Application for a Permit to Use

Surface Water

RECEIVED NOV 29 2021



Oregon Water Resources Department 725 Summer Street NE, Suite A

Salem, Oregon 97301-1266 503-986-0900 www.oregon.gov/OWRD

OWRD

SECTION 1: APPLICANT INFORMATION AND SIGNATURE

| Applicant | IN AIN | טוכ טו | NATOR | - | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| NAME | | | | de la composition della compos | | PHONE (HM) |
| JOHN AND PEGGY BLACK | | | | | | (541) 863-1845 |
| PHONE (WK) CELL | | | | | | FAX |
| ADDRESS | | | | | | |
| PO Box 2138 | _ | | | | | |
| CITY | STA | | ZIP | E-MAIL * | | |
| MYRTLE CREEK | OR | | 97457 | | | |
| Organization | | | | | | |
| NAME | | | | PHONE | | FAX |
| ADDRESS | | | | | | CELL |
| CITY | STA | TE | ZIP | E-MAIL* | | |
| Agent – The agent is authorized to represen | t the a | applican | nt in all m | natters relating t | o this appli | cation. |
| AGENT / BUSINESS NAME | | | | PHONE | | FAX |
| ADDRESS | | | | | | CELL |
| CITY | STA | TE | ZIP | E-MAIL * | | |
| Note: Attach multiple copies as needed * By providing an e-mail address, consented electronically. (Paper copies of the pro By my signature below I confirm that I use I am asking to use water specifically Evaluation of this application will be I cannot legally use water until the North Department encourages all approposed diversion. Acceptance of the If I begin construction prior to the ise If I receive a permit, I must not wasted If development of the water use is an interest of the water use is an interest of the water use in the water use water to which they are entired. | nders as des bases Water licants this appropriate wat not accomit, I | stand: scribed d on inf Resource s to wai oplication to of a per. cording ocal com | in this apportunity or mation ces Depart for a period does not be the temprehens | oplication. In provided in the ortment issues a primit to be issued of guarantee a passume all risks arms of the permitive land use pla | e application permit. In the permit will leassociated with the permit will. | e mailed.) n. eginning construction of any be issued. with my actions. mit can be cancelled. |
| I (we) affirm that the information con | | d in th | is appli | cation is true a | nd accura | te |
| John B. Black | | Ti | She | B. BLA | all the control of th | 11-22-21 |
| Applicant Signature | Prin | t Name | and Title | e if applicable | [| Date |
| Applicant signature | Prin | e que | 1 | e if applicable | <u> </u> | 11-22-21 Date |

Surface Water — Page 1

For Department Use: App. Number: _____

Rev. 07/21

SECTION 2: PROPERTY OWNERSHIP

| Please indicate if you own all the lands associated with the conveyed, and used. | ne project from which the water is to be div | erted, RECEIVED | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------|--|--|--|--|--|--|--|
| YES, there are no encumbrances. YES, the land is encumbered by easements, rights of | way, roads or other encumbrances. | NOV 2 9 2021 | | | | | | | |
| NO, I have a recorded easement or written authorization or on the NO, I do not currently have written authorization or on NO, written authorization or an easement is not necessarily | easement permitting access. | OWRD not own are | | | | | | | |
| state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040). NO, because water is to be diverted, conveyed, and/or used only on federal lands. | | | | | | | | | |
| Affected Landowners: List the names and mailing addre the applicant and that are crossed by the proposed ditch written authorization or an easement from the owner. (A | , canal or other work, even if the applicant I | | | | | | | | |
| Legal Description: You must provide the legal descriptio diverted, 2. Any property crossed by the proposed ditch, water is to be used as depicted on the map. | 18 (18) | | | | | | | | |
| SECTION 3: SOURCE OF WATER | | | | | | | | | |
| A. Proposed Source of Water | | | | | | | | | |
| Provide the commonly used name of the water body from stream or lake it flows into (if unnamed, say so), and the | | ne of the | | | | | | | |
| Source 1: Galesville Reservoir | Tributary to: Cow Creek>South Umpqua R | iver | | | | | | | |
| TRSQQ of POD: T.31S R.4W SWNE Sec. 28 Re-Di | version T.29S R.5W NWNW Sec. 33 | | | | | | | | |
| Source 2: | Tributary to: | | | | | | | | |
| TRSQQ of POD: | | | | | | | | | |

If any source listed above is stored water that is authorized under a water right permit, certificate, or decree, attach a copy of the document or list the document number (for decrees, list the volume, page and/or decree name).

