Application for an Emergency Use Permit for Groundwater (Drought)



Oregon Water Resources Department 725 Summer Street NE, Suite A

Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

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JUL 28 2021

SECTION 1: APPLICANT INFORMATION AND SIGNATURE

ME RANCH INC				PHONE (HM)
ONE (WK)	1.000	ELL 41-219-016	6	FAX
DRESS		41-219-010	0	
D Box 56				
TY .	STATE	ZIP	E-MAIL	
DEL	OR	97620	TALANE@CENTURYTEL.	NET
ganization Information				
ME			PHONE	FAX
			PHONE	FAX
DORESS				CELL
ΓY	STATE	ZIP	E-MAIL	
gent Information – The agent is author	arized to room	acant the a	anlicant in all matters	coloting to this annihing
ENT / BUSINESS NAME	orized to repr	esent the a	PHONE	FAX
ATER RIGHT SOLUTIONS / HOLLIE CANNON			541-821-5848	rax.
DRESS				CELL
46 Hammer St				
Y	STATE	ZIP	E-MAIL	
аматн Falls ote: Attach multiple copies as nee	OR	97603	E-MAIL HCANNON@WATERRIGH	TSOLUTIONS.COM
ote: Attach multiple copies as nee my signature below I confirm the I am asking to use water specification Evaluation of this application I cannot use water legally ue Oregon law requires that a	on one of the control	and: described i sed on info er Resourc sued befor guarantees btained according t	n this application. ormation provided in es Department issue to beginning construction an emergency use provided to the terms of the perprehensive land-use	the application. s a permit. ction of any proposed well. ermit will be issued nor indicate ermit, the permit can be plans.
ote: Attach multiple copies as need my signature below I confirm the I am asking to use water special Evaluation of this application I cannot use water legally under the I cannot use water legally under the I cannot use water legally under the I cannot use water legally under I cannot use water rigular I get a permit, I must not under I get a permit, I must not under I get a permit, I must not under I get a permit use must be come under use must be come under I get und I get under I get und I get und I get und I get under I get und I ge	on at I underst secifically as on will be bauntil the Wat permit be is ion neither gent may be of waste water use is not a simpatible with ues a permit, ich they are estion contain	and: described i sed on info er Resource sued before guarantees btained. caccording to local com I may have entitled.	n this application. The provided in the provi	the application. s a permit. ction of any proposed well. ermit will be issued nor indicate. ermit, the permit can be plans. to allow senior water-right

SECTION 2: PROPERTY OWNERSHIP

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

⊠ Yes	 ☑ There are no encumbrances. ☐ This land is encumbered by easements, rights of way, roads or other encumbrances. 	RECEIVED JUL 28 2021
☐ No		OWRD
	 □ I have a recorded easement or written authorization permitting access. □ I do not currently have written authorization or easement permitting access. 	OWRD
	Written authorization or an easement is not necessary, because the only affected lar own are state-owned submersible lands, and this application is for irrigation and/or use only (ORS 274.040).	
	☐ Water is to be diverted, conveyed, and/or used only on federal lands.	
List the	names and mailing addresses of all affected landowners (attach additional sheets if nece	essary).
<u>NA</u>		

SECTION 3: WELL DEVELOPMENT

		IF LESS T	HAN 1 MILE:
WELL NO.	NAME OF NEAREST SURFACE WATER	DISTANCE TO NEAREST SURFACE WATER	ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD
#1	Deep Creek	1.72 miles	-156 ft

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (attach additional sheets if necessary).

Well #1 is an existing well identified as LAKE 2697. Please see the attached well log.

SECTION 3: WELL DEVELOPMENT, CONTINUED

Source (aquifer), if known: Valley Fill

Total maximum rate requested: 3.9 CFS (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

Complete the table below. If this is an existing well, the following information may be found on the applicable well log. (If a well log is available, please submit it in addition to completing the table.) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner.

