# **MONEY SLIP**

| DAT   | E: 8.2-2021   | RECEIPT #: /        | 36044                             |                  |
|---|---|---------------------|-----------------------------------|------------------|
|   | VED FROM: Hahlbush  | Island              | APPLICATION<br>PERMIT<br>TRANSFER |                  |
| CASH  | CHECK# 14/769   | OTHER (IDENTIFY)    | TOTAL REC'D                       | \$ 200.00        |
| 1083 T  | REASURY 4170 N  | MISC CASH ACCT.     |                                   |                  |
| 0407  | COPIES OTHER: (IDENTIFY)  |                     |                                   | \$               |
|   | nstream Lease 0244 f  |                     |                                   | ons. Water       |
| 1083 T  | REASURY 4270 V  | VRD OPERATING ACCT. |                                   |                  |
| 0407<br>0410<br>0408<br>TC162<br>0240<br>0201<br>0203<br>0205 | DEPOSIT LIAB. (IDENTIFY) EXTENSION OF TIME WATER RIGHTS SURFACE WATER GROUND WATER TRANSFER | EXAM FEE \$ \$ \$   | 0202<br>0204                      | \$               |
| 0218  | WELL CONSTRUCTION WELL DRILL CONSTRUCTOR LANDOWNER'S PERMIT OTHER (IDENTIFY)                | \$                  | 0219<br>0220                      | RECORD FEE<br>\$ |
| 0607 TF   | REASURY 0467 H  | YDROELECTRIC        |                                   | 200              |
| 0233<br>0231  | POWER LICENSE FEE (FW/WF  |                     | LIC NUMBER                        | \$               |
|   | HYDRO APPLICATION   |                     |                                   | \$               |

**SPECIAL INSTRUCTIONS:** 

RETURN TO APPLICANT -- LETTER ATTACHED

# **MONEY SLIP**

| DAT   | E:   | RECEIPT #:                    |                       |                                   |
|---|--|-------------------------------|-----------------------|-----------------------------------|
| RECEIV  | ED FROM:   |                               | APPLICATION<br>PERMIT |                                   |
| CASH  | CHECK#   | OTHER (IDENTIFY)              | TRANSFER              |                                   |
|   |  |                               | TOTAL REC'D           | \$                                |
| 1083 TI                                       | REASURY 4170 N   | IISC CASH ACCT.               |                       |                                   |
|   | COPIES OTHER: (IDENTIFY)   |                               |                       | \$                                |
| 0243 lr                                       | nstream Lease 0244 f   |                               |                       | ons. Water                        |
| 1083 TI                                       | REASURY 4270 V   | VRD OPERATING ACCT.           |                       |                                   |
| 0408<br>TC162<br>0240<br>0201<br>0203<br>0205 | WATER RIGHTS SURFACE WATER GROUND WATER TRANSFER WELL CONSTRUCTION | EXAM FEE \$ \$ \$ \$ EXAM FEE | 0202 0204             | \$ \$ \$ RECORD FEE \$ RECORD FEE |
| 0218  | WELL DRILL CONSTRUCTOR LANDOWNER'S PERMIT OTHER (IDENTIFY)         | \$                            | 0219<br>0220          | \$                                |
| 0607 TF                                       | REASURY 0467 H   | IYDROELECTRIC                 |                       |                                   |
|   | POWER LICENSE FEE (FW/W  |                               | LIC NUMBER            | \$<br>\$                          |
|   | HYDRO APPLICATION  |                               |                       | \$ .                              |

SPECIAL INSTRUCTIONS:

| RETURN TO APPLICANT LETTER |
|----------------------------|
|----------------------------|



Department of Fish and Wildlife The Dalles Screen Shop

3561 Klindt Drive The Dalles, OR 97058 (541) 296-8026 FAX (541) 296-7889 odfw.com

September 10, 2019

Stahlbush Island Farms, Inc. 3122 Stahlbush Island Rd Corvallis, OR 97333

RE: OWRD Permit S-54951

OREGON Fish & Wildlife

RECEIVED

AUG 02 2021

To Whom It May Concern,

**OWRD** 

This letter is in regards to fish screening and passage requirements set forth in Oregon Water Resources Department Permit S-54951, which allocates waters from the Willamette Basin Project Reservoirs, and is subject to the terms and conditions of the Bureau of Reclamation contract No. 149E101851. The two points of diversion associated with this permit are located near the city of Corvallis, OR.

On September 5, 2019, I performed a fish screen inspection at the two new points of diversion. The first, referred to as the Rail Pump, has a pump with maximum capacity of diverting 970 gpm (600 gpm typically diverted) and is equipped with a T-setup with two Pump Rite L500 fish screens. Together, these screens meet National Marine Fisheries Service (NMFS) criteria up to 1000 gpm (2.23 cfs). The second point of diversion, referred to as Beach Pump, has two pumps, each with a maximum capacity of 700 gpm (580 gpm typically diverted). Each pump is connected to a T-setup with two Pump Rite L500 screens. Each pump setup is capable of meeting NMFS criteria up to 1000 gpm (2.23 cfs), and the combined point of diversion successfully screens up to 2000 gpm (4.45 cfs).

With the proper use, care, and maintenance of these screens, fish screening requirements associated with Permit S-54951 are satisfied. As these are end of line diversions, there are no bypass requirements that need to be addressed.

If you have any questions in regards to this letter, please contact me at 541-296-8026.

