 0**

**Divison 33 Area Records Found: 0**

**Rule 4D Records Found: 0**

**303D Streams Records Found: 0**

**303D Lakes Records Found: 0**

**Location: 25.00 S-31.00 E-33-nwne**

Uses: IR 29.500 (P)

**Basins**

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1**

**WaterMaster Districts**

WATERDIST	REGION
10	E

**Records Found: 1**

**WAB Records Found: 0**

**County**

COUNTY	FIPS
Harney	41025

**Records Found: 1**

**Groundwater Restricted Records Found: 0**

**Divison 33 Area Records Found: 0**

**Rule 4D Records Found: 0**

**303D Streams Records Found: 0**

**303D Lakes Records Found: 0**

**Location: 25.00 S-31.00 E-33-nene**

**Uses:** IR 29.500 (P)

**Basins**

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1**

**WaterMaster Districts**

WATERDIST	REGION
10	E

**Records Found: 1**

**WAB Records Found: 0**

**County**

COUNTY	FIPS
Harney	41025

**Records Found: 1**

**Groundwater Restricted Records Found: 0**

**Divison 33 Area Records Found: 0**

**Rule 4D Records Found: 0**

**303D Streams Records Found: 0**

**303D Lakes Records Found: 0**

**Location: 25.00 S-31.00 E-34-swnw****Uses:** IR 34.300 (P)**Basins**

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1****WaterMaster Districts**

WATERDIST	REGION
10	E

**Records Found: 1****WAB Records Found: 0****County**

COUNTY	FIPS
Harney	41025

**Records Found: 1****Groundwater Restricted Records Found: 0****Divison 33 Area Records Found: 0****Rule 4D Records Found: 0****303D Streams Records Found: 0****303D Lakes Records Found: 0**

**Location: 25.00 S-31.00 E-34-senw****Uses:** IR 34.300 (P)**Basins**

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1****WaterMaster Districts**

WATERDIST	REGION
10	E

**Records Found: 1****WAB Records Found: 0****County**

COUNTY	FIPS
Harney	41025

**Records Found: 1****Groundwater Restricted Records Found: 0****Divison 33 Area Records Found: 0****Rule 4D Records Found: 0****303D Streams Records Found: 0****303D Lakes Records Found: 0**



**Location: 25.00 S-31.00 E-34-nwnw**

**Uses:** IR 34.300 (P)

**Basins**

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1**

**WaterMaster Districts**

WATERDIST	REGION
10	E

**Records Found: 1**

**WAB Records Found: 0**

**County**

COUNTY	FIPS
Harney	41025

**Records Found: 1**

**Groundwater Restricted Records Found: 0**

**Divison 33 Area Records Found: 0**

**Rule 4D Records Found: 0**

**303D Streams Records Found: 0**

**303D Lakes Records Found: 0**

**Location: 25.00 S-31.00 E-34-nenw**

**Uses:** IR 34.300 (P)

**Basins**

BASIN_NUM	BASIN_NAME
12	Malheur Lake

**Records Found: 1**

**WaterMaster Districts**

WATERDIST	REGION
10	E

**Records Found: 1**

**WAB Records Found: 0**

**County**

COUNTY	FIPS
Harney	41025

**Records Found: 1**

**Groundwater Restricted Records Found: 0**

**Divison 33 Area Records Found: 0**

**Rule 4D Records Found: 0**

**303D Streams Records Found: 0**

**303D Lakes Records Found: 0**

# Mailing List for PFO Copies

Application #G-15117

PFO Date August 7, 2001

**Original mailed to:**

Applicant: CARPENTER RANCH LLC; HALL, JIM, 1930 LEWIS ST SE, SALEM, OREGON 97302

Copies sent to:

1. WRD - File #

PFO, Map, and Fact Sheet Copies sent to:

- 2. WRD - Watermaster # District 10
- 3. WRD - Regional Manager: EASTERN REGION

Copies Mailed By: <u>DG</u> (SUPPORT STAFF) on: <u>8/7/01</u> (DATE)
--

Copies sent to Other Interested Persons (*CWRE, Agent, Well Driller, Commenter, etc.*)

- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_
- 11. \_\_\_\_\_

"\$10 LETTER" sent to Interested Persons who have not protested or paid for copies

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_



# Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97301-4172  
(503) 378-3739  
FAX (503) 378-8130

