

MONEY SLIP

DATE: <u>8-6-2021</u>	RECEIPT #: <u>136088</u>
-----------------------	--------------------------

RECEIVED FROM: <u>Collins Agricultural Consultants Inc</u>	APPLICATION
	PERMIT
	TRANSFER

CASH	CHECK #	OTHER (IDENTIFY)	
<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>8800</u>	<input type="checkbox"/>	TOTAL REC'D \$ <u>470.00</u>

1083 TREASURY	4170 MISC CASH ACCT.
---------------	----------------------

0407	COPIES	\$
	OTHER: (IDENTIFY) _____	\$

0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

1083 TREASURY	4270 WRD OPERATING ACCT.
---------------	--------------------------

MISCELLANEOUS

0407	COPY & TAPE FEES	\$
0410	RESEARCH FEES	\$
0408	MISC REVENUE (IDENTIFY) _____	\$
TC162	DEPOSIT LIAB. (IDENTIFY) _____	\$
0240	EXTENSION OF TIME _____	\$

WATER RIGHTS

	EXAM FEE	
0201	SURFACE WATER	0202
0203	GROUND WATER	0204
0205	TRANSFER	\$
	\$	RECORD FEE
	\$	\$

WELL CONSTRUCTION

	EXAM FEE	
0218	WELL DRILL CONSTRUCTOR	0219
	LANDOWNER'S PERMIT	0220
	\$	\$
	\$	\$

____ OTHER (IDENTIFY) _____

0607 TREASURY	0467 HYDROELECTRIC
---------------	--------------------

		LIC NUMBER
0233	POWER LICENSE FEE (FW/WRD)	\$
0231	HYDRO LICENSE FEE (FW/WRD)	\$
	\$	\$
	\$	\$

____ HYDRO APPLICATION

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT -- LETTER ATTACHED

MONEY SLIP

DATE: <u>8-6-2021</u>	RECEIPT #: <u>136087</u>
-----------------------	--------------------------

RECEIVED FROM: Collins Agricultural Consultants, Inc.

APPLICATION	
PERMIT	
TRANSFER	

CASH CHECK # 8788 OTHER (IDENTIFY)

TOTAL REC'D	\$ <u>2,740.00</u>
-------------	--------------------

1083 TREASURY **4170 MISC CASH ACCT.**

0407 COPIES _____ \$ _____
 _____ OTHER: (IDENTIFY) _____ \$ _____

0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

1083 TREASURY **4270 WRD OPERATING ACCT.**

MISCELLANEOUS

0407	COPY & TAPE FEES	
0410	RESEARCH FEES	\$ _____
0408	MISC REVENUE (IDENTIFY) _____	\$ _____
TC162	DEPOSIT LIAB. (IDENTIFY) _____	\$ _____
0240	EXTENSION OF TIME _____	\$ _____

WATER RIGHTS

0201	SURFACE WATER		
0203	GROUND WATER	\$ _____	
0205	TRANSFER	\$ _____	

EXAM FEE
\$ _____
\$ _____
\$ _____

RECORD FEE
0202 \$ _____
0204 \$ _____

WELL CONSTRUCTION

0218	WELL DRILL CONSTRUCTOR		
	LANDOWNER'S PERMIT	\$ _____	
	OTHER (IDENTIFY) _____	\$ _____	

EXAM FEE
\$ _____

RECORD FEE
0219 \$ _____
0220 \$ _____

0607 TREASURY **0467 HYDROELECTRIC**

0233	POWER LICENSE FEE (FW/WRD)	
0231	HYDRO LICENSE FEE (FW/WRD)	\$ _____
	HYDRO APPLICATION	\$ _____

LIC NUMBER	
	\$ _____
	\$ _____

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT -- LETTER ATTACHED

E-2 App Yes No**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &-0050)

For use by WRD staff only

Application #:		Receipt #:	
Applicant Name:		Amount Requested:	
Priority Date:		Proposed Use:	
County:		POD's TRS &TL:	
WM #:		Caseworker:	<input type="checkbox"/> KF <input type="checkbox"/> LG
Reviewed by:		Reviewed Date:	

 Applicant/Organization Name and Mailing Address Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant. Property Ownership: Does the applicant own all the land for the proposed project? Yes No

If No:

 The affected landowner's name(s) and mailing address(s) must be listed. A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted. **For a SW Application:** Source of water must be indicated. If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400) If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued: Y N Permit or Certificate #: _____**NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application. **For a GW Application:** Well development table completed and a well log report included (if existing) Division 33 (Sensitive, Threatened, Endangered, Fish Species) Proposed Water Use: Amount of water from *each* source in GPM, CFS, or AF Period of use indicated If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.

