

**E-2 App**☐ Yes☐ No**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &amp;-0050)

For use by WRD staff only

|                 |                      |                   |                                                                    |
|-----------------|----------------------|-------------------|--------------------------------------------------------------------|
| Application #:  | G-19197              | Receipt #:        | 136294                                                             |
| Applicant Name: | Emily & Austin Booth | Amount Requested: | 0.133 CFS                                                          |
| Priority Date:  | 08/30/2021           | Proposed Use:     | NU                                                                 |
| County:         | Clackamas            | POD's TRS &TL:    | 3S/1E/26/NW/SW/700                                                 |
| WM #:           | 20- Amy Landvoigt    | Caseworker:       | <input checked="" type="checkbox"/> KF <input type="checkbox"/> LG |
| Reviewed by:    | Judy                 | Reviewed Date:    | 09/02/2021                                                         |

☒ Applicant/Organization Name and Mailing Address☒ Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant.☒ Property Ownership: Does the applicant own all the land for the proposed project? ☒ Yes ☐ No

If No:

☐ The affected landowner's name(s) and mailing address(s) must be listed.☐ A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.☐ **For a SW Application:** Source of water must be indicated.☐ If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)☐ If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued: ☐ Y ☐ NPermit or Certificate #: **NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application.☒ **For a GW Application:** Well development table completed and a well log report included (if existing)☒ Division 33 (Sensitive, Threatened, Endangered, Fish Species)☒ Proposed Water Use:☒ Amount of water from *each* source in GPM, CFS, or AF☒ Period of use indicated☒ If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.

(Note: Primary and Supplemental Irrigation counts as 2 uses)

☒ Water Management Section☒ Resource Protection Section

- ☒ Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- ☐ Supplemental data sheets enclosed (if needed)
- ☐ Form M (Municipal or Quasi-Municipal)
- ☒ A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- ☒ A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- ☒ The proposed source ☐ **IS** ☒ **IS NOT** restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- ☒ The **map** must meet all the minimum requirements of OAR 690-310-0050.
- ☒ Township, Range, Section
  - ☐ Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - ☒ Place of use, ¼-¼'s and tax lot clearly identified
  - ☒ Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
  - ☒ Location of **each** diversion point or well by reference to a recognized public land survey corner.
  - ☐ Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
  - ☒ Reference corner on map
  - ☒ North directional symbol
  - ☒ Number of acres per ¼ ¼ if for irrigation, nursery, or agriculture
- ☒ **Fees:** Amount of Water Requested: 0.133 CFS Name on Check: The Green Seed LLC

|                     |                                                                     |    |        |
|---------------------|---------------------------------------------------------------------|----|--------|
| Exam Fee Due:       | \$ 1,980.00                                                         |    |        |
| Exam Fee Submitted: | \$ 1,980.00                                                         |    |        |
| Difference:         | \$ 0.00                                                             |    |        |
| Recording Fee Paid? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | \$ | 610.00 |
| Total:              | \$ 2,590.00                                                         |    |        |



Today's Date: Thursday, September 2, 2021

|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------|
| Base Application Fee.                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | \$1,570.00 |
| Number of proposed cubic feet per second (cfs) to be appropriated.<br>(1 cfs = 448.83 gallons per minute)                                                                                                                                                                                                                                                                                                                      | 0.133                                      | \$410.00   |
| Number of proposed Use's for the appropriated water.<br>(i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *                                                                                                                                                                                                                                                                            | 1                                          |            |
| Number of proposed groundwater points of appropriation. (i.e. number of wells)<br>(include all injection wells, if applicable) **                                                                                                                                                                                                                                                                                              | 1                                          |            |
| Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | \$1,980.00 |
| Permit Recording Fee. ***                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | \$610.00   |
| * the 1st Water Use is included in the base cost.<br>** the 1st groundwater point of appropriation is included in the base cost.<br>*** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | <input type="button" value="Recalculate"/> |            |
| Estimated cost of Permit Application                                                                                                                                                                                                                                                                                                                                                                                           |                                            | \$2,590.00 |

# MONEY SLIP

|                        |                          |
|------------------------|--------------------------|
| DATE: <u>8-30-2021</u> | RECEIPT #: <u>136294</u> |
|------------------------|--------------------------|

|                                          |             |
|------------------------------------------|-------------|
| RECEIVED FROM: <u>The Green Seed LLC</u> | APPLICATION |
|                                          | PERMIT      |
|                                          | TRANSFER    |

|                          |                                                 |                          |                   |
|--------------------------|-------------------------------------------------|--------------------------|-------------------|
| CASH                     | CHECK #                                         | OTHER (IDENTIFY)         | TOTAL REC'D       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> <u>1073</u> | <input type="checkbox"/> | <u>\$2,590.00</u> |

|               |                      |
|---------------|----------------------|
| 1083 TREASURY | 4170 MISC CASH ACCT. |
|---------------|----------------------|

|      |                   |    |
|------|-------------------|----|
| 0407 | COPIES            | \$ |
|      | OTHER: (IDENTIFY) | \$ |

0243 Instream Lease \_\_\_\_\_ 0244 Muni. Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

|               |                          |
|---------------|--------------------------|
| 1083 TREASURY | 4270 WRD OPERATING ACCT. |
|---------------|--------------------------|

| MISCELLANEOUS |                          |    |
|---------------|--------------------------|----|
| 0407          | COPY & TAPE FEES         | \$ |
| 0410          | RESEARCH FEES            | \$ |
| 0408          | MISC REVENUE (IDENTIFY)  | \$ |
| TC162         | DEPOSIT LIAB. (IDENTIFY) | \$ |
| 0240          | EXTENSION OF TIME        | \$ |

| WATER RIGHTS |               | EXAM FEE |      | RECORD FEE |
|--------------|---------------|----------|------|------------|
| 0201         | SURFACE WATER | \$       | 0202 | \$         |
| 0203         | GROUND WATER  | \$       | 0204 | \$         |
| 0205         | TRANSFER      | \$       |      |            |

| WELL CONSTRUCTION |                        | EXAM FEE |      | RECORD FEE |
|-------------------|------------------------|----------|------|------------|
| 0218              | WELL DRILL CONSTRUCTOR | \$       | 0219 | \$         |
|                   | LANDOWNER'S PERMIT     |          | 0220 | \$         |
|                   | OTHER (IDENTIFY)       |          |      |            |

|               |                    |
|---------------|--------------------|
| 0607 TREASURY | 0467 HYDROELECTRIC |
|---------------|--------------------|

|      |                            |            |    |
|------|----------------------------|------------|----|
| 0233 | POWER LICENSE FEE (FW/WRD) | LIC NUMBER | \$ |
| 0231 | HYDRO LICENSE FEE (FW/WRD) |            | \$ |
|      | HYDRO APPLICATION          |            | \$ |

**SPECIAL INSTRUCTIONS:**

☐ RETURN TO APPLICANT -- LETTER ATTACHED