

Checklist for Claims of Beneficial Use Received at CSG Counter

Application #:	WRD Reviewer: Judy
Transfer #: T-13202	
Date Received: 08/25/2021	
CWRE Name: Scott D Montgomery	
Priority Date (s): 01/25/2008	

Fees Required:

- ☒ YES ☐ NO ☐ A fee of \$230 must accompany this form for permits with priority dates of July 9, 1987, or later.
- ☐ YES ☐ NO ☐ A fee of \$230 must accompany this form for any transfers including a water right with a priority date of July 9, 1987, or later.
- Example – A transfer involves 5 rights and one of the rights has a priority date of July 9, 1987, or later, the fee is required.

Map Review:

- ☒ Map on polyester film (OAR 690-014-0170(1) & 310-0050(1)(b))
- ☒ Application & permit #; or transfer # (OAR 690-014-0100(1))
- ☒ Disclaimer (OAR 690-014-0170(5))
- ☒ North arrow (OAR 690-310-0050(2)(c))
- ☒ CWRE stamp and signature (OAR 690-014 & 310-0050)
- ☒ Appropriate scale (1" = 1320', 1" = 400', or the original full-size scale of the county assessor map) (014 & 310)
- ☒ Township, range, section, and tax lot numbers (OAR 690-310-0050(4))

Report Review:

- ☒ On form provided by the Department (OAR 690-014-0100(1))
- ☒ Application & permit #; or transfer # (OAR 690-014)
- ☒ Ownership information (OAR 690-014)
- ☒ Date of survey (OAR 690-014)
- ☒ Person interviewed (OAR 690-014)
- ☒ County (OAR 690-014)
- ☒ CWRE stamp and signature (OAR 690-014-0100)
- ☒ Signature(s) of all permittee of transfer holder (OAR 690-014-0100)

Groundwater File Review:

- ☐ Pump Test not required (Priority Date prior to December 20, 1988) *If no, include pump test flyer w/acknowledgment letter
- ☐ Pump Test required (Priority Date on or after December 20, 1988)
- ☐ Pump Test submitted
- ☐ Pump Test not submitted

MONEY SLIP

DATE: _____ RECEIPT #: _____

RECEIVED FROM: _____ APPLICATION _____
PERMIT _____
TRANSFER _____

CASH ☐ CHECK # _____ OTHER (IDENTIFY) _____ TOTAL REC'D \$ _____

1083 TREASURY 4178 MISC CASH ACCT. _____
0407 COPIES _____ \$ _____
OTHER: (IDENTIFY) _____ \$ _____

0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

1083 TREASURY 4270 WRD OPERATING ACCT. _____

MISCELLANEOUS

0407 COPY & TAPE FEES 4611 \$ _____
0410 RESEARCH FEES \$ _____
0409 MISC REVENUE (IDENTIFY) \$ _____
TC162 DEPOSIT LIAB. (IDENTIFY) \$ _____
0240 EXTENSION OF TIME \$ _____

WATER RIGHTS

0201 SURFACE WATER EXAM FEE \$ _____ RECORD FEE \$ _____
0203 GROUND WATER \$ _____
0205 TRANSFER \$ _____

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR EXAM FEE \$ _____ RECORD FEE \$ _____
LANDOWNER'S PERMIT \$ _____
OTHER (IDENTIFY) COBU \$ 230.00

0607 TREASURY 0487 HYDROELECTRIC _____

0233 POWER LICENSE FEE (FWWRD) LIC NUMBER _____ \$ _____
0231 HYDRO LICENSE FEE (FWWRD) \$ _____

HYDRO APPLICATION \$ _____

SPECIAL INSTRUCTIONS:

☐ RETURN TO APPLICANT – LETTER ATTACHED

Fill in App
or Transfer
Number

MONEY SLIP

DATE: 8-25-2021	RECEIPT #: 136052
------------------------	--------------------------

RECEIVED FROM: All Points Engineering and Surveying

APPLICATION	
PERMIT	
TRANSFER	

CASH ☐ CHECK # ☒ 4485 OTHER (IDENTIFY) ☐ _____

TOTAL REC'D	\$ <u>230.00</u>
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1083 TREASURY	4170 MISC CASH ACCT.
----------------------	-----------------------------