Sincerely,

Hilary A. Doulos

playa. D

Fish Screen and Passage Coordinator

| Boatwright Engineering, Inc. 2613 12th Street SE Salem, Oregon 97301 |                |   |                        |         |      | Letter of Transmittal            |           |               |               |              |         |
|--|----------------|---|------------------------|---------|------|----------------------------------|-----------|---------------|---------------|--------------|---------|
|  | civil engir    | neers   | <ul><li>land</li></ul> | surveyo | ors  | <ul> <li>water rights</li> </ul> | Date      |               | T             | Job No       |         |
|  | >              |   | 503.3                  | 63.922  | 5    |                                  | July 29   | 2021          |               | 19/14        |         |
| TO:  |                |   |                        |         |      |                                  | Attenti   | on:           |               |              |         |
| Oregon Water Resources Department                                    |                |   |                        |         |      |                                  |           | Clark         |               | R            | ECEI    |
| 725 Sun  | nmer Street, S | Suite   | A                      |         |      |                                  | Re:       |               |               | Α            | LIC A 9 |
| Salem, (   | Oregon 9730    | 1-126   | 56                     |         |      |                                  | Claim o   | of Beneficia  | I Us          | e A          | UG 02   |
|  |                |   |                        |         |      |                                  |           | ition S-879   | 99            |              | OLAKE   |
|  |                |   |                        |         |      |                                  | Permit    | S-54951       |               |              | OWR     |
|  | THE WOLL       | · ·   | A.A I                  | _       | Т.   |                                  |           | Ab a falla    | !             | it a man     |         |
|  | SENDING YOU:   | X   | Attache                | a       | +    | Under Separate cov               |           | the follo     |               |              | -       |
| Shop   | drawings       | -   | Prints                 |         | +    | Plans                            | Sample    | es            | 5             | pecification | is      |
| Сору   | of letter      |   | Change order           | X       | (    | Claim of Beneficial              | Use pack  | et            |               |              |         |
|  |                |   | 0.00                   |         |      |                                  |           |               |               |              |         |
| COPIES   | DATE           | NO.   | DESCRIP                | PTION   |      |                                  |           |               |               |              |         |
| 1  | 7-19-2021      | 16  | Claim                  | of Ben  | nei  | ficial Use report                | t         |               |               |              |         |
| 1  | 9-10-2019      | 1   | ODFW                   | letter  | r fi | om Hilary A.Do                   | oulos re: | fish screer   | 1 & f         | ish passa    | ge      |
| 1  | 9-10-2019      | 1   | requir                 | ement   | ts   |                                  |           |               |               |              |         |
| 1  | 8-27-2020      | 1   | Claim                  | of Ber  | ne   | ficial Use map                   |           |               |               |              |         |
| 1  | 7-23-2021      | 1   | Check                  | No. 14  | 41   | 769 for \$200 fe                 | e for 1 C | laim          |               |              |         |
| 1  | 6-24-2020      | Letter of Transmittal to WRD from Jeanne Boatwright included with Request for Assignment and supporting documents for Permit S- 54951 |                        |         |      |                                  |           |               |               |              |         |
|  |                |   |                        |         |      |                                  |           |               |               |              |         |
|  |                |   |                        |         |      |                                  |           |               |               |              |         |
|  |                |   |                        |         |      |                                  |           |               |               |              |         |
| THESE A  | ARE TRANSMI    | TTED  | as checl               | ked be  | elo  | w:                               |           |               |               |              |         |
|  | proval         |   |                        | _       | _    | ed as submitted                  |           | Resubmit      | copi          | es for appro | oval    |
| For your use Approved as   |                |   |                        |         |      |                                  | Submit    | copie         | es for distri | bution       |         |
| As requested Returned for corrections                                |                |   |                        |         |      | d for corrections                |           | Return        | corre         | ected copie  | es .    |
| For re   | view and comm  | ent   |                        |         |      |                                  |           |               |               |              |         |
| FOR B  | SIDS DUE       |   |                        |         |      |                                  |           |               |               |              |         |
|  |                |   |                        |         |      |                                  |           |               |               |              |         |
| REMARKS  | : Claim docume | ents fo   | r Permit               | S-5495  | 1 v  | vere prepared assu               | iming tha | t the Assignn | nent s        | ent to WR    | D on    |
|  |                | transm  | ittal letter           | include | d 6  | 6-24-21) to correct t            | he permit | holder's nar  | ne wi         | ill be/has b | een     |
| approved   |                | C+abil  | nuch Isla-             | nd Farm | 25   |                                  |           |               |               |              |         |
| COPY 10:   | Tina Galloway, | stanii  | Jush Islar             | SIGNI   |      | : _                              |           |               |               |              |         |
|  |                |   |                        |         |      |                                  | R         | 42.           | 1             |              |         |
|  |                |   |                        |         |      | Jeanne                           | 10        | MUNIG         | N             | 1            | 5       |
|  |                |   |                        |         |      | (/ Je                            | anne Bo   | atwright      |               |              |         |

| Boatwright Engineering, Inc. 2613 12th Street SE Salem, Oregon 97301 |                              |         |                           |  |  | L                | etter of                           | Tra   | nsmitt        | al         |
|--|------------------------------|---------|---------------------------|--|--|------------------|------------------------------------|-------|---------------|------------|
|  | civil engin                  | ieers   | • land surve<br>503.363.9 |  | rs • water rights                        | Date<br>June 24, | 2021                               |       | Job No        |            |
| TO: Oregon Water Resources Department                                |                              |         |                           |  |  |                  | n:<br>ight Sectio                  | n     |               | RECE       |
|  | nmer Street N<br>Oregon 9730 |         |                           |  |  |                  | and, LLC<br>999, Perm<br>460 Permi |       | 54951         | AUG 02     |
| ADE (  | SENDING VOIL                 | V       | Attached                  |  | Hadar Canarata can                       | vor via          | the follo                          | win   | a itoms:      | OAAL       |
|  | drawings                     | X       | Attached<br>Prints        | +  | Under Separate co                        | Sample           |                                    |       | Specification | ons        |
|  | of letter                    |         | Change                    | х  | 30 A S S S S S S S S S S S S S S S S S S |                  |                                    |       | эрсептеат     | 5113       |
|  |                              |         |                           |  |  |                  |                                    |       |               |            |
| COPIES   | DATE                         | NO.     | DESCRIPTION               |  |  |                  |                                    | 1     |               |            |
| 1  | 5-7-21                       | 1       |                           |  | from BEI explaining                      | g events re      | lative to As                       | signr | ment reque    | est        |
| 1  | 6-15-21                      | 1       |                           | -  | st for Assignment                        |                  |                                    |       |               |            |
| 1  | 4-28-21                      | 2       |                           |  | usiness Registry WK                      |                  | LC                                 |       |               |            |
| 1  | 4-28-21                      | 2       |                           | 54951: SOS Business Registry WK&K, INC.                                    |  |                  |                                    |       |               |            |
| <b>→</b> 1   | 12-31-20                     | 4       | Plan & Agre               | lan & Agreement of Conversion  |  |                  |                                    |       |               |            |
| 1  | 5-7-21                       | 1       |                           | i-17004: Memo from BEI explaining events relative to Assignment request    |  |                  |                                    |       |               |            |
| 1  | 6-15-21                      | 1       |                           | -17004: Request for Assignment   |  |                  |                                    |       |               |            |
| 1  | 4-28-21                      | 2       |                           | -17004: SOS Business Registry WK&K Land, LLC                               |  |                  |                                    |       |               |            |
| 1  | 4-28-21                      | 2       |                           | -17004: SOS Business Registry WK&K, INC.                                   |  |                  |                                    |       |               |            |
| 1  | 12-31-20                     | 4       | Plan & Agre               | an & Agreement of Conversion   |  |                  |                                    |       |               |            |
| 1  | 5-31-21                      | 1       | Stahlbush Is              | tahlbush Island Farms Check No. 140611 for \$200.00 fee for 2 assignments. |  |                  |                                    |       |               |            |
| 1  | 6-15-21                      | 11      | Claim of Ber              | laim of Beneficial Use   |  |                  |                                    |       |               |            |
| 1  | 11-20-20                     | 1       | Claim of Ber              | laim of Beneficial Use Map   |  |                  |                                    |       |               |            |
| 1  | 8-23-91                      | 1       | Well Log BE               | Vell Log BENT 761  |  |                  |                                    |       |               |            |
| 1  | 12-26-19                     | 1       |                           |  | 37028 for BENT 761                       |                  |                                    |       |               |            |
| 1  | L-137028                     |         |                           |  |  |                  |                                    |       |               |            |
| 1  | 4-12-21                      | 1       |                           |  | d Farms Check No. 1                      | 39674 for        | \$200.00 fee                       | for   | 1 Claim       |            |
|  | ARE TRANSMIT                 | ITED    | -                         |  |  |                  |                                    |       |               |            |
| X For a  | oproval                      |         |                           | <u> </u>   | ved as submitted                         |                  |                                    |       | ies for app   |            |
| For yo   | our use                      |         | Ap                        | pro  | ved as noted                             |                  | Submit _                           | _ cop | ies for dist  | ribution   |
| As red   | quested                      | 1000    | Re                        | turi   | ned for corrections                      |                  | Return                             | cor   | rected cop    | ies        |
| For re   | eview and comm               | ent     |                           |  |  |                  |                                    |       |               |            |
| FOR E  | BIDS DUE                     |         |                           |  |  |                  |                                    |       |               |            |
| REMARK   | S: Claim docume              | ents fo | r Permit G-17             | 004  | were prepared ass                        | uming that       | the enclos                         | ed A  | ssignment     | to correct |
|  | it holder's name             |         |                           |  | n conservation and the second            |                  |                                    |       |               |            |
|  | Tina Galloway,               |         |                           | arm  | S  |                  |                                    |       |               |            |
|  |                              |         | SIG                       | SNE  | D:                                       |                  |                                    |       |               |            |
|  |                              |         | 1                         |  |  |                  |                                    |       |               |            |

