

Oregon Water Resources Department 725 Summer Street NE, Suite A Salern, Oregon 97301 (503) 986-0900 www.oregon.gov/OWRD

## Ownership Update for Certificated Rights Only

## NO FEES ARE REQUIRED TO SUBMIT THIS FORM

**NOTICE**: A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right**. If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is **not** for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

| Current Landowner Information  |          |   |   |                            |        |      |          |     |                |          |       |  |
|--|----------|---|---|----------------------------|--------|------|----------|-----|----------------|----------|-------|--|
| Name: SPV H  |          | PV Ho   | ot Lakes Organics, LLLP c/o Alternative Equity Advisors MAAMA |                            |        |      |          |     |                |          |       |  |
| Mailing Address: 12119   |          | 2119  | Stratford Drive, Suite B                                      |                            |        |      |          |     |                |          |       |  |
| City:  |          | ive   |   |                            | State: | lo   | lowa     |     | 50325          |          |       |  |
| Phone:   |          | 15.9  | 57.7982   |                            | Em     | ail: | : infoem |     | Atamaland. com |          |       |  |
|  |          |   | J   |                            |        |      |          |     |                |          |       |  |
| Property Information   |          |   |   |                            |        |      |          |     |                |          |       |  |
| County:  | Union    |   |   | Towr                       | ship:  | 45   | Range:   | 30E |                | Section: | 10    |  |
| Tax Lot #:   | 3301 (Re | 01 (Recent land partition combined Tax Lots 3100, 3200 and a portion of 3300) |   |                            |        |      |          |     |                |          |       |  |
| Street Address of Water Right:   |          |   |   |                            |        |      |          |     |                |          |       |  |
| Water Right Information  |          |   |   |                            |        |      |          |     |                |          |       |  |
| Application:   |          | ion:  | Grande Ronde River Decree                                     |                            |        |      |          |     |                |          |       |  |
| Permit:  |          |   |   |                            |        |      |          |     |                |          |       |  |
| Certificate:   |          | ate:  | 81467   |                            |        |      |          |     |                |          |       |  |
| Are all the lands associated with this water right owned by the requestor?                                 |          |   |   |                            |        |      |          |     |                |          |       |  |
| (If no, include a map showing the portion of the water right involved)                                     |          |   |   |                            |        |      |          |     |                |          |       |  |
|  |          |   |   |                            |        |      |          |     |                |          |       |  |
| Signature and Date   |          |   |   |                            |        |      |          |     |                |          |       |  |
| Name of indi   | $\leq 1$ | 51  | 3-  | _                          |        |      |          |     |                |          |       |  |
| Signature of requestor:  |          |   |   | 5                          | eve    | 3    | noc      |     |                | te: 7    | -5-21 |  |
| Phone or email:  |          |   |   | Steve People scompany. com |        |      |          |     |                |          |       |  |
| The Department does not change names on water right certificates. This form will be placed in the file for |          |   |   |                            |        |      |          |     |                |          |       |  |

future reference only. If mailed, the Department will not provide acknowledgement of receipt.

This form can be mailed to the address above or sent via email to wrd dl customerservice@oregon.gov