	,			,		•	-	_		F	PROPOSED (JSE	
OWNER'S WELL NAME OR NO.	PROPOSED	EXISTING	WELL ID (WELL TAG) NO.* OR WELL LOG ID**	FLOWING ARTESIAN	CASING DIAMETER	CASING INTERVALS (IN FEET)	PERFORATED OR SCREENED INTERVALS (IN FEET)	SEAL INTERVALS (IN FEET)	MOST RECENT STATIC WATER LEVEL & DATE (IN FEET)	SOURCE AQUIFER***	TOTAL WELL DEPTH	WELL- SPECIFIC RATE (GPM)	ANNUAL VOLUME (ACRE-FEET)
Well #1		\boxtimes	LAKE 2697		14 inch	NA	NA	NA	NA	Valley Fill	302	1750	530.1

^{*} Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.

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^{**} A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.

^{***} Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

SECTION 4: WATER USE

USE	PERIOD OF USE	ANNUAL VOLUME (ACRE-FEET)
Supplemental Irrigation	Aug 15 to October 15	530.1

Ria	htc	affor	hat	hv	droug	ht.
NIB	1112	anec	leu	IJΥ	arougi	nı.

County in which use will occur: <u>Lake</u> (if the right is located in Klamath Basin/County you must complete section 7)

Please indicate the total number of acres to be irrigated (must match map): 530.1 acres

List the Permit or Certificate number(s) of the water right(s) affected by drought: Cert 34503 and 80472

Indicate the maximum number of acre-feet you expect to use in an irrigation season: 530.1

SECTI	ON	5:	WATER	MANA	GEMEN	UT
25011	~14	J.	VVAILE	IVICIAN	CLIVILI	u .

Other means (describe):

A. Diversion and Conveyance	1
What equipment will you use to pump water from your well(s)?	JUL 28 202
☑ Pump (give horsepower and type): 100 hp	OWRD

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water. The well will discharge into the existing ditch system used for flood irrigation when using the primary water right.

B. Conservation

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; and prevent the discharge of contaminated water to a surface stream. Because of the drought the usual source of surface water is soon to be gone.

Requesting 1.0 acre foot per acre to finish the irrigation season. It is critical to have this water to provide late summer grass for livestock. The fields have been leveled and ditches installed to make flood irrigation very efficient. The irrigation will be monitored to avoid waste.

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SECTION 6: DROUGHT INFORMATION:

Explain how drought conditions have created an inability to obtain water under your existing right(s), and any other remarks to clarify any other information (attach additional sheets as necessary).

The normal source of irrigation is Deep Creek. The flow of Deep Creek is much below the irrigation demand.

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SECTION 7: KLAMATH BASIN/COUNTY WELL INFORMATION

A functioning, totalizing flowmeter will be	required	l for any drought permits issued. Is there currently a flowmeter installed on each of the PODs listed in
the table in Section 3 of this application?	Yes	⊠ No*
*Please note that watermaster staff will vis	it the wel	Il to confirm flowmeter presence prior to issuance of an emergency drought groundwater permit.
Where possible, watermaster staff will take	a static v	water level measurement. Alterations to the well head may be required in order to make the water
level measurements and these may be con	ditions of	the permit

For each well, please provide a description of the flowmeter location, the serial number, the current flowmeter reading and the date the reading was taken in the table below.

OWNER'S WELL NAME OR NUMBER.	WELL TAG NUMBER (IF AVAILABLE)	WELL LOG ID (E.G., KLAM 1234)	FLOWMETER SERIAL NUMBER	FLOWMETER READING	FLOWMETER DATE	FLOWMETER LOCATION
				REC	EIVED	
•				JUL	2 8 2021	
				O	WRD	

Date	



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

(For staff use only)

WE A	RE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):
	SECTION 1:RECEIVED
	SECTION 2: JUL 2 8 2021
	SECTION 3:
	SECTION 4:
	SECTION 5:
	SECTION 6:
	SECTION 7:
	Fees
MAP	
	Permanent quality and drawn in ink
	Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
	North Directional Symbol
	Township, Range, Section, Quarter/Quarter, Tax Lots
	Reference corner on map
	Location of each well, and/or dam if applicable, by reference to a recognized public land survey corner (distances north/south and east/west). Each well must be identified by a unique name and/or number.
	Indicate the area of use by Quarter/Quarter and tax lot clearly identified
	Number of acres per Quarter/Quarter and hatching to indicate area of use if for supplemental irrigation or nursery
	Location of main canals, ditches, pipelines or flumes
	Other