December 15, 2000

CARPENTER RANCH LLC;  
JIM HALL  
1930 LEWIS ST SE  
SALEM, OREGON 97302

(503)375-9939

Reference: File G-15117

Dear Applicant:

**THIS IS NOT A PERMIT AND IS  
SUBJECT TO CHANGE AT THE NEXT PHASE OF PROCESSING.**

This letter is to inform you of the favorable preliminary analysis of your water use permit application and to describe your options. In determining whether a water use permit application may be approved, the Department must consider the factors listed below, all of which must be favorable to the proposed use if it is to be allowed. Based on the information you have supplied, the Water Resources Department has made the following preliminary determinations:

**Initial Review Determinations:**

1. The proposed use is not prohibited by law or rule.
2. The use of water from THREE WELLS IN MALHEUR LAKE BASIN for IRRIGATION OF 432.2 ACRES is allowable under OAR 690-512-040(1), the Malheur Lake Basin Program.
3. The Department has determined, based upon OAR 690-09, that the proposed groundwater use will, if properly conditioned, adequately protect the surface water from interference.
4. The Department has also determined, based upon available data, that the use of groundwater in the amount of 5.4 CUBIC FEET PER SECOND, being no more than 1320 GPM from WELL 18; 600 GPM from WELL 19, and 500 GPM from WELL 20 in combination not to exceed 5.4 CFS for IRRIGATION OF 432.2 ACRES if properly conditioned, will not injure existing rights or the groundwater resource.

**Summary of Initial Determinations**

**The use of 5.4 CUBIC FEET PER SECOND from THREE WELLS IN MALHEUR LAKE**



**BASIN for IRRIGATION OF 432.2 ACRES is allowable from March 1 through October 31 of each year.**

Because of these favorable determinations, the Department can now move your application to the next phase of the water rights application review process. This phase is where public interest factors will be evaluated.

Please reference the application number when sending any correspondence regarding the conclusions of this initial review. Comments received within the comment period will be evaluated at the next phase of the process.

To Proceed With Your Application:

If you choose to proceed with your application, you do not have to notify the Department. Your application will automatically be placed on the Department's Public Notice to allow others the opportunity to comment. After the comment period the Department will complete a public interest review and issue a proposed final order.

Withdrawal Refunds:

If you choose not to proceed, you may withdraw your application and receive a refund (minus a \$50 processing charge per application.) To accomplish this you must notify the Department in writing by **Friday, December 29, 2000**. For your convenience you may use the enclosed "STOP PROCESSING" form.

If A Permit Is Issued It Will Likely Include The Following Conditions:

1. Measurement, recording and reporting conditions:
  - A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
  - B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.
2. If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to

mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

3. The priority date for this application is April 5, 2000.

If you have any questions:

Questions about the status of your application, processing timelines, or your upcoming Proposed Final Order should be directed to our Water Right Information Group at (800) 624-3199 or (503) 378-8455 extension 201. Feel free to call me at (800) 624-3199 or (503) 378-8455 extension 229 if you have any questions regarding the contents of this letter. Please have your application number available if you call. Address all other correspondence to: Water Rights Section, Oregon Water Resources Department, 158 12th ST. NE Salem, OR 97301-4172, Fax: (503)378-2496.

Sincerely,



Anita M. Huffman  
Senior Water Rights Technician

cc: Regional Manager, Watermaster District 10, Water Availability Section  
enclosures: Flow Chart of Water Right Process  
Stop Processing Form

G-15117  
wab 12-  
pou 12-  
gw c

# APPLICATION FACT SHEET

*Mail to: Applicant, Watermaster, District Biologist (ODFW)*  
*If necessary, also mail to : Regional Water quality manager (DEQ), and DOA*

Application File Number: G-15117

Applicant: CARPENTER RANCH LLC; HALL, JIM

County: HARNEY

Watermaster: District 10

Priority Date: April 5, 2000

Source: THREE WELLS IN MALHEUR LAKE BASIN

Use: IRRIGATION OF 432.2 ACRES

Quantity: 5.4 CUBIC FEET PER SECOND

Basin Name & Number: Malheur Lake, #12

Stream Index Reference: Volume 2 SILVIES R MISC

Point of Diversion Location: NWNW, SECTION 33, T25S, R31E, W.M.; 770 FEET SOUTH & 1320 FEET EAST FROM NW CORNER, SECTION 33 SWNW, SECTION 34, T25S, R31E, W.M.; 1895 FEET SOUTH & 860 FEET EAST FROM NW CORNER, SECTION 34 NENW, SECTION 33, T25S, R31E, W.M.; 1320 FEET SOUTH & 2640 FEET EAST FROM NW CORNER, SECTION 33