Jeanne Boatwright

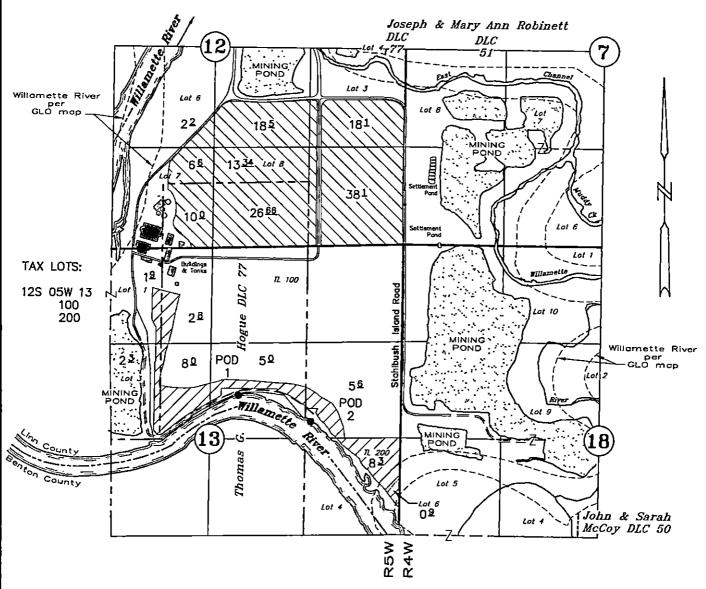
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# T12S, R4W & R5W, WM

LINN COUNTY



2050' SOUTH AND 2268' WEST OF NE COR SECTION 13 POD 1, RAIL PUMP: POD 1 METER: 2020' SOUTH AND 2273' WEST OF NE COR SECTION 13 POD 2, BEACH PUMP: 2414' SOUTH AND 1276' WEST OF NE COR SECTION 13 POD 2 METER: 2353' SOUTH AND 1222' WEST OF NE COR SECTION 13

ODFW APPROVED FISH SCREENS ARE ON THE END OF THE INTAKE PIPE AT EACH POD

# CLAIM of BENEFICIAL USE

**IRRIGATION** 

Application No. S-87999 Permit No. S-54951

SUPPLEMENTAL IRRIGATION

# WK&K LAND, LLC

AUGUST 27, 2020 SCALE 1" = 1320'

NOTE: This map is not intended to provide legal dimensions or locations of property ownership lines.



Renewal Date: December 31, 2021

# CLAIM OF BENEFICIAL USE for Surface Water Permits claiming more than 0.1 cfs



OREGON Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

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A fee of \$200 must accompany this form for permits with priority dates of July 9, 1987, or later.

### A separate form shall be completed for each permit.

In cases where a permit has been amended through the permit amendment process, a separate claim for the permit amendment is not required. Incorporate the permit amendment into the claim for the permit.

This form is subject to revision. Begin each new claim by checking for a new version of this form at: https://www.oregon.gov/OWRD/Forms/Pages/default.aspx

Go to "Resources for Water Right Examiners (CWRE)" Page https://www.oregon.gov/OWRD/programs/WaterRights/COBU/Pages/default.aspx The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. Every item must have a response. If any requested information does not apply to the claim, insert "NA." Do not delete or alter any section of this form unless directed by the form. The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.

If you have questions regarding the completion of this form, please call 503-986-0900 and ask for the Certificate Section.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see

https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/default.aspx

#### **SECTION 1**

#### GENERAL INFORMATION

#### 1. File Information:

| APPLICATION # | PERMIT# | PERMIT AMENDMENT # |
|---------------|---------|--------------------|
| S-87999       | S-54951 | T-                 |

| 2. Property Owner (current owner inform |
|---|
|---|

| APPLICANT/BUSINESS NAME WK&K Land, LLC contact: Ti | na Galloway | PHONE No. 541.757.14 |            | Additional Contact No. |
|--|-------------|----------------------|------------|------------------------|
| ADDRESS 3122 SE Stahlbush Island Road              |             |                      |            | 2                      |
| Сіту   | STATE       | ZIP                  | E-MAIL     |                        |
| Corvallis  | OREGON      | 97333                | tina@stahl | bush.com               |

If the current property owner is not the permit holder of record, it is recommended that an assignment be filed with the Department. <u>Each</u> permit holder of record must sign this form.