R-9964

For Department Use: App. Number: _____

| B. Applications to Use Stored Water | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--|--|--|--|--|--|--|
| Do you, or will you, own the reservoir(s) described in Section 3A above? | | | | | | | | | |
| Yes. No. (Enclose a copy of your written notification to the operator of the reservoir of your intent to file this application, which should have been mailed or delivered to the operator.) | | | | | | | | | |
| If <i>all</i> sources listed in Section 3A are stored water, the Department will review your application using the expedited process provided in ORS 537.147, unless you check the box below. Please see the instruction booklet for more information. | | | | | | | | | |
| By checking this box, you are requesting that the Department process your application under the standard process outlined in ORS 537.150 and 537.153, rather than the expedited process provided by ORS 537.147. To file an application under the standard process, you must enclose the following: | | | | | | | | | |
| A copy of a signed non-expired contract or other agreement with the owner of the reservoir (if not you) to impound the volume of water you propose to use in this application. | | | | | | | | | |
| A copy of your written agreement with the party (if any) delivering the water from the reservoir to you. | | | | | | | | | |
| SECTION 4: SENSITIVE, THREATENED OR ENDANGERED FISH SPECIES PUBLIC INTEREST INFORMATION | | | | | | | | | |
| This information must be provided for your application to be accepted as complete. The Water Resources Department will determine whether the proposed use will impair or be detrimental to the public interest with regard to sensitive, threatened or endangered fish species. | | | | | | | | | |
| To answer the following questions, use the map provided in Attachment 3 or the link below to determine whether the proposed point of diversion (POD) is located in an area where the Upper Columbia, the Lower Columbia, and/or the Statewide public interest rules apply. | | | | | | | | | |
| For more detailed information, click on the following link and enter the T,R,S,QQ or the Lat/Long of a POD and click on "Submit" to retrieve a report that will show which section, if any, of the rules apply: https://apps.wrd.state.or.us/apps/misc/lkp trsqq features/ | t | | | | | | | | |
| If you need help to determine in which area the proposed POD is located, please call the customer service desk at (503) 986-0900. | | | | | | | | | |
| Upper Columbia - OAR 690-033-0115 thru -0130 | 02 | | | | | | | | |
| Is the POD located in an area where the Upper Columbia Rules apply? | | | | | | | | | |
| ☐ Yes ☒ No | | | | | | | | | |
| If yes, you are notified that the Water Resources Department will consult with numerous federal, state, local and tribal governmental entities so it may determine whether the proposed use is consistent with the "Columbi River Basin Fish and Wildlife Program" adopted by the Northwest Power Planning Council in 1994 for the protection and recovery of listed fish species. The application may be denied, heavily conditioned, or if appropriate, mitigation for impacts may be needed to obtain approval for the proposed use. | ia | | | | | | | | |

For Department Use: App. Number: _____

If yes,

the species.

For Department Use: App. Number:

- I understand that the proposed use does <u>not</u> involve appropriation of direct streamflow during the time period April 15 to September 30, <u>except as provided in OAR 690-033-0140</u>.
- I understand that I will install, operate and maintain a fish screen and fish passage as listed in ORS
 498.301 through 498.346, and 509.580 through 509.910, to the specifications and extent required by
 Oregon Department of Fish and Wildlife, prior to diversion of water under any permit issued pursuant to
 this application.
- I understand that the Oregon Department of Environmental Quality will review my application to determine if the proposed use complies with existing state and federal water quality standards.
- I understand that I will install and maintain water use measurement and recording devices as required by the Water Resources Department, and comply with recording and reporting permit condition requirements.