Place of Use: SWSW 29.5 ACRES SESW 29.5 ACRES, SECTION 27 SWSE 29.5 ACRES SESE 29.5 ACRES, SECTION 28 NENE 29.5 ACRES NENE 29.5 ACRES SWNE 29.5 ACRES SENE 29.5 ACRES SWNW 29.5 ACRES SENW 29.5 ACRES, SECTION 33 NENW 34.3 ACRES NWNW 34.3 ACRES SWNW 34.3 ACRES SENW 34.3 ACRES, SECTION 34, TOWNSHIP 25 SOUTH, RANGE 31 EAST, W.M.

14 DAY STOP PROCESSING DEADLINE DATE: Friday, December 29, 2000

PUBLIC NOTICE DATE: Tuesday, January 2, 2001

30 DAY COMMENT DEADLINE DATE: Thursday, February 1, 2001



# Mailing List for IR Copies

Application #G-15117

IR Date: December 15, 2000

## Original mailed to:

Applicant: CARPENTER RANCH LLC; HALL, JIM, 1930 LEWIS ST SE, SALEM, OREGON 97302

## Copies sent to:

1. WRD - File # G-15117
2. WRD - Water Availability: Ken Stahr

## IR, Map, and Fact Sheet Copies sent to:

3. WRD - Watermaster # District 10
4. WRD - Regional Manager: Jerry Rodgers, ER

Copies Mailed
By: <u>DG</u>
(SUPPORT STAFF)
on: <u>12/14/00</u>
(DATE)

## Copies sent to Other Interested Persons (*CWRE, Agent, Well Driller, Commenter, etc.*)

5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_

ID# AMH

COPY#HT:IR

EXAM Fee = 250.00  
1st CFS = 150.00  
add. time of fraction  
5 x 75.00 = 375.00  
Total 775.00

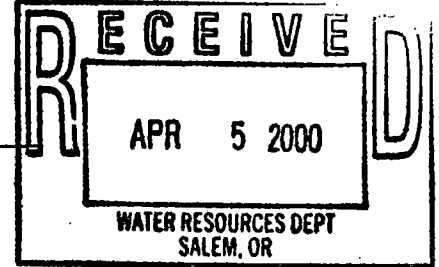
(5.4)



Oregon Water  
Resources Department  
158 12<sup>th</sup> St NE  
Salem, OR 97301-4172  
1-800-624-3199

# Application for a Permit to Use Ground Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. Thank you.



## 1. APPLICANT INFORMATION

### A. Individuals

Applicant: \_\_\_\_\_  
First Last

Co-applicant: \_\_\_\_\_  
First Last

Mailing address: \_\_\_\_\_  
City State Zip

Phone: \_\_\_\_\_  
Home Work Other

\*Fax: \_\_\_\_\_ \*E-Mail address: \_\_\_\_\_

### B. Organizations

*(Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations)*

Name of organization: Carpenter Ranch LLC

Name and title of person applying: Jim Hall V.P. for MANAGER

Mailing address of organization: 1930 Lewis ST S.E.  
Salem OR 97302  
City State Zip

Phone: (503) 375-9939 Message Machine  
Day Evening

\*Fax: (503) 375-8247 \*E-Mail address: Lewis stree @ aol.com

\*Optional information

For Department Use		
App. No. <u>G-15117</u>	Permit No. _____	Date <u>4-5-2000</u>

**2. PROPERTY OWNERSHIP**

Do you own all the land where you propose to divert, transport, and use water?

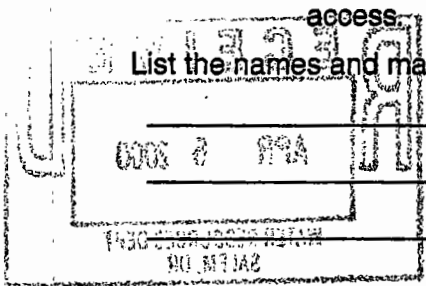
Yes (Skip to section 3 "Ground water Development.")