3. Permit or holder of record (this may, or may not, be the current property owner):

| PERMIT HOLDER OF RECORD |         |     |             |
|-------------------------|---------|-----|-------------|
| WK&K Land, LLC          |         |     | RECEIVED    |
| ADDRESS                 |         |     |             |
| 3122 SE Stahlbush Islan | nd Road |     | AUG 02 2021 |
| CITY                    | STATE   | ZIP |             |
| Corvallis               | OREGON  |     | OWRD        |

| Additional Permit Holder of Record | Additional Permit Holder of Record |     |  |  |  |  |
|------------------------------------|------------------------------------|-----|--|--|--|--|
| None                               |                                    |     |  |  |  |  |
| ADDRESS                            |                                    |     |  |  |  |  |
| Сіту                               | STATE                              | ZIP |  |  |  |  |

#### 4. Date of Site Inspection:

| August 27, 2020 |
|-----------------|
|-----------------|

## 5. Person(s) interviewed and description of their association with the project:

| NAME          | DATE            | Association with the Project                 |
|---------------|-----------------|--|
| Carl Chambers | August 27, 2020 | Farm Manager                                 |
| Rob Heater    | August 27, 2020 | Special Projects Manager                     |
| Tina Galloway | August 27, 2020 | Director of Agriculture Quality & Compliance |

#### 6. County:

| T. t. |  |
|-------|--|
| Linn  |  |

# 7. If any property described in the place of use of the permit final order is excluded from this report, identify the owner of record for that property (ORS 537.230(5)):

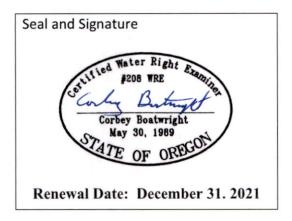
|                 | p p , \ |     |
|-----------------|---------|-----|
| OWNER OF RECORD |         |     |
| NA              |         |     |
| Address         |         |     |
|                 |         |     |
| CITY            | STATE   | ZIP |
|                 |         |     |

Add additional tables for owners of record as needed

# SECTION 2 SIGNATURES

## **CWRE Statement, Seal and Signature**

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



AUG 0 2 2021

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| CWRE NAME                    |                  | PHONE NO  | . Additional Contact No. |
|------------------------------|------------------|-----------|--------------------------|
| Corbey Boatwright            |                  | 503.363.9 | 9225                     |
| ADDRESS                      |                  |           |                          |
| Boatwright Engineering, Inc. | 2613 12th Street | t SE      |                          |
|                              |                  | 7         | F 14                     |
| CITY                         | STATE            | ZIP       | E-MAIL                   |

# Permit Holder of Record Signature or Acknowledgement

**<u>Each</u>** permit holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

| SIGNATURE      | PRINT OR TYPE NAME  | TITLE   | DATE      |
|----------------|---------------------|---|-----------|
| Wallin Ohuulas | William D. Chambers | President, W&K Land, Inc, as Member Manager of WK&K Land, LLC | 7-19.2021 |

#### **SECTION 3**

#### **CLAIM DESCRIPTION**

1. Point of diversion name or number:

POINT OF DIVERSION
(POD) NAME OR NUMBER
(CORRESPOND TO MAP)
POD 1 - Rail Pump
POD 2 - Beach Pump

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### 2. Point of diversion source and tributary:

| POD<br>Name or Number | Source   | TRIBUTARY        |
|-----------------------|--|------------------|
| POD 1 - Rail Pump     | Willamette Basin Project Reservoirs constructed under Permits R-1625 | Willamette River |
| POD 2 - Beach Pump    | and R-5363   | w mamette River  |

3. Developed use(s), period of use, and rate for each use:

| POD<br>Name or Number  | Uses  | IF IRRIGATION, LIST CROP TYPE   | SEASON OR MONTHS WHEN WATER WAS USED | ACTUAL RATE OR VOLUME USED (CFS, GPM, OR AF) |
|--|---|---|--------------------------------------|--|
| POD 1 - Rail Pump  | IR & IS   | black raspberries, sweet corn,<br>winter squash, green beans,<br>sweet potatoes | March 1-October 31                   | 420.75 Ac-Ft*<br>(3.57 cfs)                  |
| POD 2 - Beach Pump IR & IS sweet corn, winter squash, green beans, sweet potatoes March 1-October 31 |   |   | 420.75 Ac-Ft*<br>(3.57 cfs)          |  |
| Total Quantity of Wate<br>*34.8 ac + 133.5 ac =<br>combination of both                               | 420.75 Ac-Ft*<br>(3.57 cfs)<br>(not cumulative) |   |                                      |  |

**4. Provide a general narrative description of the distribution works.** This description must trace the water system from **each** point of diversion to the place of use:

POD 1 - Rail Pump: Water is pumped from the Willamette River using a trailer mounted pump with a meter. The 75 hp centrifugal pump connects to 50' of buried 8" HDPE pipe that runs to the north and under the farm road. It reduces to a buried 6" PVC pipe approximately 850' in length to the west and an above ground 6" aluminum pipe 1820 feet in length to the east, along the south line of the southwest farm field. Application is by drip tape to cane berries.

POD 2 - Beach Pump: Water is pumped from the Willamette River with two parallel 50 hp centrifugal pumps mounted onto a single trailer. A buried 8" PVC pipeline, approximately 3,675' long, runs north along the central farm road, reducing to a 6" PVC pipeline and continuing 775' to Stahlbush Island Road. An above ground 6" aluminum pipeline runs parallel with the 6" line and also extends 400' north of Stahlbush Island Road. Application is by 3/16" impact sprinklers.

Generally, the two diversion points supply different areas of the farm, but the system is valved so that when water is needed from the opposite diversion point it is available by opening the valve.

Reminder: The map associated with this claim must identify the location of the point(s) of diversion, Donation Land Claims (DLC), Government Lots (GLot), and Quarter-Quarters (QQ).

#### 5. Variations:

Was the use developed differently from what was authorized by the permit, or permit amendment final order? If yes, describe below.

YES

(e.g. "The permit allowed three points of diversion. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

The permit authorized primary irrigation of 74.2 acres. The permit holder developed 34.8 acres. The permit authorized supplemental irrigation of 149.5 acres. The permit holder developed 133.5 acres. None of the acres authorized in Section 7 were developed.