0407 COPIES	\$
OTHER: (IDENTIFY) _____	\$

0243 Instream Lease _____ 0244 Muni. Water Mgmt. Plan _____ 0245 Cons. Water _____

1083 TREASURY	4270 WRD OPERATING ACCT.
----------------------	---------------------------------

MISCELLANEOUS

0407 COPY & TAPE FEES	\$
0410 RESEARCH FEES	\$
0408 MISC REVENUE (IDENTIFY) _____	\$
TC162 DEPOSIT LIAB. (IDENTIFY) _____	\$
0240 EXTENSION OF TIME _____	\$

WATER RIGHTS

0201 SURFACE WATER	EXAM FEE	
0203 GROUND WATER	\$	0202
0205 TRANSFER	\$	0204
		RECORD FEE
		\$

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR	EXAM FEE	
LANDOWNER'S PERMIT	\$	0219
OTHER (IDENTIFY) _____		0220
		RECORD FEE
		\$

0607 TREASURY	0467 HYDROELECTRIC
----------------------	---------------------------

0233 POWER LICENSE FEE (FW/WRD)	LIC NUMBER	
0231 HYDRO LICENSE FEE (FW/WRD)		\$
HYDRO APPLICATION		\$

SPECIAL INSTRUCTIONS:

☐ RETURN TO APPLICANT – LETTER ATTACHED

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**CLAIM OF
BENEFICIAL USE**

OWRD



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

**for Transfer New or Additional
POD Only**

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A fee of \$200 must accompany this form for any Transfer final orders including a water right with a priority date of July 9, 1987, or later.

Example – A transfer involves 5 rights and one of the rights has a priority date of July 9, 1987, or later, the fee is required.

A separate form shall be completed for each transfer.

This form is subject to revision. **Begin each new claim** by checking for a new version of this form at:
<https://www.oregon.gov/OWRD/Forms/Pages/default.aspx>

The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. **Every item must have a response.** If any requested information does not apply to the claim, insert "NA." **Do not delete or alter any section of this form unless directed by the form.** The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.

A claim of beneficial use includes both this report and a map. If the map is being mailed separately from this form, please include a note with this form indicating such.

If you have questions regarding the completion of this form, please call 503-986-0900 and ask for the Certificate Section.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see:

<https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/default.aspx>

SECTION 1

GENERAL INFORMATION

Type of Authorized Change

This Claim is being submitted for a transfer where the only authorized change was a change in either point(s) of diversion or additional point(s) of diversion, or a combination of both. **YES**

If additional changes were authorized, you will need to select a different form.

1. File Information

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APPLICATION #
T-13202**2. Property Owner (current owner information)**

APPLICANT/BUSINESS NAME Jon Warren/Juniper Basin Ranch, LLC		PHONE NO. 530-510-6486	ADDITIONAL CONTACT NO.
ADDRESS PO Box 491942			
CITY Redding	STATE CA	ZIP 96049	E-MAIL

If the current property owner is not the transfer holder of record, it is recommended that an assignment be filed with the Department. ***Each transfer holder of record must sign this form.***

3. Transfer holder of record (this may, or may not, be the current property owner)

TRANSFER HOLDER OF RECORD Same as above		
ADDRESS		
CITY	STATE	ZIP

4. Date of Site Inspection:

6/15/2021

5. Person(s) interviewed and description of their association with the project:

NAME	DATE	ASSOCIATION WITH THE PROJECT
Jon Warren	6/15/2021	Member

6. County:

Harney

7. If any property described in the place of use of the transfer final order is excluded from this report, identify the owner of record for that property (ORS 537.230(5)):

OWNER OF RECORD NA		
ADDRESS		
CITY	STATE	ZIP

Add additional tables for owners of record as needed

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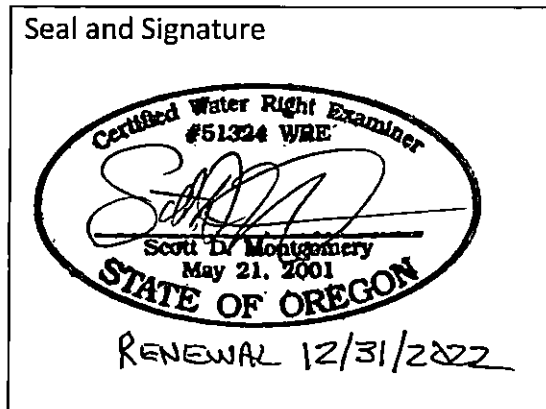
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SECTION 2 SIGNATURES

CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



CWRE NAME Scott D Montgomery		PHONE NO. 541-548-5833	ADDITIONAL CONTACT NO. 541-420-0401
ADDRESS PO Box 767			
CITY Terrebonne	STATE OR	ZIP 97760	E-MAIL scott@apeands.com

Transfer Holder of Record Signature or Acknowledgement

Each transfer holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

SIGNATURE	PRINT OR TYPE NAME	TITLE	DATE
	Jon Warren	Member, Juniper Basin Ranch, LLC	7-15-21

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SECTION 3
CLAIM DESCRIPTION

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Note: The Claim only needs to describe the new or additional point(s) of diversion. This Claim does not need to provide information for the original point(s) of diversion unless the original point of diversion is either a new or additional point of diversion on another right involved in this transfer.

1. New or additional point of diversion name or number:

POINT OF DIVERSION (POD) NAME OR NUMBER (CORRESPOND TO MAP)	SOURCE
#3	Sage Hen Creek Basin/Harney Lake Basin

2. Variations:

Was the use developed differently from what was authorized by the transfer final order, YES or extension final? If yes, describe below.

(e.g. "The order allowed three new/additional points of diversion. The water user only developed one of the points.")

The order allowed two additional points of appropriation. The water user only developed one.

3. Claim Summary:

NEW OR ADDITIONAL POD NAME OR #	MAXIMUM RATE AUTHORIZED IN ORDER	CALCULATED THEORETICAL RATE BASED ON SYSTEM	AMOUNT OF WATER MEASURED
#3	1/80 cfs per acre	1.69 cfs	1.82 cfs

SECTION 4 SYSTEM DESCRIPTION

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Are there multiple new or additional Points of Diversion (POD)s?

YES

If "YES" you will need to copy and complete a separate Section 4 for each POD.

POD Name or Number this section describes (only needed if there is more than one):

#3 (HARN 52646)

A. POD System Information

Provide the following information concerning the point of diversion. Information provided must describe the equipment used to appropriate water from the point of diversion.

1. Pump Information

MANUFACTURER	MODEL	SERIAL NUMBER	TYPE (CENTRIFUGAL, TURBINE OR SUBMERSIBLE)	INTAKE SIZE	DISCHARGE SIZE
Fairbanks Morse	12k4251C	M87881	Turbine	20"	8"

2. Motor Information

MANUFACTURER	HORSEPOWER
GE	100

3. Theoretical Pump Capacity

HORSEPOWER	OPERATING PSI	LIFT FROM SOURCE TO PUMP	LIFT FROM PUMP TO PLACE OF USE	TOTAL PUMP OUTPUT (IN CFS)
100	30	280'	60'	1.69

4. Provide pump calculations:

$Q = \frac{7.04 \text{ ft}^3 / 5 / \text{hp} \times \text{hp}}{\text{Total head, ft}} = \frac{(7.04)(100)}{416.2} = 1.69 \text{ cfs}$ $\text{Total head} = 76.2' + 280' + 60' = 416.2'$				
---	--	--	--	--

5. Measured Pump Capacity (using meter if meter was present and system was operating)

INITIAL METER READING	ENDING METER READING	DURATION OF TIME OBSERVED	TOTAL PUMP OUTPUT (IN CFS)
670.749 AF	670.764 AF	6min	1.82

Reminder: For pump calculations use the reference information at the end of this document.

B. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the diversion involve a gravity flow pipe?

NO

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C. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

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1. Does the diversion involve a gravity flow ditch or canal?

NO

D. Additional notes or comments related to the system:

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SECTION 5**CONDITIONS**

All conditions contained in the transfer final order, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

1. Time Limits:

Describe how the water user has complied with each of the development timelines established in the transfer final order and any extensions of time issued for the transfer:

	DATE FROM TRANSFER	DATE THE NEW AND/OR ADDITIONAL POD(S) WERE READY FOR USE *THIS DATE MUST FALL BETWEEN THE "ISSUANCE DATE" AND THE "COMPLETENESS DATE"
ISSUANCE DATE	5/18/2021	
COMPLETENESS DATE FROM ORDER (C)	10/1/2022	6/15/2021

* MUST BE WITHIN PERIOD BETWEEN TRANSFER FINAL ORDER, OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETE THE CHANGE

2. Is there an extension final order(s)?

NO

3. Measurement Conditions:

a. Does the transfer final order, or any extension final order require the installation of a meter or other approved measuring device?