STATE ENGINEER Salem, Oregon OWNER:



Well Record

STATE WELL NO. 39/24-32B(1)
COUNTY Lake

	MAILING			
OWNER: Warner Valley Stock Co.	. ADDRESS:			•••
LOCATION OF WELL: Owner's No	CITY AND STATE:			
NW 14 NE 14 Sec32 T39 S., R24 W.,		T		
Bearing and distance from section or subdivision				
corner				
Altitude at well4495				
TYPE OF WELL:Drilled. Date Constructed				
Depth drilled302 Depth cased300		Section		
CASING RECORD:				=
			DECEIVED	
14 inch			RECEIVED	
			JUL 2 8 2021	
FINISH:			**	
			OWRD	
				_
AQUIFERS:				
Gravel				_
WATER LEVEL:				
Flowing				_
PUMPING EQUIPMENT: Type Turbine Capacity			H.P	•••
WELL TESTS: Drawdown ft, after			G.P.I	M.
Drawdown ft. after	hours	•••••	G.P.I	۷Ī.
USE OF WATER Irrigation SOURCE OF INFORMATION DRILLER or DIGGER				
ADDITIONAL DATA: Log .X Water Level Measurements	Chemical Analys	is	Aquifer Test	
REMARKS:	Onemical Imalys		and and a see	=

Hardness 45 ppm, chloride 12 ppm. Casing perforated; water has slight odor of hydrogen sulfide; measured flow 105 gpm.

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STATE ENGINEER Salem, Oregon

JUL 28 2021

State Well No. 39/24-32B(1) County Lake

Application No.

Well Log

Owner: Warner Valley Stock Co.	Owner's No			
Oriller: J. Pierce	Date Drilled1949			
CHARACTER OF MATERIAL	(Feet below	(Feet below land surface)		
Younger valley fill:				
Soil and peaty silt	0	13	13	
Older valley fill:				
Quicksand	13	15	2	
Clay, brown	15	64	49	
Sand	64	68	4	
Clay, blue	68	84	16	
Sand, fine	84	88	4	
Clay	88	143	55	
Sand	143	145	2	
Clay	145	1,64	19	
Gravel	164	175	11	
Clay	175	180	5_	
Gravel :	180	186	6	
Clay	186	190	4	
Gravel	190	194	4	
Clay	194	226	32	
Gravel.	226	230	4	
Clay	230	238	. 8	
Gravel	238	248	10	
Clay	248	265	17_	
Gravel	265	269	4	
Clay	269	288	19	
Gravel	288	298	10	
Clay	298	302	4	

APN: 18136

Statutory Warranty Deed continued

File No.: 7041-339935 (sh) Date: 02/19/2004

EXHIBIT A

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LEGAL DESCRIPTION:

JUL 28 2021

A parcel of land located in Section 29, Township 39 South, Range 24 East of the Willamette Meridian described as:

Parcel I of Partition Plat No. 1996-P-101, Lake County Records EXCEPTING

THEREFROM:

Beginning at a 5/8" iron pin that marks the southeast corner of Parcel II, Partition Plat No. 1996-P-101, said pin being located on the West right-of-way line of County Road No. 3-14 and S20°30'55"E a distance of 1482.45 feet from the northeast corner of Section 29, T.39S. R.24E., thence S48°26'52"W along said right-of-way a distance of 980.97 feet, thence leaving said right-of-way N41°33'08"W a distance of 523.99 feet, thence N35°04'13"E a distance of 795.78 feet, thence S72°47'51"E a distance of 139.05 feet, thence S87°24'18"E a distance of 217.97 feet, thence S07°56'59"W a distance of 296.96 feet, thence S81°23'42"E a distance of 318.52 feet to the point of beginning.