#### 6. Claim Summary:

| POD              | MAXIMUM RATE | CALCULATED THEORETICAL | AMOUNT OF      | USE  | # OF ACRES | # OF ACRES |
|------------------|--------------|------------------------|----------------|------|------------|------------|
| NAME OR #        | AUTHORIZED   | RATE BASED ON SYSTEM   | WATER MEASURED |      | ALLOWED    | DEVELOPED  |
| POD 1-Rail Pump  | 559.33 AF    | 420.75 Ac-Ft*          |                | IR & | IR - 74.23 | IR - 34.8  |
| POD 2-Beach Pump | 559.33 AF    | 420.75 Ac-Ft*          |                | IS   | IS - 149.5 | IS - 133.5 |

 $*34.8 \text{ ac} + 133.5 \text{ ac} = 168.3 \text{ ac} \times 2.5' \text{ duty} = 420.75 \text{ Ac-Ft}$ 

Transmission pipelines are interconnected so either pump, or a combination of both, can service the entire irrigation area.

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#### **SECTION 4**

#### SYSTEM DESCRIPTION

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Are there multiple PODs?

YES

AUG 02 2021

If "YES" you will need to copy and complete a separate Section 4 for each POD.

POD Name or Number this section describes (only needed if there is more than one):

**OWRD** 

**POD 1-Rail Pump** 

#### A. Place of Use

#### 1. Is the right for municipal use?

NO

| TWP | RNG       | Mer | SEC | QQ    | GLOT | DLC | USE | If Irrigation, # Primary Acres | IF IRRIGATION, # SUPPLEMENTAL ACRES |
|-----|-----------|-----|-----|-------|------|-----|-----|--------------------------------|-------------------------------------|
| 12S | 5W        | WM  | 12  | NE-SW | 6    |     | IR  | 0                              | 2.2                                 |
| 12S | 5W        | WM  | 12  | SE-SW | 7    |     | IR  | 0                              | 6.6                                 |
| 12S | 5W        | WM  | 12  | SE-SW |      | 77  | IR  | 0                              | 10.0                                |
| 12S | 5W        | WM  | 12  | NE-SE | 3    |     | IR  | 0                              | 18.1                                |
| 12S | 5W        | WM  | 12  | NW-SE |      |     | IR  | 0                              | 18.5                                |
| 12S | 5W        | WM  | 12  | SW-SE | 8    |     | IR  | 0                              | 13.34                               |
| 12S | 5W        | WM  | 12  | SW-SE |      | 77  | IR  | 0                              | 26.66                               |
| 12S | 5W        | WM  | 12  | SE-SE |      |     | IR  | 0                              | 38.1                                |
| 12S | 5W        | WM  | 13  | SW-NE |      | 77  | IR  | 5.0                            | 0                                   |
| 12S | 5W        | WM  | 13  | SE-NE |      |     | IR  | 5.6                            | 0                                   |
| 12S | 5W        | WM  | 13  | NE-NW | 1    |     | IR  | 1.9                            | 0                                   |
| 12S | 5W        | WM  | 13  | NE-NW |      | 77  | IR  | 2.8                            | 0                                   |
| 12S | 5W        | WM  | 13  | SE-NW | 3    |     | IR  | 2.3                            | 0                                   |
| 12S | 5W        | WM  | 13  | SE-NW |      | 77  | IR  | 8.0                            | 0                                   |
| 12S | 5W        | WM  | 13  | NE-SE | 4    |     | IR  | 8.3                            | 0                                   |
| 12S | 5W        | WM  | 13  | NE-SE | 6    |     | IR  | 0.9                            | 0                                   |
|     | cres Irri |     |     |       |      |     |     | 34.8                           | 133.5                               |

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLot), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLot, and QQ.

# **B. Diversion and Delivery System Information**

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of diversion to the place of use.

1. Is a pump used?

YES

2. Pump Information:

| MANUFACTURER | MODEL                 | SERIAL NUMBER | Type (centrifugal, turbine or submersible) | INTAKE<br>SIZE | DISCHARGE<br>SIZE |
|--------------|-----------------------|---------------|--|----------------|-------------------|
| PACO         | C 40959-0A0038 2921 P | 674094420-30  | CENTRIFUGAL                                | 3"             | 4"                |

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3. Motor Information:

| MANUFACTURER | Horsepower |
|--------------|------------|
| BALDOR       | 75         |

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#### 4. Theoretical Pump Capacity:

| Horsepower | OPERATING PSI | LIFT FROM SOURCE TO PUMP | LIFT FROM PUMP TO PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|---------------|--------------------------|--------------------------------|----------------------------------|
| 75 VFD     | 45            | 8'                       | 9'                             | 3.78                             |

5. Provide pump calculations:

Calculation based on full 75 hp

 $\frac{75(6.61)}{8+9+114.3}$  = 3.78 cfs

6. Measured Pump Capacity (using meter if meter was present and system was operating):

| INITIAL METER READING | ENDING METER READING | DURATION OF TIME OBSERVED | TOTAL PUMP OUTPUT (IN CFS) |
|-----------------------|----------------------|---------------------------|----------------------------|
| System not operating  |                      |                           |                            |

Reminder: For pump calculations use the reference information at the end of this document.

7. Is the distribution system piped?

YES

#### 8. Mainline Information:

|              | MAINLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|--------------|---------------|--------|--------------|------------------------|
| G 41         | 8"            | 50'    | HDPE         | Buried                 |
| Southwest    | 6"            | 850'   | PVC          | Buried                 |
| System       | 6"            | 1820'  | Aluminum     | Above Ground           |
| N            | 8"            | 3675'  | PVC          | Buried                 |
| Northwest &  | 6"            | 1175'  | PVC          | Buried                 |
| East Systems | 6"            | 775'   | Aluminum     | Above Ground           |

#### 9. Lateral or Handline Information:

|                  | LATERAL OR HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|------------------|--------------------------|--------|--------------|------------------------|
| Southwest System | 3"                       | 840'   | Aluminum     | Above Ground           |
| N A OF           | 3"                       | 2200'  | Aluminum     | Above Ground           |
| Northwest & East | 4" Wheel                 | 1100'  | Aluminum     | Above Ground           |
| Systems          | 6" Wheel                 | 1100'  | Aluminum     | Above Ground           |

10. Sprinkler Information:

| SIZE | OPERATING PSI | SPRINKLER OUTPUT (GPM) | TOTAL NUMBER OF SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|---------------|------------------------|----------------------------|------------------------|------------------------------|
| 3/16 | 45 psi        | 6.8                    | 1616                       | 204                    | 3.09 cfs (1387.2 gpm)        |

Reminder: For sprinkler output determination use the reference information at the end of this document.