YES

b. Has a meter been installed?

YES

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c. Meter Information

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POD NAME OR #	MANUFACTURER	SERIAL #	CONDITION (WORKING OR NOT)	CURRENT METER READING	DATE INSTALLED
#1	McCrometer	15-01177-08	Not running	806.822	2015
#2*					
#3	McCrometer	15-01178-08	Running	670.764	2017

•POA #2 has a meter saddle, but the meter has been removed. A new meter needs to be installed before water is used by this well.

4. Recording and reporting conditions

a. Is the water user required to report the water use to the Department? **NO**

5. Fish Screening

a. Are any points of diversion required to be screened to prevent fish from entering the point of diversion? **NO**

6. By-pass Devices

a. Are any points of diversion required to have a by-pass device to prevent fish from entering the point of diversion? **NO**

7. Other conditions required by the transfer final order or extension final order:

a. Was the water user required to restore the riparian area if it was disturbed? **NO**

b. Was a fishway required? **NO**

c. Other conditions? **NO**

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

--

SECTION 6

ATTACHMENTS

Provide a list of any additional documents you are attaching to this report:

ATTACHMENT NAME	DESCRIPTION
Aerial imagery	June 2018 NRCS imagery
Well logs	Well report HARN 52646
Site Photo	Location & time stamped imager of well & meter.

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SECTION 7

CLAIM OF BENEFICIAL USE MAP^{OWRD}

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The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on polyester film at a scale of 1" = 1320 feet, 1" = 400 feet, or the original full-size scale of the county assessor map for the location.

For the purpose of this Claim, the map identifying the location of the place of use does not require a new survey. The location of the place of use identified on the Claim map should be based on the original right of record at the time the transfer final order was issued. In transfers approved for additional points of diversion, the original points must be identified the map based on the original right of record at the time the transfer final order was issued.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

The POA was tied using a Trimble GeoXT 3003 GIS data collector. Point data was imported into Trimble Pathfinder software & converted in statewide Lambert Projection. Data was compared with aerial imagery for accuracy.

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TO ADD POINTS OF APPROPRIATION
FOR APPLICATION T-13202
JUNIPER BASIN RANCH, LLC

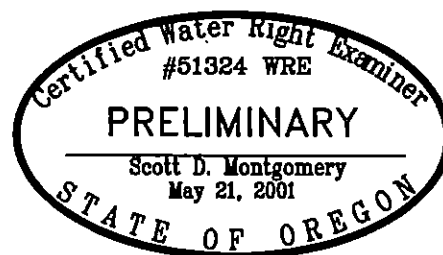
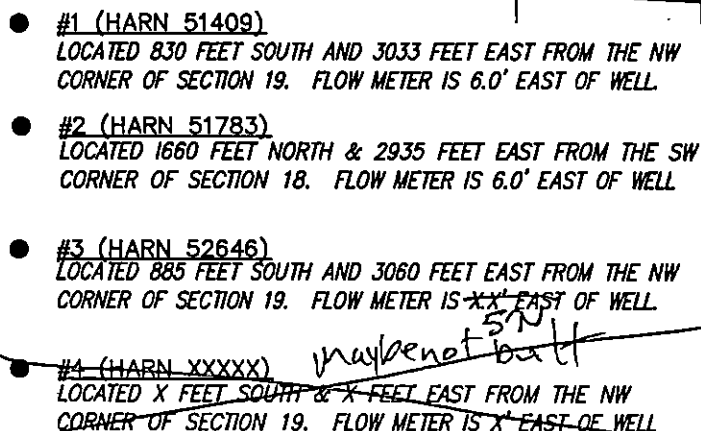
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TOWNSHIP 25 SOUTH, RANGE 31 EAST, SECTIONS 18 & 19, W.M.
TAX LOTS: 3600, 3700 & 3800

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RENEWAL DATE: 12/31/2022

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER
RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL
DIMENSIONS OR THE LOCATION OF PROPERTY LINES.