> State of Oregons County of Lake Jes. File 926 I hereby certify that the within instrument was received and filed for record on the 2004 1:50 o'clock P. M. and recorded in book 261 of said County



After recording return to: First American Title

540 Center Street

Lakeview, OR 97630

Until a change is requested all tax statements shall be sent to the following address:

Adel OR 97620

Escrow No. L71867

THIS SPACE RESERVED FOR RECORDER'S USE

M0390131 101851 STATUTORY BARGAIN AND SALE DEED

Alejandro E. Gil; Cahill Ranches, Inc., an Oregon corporation; Edward Stabb and JoAnn Stabb; Edward D. Stabb and JoAnn C. Stabb, Trustees under the 1988 Stabb Living Trust under Declaration of Trust dated February 5, 1988; Con Fitzgerald and Sally Fitzgerald; Richard Bradbury and Mary Bradbury; Griener's Quarter Circle J. R., Inc., an Oregon corporation; James H. Gipson; Bridie Kiely, John J. Kiely, and Thomas W. Kiely, as Trustees of the Richard P. Kiely Residual Marital Trust under Will of Richard P. Kiely dated January 12, 1993; LX Ranch, Inc., an Oregon corporation; Michael Gravelle; Myron L. Steward and Judith A. Steward, aka Judi Steward; Robinson Ranch, Inc., an Oregon corporation; Samuel R. Farr, aka Samuel Farr, and Frances E. Farr; Schadler Ranch, Inc., a Nevada corporation; George Shine; William Cleland, aka William Glenn Cleland; and Luis Gonzales, Grantor, conveys to LX RANCH, INC., AN OREGON CORPORATION, Grantee, the following described real property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

These premises are within the boundaries of the Adel Water Improvement District, an Oregon Non-Profit Corporation formed pursuant to ORS Chapter 554 and are subject to levies and assessments thereof, if any, and also subject to By-laws, Rules and Regulations of said Water District.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$0.00 (Here comply with the requirements of ORS 93.030)

Dated this 12 th day of Beceular, 2000

SEE ATTACHED FOR SIGNATURES AND NOTARY ACKNOWLEDGMENTS.

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EXHIBIT "A"

M0390132

609 R

Parcel 1: Parcel # 1 Partition Plat No. 1995-P-077 filed December 28, 1995 in Lake County Records, Lake County, Oregon.

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Parcel 2: Parcel #3 of Partition Plat No. 1997-P-103 filed February 3, 1997 in Lake County Records, Lake County, Oregon.

60 S

Parcel 3: Parcel # 2 of Partition Plat No. 1998-P-141 filed June 25, 1998 in Lake County Records, Lake County, Oregon.

605

Parcel 4: Parcel # 1 of Partition Plat No. 1998-P-146 filed June 30, 1998 in Lake County Records Lake County, Oregon.

Parcel 5: Parcel # 1 of Partition Plat No. 1996-P-097 filed December 18, 1996 in Lake County Records, Lake County, Oregon.

EXCEPTING therefrom that portion of the following Parcel lying within said Parcel #1 A parcel of land lying in the SW 1/4 of Section 21 in Township 39 South, Range 24 East of the Willamette Meridian in Lake County, Oregon, more particularly described as follows:

Beginning at a point that is located North 4°17'54" East a distance of 500.20 feet from the Southwest corner of Section 21 Township 39 South, Range 24 East of the Willamette Meridian, Lake County, Oregon; thence North 57°07'38" East a distance of 1185.85 feet to a 5/8 inch iron pin; thence North 83°13'52" East a distance of 158.67 feet to a ½ inch pipe; thence South 21°05'52" West a distance of 304.10 feet to a 5/8 inch iron pin; thence North 56°57'46" West a distance of 34.32 feet to a 5/8 inch iron pin; thence South 68°37'36" West a distance of 1090.28 feet to the point of beginning.

Together with a 15 foot wide access easement the South line of which is described as follows:

Commencing on the West right of way line of County road #3-14 at the Southeast corner of Parcel 3 of PP 1996-P-097 as filed on December 18, 1996 in Lake County Records; thence N. 68°45'03" W. 829.83 feet to a 5/8" x 30" iron pin; thence S. 77°27'55" W. 100.90 feet to a ½" pipe RS #709; thence S. 83°13'52" W. 158.67 feet to a 5/8" iron pin at the terminus of the South line of this easement.

6058

Parcel 6: Parcel # 2 of Partition Plat No. 1997-P-105 filed February 18, 1997 in Lake County Records, Lake County, Oregon.