11. Drip Emitter Information:

| Size | OPERATING PSI | EMITTER OUTPUT (GPM) | TOTAL NUMBER OF EMITTERS | MAXIMUM<br>NUMBER USED | TOTAL EMITTER OUTPUT (CFS) |
|------|---------------|----------------------|--------------------------|------------------------|----------------------------|
| NA   |               |                      |                          |                        |                            |

12. Drip Tape Information:

|           | DRIPPER<br>SPACING<br>IN INCHES | GPM PER<br>100 FEET | TOTAL<br>LENGTH OF<br>TAPE | MAXIMUM LENGTH OF TAPE USED | TOTAL TAPE OUTPUT (CFS) | ADDITIONAL<br>INFORMATION        |
|-----------|---------------------------------|---------------------|----------------------------|-----------------------------|-------------------------|----------------------------------|
| Southwest | 30"                             | 0.60                | 107,810                    | 35,938                      | 0.48 (216 gpm)          | 2 hr run per block,<br>twice/day |
| System    |                                 |                     |                            | $(107,810 \div 35,938)$     |                         | Fertilize - April                |
| 3         |                                 |                     |                            | = 3 blocks)                 |                         | IR - May-Oct                     |

#### 13. Pivot Information:

| Manufacturer | MAXIMUM WETTED<br>RADIUS | OPERATING PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|--------------|--------------------------|---------------|--------------------------|--------------------------|
| NA           |                          |               |                          |                          |

#### C. Storage

 Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)?

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D. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

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1. Does the system involve a gravity flow pipe?

NO

E. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

 Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

# F. Additional notes or comments related to the system:

Transmission pipelines are interconnected so either pump, or a combination of both, can service the entire irrigation area. Currently, this pump is set up to irrigate the southwest portion of the IR area.

This diversion point is also a diversion point for Certificate 48117.

#### **SECTION 4**

#### SYSTEM DESCRIPTION

Are there multiple PODs?

If "YES" you will need to copy and complete a separate Section 4 for each POD.

POD Name or Number this section describes (only needed if there is more than one):

POD 2-Beach Pump

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#### A. Place of Use

OWRD

#### 1. Is the right for municipal use?

NO

| TWP | RNG       | Mer | SEC | QQ    | GLOT | DLC | USE | IF IRRIGATION, # PRIMARY ACRES | IF IRRIGATION, # SUPPLEMENTAL ACRES |
|-----|-----------|-----|-----|-------|------|-----|-----|--------------------------------|-------------------------------------|
| 12S | 5W        | WM  | 12  | NE-SW | 6    |     | IR  | 0                              | 2.2                                 |
| 12S | 5W        | WM  | 12  | SE-SW | 7    |     | IR  | 0                              | 6.6                                 |
| 12S | 5W        | WM  | 12  | SE-SW |      | 77  | IR  | 0                              | 10.0                                |
| 12S | 5W        | WM  | 12  | NE-SE | 3    |     | IR  | 0                              | 18.1                                |
| 12S | 5W        | WM  | 12  | NW-SE |      |     | IR  | 0                              | 18.5                                |
| 12S | 5W        | WM  | 12  | SW-SE | 8    |     | IR  | 0                              | 13.34                               |
| 12S | 5W        | WM  | 12  | SW-SE |      | 77  | IR  | 0                              | 26.66                               |
| 12S | 5W        | WM  | 12  | SE-SE |      |     | IR  | 0                              | 38.1                                |
| 12S | 5W        | WM  | 13  | SW-NE |      | 77  | IR  | 5.0                            | 0                                   |
| 12S | 5W        | WM  | 13  | SE-NE |      |     | IR  | 5.6                            | 0                                   |
| 12S | 5W        | WM  | 13  | NE-NW | 1    |     | IR  | 1.9                            | 0                                   |
| 12S | 5W        | WM  | 13  | NE-NW |      | 77  | IR  | 2.8                            | 0                                   |
| 12S | 5W        | WM  | 13  | SE-NW | 3    |     | IR  | 2.3                            | 0                                   |
| 12S | 5W        | WM  | 13  | SE-NW |      | 77  | IR  | 8.0                            | 0                                   |
| 12S | 5W        | WM  | 13  | NE-SE | 4    |     | IR  | 8.3                            | 0                                   |
| 12S | 5W        | WM  | 13  | NE-SE | 6    |     | IR  | 0.9                            | 0                                   |
|     | cres Irri |     |     |       |      |     |     | 30.1                           | 133.5                               |

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLot), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLot, and QQ.

# B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of diversion to the place of use.

1. Is a pump used?

YES

#### 2. Pump Information:

| PUMP | Manufacturer | MODEL               | SERIAL NUMBER | TYPE (CENTRIFUGAL,<br>TURBINE OR<br>SUBMERSIBLE) | INTAKE SIZE | DISCHARGE<br>SIZE |
|------|--------------|---------------------|---------------|--|-------------|-------------------|
| A    | PACO         | 10-30957-0A0001-190 | D12073PA      | CENTRIFUGAL                                      | 3"          | 4"                |
| В    | PACO         | 10-309570A38-2901P  | 674094420-40  | CENTRIFUGAL                                      | 3"          | 4"                |

#### 3. Motor Information:

| PUMP | MANUFACTURER | CAT NUMBER | HORSEPOWER |
|------|--------------|------------|------------|
| A    | BALDOR       | JPM2542T   | 50         |
| В    | BALDOR       | EJPM4114T  | 50         |

## 4. Theoretical Pump Capacity:

| Римр | Horsepower | OPERATING PSI | LIFT FROM SOURCE TO PUMP | LIFT FROM PUMP TO PLACE OF USE | TOTAL PUMP OUTPUT (IN CFS) |
|------|------------|---------------|--------------------------|--------------------------------|----------------------------|
| A    | 50         | 45            | 8                        | 6                              | 2.58                       |
| В    | 50         | 45            | 8                        | 6                              | 2.58                       |

#### 5. Provide pump calculations:

Both pumps are the same size.

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50 (6.61) = 2.58 cfs x 2 pumps = 5.16 cfs 8+6+114.3

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6. Measured Pump Capacity (using meter if meter was present and system was operating):

| INITIAL METER READING | ENDING METER READING | DURATION OF TIME OBSERVED | TOTAL PUMP OUTPUT (IN CFS) |
|-----------------------|----------------------|---------------------------|----------------------------|
| System not operating  |                      |                           |                            |

Reminder: For pump calculations use the reference information at the end of this document.