PREPARED FOR:

JON WARREN
P.O. BOX 491942
REDDING, CA 96049-1942

PREPARED BY:



ALL POINTS ENGINEERING AND SURVEYING, INC.
P.O. BOX 767 TERREBONNE, OR 97760
(541) 548-5833 www.APEandS.com

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Map Checklist

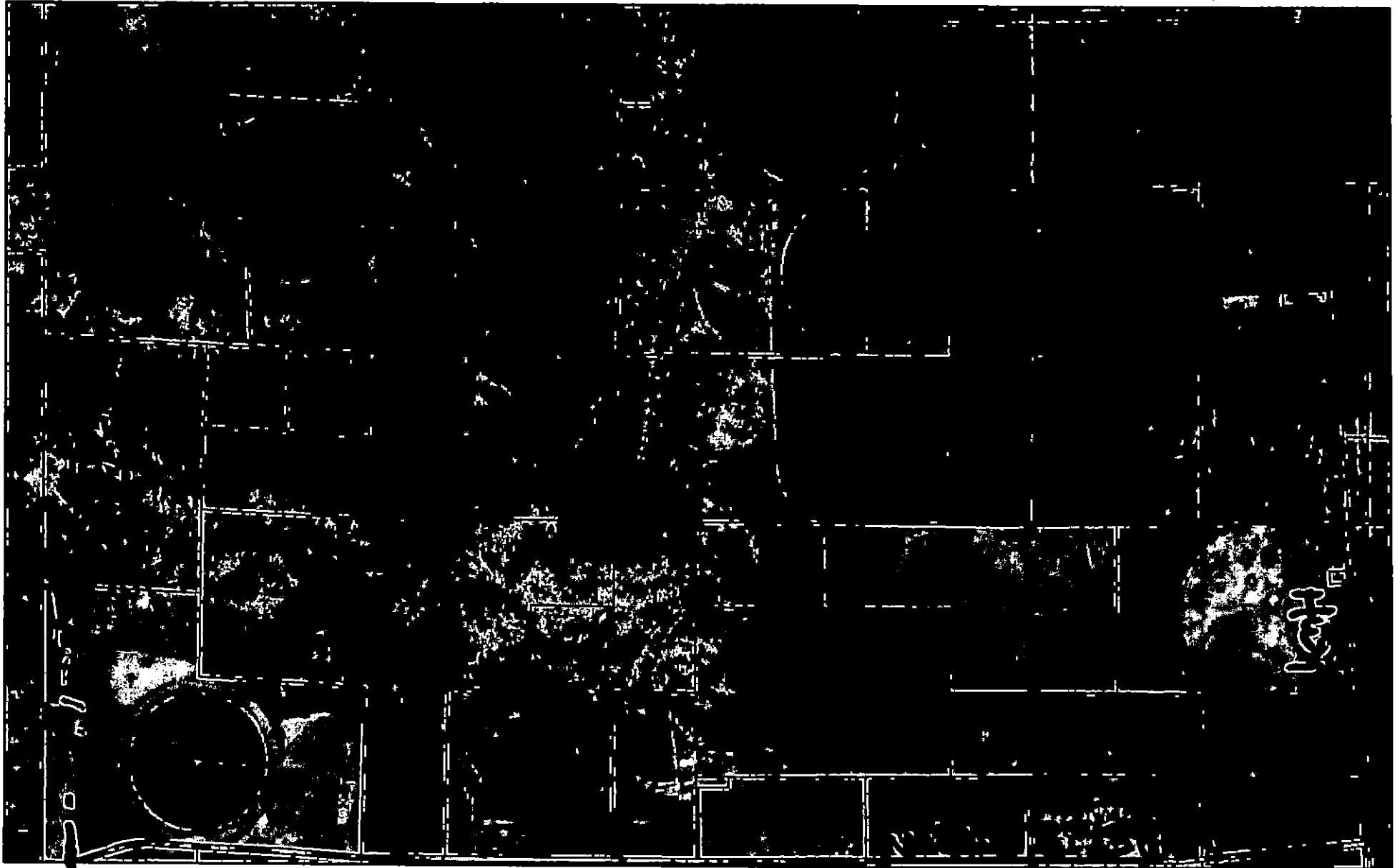
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Please be sure that the map you submit includes ALL the items listed below.
(Reminder: Incomplete maps and/or claims may be returned.)