No Please check the appropriate box below.

I have a recorded easement or written authorization permitting access.

I do not currently have written authorization or easement permitting access.

List the names and mailing addresses of all affected landowners.\*



\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*If more than 25 landowners are involved, a list is not required. See instructions.

**3. GROUND WATER DEVELOPMENT**

A. Number of well(s): 3 B. Name of nearest surface water body: Malheur Lake

C. Distance from well(s) to nearest stream or lake: 1) 4 miles

2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_

D. If distance from surface water is less than one mile, indicate elevation difference between nearest surface water and well head. 1) \_\_\_\_\_

2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_

**E. Well Characteristics**

Wells must be constructed according to standards set by the Department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well constructor's log and the well ID number, if available, for each well with this application. Identify each well with a number corresponding to the wells designated on the map and proceed to question F in this section of the form. If the well has not been constructed, or if you do not have a well log, please complete the following:

Well(s) will be constructed by: Donald Reed #20

Address: \_\_\_\_\_

Completion date: March 2000 other 2 wells (18 & 19) are old wells

**B. Amount of Water**

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

Well No.	Source or aquifer	Type of use	Total rate of water requested (in gpm)	Total annual quantity (in gallons)	Production rate of well (in gpm)
18	Sand & Gravel	IRRIGATION	1320	205,020	3200Gpm
19	Sand & Gravel	IRRIGATION	600	93,190	1000Gpm
20	Sand & Gravel	IRRIGATION	500	79,660	600Gpm

**C. Maximum Rate of Use Requested**

What is the maximum, instantaneous rate of water that will be used? 5.40  
 (The fees for your application will be based on this amount.)

**D. Period of Use**

Indicate the time of year you propose to use the water: March 1 - October 31  
 (For seasonal uses like irrigation give dates when water use would begin and end, e.g. March 1–October 31.)

**E. Acreage**

If you will be applying water to land, please give the total number of acres where water will be applied or used: 432.2  
 (This number should be consistent with you application map.)

**5. WATER MANAGEMENT**

**A. Diversion**

What equipment will you use to pump water from your well(s)? #20-60HP Sub  
 Pump (give horsepower and pump type) #18-250HP Turbin, #19-40HP Sub  
 Other means (describe) \_\_\_\_\_

**B. Transport**

How will you transport water to your place of use?

- Ditch or canal (give average width and depth)  
 Width \_\_\_\_\_ Depth \_\_\_\_\_  
 Is the ditch or canal to be lined?  Yes  No
- Pipe (give diameter and total length)  
 Diameter 10" } PVC Length 10" x 4620'  
12" x 1454'  
15" x 7250'
- Other (describe) \_\_\_\_\_

2. Please provide a description of your well development. (Attach additional sheets if needed.)

Well No.	Diameter	Type and size of casing	No. of feet of casing	Intervals casing is perforated (in feet)	Seal depth	Est. depth to water	Est. depth to water bearing stratum	Type of access port or measuring device	Total well depth
18	14"	14" Steel	?	?	?	20'	40'	2" Pipe	140'
19	14"	14" Steel	125	-	18'	38'	35'	2" Pipe	176'
20	14"	14" Steel			20'	38'	35'	2" Pipe	170'

**F. Artesian Flows**

If your water well is flowing artesian, describe your water control and conservation works:

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**4. WATER USE**

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

**A. Type(s) of Use(s)**

See list of beneficial uses provided in the instructions.

- If your proposed use is **domestic**, indicate the number of households to be supplied with water: \_\_\_\_\_
- If your proposed use is **irrigation**, please attach Form I
- If your proposed use is **mining**, attach Form R
- If your proposed use is **municipal or quasi-municipal**, attach Form M
- If your proposed use is **commercial/industrial**, attach Form Q

**C. Application/Distribution Method**

What equipment will you use to apply water to your place of use? Wheel Lines and Pivots

Irrigation or land application method (check all that apply):

- Flood
- Drip
- Hand lines
- Siphon tubes or gated pipe with furrows
- Other, describe \_\_\_\_\_
- High-pressure sprinkler
- Water cannons
- Wheel lines
- Low pressure sprinkler
- Center pivot system

Distribution method

- Direct pipe from source
- In-line storage (tank or pond)
- Open canal

**D. Conservation**

What methods will you use to conserve water? Why did you choose this distribution or application method? For example, if you are using sprinkler irrigation rather than drip irrigation, explain. If you need additional space, attach a separate sheet.

the Pivots are most cost affective and water saving system for our operation

**6. PROJECT SCHEDULE**

Indicate the anticipated dates that the following construction tasks should begin. If construction has already begun, or is completed, please indicate that date.