## 7. Is the distribution system piped?

YES

#### 8. Mainline Information:

|                          | MAINLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|--------------------------|---------------|--------|--------------|------------------------|
| 6 41 4                   | 8"            | 50'    | HDPE         | Buried                 |
| Southwest<br>System      | 6"            | 850'   | PVC          | Buried                 |
|                          | 6"            | 1820'  | Aluminum     | Above Ground           |
| N. d. o                  | 8"            | 3675'  | PVC          | Buried                 |
| Northwest & East Systems | 6"            | 1175'  | PVC          | Buried                 |
|                          | 6"            | 775'   | Aluminum     | Above Ground           |

#### 9. Lateral or Handline Information:

|                             | LATERAL OR HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|-----------------------------|--------------------------|--------|--------------|------------------------|
| Southwest System            | 3"                       | 840'   | Aluminum     | Above Ground           |
| N                           | 3"                       | 2200'  | Aluminum     | Above Ground           |
| Northwest & East<br>Systems | 4" Wheel                 | 1100'  | Aluminum     | Above Ground           |
|                             | 6" Wheel                 | 1100'  | Aluminum     | Above Ground           |

#### 10. Sprinkler Information:

| Size  | OPERATING PSI | SPRINKLER OUTPUT (GPM) | TOTAL NUMBER OF SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|-------|---------------|------------------------|----------------------------|------------------------|------------------------------|
| 3/16" | 45            | 6.8                    | 1616                       | 204                    | 3.09 cfs (1387.2 gpm)        |

Reminder: For sprinkler output determination use the reference information at the end of this document.

#### 11. Drip Emitter Information:

| Size | OPERATING PSI | EMITTER OUTPUT (GPM) | TOTAL NUMBER OF EMITTERS | MAXIMUM<br>NUMBER USED | TOTAL EMITTER OUTPUT (CFS) |
|------|---------------|----------------------|--------------------------|------------------------|----------------------------|
| NA   |               |                      |                          |                        |                            |

12. Drip Tape Information:

|                     | DRIPPER<br>SPACING<br>IN INCHES | GPM PER<br>100 FEET | TOTAL<br>LENGTH OF<br>TAPE | MAXIMUM LENGTH OF TAPE USED | TOTAL TAPE OUTPUT (CFS) | ADDITIONAL<br>INFORMATION        |
|---------------------|---------------------------------|---------------------|----------------------------|-----------------------------|-------------------------|----------------------------------|
| Southwest<br>System | 30"                             | 0.60                | 107,810                    | 35,938                      | 0.48 (216 gpm)          | 2 hr run per block,<br>twice/day |
|                     |                                 |                     |                            | (107,810 ÷ 35,938           |                         | Fertilize - April                |
|                     |                                 |                     |                            | = 3 blocks)                 |                         | IR - May-Oct                     |

#### 13. Pivot Information:

| MANUFACTURER | MAXIMUM WETTED<br>RADIUS | OPERATING PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|--------------|--------------------------|---------------|--------------------------|--------------------------|
| NA           |                          |               |                          |                          |

## C. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)?

NO RECEIVED

D. Gravity Flow Pipe

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(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

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## E. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

# F. Additional notes or comments related to the system:

Transmission pipelines are interconnected so either pump, or a combination of both, can service the entire irrigation area. Currently, this pump is set up to irrigate the northwest and east portions of the IR area.

This diversion point is also a diversion point for Certificate 48117.

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## **SECTION 5**

#### CONDITIONS

## OWRD

All conditions contained in the permit, permit amendment, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

#### 1. Time Limits:

Permits and any extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit or permit extension of time:

|                                   | DATE FROM<br>PERMIT | DATE ACCOMPLISHED* | DESCRIPTION OF ACTIONS TAKEN BY WATER USER TO COMPLY WITH THE TIME LIMITS   |
|-----------------------------------|---------------------|--------------------|---|
| ISSUANCE DATE                     | July 30, 2015       |                    |   |
| BEGIN CONSTRUCTION (A)            | None                | NA                 | NA  |
| COMPLETE CONSTRUCTION (B)         | July 30, 2020       | March 11, 2020     | Diversion and distribution system constructed, totalizing flow meters installed, fish screens in place and approved |
| COMPLETE APPLICATION OF WATER (C) | July 30, 2020       | July 1, 2020       | Water applied to authorized acres as developed in compliance with all permit conditions.                            |

<sup>\*</sup> MUST BE WITHIN PERIOD BETWEEN PERMIT OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

2. Is there an extension final order(s)?

NO

#### 3. Measurement Conditions:

a. Does the permit, permit amendment, or any extension final order require the installation of a meter or approved measuring device?

Reminder: If a meter or approved measuring device was required, the COBU map must indicate the location of the device in relation to the point of diversion.

b. Has a meter been installed?

YES

#### c. Meter Information

| POD NAME OR#     | MANUFACTURER | SERIAL#      | CONDITION (WORKING OR NOT) | CURRENT METER READING | DATE INSTALLED |
|------------------|--------------|--------------|----------------------------|-----------------------|----------------|
| POD 1-Rail Pump  | Netafim      | 19-200000911 | Working                    | 0,035,232,356 GAL     | 3/11/2020      |
| POD 2-Beach Pump | Netafim      | 17-200135750 | Working                    | 0,041,708,001 GAL     | 3/11/2020      |

#### 4. Recording and reporting conditions:

a. Is the water user required to report the water use to the Department?

YES

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b. Have the reports been submitted?

YES

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If the reports have not been submitted, attach a copy of the reports if available.

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5. Fish Screening:

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a. Are any points of diversion required to be screened to prevent fish from entering the point of diversion?
YES

Reminder: If fish screening devices were required, the COBU map must indicate their location in relation to the point of diversion.

b. Has the fish screening been installed?

YES

c. When was the fish screening installed?

| DATE | By Whom    |  |
|------|------------|--|
| 1998 | Rob Heater |  |

Reminder: If the permit was issued on or after February 1, 2011, the fish screen is required to be approved by the Oregon Department of Fish and Wildlife regardless of the rate of diversion.

- d. If the diversion **involves a pump** <u>and</u> the **total** diversion rate of all rights at the point of diversion is less than 225 gpm (0.5 cfs) and the permit was issued prior to February 1, 2011:
  - Has the self-certification form previously been submitted to the Department?

If not, go to <a href="https://www.oregon.gov/OWRD/Forms/Pages/default.aspx">https://www.oregon.gov/OWRD/Forms/Pages/default.aspx</a> complete and attach a copy of the 'ODFW Small Pump Screen Self Certification' form to this claim, and send a copy of it to the Oregon Department of Fish and Wildlife (ODFW).

Reminder: Failure to submit evidence of a timely installed fish screen may result in an unfavorable determination. The ODFW self certification form needs to have been previously submitted or be attached to this form.

- e. If the diversion does **not involve a pump <u>or</u>** the **total** diversion rate of all rights at the point of diversion is 225 gpm (0.5 cfs) or greater:
  - Has the ODFW approval been previously submitted?