- ☒ Map on polyester film
- ☒ Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)
- ☒ Township, Range, Section, Donation Land Claims, and Government Lots
- ☒ If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots, Quarter-Quarters
- ☒ Locations of fish screens and/or fish by-pass devices in relationship to point of diversion
- ☒ Locations of meters and/or measuring devices in relationship to point of diversion or appropriation
- ☐ Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.) ***Not required for this type of Claim of Beneficial Use**
- ☒ Point(s) of diversion or appropriation (illustrated and coordinates)
- ☒ Tax lot boundaries and numbers
- ☐ Source illustrated if surface water
- ☒ Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")
- ☒ Application and permit number or transfer number
- ☒ North arrow
- ☒ Legend
- ☒ CWRE stamp and signature

Harney County Survey Data and Documents



6/14/2021, 9:56:58 AM

 Tax Lot

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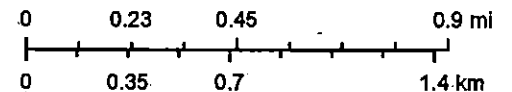
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4 miles

1:36,112



Maxar

2011/12

11/11/11

11/11/11

11/11/11



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115-00-00-2023-115-30-25-37.67 N Lon: 1199 2' 51.40" W

43°23'37.69"N

119°02'51.47"W

1307.2m

4-11'

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10-11'



12 15-06-2021

Lat: 43° 23' 37.58" N Lon: 119° 21' 51.44" W

43°23'37.60"N

119°02'51.44"W

1307.6m

+/-9.8'

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CLAIM OF BENEFICIAL USE MAP

TO ADD POINTS OF APPROPRIATION
FOR APPLICATION T-13202
JUNIPER BASIN RANCH, LLC

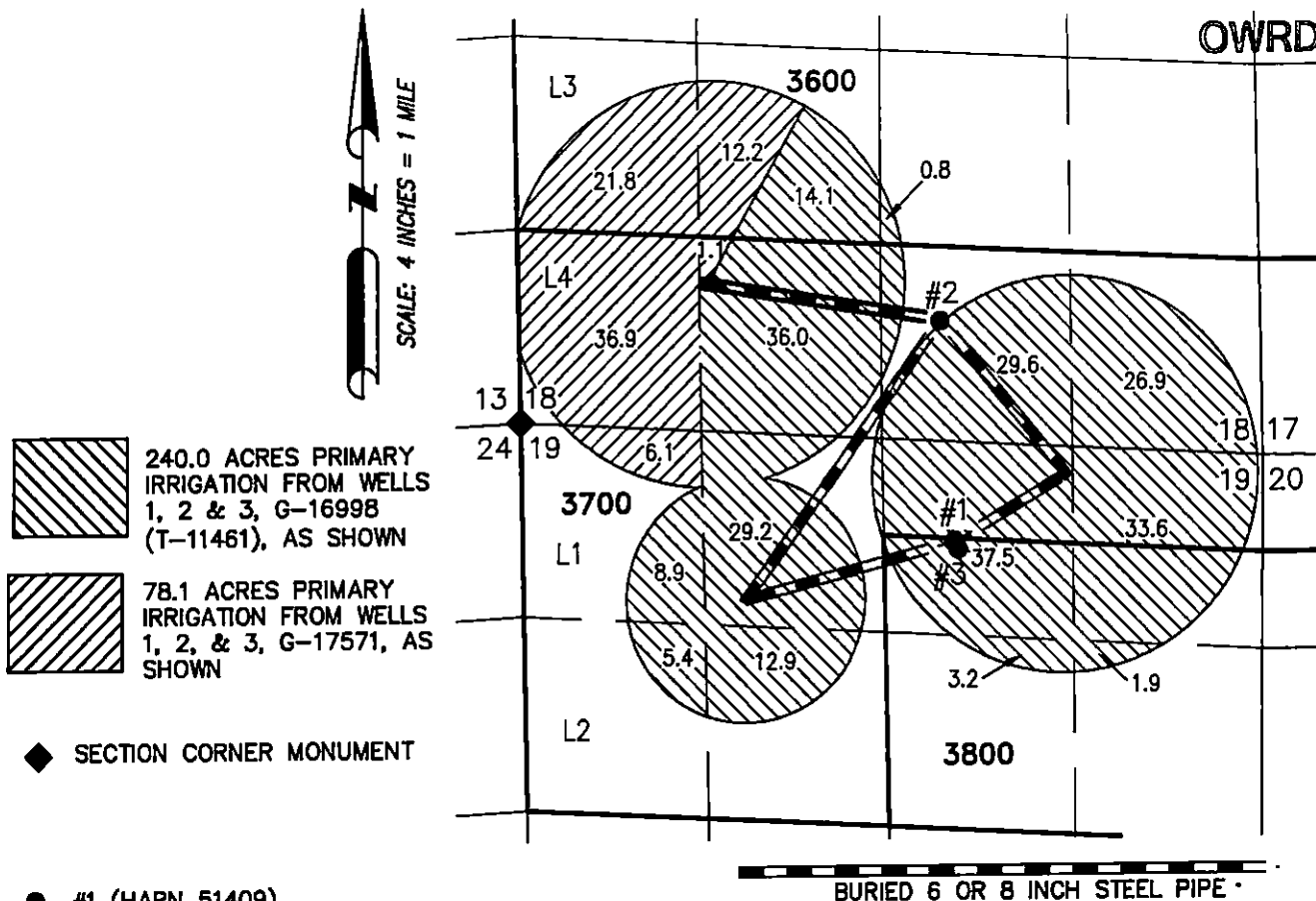
TOWNSHIP 25 SOUTH, RANGE 31 EAST, SECTIONS 18 & 19, W.M.
TAX LOTS: 3600, 3700 & 3800