47/

Parcel 7: Government Lots 1, 2, 3 and 4 and the S ½ of the SE ¼ of Section 4 and the NE ¼ of the NE ¼ of Section 9 all in Township 38 South, Range 25 East of the Willamette Meridian in Lake County, Oregon.

f, 58

Parcel 8: Government Lots 1, 2, 3 and 4 in Section 16 in Township 38 South, Range 25 East of the Willamette Meridian in Lake County, Oregon.

JUL 2 8 2021

M0390133

Alejandro E. Gil

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STATE OF CALIFORNIA)	
County of LUS ANGELES)ss.)	
On DEC 1 2 2000	, 2000, before me	Tatiana Janashvíli
personally appeared ALEJANDR	O E. GIL.	
personally known to me proved to me on the basis	of satisfactory evidence	• • • •
to be the person whose name is some that he executed the same in hinstrument the person or entity up	his authorized capacity ar	nd that by his signature on the
instrument. WITNESS my hand and official:	seal.	TATIANA JANASHVILI Z COMM. # 1265150 BEETNOTARY PUBLIC CALIFORNIA ()
		LOS ANGELES COUNTY () COMM. EXP. MARCH 27, 2004

Place Notary Seal Above

RECEIVED M0390134 JUL 28 2021 CAHILL RANCHES, INC., an Oregon corporation ranceses GRIENER'S QUARTER CIRCLE J. R., INC., an Oregon corporation By: Je M Sruner, its PRES. LX RANCH, INC., an Oregon corporation By: John of Sam its President ROBINSON RANCH, INC., an Oregon corporation

By: Donald Co. Helensin , its President

onny Schallewits Pres

SCHADLER RANCH, INC., a Nevada corporation

GEORGE E. SHINE aka GEORGE SHINE

Michael Gravelle

MYRON STEWARD Steward

JUDITH A. STEWARD

M0390135

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RICHARD P. KIELY RESIDUAL MARITAL TRUST UNDER WILL OF RICHARD P. KIELY DATED JANUARY 12, 1993

Bridie Kiely as Trustee

By: John J. Kiely as Trustee

By: Monus W Kiely as Trustee

EDWARD STABB

JOANN STABB HER ATY-IN-FACT

THE 1988 STABB LIVING TRUST UNDER DECLARATION OF TRUST DATED FEBRUARY 5, 1988

By: Tournd Istally Trustee
EDWARD D. STABB, Trustee

EDWARD D. STABB, Trustee

By: Johns C. Stado, Ly Shore Dall Trustee
JOANN C. STABB, Trustee HER ATT -IN-FACT

LUIS GONZALES DUNGALE

JUL 28 2021

	STATE OF OREGON)	M0390136	1
P) ss. County of Lake		OWRD
	This instrument was acknowledged before n RICHARD BRADBURY and MARY BRAD	ne on <u>Dec. 16</u> 2000 by DBURY.	
	Shemyk. Ho glan Notary Public for Oregon My Commission expires: 11-6-20	OFFIC SHERRY NOTARY PU COMMISSION EXPIR	CIAL SEAL K. HOGLAN IBLIC - OREGON DN NO. 327389 IES NOV. 6, 2003
		4.	
	STATE OF OREGON)) ss. County of Lake)		
	This instrument was acknowledged before n CON FITZGERALD and SALLY FITZGER	ne on <u>Dec. 28</u> , 2000, by RALD.	
	Many K. Hoalan Notary Public for Oregon My Commission expires 11-le-200	OFFICIAL SHERRY K. NOTARY PUBLIC COMMISSION EXPIRES	HOGLAN - OREGON
	STATE OF OREGON)		
	County of Lake)		
	This instrument was acknowledged before no stress dent and Frank Cahill CAHILL RANCHES, INC., an Oregon corp.	as Seere way	•
	My Compression expires 11-6-200	OFFICIA SHERRY K SHERRY PUBLIC COMMISSION MY COMMISSION EXPIRES	HOGLAN