(Note: Primary and Supplemental Irrigation counts as 2 uses)

 Water Management Section Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- Supplemental data sheets enclosed (if needed)
 - Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source **IS IS NOT** restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
 - Township, Range, Section
 - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
 - Place of use, 1/4-1/4's and tax lot clearly identified
 - Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
 - Location of **each** diversion point or well by reference to a recognized public land survey corner.
 - Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
 - Reference corner on map
 - North directional symbol
 - Number of acres per 1/4 1/4 if for irrigation, nursery, or agriculture
- Fees:** Amount of Water Requested: _____ Name on Check: _____

Exam Fee Due:	\$	
Exam Fee Submitted:	\$	
Difference:	\$	
Recording Fee Paid?	<input type="checkbox"/> Yes <input type="checkbox"/> No	\$
Total:	\$	



Today's Date: Monday, August 16, 2021

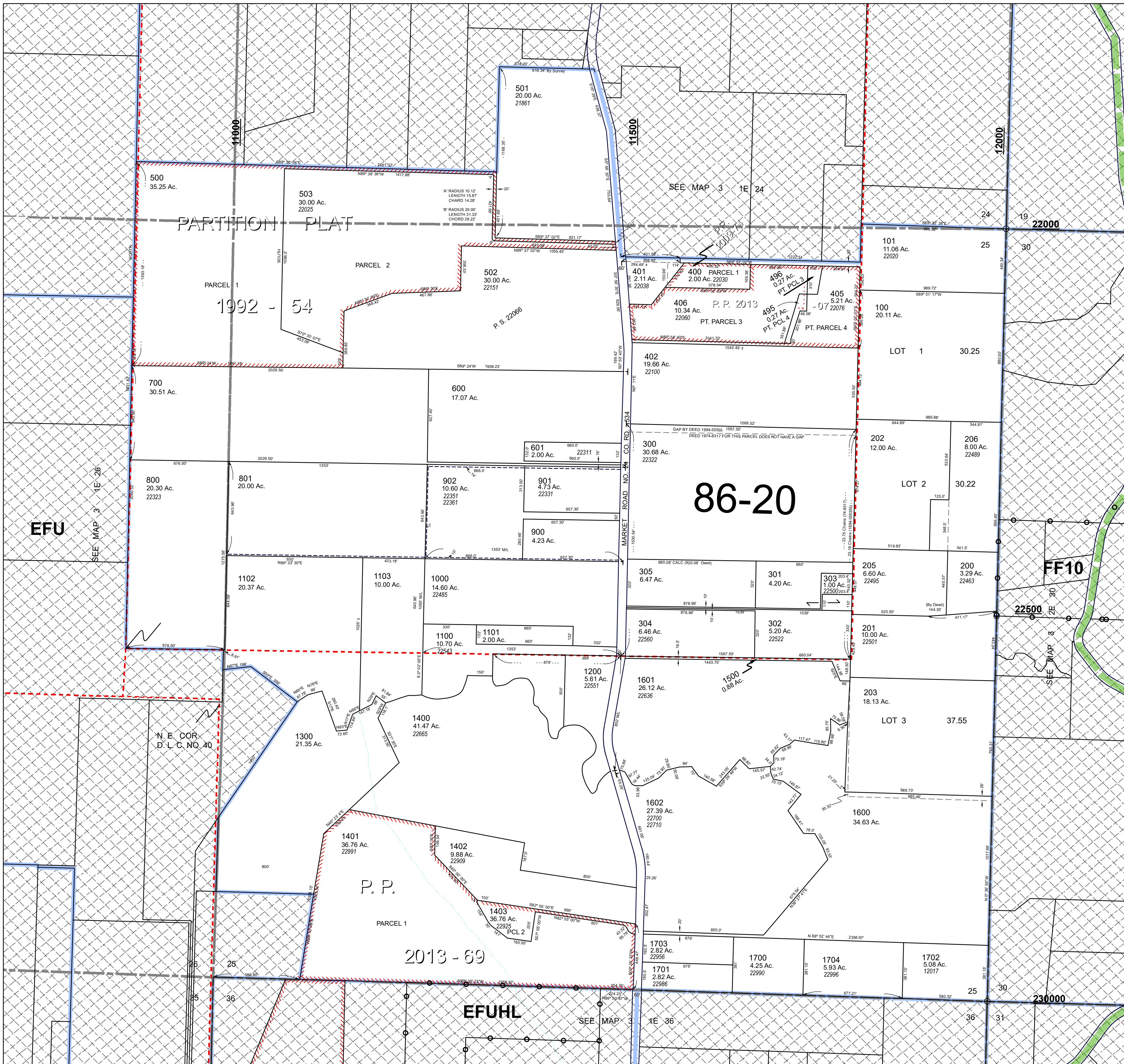
Base Application Fee.		\$1,570.00
Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute)	0.75	\$410.00
Number of proposed Use's for the appropriated water. (i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *	1	
Number of proposed groundwater points of appropriation. (i.e. number of wells) (include all injection wells, if applicable) **	4	\$1,230.00
Subtotal:		\$3,210.00
Permit Recording Fee. ***		\$610.00
* the 1st Water Use is included in the base cost. ** the 1st groundwater point of appropriation is included in the base cost. *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	<input type="button" value="Recalculate"/>	
Estimated cost of Permit Application		\$3,820.00

