



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301
 (503) 986-0900
 www.oregon.gov/OWRD

Ownership Update for Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is **not** for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

Current Landowner Information					
Name:	Alistair Andre				
Mailing Address:	142 W Nevada St				
City:	Ashland	State:	OR	Zip:	97520
Phone:	541 326-7819	Email:	alistair.andre@ashland.or.us		

Property Information					
County:	Jackson	Township:		Range:	
Tax Lot #:	391E04BC-101				
Street Address of Water Right:	142 W Nevada St, Ashland, OR				

Water Right Information	
Application:	
Permit:	
Certificate:	46271

Are all the lands associated with this water right owned by the requestor? Yes No
 (If no, include a map showing the portion of the water right involved)

Signature and Date	
Name of individual completing form:	Alistair Andre
Signature of requestor:	 Date: 8/17/2021
Phone or email:	541 326-7819

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgement of receipt.

This form can be mailed to the address above or sent via email to wrd_dl_customerservice@oregon.gov

8/17/2021

Cert:46271 (T 3935 RR) *

Oregon Water Resources Department Water Rights Information Query

Cert:46271 (T 3935 RR) *

-  [Main](#)
-  [Help](#)
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Contact Information (Click to Collapse...)

- ▼ **Contact information**
 - OWNER:
 - ▶ R SANFORD
 - ASHLAND, OR 97520

Water Right Information (Click to Collapse...)

Status: Non-Cancelled
County: Jackson
File Folder Location: Salem
[Watermaster District: 13](#)

Scanned Documents (Click to Expand...)

Point(s) of Diversion (Click to Collapse...)

- ▶ [POD 1 - ASHLAND CREEK > BEAR CREEK](#)

Place(s) of Use (Click to Collapse...)

- ▶ **Use - IRRIGATION**
(Primary) - 6.5 acres; Priority Date: 12/31/1864
- ▶ **Use - LIVESTOCK**
(Primary); Priority Date: 12/31/1864

Water Right Genealogy (Click to Collapse...)

- ↳ [Cert:16034 OR CN](#)
- ↳ [Cert:46271 \(T 3935 RR\) *](#)

Processing History (Click to Collapse...)

- ▼ **Decree: ROGUE RIVER (F) STATE WATER BOARD [document](#)**
 - ▶ Volume-Page: 2-339
 - ▶ Signature: 4/12/1916

- ▼ **Certificate: 46271 [document](#), [paper map](#)**
 - ▶ Signature: 8/24/1978
 - ▶ Type: Remaining

▼ Order(s)

Order	Origin	Volume-Page	Signature	Description
▶	Special	31-11	6/21/1978	APPROVES TRANSFER APPL NO. 3935

▼ Transfer(s)

- | Transfer | Transfer type | Status |
|-------------------------------------|------------------|-----------|
| ▶ T3935 (Remaining) | Regular Transfer | Completed |
- ▶ [View right with Web Mapping](#)
 - ▶ [View Places of Use from Water Rights in the Same Area](#)

[Add TRS_grouping](#)

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. D. SANFORD

of Ashland, State of Oregon, 97520, has
a right to the use of the waters of Ashland Creek

a tributary of Bear Creek for the purpose of
irrigation of 6.5 acres and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1864

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second

The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Helman DLC 40, Section 4, T. 39 S., R. 1 E., W. M., Smith-Myer-Roper Ditch-850 feet North and 300 feet West from the SW Corner, Million DLC 41

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

2.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
4.5 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 4
T. 39 S., R. 1 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 16034, Volume 13, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on June 21, 1978, approving transfer application No. 3935.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date August 24, 1978.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38, page 46271