

# Standard Reservoir Application Completeness Checklist

Minimum Requirements (OAR 690-310-0040) (ORS 537.400) For use by WRD staff only

|                 |                     |                   |                                                                    |
|-----------------|---------------------|-------------------|--------------------------------------------------------------------|
| Application #:  | R-89141             | Receipt #:        | 135727                                                             |
| Applicant Name: | Rene M Christianson | Amount Requested: | 0.03 AF (3 Reservoirs)                                             |
| Priority Date:  | 07/01/2021          | Proposed Use:     | AS, FW & FP                                                        |
| County:         | Deschutes           | POD's TRS &TL:    | 15S/11E/34/SE-SW/500                                               |
| WM #:           | 11 Jeremy Giffin    | Caseworker:       | <input type="checkbox"/> KF <input checked="" type="checkbox"/> LG |
| Reviewed by:    | Judy                | Reviewed Date:    | 07/08/2021                                                         |

☒ Applicant/Organization Name, Mailing Address. [Sec. 1]

☒ Signature of all applicants (include title or authority of representative if applicant is an organization or corporation). \*Applicant's agent may NOT sign application. [Sec. 1]

☒ Property Ownership [Sec. 2]: Does the applicant own all the land for the proposed project? ☒ Y ☐ N

If No:

☐ The affected landowner's name(s) and mailing address must be listed.

☒ A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

☒ Division 33, Public Interest Information (Sensitive, Threatened, Endangered Fish Species). [Sec. 4]

☒ Proposed use of stored water. [Sec. 5]

☒ Amount of water to be stored in acre-feet (AF). [Sec. 5]

☒ Dam height, width, crest width and surface area, and description of primary outlet works and emergency spillway for each reservoir. [Sec. 6,7,8]

☒ Project Schedule (If system is already completed, indicate "existing"). [Sec. 10]

☒ A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department officials. Note: Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.

☒ A **Legal description** of all the properties involved where water is diverted, crossed, and used MUST be included. The Legal description includes a metes and bounds, or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or you may submit a lot book report prepared by a title company. The Department will not accept a copy of the tax bill.

☒ The proposed source ☐ is or ☒ is **not withdrawn** from further appropriation. If it is withdrawn under ORS 538, then return application and fees.

☒ Multiple reservoirs **MUST** be on a single, contiguous property.

☒ A **Map** prepared by a CWRE for a standard reservoir application proposing to store more than 9.2 acre feet **and** having a dam height of more than 10 feet (statutory). If not statutory, map does not need to be prepared by a CWRE. The map must meet all the minimum requirements of OAR 690-310-0050.

☒ Township, Range, Section

☒ Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)

☐ Place of use, 1/4, 1/4=s and tax lot clearly identified

☒ Even map scale not less than 4" = 1 mile (example: 1" = 100 ft, 1" = 200 ft, etc.)

☒ Location of **each** diversion point (if applicable) or dam by reference to a recognized public land survey corner. *(If no dam exists, e.g., if the reservoirs are excavated, coordinates to center of reservoir are acceptable).*

☒ Reference corner on map

☒ North Directional Symbol

**Fees:** AF of water requested: 0.03 AF Name on check: Rene M Christianson & Robert D Kerr

|                     |                                                                    |
|---------------------|--------------------------------------------------------------------|
| Exam Fee Due:       | \$ 1,245.00                                                        |
| Exam Fee Submitted: | \$ 1,245.00                                                        |
| Difference:         | \$ 0.00                                                            |
| Recording Fee Paid? | <input type="checkbox"/> Yes <input type="checkbox"/> No \$ 520.00 |
| Total:              | \$ 1,765.00                                                        |