SECTION 25 T.3S. R.1E. W.M.
CLACKAMAS COUNTY
1" = 400'

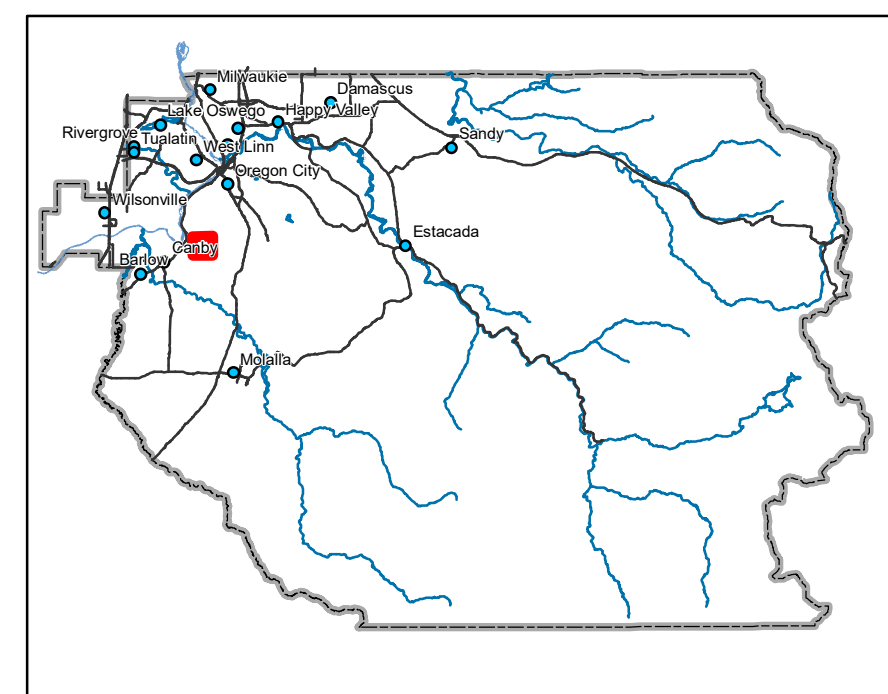
D.L.C.s
ANDREW VICKERS NO. 44

Cancelled Taxlots

- 1301
- 1302
- 1201
- 1202
- 204
- 403
- 404



- Parcel Boundary
- Private Road ROW
- Historical Boundary
- Railroad Centerline
- TaxCodeLines
- Map Index
- WaterLines
- Land Use Zoning
- Plats
- Water
- Corner
- Section Corner
- 1/16th Line
- Govt Lot Line
- DLC Line
- Meander Line
- PLSS Section Line
- Historic Corridor 40'
- Historic Corridor 20'



THIS MAP IS FOR ASSESSMENT PURPOSES ONLY