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			JUL 2/8 2021
STATE OF OREGON)) ss.	M0390137	JUL 200' 2021
County of Lake)	MOODULO	OWRD
This instrument was ackno WILLIAM CLELAND.	wledged before me on _	Dec. 32, 2000, by	′
Shungh Hog Notary Public for Oregon My Commission expires	11-6-2003	OFFICIA SHERRY K. NOTARY PUBLI COMMISSION MY COMMISSION EXPIRES	HOGLAN
STATE OF OREGON County of Lake)) ss.)		
This instrument was acknown SAMUEL R. FARR aka S	wledged before me on _ AMUEL FARR and FRA	Dec. 20 , 2000, 1 ANCES E. FARR.	by
Notary Public for Oregon My Commission expires	11-6-2003	SHERRY SHERRY NOTARY PU COMMISSION EXPIR	CIAL SEAL K. HOGLAN BLIC - OREGON DN NO. 327369 ES NOV. 6, 2003
STATE OF OREGON)		
	ss.	,	
County of Lake)	`S #4 .00	
This instrument was acknown JAMES H. GIPSON.	wledged before me on _	DEC. 29 ,2000,	by /
Motary Public for Oregon My Commission expires	lan) 11-6-2003	OFFICIAL SHERRY K. NOTARY PUBLIC COMMISSION I MY COMMISSION EXPIRES	HOGLAN C - OREGON NO. 327369

OFFICIAL SEAL
SHERRY K. HOGLAN
NOTARY PUBLIC - OREGON
COMMISSION NO. 327369
MY COMMISSION EXPIRES NOV. 6, 2003

	•		MEGEIVEL
STATE OF OR) ss.	M0390138	JUL 28 2021
1 (1.7 × 2000 - 2000 day) (10×2 € 20	was acknowledged before n	ne on <u>Dec. 20</u> , 2000,	oy OWRD
Notary Public for My Commission	Naglan or Orogon n expires 11-6-20 a	OFF SHERR NOTARY P COMMISS MY COMMISSION EXP	ICIAL SEAL Y K. HOGLAN UBLIC - OREGON ION NO. 327369 IRES NOV. 6, 2003
STATE OF OR	EGON)) ss.)		
This instrument JNGR of GRIENER'S corporation.	was acknowledged before no present the second process of the secon	ne on <u>DEC</u> 29 , 2000, I as <u>PRESIDENT</u> INC., an Oregon corporation, on beha	oy alf of the
Notary Public of My Commission	K. Hoglan or Oregon n expires 11-6-3	SHE NOTAF COMMISSION	OFFICIAL SEAL RRY K. HOGLAN IY PUBLIC - OREGON SSION NO. 327369 EXPIRES NOV. 6, 2003
	EGON)		

Notary Public for Oregon My Commission expires_

JUL 28 2021

STATE OF OREGON)) ss.	M0390139	
County of Lake)		OWIND
This instrument was acknown Down Id. C. Robot of ROBINSON RANCH, II	wledged before me on as NC., an Oregon corporat	Dec. 21, 2000, PRESIDENT ion, on behalf of the corporati	on.
Notary Public for Oregon My Commission expires_	n) 11-6-2003	OFFICIAL S SHERRY K. H NOTARY PUBLIC - COMMISSION NO MY COMMISSION EXPIRES NO	COL AND
STATE OF OREGON County of Lake)) ss.)		
LUNNY SCHAD	LER_ as_	Dec 36 , 2000, PRESIDENT on, on behalf of the corporation	
Notary Public for Oregon My Commission expires	11-6-2003	I HAMILIA SHERRY	CIAL SEAL / K. HOGLAN /BLIC - OREGON DN NO. 327389 JES NOV. 6, 2003
STATE OF OREGON County of Lake)) ss.)		
This instrument was acknow GEORGE E. SHINE aka G		Dec. 22, 2000,	by
Motary Public for Oregon My Commission expires	W 11-6-2003	OFFICIAL SHERRY K. NOTARY PUBLIC COMMISSION IN MY COMMISSION EXPIRES M	HOGLAN I