Proposed date construction will begin Well # 19 drilled in 1981, well # 18 drilled in 1983

Proposed date construction will be completed June 2000

Proposed date beneficial water use will begin Late Summer of 2000

**7. REMARKS**

If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.

3-E Well #18 drilled in 1983 for Permit G-10397 (No Log in District 10 Office)  
Well # 19 drilled in 1981 by Harold Woodruff.  
Well # 20 To be drilled this Spring

## 8. MAP REQUIREMENTS

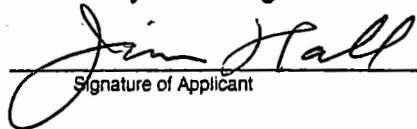
The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

## 9. SIGNATURE

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit to me, I may have to stop using water to allow senior water right holders to get water they are entitled to, and

I swear that all information provided in this application is true and correct to the best of my knowledge:

 VP for Mgr 2/7/2000  
Signature of Applicant Date

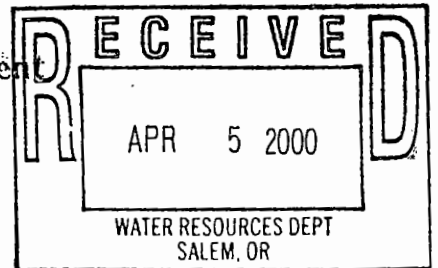
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Signature of Co-applicant Date

### Before you submit your application be sure you have:

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.





FORM I  
FOR IRRIGATION WATER USE

1. Please indicate whether you are requesting a primary or supplemental irrigation water right.

Primary     Supplemental

If supplemental, please indicate the number of acres that will be irrigated for each type of use.

Primary:        432.2        Acres

Secondary:      \_\_\_\_\_        Acres

List the permit or certificate number of the primary water right:        no. \_\_\_\_\_

2. Please list the anticipated crops you will grow and whether you will be irrigating them for a full or partial season:

- 1. ALFALFA & Grain     Full season     Partial season (from: March to Nov)
- 2. \_\_\_\_\_     Full season     Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)
- 3. \_\_\_\_\_     Full season     Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)
- 4. \_\_\_\_\_     Full season     Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)

3. Indicate the maximum total number of acre-feet you expect to use in an irrigation season:

4,297 acre-feet  
(1 acre-foot equals 12 inches of water spread over one acre, or 43,560 cubic feet, or 325,851 gallons.)

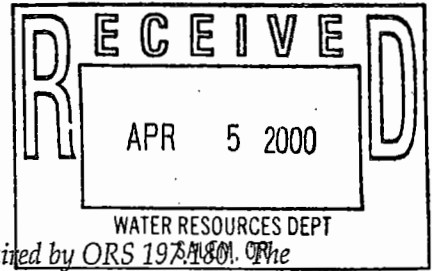
4. How will you schedule your applications of water? Will you be applying water in the evenings, twice a week, daily?

- Daily during daytime hours                       Daily during nighttime hours
- Two or three times weekly during daytime                       Two or three times weekly during nighttime
- Weekly, during daytime hours                       Weekly, during nighttime hours

Other, explain: When the crop requires water



## Oregon Water Resources Department Land Use Information Form



This information is needed to determine compatibility with local comprehensive plans as required by ORS 197A.01. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT fill out this form if water is to be diverted, conveyed, or used only on federal lands.

### To Be Completed By Applicant

The following section includes information about proposed water use. This section must be completed by the individual or group that is filing an application for a water right with the Water Resources Department.

#### A. Applicant

Name: Carpenter Ranch LLC  
 Address: 1930 Lewis ST. S.E.  
 City: Salem State: OR Zip: 97302 Day Phone: (503) 375-9939

#### B. Land and Location

Please provide information as requested below for all tax lots on or through which water will be diverted, conveyed, or used. Check "diverted" if water is diverted (taken) from its source on tax lot, "conveyed" if water is conveyed (transported) on tax lot, and "used" if water will be put to beneficial use on tax lot. More than one box may be checked. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

Tax Lot I.D.	Plan Designation (e.g. Rural Residential/RR-5)	Water to be: (check all that apply)		
5600	T-25-S R-31-E	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used
6900		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used
7000		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used
7400		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used

List counties and cities where water is proposed to be diverted, conveyed, or used. Harney County, Burns OR.

