WATERMASTER DIVISION 33 APPLICATION WORK SHEET

Recommendations for Water Right Applications that may affect the Habitat of Sensitive, Threatened or Endangered Fish Species, OAR 690-33-310 through 340.

Date: **4/12/02**   21 day Deadline Date: **5/3/02**   Application # **R 84943 & S-84944**

Applicant's Name: **Oregon Pride Nursery**

SOURCE OF WATER: ☐ GROUNDWATER   ☐ SURFACE WATER   ☐ STORAGE *Tile Lines*

DESCRIPTION OF THE SOURCE: **Ra-84943 - Tile lines** *Unnamed stream*   **Sa-84944 - Unnamed stream**
(A spring, well, sump, exempt pond, unnamed stream, etc.)   *Van Hoef Res.*

1) If from surface water, does the water at the proposed diversion location flow into another water body?

☐ YES   ☐ NO   ☒ SOMETIMES

If sometimes, describe the time period, Between: *usually* **Nov,** and **Early May. Depends upon**
when rains start and end. Once dam

2) Does the source ever go dry in the area of the proposed diversion? **is built will only flow into another water**
body when dam full - usually winter thru
☒ YES   ☐ NO   **spring. Very rain dependent.**

3) To your knowledge, has the requested source of water been regulated because of insufficient flow to satisfy existing water rights including instream water rights?

☐ YES   ☒ NO

If YES, please explain: _____

_____

4) Is there sufficient flow at the proposed point of diversion to satisfy all existing water rights and provide the quantity of water requested under this application?

☐ YES   ☒ NO

5) Did you meet with staff from another agency to discuss this application?

☐ YES   ☒ NO, **forwarded copy to:**

Who: **Dick Caldwell**   Agency: **ODFW**   Date: **5.7.2002**
    John Blanchard   **DEQ**   **5.7.2002**

6) Is mitigation an option?

☐ YES   ☒ NO

If YES, please explain: _____

_____

_____

Comments: **Site visit 5.7.2002, Mark Van Hoef accompanied me.**
Photos - digital - taken

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_____

Name: **William E Faber**   Date: **5.7.2002** Title: **WM #16**

WRD Contact: Caseworker: **Anita Huffman**_____, Water Rights Division
       503-378-8455 ext: **229**_____ / Fax: 503-378-6203 / e-mail: **Anita.M.HUFFMAN@wrd.or.state.us**
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