| <u>Lower Columbia - OAR 690-033-0220 thru -0230</u> Is the POD located in an area where the Lower Columbia rules apply? | NOV | 2 9 202 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|
| ☐ Yes ☐ No | | MDD |
| If yes, you are notified that that the Water Resources Department will determine, by reviewing received the Columbia River Basin Fish and Wildlife Program, and regional restoration programs applicable to or endangered fish species, in coordination with state and federal agencies, as appropriate, whether proposed use is detrimental to the protection or recovery of a threatened or endangered fish species whether the use can be conditioned or mitigated to avoid the detriment. | covery to thre er the | atened |
| If a permit is issued, it will likely contain conditions to ensure the water use complies with existing federal water quality standards; and water use measurement, recording and reporting required by Resources Department. The application may be denied, or if appropriate, mitigation for impacts moto obtain approval of the proposed use. | the W | /ater |
| If yes, provide the following information (the information must be provided with the application to considered complete). | o be | |
| Yes No The proposed use is for more than one cubic foot per second (448.8 gpm) and is no the requirements of OAR 690, Division 86 (Water Management and Conservation Plans). | ot subj | ect to |
| If yes , provide a description of the measures to be taken to assure reasonably efficient wat use: | er | |
| Statewide - OAR 690-033-0330 thru -0340 | | |
| Is the POD located in an area where the Statewide rules apply? | | |
| ∑ Yes ☐ No | | |
| If yes, the Water Resources Department will determine whether the proposed use will occur in an endangered, threatened or sensitive fish species are located. If so, the Water Resources Departmen Department of Fish and Wildlife, Department of Environmental Quality, and the Department of Agreeommend conditions required to achieve "no loss of essential habitat of threatened and endanger fish species," or "no net loss of essential habitat of sensitive (S) fish species." If conditions cannot be | nt, ricultu ered (T | re will Γ&Ε) |

that meet the standards of no loss of essential T & E fish habitat or no net loss of essential S fish habitat, the agencies will recommend denial of the application unless they conclude that the proposed use would not harm

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SECTION 5: WATER USE

Provide the amount of water you propose to use from each source, for each use, in cubic feet-per-second (cfs) or gallons-per-minute (gpm). If the proposed use is from storage, provide the amount in acre-feet (af): (1 cfs equals 448.8 gpm. 1 acre-foot equals 325,851 gallons or 43,560 cubic feet)

| SOURCE | USE | PERIOD OF USE | AMOUNT |
|----------------------|------------|-----------------|-----------------------|
| Galesville Reservoir | Irrigation | March 1- Oct 31 | 25.6 ☐ cfs ☐ gpm ☒ af |
| | | | cfs gpm af |
| | | | cfs gpm af |
| - | | | cfs gpm af |

| Please indicate the number of primary, supplemental and/or nursery acres to be irrigated. | | | | | | | | | |
|---------------------------------------------------------------------------------------------------|------------------------|--------------------|------------------------|---------------|--|--|--|--|--|
| Primary: <u>11.50</u> Acres | Supplemental: | _ Acres | Nursery Use: | Acres | | | | | |
| If supplemental acres are listed | , provide the Permit o | r Certificate numb | er of the underlying p | orimary water | | | | | |
| right(s): | | | | | | | | | |
| Indicate the maximum total number of acre-feet you expect to use in an irrigation season: 25.6 AF | | | | | | | | | |

- If the use is municipal or quasi-municipal, attach Form M
- If the use is **domestic**, indicate the number of households:
- If the use is mining, describe what is being mined and the method(s) of extraction:

SECTION 6: WATER MANAGEMENT

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A. Diversion and Conveyance

What equipment will you use to pump water from your source?

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| \boxtimes | Pump (give horsepower and type): 10 or 15 HP. Bank mount. G | Gas. |
|-------------|-------------------------------------------------------------|------|
| | | |

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Other means (describe):

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water.

Water will be pumped from the South Umpqua River through 3" mainline to irrigation area.

B. Application Method

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) Rain Bird and drip.

C. Conservation

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to public uses of affected surface waters.

