

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301 (503) 986-0900 www.oregon.gov/OWRD

Ownership Update for Certificated Rights Only

RECEIVED

AUG 1 1 2021

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. In order to track water right owners in the Department requests that this form be submitted to the Department. To update multiple rights, a separate form is required for each right. If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is **not** for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

| Current Landowner I | nformation | | | | | |
|-----------------------------|---|--|--|--|--|--|
| Name: | William | L. Kellery | | | | |
| Mailing Address: | 3500 B | ridge Farmer Old | | | | |
| City: | Justin | State: W Zip: V T | | | | |
| Phone: | 503-662-3325 Email: bill@elvenglade.com | | | | | |
| | | | | | | |
| Property Information | n | | | | | |
| County: Wat | Waship: 25 Range: 4W Section: 1 | | | | | |
| Tax Lot #: | | | | | | |
| Street Address of Wa | ater Right: | | | | | |
| Water | Right Information | | | | | |
| Applica | ation: | | | | | |
| Pe | ermit: | | | | | |
| | ficate: | | | | | |
| Are all the lands ass | ociated with this wa | ater right owned by the requestor? Yes No | | | | |
| (If no, include a map | showing the portion | on of the water right involved) | | | | |
| | AN BOOME NA BLEE | | | | | |
| Signature and Date | N. War. | 11/10/20/20/20/20/20/20/20/20/20/20/20/20/20 | | | | |
| Name of individual | completing form: | Docusigned by: WWW WST WST 857/2021 | | | | |
| Signature of requestor: | | PO F1. Sau | | | | |
| Phone or email: | | -AFADA84BE6BD445415-308-1880 | | | | |

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgement of receipt.

This form can be mailed to the address above or sent via email to wrd dl customerservice@oregon.gov

STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

OWRD

AUG I I 2021

BECEINED

THIS CERTIFICATE ISSUED TO

WILLIAM L KELLEY 3500 BRIDGEFARMER RD GASTON OR 97119

confirms the right to store water perfected under the terms of Permit R-11349. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the point of diversion from the source. The specific limits and conditions of the use are listed below.

APPLICATION NUMBER:

SOURCE: LITTLE RUSSELL CREEK, TRIBUTARY OF TUALATIN RIVER

STORAGE FACILITY: ELVENGLADE RESERVOIR
PURPOSE or USE: WILDLIFE AND AESTHETICS
MAXIMUM STORAGE VOLUME: 1.0 ACRE FOOT

WATER MAY BE APPROPRIATED FOR STORAGE DURING THE PERIOD: NOVEMBER 1 THROUGH MAY 31. NO WATER SHALL BE APPROPRIATED FROM DIRECT FLOW FOR STORAGE DURING THE PERIOD FROM

JUNE 1 TO OCTOBER 31 OF EACH YEAR DATE OF PRIORITY: SEPTEMBER 12, 1990

DAM LOCATION: NO DAM, RESERVOIR EXCAVATED

The point of diversion is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | GLot | DLC | Survey Coordinates |
|-----|-----|-----|-----|-------|------|-----|--|
| 2 S | 4 W | WM | 11 | NWNW | | 56 | 350 FEET SOUTH & 220 FEET EAST FROM NW |
| | | | | 1/4// | | 1 | CORNER, SECTION 11 |

The area submerged by this reservoir is as follows:

| WILDLIFE | | | | | | | |
|----------|-----|-----|-----|------|------|-----|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | DLC | Acres |
| 2 S | 4 W | WM | 11 | NWNW | CA J | 56 | 23,00 |

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

Use under this right is limited to the reservoir area. This right does not provide for the appropriation of water for maintaining the water level or maintaining a suitable fresh water condition.

The storage of water allowed herein is subject to the maintenance of an outlet pipe, or the provisions of other means to evacuate water when determined necessary by the Director to satisfy prior downstream rights.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

This right is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The storage of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including prior rights for maintaining instream flows.

Issued

OCT 0 9 2009

Phillip C. Ward, Director

Water Resources Department







After recording return to: Wanderlust LLC., a Limited Liability Company 1553 Rancho View Dr. Lafayette, CA 94549

Until a change is requested all tax statements shall be sent to the following address: Wanderlust LLC., a Limited Liability Company 1553 Rancho View Dr. Lafayette, CA 94549

File No.: 7032-3741565 (KK) Date: May 11, 2021

THIS SPACE RESERVED FOR RECORDER'S USE

202116346

DMR-DDMR

08/09/2021 12:53:01 PM

Stn=1030 WANNERK

4Pgs \$20.00 \$11.00 \$5.00 \$60.00

Yamhill County Official Records

\$96.00

I, Brian Van Bergen, County Clerk for Yamhill County, Oregon, certify that the instrument identified herein was recorded in the Clerk

Brian Van Bergen - County Clerk

STATUTORY WARRANTY DEED

William L. Kelley, who acquired title as William L. Kelly, as to Parcel 1; and William L. Kelley, as to Parcels 2 and 3, Grantor, conveys and warrants to Wanderlust LLC, a Limited Liability Company, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

LEGAL DESCRIPTION: Real property in the County of Yamhill, State of Oregon, described as follows:

See attached exhibit "A"

Subject to:

The 2021/2022 Taxes, a lien not yet payable.

2. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is \$2,175,000.00. (Here comply with requirements of ORS 93.030)

File No.: 7032-3741565 (KK)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| William L. Kelley | AUG 1 1 202 |
|--|-------------|
| | OWRD |
| | |
| STATE OF Oregon))ss. | |
| County of 11/64/11/COVID | august 21 |
| This instrument was acknowledged before me on this 5 day ofby William L. Kelley . | 20_ |
| | |
| N. L. B. blie 64 Occasion | |
| OFFICIAL STAMP KELLY SUE KROENING NOTARY PUBLIC - OREGON COMMISSION NO. 1005143 MY COMMISSION EXPIRES OCTOBER 14, 2024 | 10/14/10 4 |



EXHIBIT A



LEGAL DESCRIPTION: Real property in the County of Yamhill, State of Oregon, described as follows:

PARCEL 1:

A PORTION OF THAT CERTAIN TRACT OF LAND IN THE DAVID BRIDGEFARMER DONATION LAND CLAIM NO. 56 IN THE SOUTHWEST QUARTER OF SECTION 2 AND THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, YAMHILL COUNTY, OREGON, CONVEYED TO WILLIAM CROP, ET UX., BY DEED RECORDED IN BOOK 34, PAGE 767, YAMHILL COUNTY, OREGON, DEED RECORDS, SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER OF COUNTY ROAD NO. 269, WHICH BEARS NORTH 70° 36' WEST 567.20 FEET FROM AN IRON PIPE AT THE MOST SOUTHERLY CORNER OF SAID DONATION LAND CLAIM; AND RUNNING THENCE, ALONG THE CENTER OF SAID COUNTY ROAD NO. 269 NORTH 70° 36' WEST 457.71 FEET TO A POINT THEREON; THENCE NORTH 01° 25' WEST 804.61 FEET TO AN IRON ROD; THENCE NORTH 12° 31' 10" EAST 594.38 FEET TO AN IRON ROD ON THE NORTHERLY LINE OF SAID CROP TRACT; THENCE, ALONG THE NORTHERLY LINE THEREOF, NORTH 72° 22' EAST 95.00 FEET TO AN IRON ROD, AND NORTH 71° 42' EAST 275.94 FEET TO AN IRON ROD; THENCE, PARALLEL WITH THE MOST WESTERLY EAST LINE OF SAID CROP TRACT, SOUTH 01° 02' WEST 1652.11 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

A PORTION OF THAT CERTAIN TRACT OF LAND IN THE DAVID BRIDGEFARMER DONATION LAND CLAIM NO. 56 IN THE SOUTHWEST QUARTER OF SECTION 2 AND THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, YAMHILL COUNTY, OREGON, CONVEYED TO WILLIAM CROP, ET UX., BY DEED RECORDED IN BOOK 34, PAGE 767, YAMHILL COUNTY, OREGON, DEED RECORDS, SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER OF COUNTY ROAD NO. 269, WHICH BEARS NORTH 70° 36' WEST 1024.91 FEET FROM AN IRON PIPE AT THE MOST SOUTHERLY CORNER OF SAID DONATION LAND CLAIM; THENCE NORTH 01° 25' WEST 804.61 FEET TO AN IRON ROD; THENCE NORTH 12° 31' 10" EAST 594.38 FEET TO AN IRON ROD ON THE NORTHERLY LINE OF SAID CROP TRACT; THENCE SOUTH 72° 22' WEST 818.44 FEET; THENCE SOUTH 23° 27' WEST 851.40 FEET TO THE CENTERLINE OF SAID ROAD; THENCE SOUTH 70° 36' EAST 1070.59 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

THAT PORTION OF THE DAVID BRIDGEFARMER DONATION LAND CLAIM NO. 56, NOTIFICATION

1905 IN SECTION 2, TOWNSHIP 2 SOUTH, RANGE 4 WEST OF THE WILLAMETTE MERIDIAN IN YAMHILL

COUNTY, OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT A 3/4 INCH IRON PIPE SET AT THE SOUTHWEST CORNER OF PARCEL 2 OF THAT TRACT CONVEYED TO KEITH W. SCHREPEL AND KATHRYN E. SCHREPEL, BY DEED RECORDED JANUARY 12, 1977 IN FILM VOLUME 117, PAGE 713, DEED AND MORTGAGE RECORDS; SAID POINT ALSO BEING THE NORTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO

WILLIAM L. KELLEY, BY DEED RECORDED JUNE 28, 1994 IN FILM VOLUME 311, PAGE 402, DEED AND MORTGAGE RECORDS OF YAMHILL COUNTY, OREGON; THENCE NORTH 7° 10' 26" WEST ALONG THE WEST LINE THEREOF 1279.70 FEET TO AN IRON ROD; THENCE SOUTH 77° 36' 27" EAST 784.66 FEET; THENCE SOUTH 18° 10' 02" EAST 865.77 FEET TO AN IRON ROD IN THE SOUTH LINE OF SAID PARCEL 2; THENCE SOUTH 72° 21' 46" WEST ALONG SAID SOUTH LINE 919.74 FEET TO THE POINT OF BEGINNING.

NOTE: This legal description was created prior to January 1, 2008.

A.P.N.: 8217

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