20

STATE OF OREGON) .	M0390140)	OWRD
County of Lake This instrument was acknow MYRON L. STEWARD and) ss.) vledged before me on	Dec. 27	_, 2000, by	
11 11	law	SHE	FFICIAL SEAL RRY K. HOGLAN Y PUBLIC - OREGON	1
My Commission expires	11-4-2003	MY COMMISSION E	Y PUBLIC - OREGON SSION NO. 327369 XPIRES NOV. 6, 2003	J
+				
STATE OF OREGON)) ss.			
County of Lake)			
This instrument was acknow BRIDIE KIELY, JOHN J. K P. Kiely Residual Marital Tr	JELY, and THOMAS W.	KIELY, as Trustees	of the Richard	
Motary Public for Oregon My Commission expires	11-6-2003	SHE NOTAL	DFFICIAL SEAL ERRY K. HOGLAN RY PUBLIC - OREGON ISSION NO. 327369 EXPIRES NOV. 6, 2003	
				-
STATE OF OREGON)) ss.			
County of Lake)	•		
This instrument was acknow LUIS GONZALES.	vledged before me on	DEC. 31	, 2000, by	
Notary Public for Oregon My Commission expires_	lan 11-6-2003	SHEE NOTARY COMMIS	FFICIAL SEAL RRY K. HOGLAN Y PUBLIC - OREGON SSION NO. 327369 XPIRES NOV. 6, 2003	

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				1110
STATE OF OREGON))ss.	M03901	11	
County of Lake)			÷
This instrument was acknown 2001, by EDWARD STA	nowledged ABB, indivi	before me this dually and as	day of J Attorney-in-Fac	anuary et on behalf
Notary Public for Oregon My Commission expires	Hogla	-2003	MY COMM	OFFICIAL SEAL SHERRY K. HOGLAN NOTARY PUBLIC - OREGON NOTARY SION NO. 327389 ISSION EXPIRES NOV. 6, 2003
STATE OF OREGON County of Lake))ss.)			
This instrument was acknown 2001 by EDWARD D. So behalf of JOANN C. STA under Declaration of Trus	TABB, indi ABB, as Tru	vidually and a stees under th	s Attorney-in-F	January act on iving Trust
Notary Public for Oregon My commission expires	glan- 11-6-	- <u>Do</u> 3	co	OFFICIAL SEAL SHERRY K. HOGLAN IOTARY PUBLIC - OREGON DMMISSION NO. 327369 SION EXPIRES NOV. 6, 2003
			State of Oregon County of Lake	} ss. Reel 39
		-	hereby certify to was received and 8 day 8:// o'clock on page 5/1	hat the within instrumen filed for record on the of Ab. 2001 AM. and recorded in book 250 record
				*

Office of the Governor State of Oregon



EXECUTIVE ORDER NO. 21-09

DETERMINATION OF A STATE OF DROUGHT EMERGENCY IN LAKE COUNTY DUE TO LACK OF PRECIPITATION AND UNUSUALLY LOW SNOW PACK AND STREAMFLOW.

At the request of Lake County (by Resolution 2021-02C, dated April 7, 2021) and based on the recommendations of the Drought Readiness Council and the Water Supply Availability Committee, and pursuant to ORS 536.740, I find the lack of precipitation, low snow pack, and low streamflow have caused or will cause natural and economic disaster conditions in this county.

Forecasted water supply conditions are not expected to improve, and drought is likely to have significant economic impacts on the farm, ranch, recreation, drinking water, and natural resources sectors, as well as impacts on fish and wildlife and other natural resources which are dependent on adequate precipitation, stored water, and streamflow in these areas. Extreme conditions are expected to affect local growers, and increased the potential for fire, a loss of economic stability, shortened growing season, and decreased water supplies.

Conditions continue to be monitored by the state's natural resource and public safety agencies, including the Oregon Water Resources Department, the Oregon Office of Emergency Management, the Oregon Office of the State Fire Marshal and the Oregon Department of Forestry's Fire Protection Division.

Preparation and resiliency to drought are vital to the health and safety of persons, property, and the economic security of the citizens and businesses. I therefore declare that a severe, continuing drought emergency exists and is likely to continue to exist in Lake County.