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For Department Use: App. Number: _

The water will be used to irrigate multilabel commercial crops of hay and/or Sugar Beets. Waste will be prevented by daily monitoring of irrigation equipment. SECTION 7: RESOURCE PROTECTION In granting permission to use water from a stream or lake, the state encourages, and in some instances requires, careful control of activities that may affect the waterway or streamside area. See instruction guide for a list of possible permit requirements from other agencies. Please indicate any of the practices you plan to undertake to protect water resources: Diversion will be screened per ODFW specifications in ORS 498.301 through 498.346 to prevent uptake of fish and other aquatic life. Describe planned actions: ODFW approved fish screen will be installed on pump prior to the diversion of water. Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas. Note: If disturbed area is more than one acre, applicant should contact the Department of Environmental Quality to determine if a 1200C permit is required. Describe planned actions and additional permits required for project implementation: None-Planned. Operating equipment in a water body will be managed and timed to prevent damage to aquatic life. Describe planned actions and additional permits required for project implementation: Non-Planned. Water quality will be protected by preventing erosion and run-off of waste or chemical products. Describe planned actions: Will use best management practices to prevent erosion and run-off. List other federal and state permits or contracts to be obtained, if a water right permit is granted. Contract with Douglas County for the purchase of 25.6 AF of stored water from Galesville Reservoir. RECEIVED **SECTION 8: PROJECT SCHEDULE** NOV 29 2021 a) Date construction will begin: March 1 2022 b) Date construction will be completed: Oct. 1 2022 c) Date beneficial water use will begin: Upon issuance of Permit OWRD **SECTION 9: WITHIN A DISTRICT** Check here if the point of diversion or place of use are located within or are served by an irrigation or other water district. Irrigation District Name Address City State Zip **SECTION 10: REMARKS** Use this space to clarify any information you have provided in the application. (Attach additional sheets if

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For Department Use: App. Number: _____

necessary).

Property Details for Property ID: R63441

Owner Information:

Owner Name: BLACK, JOHN B & PEGGY L

Owner Address #1: PO BOX 2138

Owner Address #2:

Owner Address # 3:

Alternate Account #: 11828.04

Owner City/State/Zip: MYRTLE CREEK, OR 97457

Account Status: A

Property Information:

Township: 29

Range: 05W

Ó N OLD PACIFIC HWY

Situs Address: MYRTLE CREEK, OR 97457

Map ID: 29053301700

County Property Class: 512I Section: 33

Quarter: Legal Acreage: 14.94

Code Area: 01906 Sixteenth: Maintenance Area: 4 Neighborhood Code: BLR

Year Built: Living Area: 2036

Bedrooms: Baths:

Exemption Code: Exemption Desc.:

MFD Home ID:

2021-2022 Certified Values and Tax Information

Improvement Appr. Value: \$284,623.00 Total Appr. Value: \$304,683.00

Land Appr. Value: \$20,060.00 Exemption Value: \$0.00

Land Market Value: \$177,402.00 Total Assessed Value: \$251,877.00

Total Real Market Value: \$462,025.00 Taxes Imposed: \$2,401.56

Sales Information:

Value Information:

Deed No: 1992-6468

Sale Price: \$21,600.00 Sale Date: 4/1/1992

DISCLAIMER

The information provided here is for convenience ONLY. For All Commercial, Industrial, and Multi-Family Properties visit the Douglas County Assessor's Office. The records located at the Douglas County Assessor's office are the one and only legal instruments for Assessment purposes. Although reasonable attempts are made to maintain this information as accurate as possible, these documents are being provided as an informational convenience ONLY. Douglas County in no way will be liable for any inaccuracies, inconsistencies, errors, omissions, or other deviations in these documents from the original copies maintained and filed at the Douglas County Assessor's Office.