#### C. Description of Water Use

Indicate what the water will be used for. Include the beneficial use (found in the instruction booklet for your water right application) and use the space below to describe the key characteristics of the project.

Beneficial Use(s): IRRIGATION OF ALFALFA And Grain  
 Briefly describe: IRRIGATION From Wells For Pivots

Application No. G-15117  
 Permit No. \_\_\_\_\_

#### D. Source

Indicate the source for the proposed water use:  
 Reservoir/Pond     Ground Water     Surface Water \_\_\_\_\_ (source)

#### E. Quantity

Indicate the estimated quantity of water the use will require:  
5.4     CFS     GPM     Acre-Feet

**For Local Government Use Only**

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed or feel free to copy.

**A. Allowed Use**

Check the appropriate box below and provide requested information.

Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s); 3-020. Go to section B "Approval" below

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below.

Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Check the item that applies: Land Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued

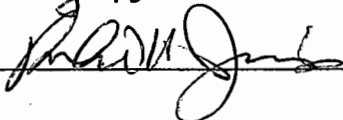
**Note:** Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

**B. Approval**

Please provide printed name and written signature.

Name: RICHARD JENKINS Date: 2-10-2000

Title: Planning Director Phone: 541-573-6655

Signature: 

**C. Additional Comments**

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

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**Note:** If this form cannot be completed while the applicant waits, sign and detach the receipt stub as instructed below. You will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD will presume the land use associated with the proposed water right is compatible with local comprehensive plans. (See attached letter.)



**Lewis Street  
Management  
Corporation**

1930 Lewis Street SE  
Salem, OR 97302  
(503) 375-9939  
Fax (503) 375-8247

RECEIVED  
DEC 04 2001  
WATER RESOURCES DEPT.  
SALEM, OREGON

December 3, 2001

Water Resource Department  
State of Oregon  
158 12<sup>th</sup> St. NE  
Salem, OR 97310

**RE: Water Rights Application # G-15117 for Carpenter Ranch LLC**

Dear Sir/Madam:

Enclosed please find check # 6457 for \$175.00 for the Final Order for Water Rights Application # G-15117 for Carpenter Ranch LLC.

Thank you for your assistance.

Sincerely,



Kelley Biewend  
Office Manager

Enclosures

Oregon Water Resources Department  
Water Rights Division

Water Rights Application  
Number G-15117

**Final Order**

*Application History*

On April 5, 2000, CARPENTER RANCH LLC; JIM HALL submitted an application to the Department for a water use permit. The Department issued a Proposed Final Order on August 7, 2001. The protest period closed September 21, 2001, and no protest was filed.

The proposed use would not impair or be detrimental to the public interest.

**Order**

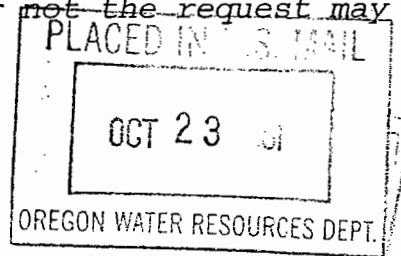
Upon payment of outstanding permit recording fees, Application G-15117 shall be approved as proposed by the Proposed Final Order and as provided on the attached draft permit.

Permit recording fees are required in the amount of \$175.00. Said fees are due and payable no later than 60 days from the date of this Final Order. Failure to pay the required permit recording fees within 60 days from the date of this Final Order may result in the proposed rejection of Application G-15117.

*If you need to request additional time to submit the required fees, the written request should be received in the Salem office of the Department by the deadline above. The Department will evaluate the request and determine whether or not the request may be granted.*

DATED October 23 , 2001

  
Paul E. Cleary, Director



This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of this order must be filed within the 60 day time period specified by ORS 183.484(2).

This statement of judicial review rights does not create a right to judicial review of this order, if judicial review is otherwise precluded by law. Where no changes have been made to a Proposed Final Order on a water right application and no protests have been filed during the protest period, the final order is not subject to judicial review.