# Oregon Water Resources Department Standard Reservoir Application

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Today's Date: Thursday, July 8, 2021

|                                                                                                                                                                                                                                                                                            |                                            |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------|
| Base Application Fee.                                                                                                                                                                                                                                                                      |                                            | \$930.00   |
| Number of acre feet to be diverted for Storage.                                                                                                                                                                                                                                            | .3                                         | \$35.00    |
| Number of reservoirs.                                                                                                                                                                                                                                                                      | 3                                          | \$280.00   |
| Subtotal:                                                                                                                                                                                                                                                                                  |                                            | \$1,245.00 |
| Permit Recording Fee. ***                                                                                                                                                                                                                                                                  |                                            | \$520.00   |
| *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | <input type="button" value="Recalculate"/> |            |
| Estimated cost of Permit Application                                                                                                                                                                                                                                                       |                                            | \$1,765.00 |

# MONEY SLIP

|                |                   |
|----------------|-------------------|
| DATE: 7-1-2021 | RECEIPT #: 135727 |
|----------------|-------------------|

|                                                                    |             |
|--------------------------------------------------------------------|-------------|
| RECEIVED FROM: <u>Rene M. Christianson</u><br><u>Robert Jensen</u> | APPLICATION |
|                                                                    | PERMIT      |
|                                                                    | TRANSFER    |

|                          |                                          |                          |                        |
|--------------------------|------------------------------------------|--------------------------|------------------------|
| CASH                     | CHECK #                                  | OTHER (IDENTIFY)         |                        |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> 2152 | <input type="checkbox"/> |                        |
|                          |                                          |                          | TOTAL REC'D \$1,765.00 |

|               |                      |  |
|---------------|----------------------|--|
| 1083 TREASURY | 4170 MISC CASH ACCT. |  |
|---------------|----------------------|--|

|      |                   |    |
|------|-------------------|----|
| 0407 | COPIES            | \$ |
|      | OTHER: (IDENTIFY) | \$ |

|                     |                            |                  |
|---------------------|----------------------------|------------------|
| 0243 Instream Lease | 0244 Muni-Water Mgmt. Plan | 0245 Cons. Water |
|---------------------|----------------------------|------------------|

|               |                          |  |
|---------------|--------------------------|--|
| 1083 TREASURY | 4270 WRD OPERATING ACCT. |  |
|---------------|--------------------------|--|

## MISCELLANEOUS

|       |                          |    |
|-------|--------------------------|----|
| 0407  | COPY & TAPE FEES         | \$ |
| 0410  | RESEARCH FEES            | \$ |
| 0408  | MISC REVENUE (IDENTIFY)  | \$ |
| TC162 | DEPOSIT LIAB. (IDENTIFY) | \$ |
| 0240  | EXTENSION OF TIME        | \$ |

## WATER RIGHTS

|      |               |          |      |            |
|------|---------------|----------|------|------------|
| 0201 | SURFACE WATER | EXAM FEE | 0202 | RECORD FEE |
| 0203 | GROUND WATER  | \$       | 0204 | \$         |
| 0205 | TRANSFER      | \$       |      | \$         |

## WELL CONSTRUCTION

|      |                        |          |      |            |
|------|------------------------|----------|------|------------|
| 0218 | WELL DRILL CONSTRUCTOR | EXAM FEE | 0219 | RECORD FEE |
|      | LANDOWNER'S PERMIT     | \$       | 0220 | \$         |
|      | OTHER (IDENTIFY)       |          |      |            |

|               |                    |  |
|---------------|--------------------|--|
| 0607 TREASURY | 0467 HYDROELECTRIC |  |
|---------------|--------------------|--|

|      |                            |            |    |
|------|----------------------------|------------|----|
| 0233 | POWER LICENSE FEE (FW/WRD) | LIC NUMBER |    |
| 0231 | HYDRO LICENSE FEE (FW/WRD) |            | \$ |

|                   |    |
|-------------------|----|
| HYDRO APPLICATION | \$ |
|-------------------|----|

## SPECIAL INSTRUCTIONS:

☐ RETURN TO APPLICANT -- LETTER ATTACHED