NOW, THEREFORE, IT IS HEREBY DIRECTED AND ORDERED:

- I. The Oregon Department of Agriculture is directed to coordinate and provide assistance in seeking federal resources to mitigate drought conditions and to assist in agricultural recovery in Lake County.
- II. The Oregon Water Resources Department and the Water Resources Commission are directed to coordinate and provide assistance to water users in Lake County as the Department and Commission determine is necessary and appropriate in accordance with ORS 536.700 to 536.780.
- III. The Oregon Water Resources Department is directed to seek information from the Oregon Department of Fish and Wildlife to help understand the impacts of water availability on Oregon's fish and wildlife, as necessary and appropriate in accordance with ORS 536.700 to 536.780.

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Office of the Governor State of Oregon



EXECUTIVE ORDER NO. 21-09 PAGE TWO

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IV. The Office of Emergency Management is directed to coordinate and assist as needed with assessment and mitigation activities to address current and projected conditions in Lake County.

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- V. All other state agencies are directed to coordinate with the above agencies and to provide appropriate state resources as needed to assist affected political subdivisions and water users in Lake County.
- VI. This Executive Order expires on December 31, 2021.

Done at Salem, Oregon, this 26th day of April, 2021.

Kate Brown GOVERNOR

ATTEST:

Shemia Fagan SECRETARY OF STATE

Kata Brown

Minimum Requirements Checklist

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050, ORS 537.615 & OAR 690-019-0040)

Include this checklist with the application

Check that each of the following items is included. The application will be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

\boxtimes	SECTION 1: APPLICANT INFORMATION AND SIGNATURE	Dra-
\boxtimes	SECTION 2: PROPERTY OWNERSHIP	RECEIVED
\boxtimes	SECTION 3: WELL DEVELOPMENT	JUL 28 2021
\boxtimes	SECTION 4: WATER USE	
\boxtimes	SECTION 5: WATER MANAGEMENT	OWRD
\boxtimes	SECTION 6: DROUGHT INFORMATION	
	SECTION 7: KLAMATH BASIN WELL INFORMATION	
	Attachments:	
\boxtimes	Fees - Amount enclosed: \$ 900	
	\$200 Examination fee	
	\$400 Recording fee for the first Cubic Foot per Second (CFS) or fraction thereof, and \$1 additional CFS or fraction thereof	LOO for each
	* one CFS equals 448.831 gallons per minute	
	Provide a map and check that each of the following items is included:	
	Permanent quality and drawn in ink	
	Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)	
	North Directional Symbol	
	Township, Range, Section, Quarter/Quarter, Tax Lots	
	Reference corner on map	
	Location of each well, and/or dam if applicable, by reference to a recognized public lan (distances north/south and east/west). Each well must be identified by a unique name	d survey corner and/or number.
\boxtimes	Indicate the area of use by Quarter/Quarter and tax lot clearly identified	
	Number of acres per Quarter/Quarter and hatching to indicate area of use if for supple or nursery	emental irrigation
\boxtimes	Location of main canals, ditches, pipelines or flumes	
	Other	

Application for an Emergency Use Permit for Groundwater (Drought)



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

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JUL 28 2021

Emergency Use Permit Application Processing

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ORS 536.700-780 and OAR 690-019-0040(1) authorize the Director, after the Governor declares that a severe, continuing drought exists, to issue emergency-use permits to replace water not available under an existing right because of the drought. Each application must be for use in a designated drought area.

1. Completeness Determination

The Department evaluates whether the application and accompanying map contain all of the information required under OAR 690-019-0040, OAR 690-019-0050, and OAR 690-019-0100 (www.oregon.gov/owrd/law). When an application does not contain all the information and supporting material required by the application form and these rules, the application will be declared incomplete, and the applicant notified. Additionally, the application may be returned with a request for additional information, and the applicant will have 30 days to complete the application. If the applicant fails to complete the application within 30 days, it will be rejected.

2. Public Notice

Public notice of receipt of emergency use applications and approval of such applications will be included in the Department's regular public notice of applications.

3. Final Order Issued

The Director shall approve an application for emergency water use upon findings that the proposed use will not cause injury to existing water rights and will not impair or be detrimental to the public interest. In evaluating whether the proposed use will impair or be detrimental to the public interest, the Director shall consider the factors described in OAR 690-310-0120 and OAR 690-310-0130.