RECEIVED  
DEC 04 2001  
WATER RESOURCES DEPT.  
SALEM, OREGON

---

MISCELLANEOUS WATER RIGHTS ROUTE SLIP

LISA \_\_\_\_\_

ANITA ~~\_\_\_\_\_~~

KERRY \_\_\_\_\_

JERRY G. \_\_\_\_\_

RENEE \_\_\_\_\_

DIANE \_\_\_\_\_

CORY \_\_\_\_\_

RUSS \_\_\_\_\_

ROGER \_\_\_\_\_

HERB \_\_\_\_\_

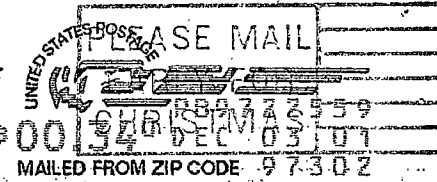
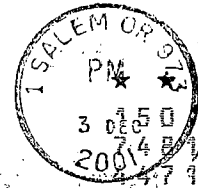
J. SAUTER \_\_\_\_\_

G. CLARK \_\_\_\_\_

Lenny -  
This came to  
me but I  
you feel.  
Thanks.  
A.A.

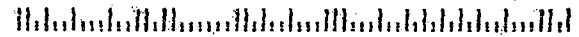


Lewis Street Management Corp.  
1930 Lewis St. SE  
Salem, OR 97302



Water Resource Department  
State of Oregon  
158 12<sup>th</sup> St. NE  
Salem, OR 97310

97301/4172



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FILE#: G 15117

CARPENTER RANCH LLC; HALL, JIM  
1930 LEWIS ST SE  
SALEM, OR 97302

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **49866**

158 12TH ST. N.E.  
SALEM, OR 97310-0210  
378-8455 / 378-8130 (FAX)

INVOICE # \_\_\_\_\_

RECEIVED FROM: Carpenter Ranch  
BY: \_\_\_\_\_

APPLICATION	G 15117
PERMIT	
TRANSFER	

CASH:  CHECK: #  24-7078 OTHER: (IDENTIFY)

TOTAL REC'D \$ 175.00

**0417 WRD MISC CASH ACCT**

ADJUDICATIONS	\$
PUBLICATIONS / MAPS	\$
OTHER: (IDENTIFY)	\$
OTHER: (IDENTIFY)	\$

**REDUCTION OF EXPENSE**

CASH ACCT.	\$
PCA AND OBJECT CLASS	VOUCHER #

**0427 WRD OPERATING ACCT**

<b>MISCELLANEOUS</b>			
0407 COPY & TAPE FEES			\$
0410 RESEARCH FEES			\$
0408 MISC REVENUE: (IDENTIFY)			\$
(New) TC162 DEPOSIT LIAB. (IDENTIFY)			\$
<b>WATER RIGHTS:</b>			
0201 SURFACE WATER	EXAM FEE	0202	RECORD FEE
0203 GROUND WATER	\$	0204	\$ 175.00
0205 TRANSFER	\$	0206	\$
<b>WELL CONSTRUCTION</b>	EXAM FEE		LICENSE FEE
0218 WELL DRILL CONSTRUCTOR	\$	0219	\$
LANDOWNER'S PERMIT		0220	\$
OTHER (IDENTIFY)			

**0437 WELL CONST. START FEE**

0211 WELL CONST START FEE	\$	CARD #	
0210 MONITORING WELLS	\$	CARD #	
OTHER (IDENTIFY)			

**0539 LOTTERY PROCEEDS**

1302 LOTTERY PROCEEDS	\$
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**0467 HYDRO ACTIVITY**

0233 POWER LICENSE FEE (FW/WRD)	LIC NUMBER	\$
0231 HYDRO LICENSE FEE (FW/WRD)		\$
HRDRO APPLICATION		\$

RECEIPT # **49866**

DATED: 12/09/01 BY: C. Vance

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## NEW APPLICATION ROUTE SLIP

RECEIPTING Done

~~DATA CENTER~~ 47-00

GROUNDWATER  YES  NO

(Powerbuilder) cal

FILES \_\_\_\_\_

*Mike*

C06

FILE#: G 15117  
9 14993

CARPENTER RANCH LLC; HALL, JIM  
1930 LEWIS ST SE  
SALEM, OR 97302