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- #1 (HARN 51409)
LOCATED 830 FEET SOUTH AND 3033 FEET EAST FROM THE NW CORNER OF SECTION 19. FLOW METER IS 6.0' EAST OF WELL.
- #2 (HARN 51783)
LOCATED 1660 FEET NORTH & 2935 FEET EAST FROM THE SW CORNER OF SECTION 18. FLOW METER IS 6.0' EAST OF WELL. NEEDS REPLACEMENT METER INSTALL AT EXISTING SADDLE.
- #3 (HARN 52646)
LOCATED 885 FEET SOUTH AND 3060 FEET EAST FROM THE NW CORNER OF SECTION 19. FLOW METER IS 5' NORTH OF WELL.



RENEWAL DATE: 12/31/2022

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES.

PREPARED FOR:

JON WARREN
P.O. BOX 491942
REDDING, CA 96049-1942

PREPARED BY:



ALL POINTS ENGINEERING AND SURVEYING, INC.
P.O. BOX 767
(541) 548-5833
TERREBONNE, OR 97760
www.APEandS.com



Oregon

Kate Brown, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

August 18, 2021

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AUG 25 2021

Juniper Basin Ranch, LLC
PO Box 491942
Redding, CA 96049

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RE: Transfer T-13202

Dear Transfer Holder of Record,

On August 04, 2021, the Oregon Water Resources Department received a Claim of Beneficial Use (Claim) that you submitted for the above referenced file.

At this time, the Department cannot accept the Claim due to a change in the fee required to submit a Claim. The Governor signed House Bill 2142 on July 19, 2021, increasing the fees for several water-related transactions. The bill increased the fee required to submit a Claim to \$230.00. The bill includes a provision that all fee increases are retroactive to July 1st of this year.

Please re-submit the Claim materials and a check reflecting the new fee of \$230.00. Enclosed you will find the Claim materials and your check for \$200.00.

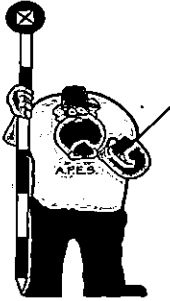
If you have any additional questions, please feel free to contact me at 503-986-0801.

Sincerely,

Cory Middleton
Water Rights Customer Service

cc: file
Scott Montgomery, CWRE.

enclosures
Check #4473



ALL POINTS
ENGINEERING & SURVEYING, INC.
P.O. Box 767 (CRR)
Terrebonne, Oregon 97760

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TRANSMITTAL

To: Oregon Water Resources Dept
725 Summer St NE, Suite A
Salem, OR 97301-1266

Date: 7/29/2021
Attention: Certificates
RE: COBU T-13202

☒ Prints ☐ Plans ☐ Plat ☐ Specifications.

Attached is a Claim of Beneficial Use & Final Proof Map for Juniper Basin Ranch on T-13202

If you have any questions, please don't hesitate to call or email me.

Copies	No.	Description
1	1	COBU (9 pages letter bond)
1	2	Final Proof Map (1 page mylar)
1	3	Check for \$200.00
1	4	Well log (1 page letter bond)
1	5	Aerial imagery (1 page letter bond)
1	6	Site photos (2 pages letter bond)

Signed: _____

1921-1922

1923-1924

1925-1926

1927-1928

1929-1930