YES

see attached

If not, contact and work with ODFW to ensure compliance. To demonstrate compliance, provide signed documentation from ODFW. A form is available at:

https://www.oregon.gov/OWRD/Forms/Pages/default.aspx

Reminder: Failure to submit evidence of a timely installed fish screen may result in an unfavorable determination. In order to receive a favorable approval, the ODFW/WRD "Fish Screen Inspection" form needs to have been previously submitted or be attached to this form.

#### 6. By-pass Devices:

a. Are any points of diversion required to have a by-pass device to prevent fish from entering the point of diversion?

YES

If "NO", items b and c relating to this section may be deleted.

Reminder: If by-pass devices were required, the COBU map must indicate their location in relation to the point of diversion.

b. Have by-pass devices been installed?

NO

c. Describe the diversion works as related to whether a by-pass device is installed or unnecessary:

(Provide a letter from ODFW indicating the device is approved or is unnecessary. If there is no letter from ODFW, explain whether or not a by-pass device is necessary.)

| DESCRIPTION  (E.G. "ODFW HAS APPROVED THE BY-PASS DEVICE" OR "NO BY-PASS DEVICE IS NECESSARY BECAUSE THERE IS A DIRECT DIVERSION FROM THE STREAM VIA A PUMP ON RIVER LEFT STREAM BANK WITH FOOT VALVE DESCENDING DIRECTLY INTO NATURAL POOL.") IN ADDITION, YOU MAY ATTACH PHOTOS TO THIS CLAIM. | IF INSTALLED<br>(DATE) | IF INSTALLED, BY WHOM |
|--|------------------------|-----------------------|
| Letter dated 09/10/2019 from Hilary A. Doulos, Fish Screen and Passage Coordinator with ODFW, states that " there are no bypass requirements that need to be addressed." See attached copy of letter.  | NA                     | NA                    |

| 7. Other conditions required by permit, permit amendment final order, or extension final order: |   |     |            |  |
|---|---|-----|------------|--|
| a.  | Was the water user required to restore the riparian area if it was disturbed? | YES | AUG 02 202 |  |
| b.  | Was a fishway required?   | NO  | 2 202      |  |
| c.  | Was submittal of a water management and conservation plan required?           | NO  | OWRD       |  |
| d.  | Other conditions?   | YES |            |  |

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

7.a. If the riparian area is disturbed in the process of developing a point of diversion, the permittee shall be responsible for restoration and enhancement of such riparian area..." In Compliance. The two points of diversion were in place at the current locations prior to the permit issuance. They are visible on Google Earth as early as 2004 and are the same POD's utilized by Certificate 46117 (1971 priority date).

7.d. The use of water under this right is subject to the terms and conditions of contract No. 149E101851, or a satisfactory replacement, between the Bureau of Reclamation and the permittee. In Compliance. Pertinent requirements within the contract include:

- 1. At the Contractor's point of diversion, fish screen(s) and/or fish passage structure(s), approved by NMFS or its designee, shall be installed, operated, and maintained in good operating condition by and at the expense of the Contractor, but shall remain at all times available for inspection by the United State and the State of Oregon, whose representatives may at all times have access to them over any lands of the Contractor. Fish screens were inspected on September 9, 2019 by Hilary A. Doulos, Fish Screen and Passage Coordinator at ODFW, and were found to be in compliance with NMFS criteria. A determination was also made that "As these are end of line diversion, there are no bypass requirements that need to be addressed." See attached letter.
- 2. Prior to delivery of water provided from or conveyed through federally constructed or federally financed facilities pursuant to this contract, the Contractor shall develop a water conservation plan, as required by Section 210(b) of the Reclamation Reform Act of 1982 and 43 C.F.R. 427.1 (Water Conservation Rules and Regulations). Jeanne Boatwright, in Corbey Boatwright's office, spoke by phone with Bill Parks, Economist, at the Bureau of Reclamation, Pacific Northwest Regional Office in Boise, Idaho on September 23, 2019. Mr. Parks was identified as the point of contact in the letter from Ryan M. Patterson, Program Manager, Repayment and Acreage

Limitation, BOR, to WK&K land, LP dated Sep 17, 2014 which forwarded a fully executed copy of the water service contract to the applicant. Mr. Parks stated to Ms. Boatwright that "No water conservation plan was required under this contract."

#### **SECTION 6**

#### **ATTACHMENTS**

Provide a list of any additional documents you are attaching to this report:

| ATTACHMENT NAME                  | DESCRIPTION                         |
|----------------------------------|-------------------------------------|
| Claim of Beneficial Use          | Claim Map                           |
| Department of Fish and Wildlife, | Letter from Hilary A. Doulos,       |
| The Dalles Screen Shop           | Fish Screen and Passage Coordinator |

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#### **SECTION 7**

#### CLAIM OF BENEFICIAL USE MAP

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of 1'' = 1320 feet, 1'' = 400 feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

Google Earth aerial photo, dated July 6, 2018. Linn County Survey Records CS's 2096, 6730, and 7412. "Well Survey" by Julius E. Purvine, PE, dated Dec 1956, in the GR-2727 WRD file.

| Мар         | Checklist  | RECEIVED       |
|-------------|--|----------------|
|             | be sure that the map you submit includes ALL the items listed below.  der: Incomplete maps and/or claims may be returned.) | AUG 02 2021    |
|             | Map on polyester film  | OWRD           |
| $\boxtimes$ | Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the comap)                            | unty assessor  |
| $\boxtimes$ | Township, Range, Section, Donation Land Claims, and Government Lots  |                |
|             | If irrigation, number of acres irrigated within each projected Donation Land Claims, Go<br>Quarter-Quarters                | vernment Lots, |
| $\boxtimes$ | Locations of fish screens and/or fish by-pass devices in relationship to point of diversion                                | on             |
| $\boxtimes$ | Locations of meters and/or measuring devices in relationship to point of diversion or a                                    | appropriation  |
| $\boxtimes$ | Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)  |                |
| $\boxtimes$ | Point(s) of diversion or appropriation (illustrated and coordinates)   |                |
| $\boxtimes$ | Tax lot boundaries and numbers   |                |
| $\boxtimes$ | Source illustrated if surface water  |                |
| $\boxtimes$ | Disclaimer ("This map is not intended to provide legal dimensions or locations of prop lines")                             | erty ownership |
| $\boxtimes$ | Application and permit number or transfer number   |                |
| $\boxtimes$ | North arrow  |                |
| $\boxtimes$ | Legend   |                |
| $\boxtimes$ | CWRE stamp and signature   |                |