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TO WATER

92-06468 WARRAN

WARRANTY DEED - STATUTORY FORM

800x1176 20c619

GRANTOR:

LEONARD W. OLSON and AVIS J. OLSON, husband and wife

RANTEE:

JOHN B. BLACK and PEGGY L. BLACK, husband and wife

Grantor conveys and warrants to Grantee the following described real property free of encumbrances except as specifically set forth herein situated Douglas County, Oregon, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

The said property is free from encumbrances except Regulations and easements of record.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT THE PERSON ACQUIRING FEE TITLE TO THE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

The true consideration for this conveyance is \$21,600.00. (Here comply with the requirements of ORS 93.030)

Dated this 2nd day of lyric

Leonard on Colon

LEONARD W. OLSON

. 1972 2. O. Oloon

State of Oregon, County of Douglas) ss.

This instrument was acknowledged before mg on by LEONARD W. OLSON, AVIS J. OLSON.

19 91

Wellary Public for Oregon
My commission expites 6-9-2

SEND TAX STATEMENTS TO: GRANTEE: P.O. Box 348 Canyonville, OR 97417

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300×1176 PACE 620

BEGINNING at a point which bears North 65° 31′ West 3319.0 feet from the quarter corner common to Sections 33 and 34, Township 29 South, Range 5 West, Willamette Meridian, Douglas County, Oregon, and North 37° 30′ East 100 feet for the true place of beginning; thence South 50° 32′ East 475 feet to the Westerly right of way line of the Old Pacific Highway; thence North 33° East 145.0 feet along said highway right of way line; thence leaving said highway right of way line and running North 50° 32′ West 1248.0 feet to the South Umpqua River; thence upstream South 37° 30′ West 170.0 feet to the Northernmost corner of parcel of land conveyed to Winton A. Huddelson and wife, by deed, Recorder's No. 194500; thence leaving the said river and running South 50° 32′ East 783.0 feet; thence North 37° 30′ East 25.0 feet to the true place of beginning, all situated in the Northwest quarter of Section 33, Township 29 South, Range 5 West, Willamette Meridian, Douglas County, Oregon.

EXCEPTING FROM the above described property that parcel described in Instrument No. 71-12437, Deed Records, Douglas County, Oregon.

Order No. 25401

5-1-85-38-8 -0700

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NOV 29 2021

OWRD

STATE OF OREGON 1 COUNTY OF DOUGLAS | SS. I BAY FIELDS COUNTY CLERK AND RECORDER OF CONVEYANCES. DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

1992 APR -3 AN S 57

DOUGLAS COUNTY CLERK IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY & Bu

ORPUT BEEF 355.PO

92-06468



Douglas County Planning and Sanitation Pre-Application Worksheet

OTHER ACTION

| Worksheet Number WS21-115 | 57 | | Applicant BLACK, JOHN B & PEGGY L PO BOX 2138 MYRTLE CREEK, OR 97457 (541) 863-1845 | Owner BLACK, JOHN B & PEGG PO BOX 2138 MYRTLE CREEK, OR 974 | | | | |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|--|
| | | 5 | SITE INFORMATION | ١ | | | | |
| Site Address | 1 | | MTL | | Number (Prima | ry) | Size (Acres) | |
| 1229 N OLD PACIFIC | C HWY MYRT | LE CREEK, (| 29-05W-33-01802 | R6341 | | | 15.47 | |
| Improvement | | | | Proposed Us | | | | |
| LUCS FOR OWRD Existing Structures (Number | or and Type) | | 19 | | Compatibilit | | Creek, or Stream Bank | |
| SFD | and type) | | | >50 FEE | | | RECEIVED | |
| Directions | | | | | | - | RECEIVED | |
| N/A | | | | * | | | NOV 2 9 2021 | |
| A Color Colore | | | | | | | NUV Z 9 ZUZI | |
| | | | | | | | | |
| As, for, or on behalf of | f, all property o | wners: | | | | - | OWRD | |
| APPLICANT SIGNA | THE. | Lale - | B. Bluk | T | DATE: | 1/- 27 | -2/ | |
| APPLICANT SIGNA | NAME AND ADDRESS OF THE PARTY O | 7 | | | | ,, | | |
| | PY | ANNING | DEPARTMENT INF | ORMAT | ION | | | |
| Zoning | | | Overlays | | | | | |
| F1 | | | FP;RW | | | | | |
| | | SE | CTBACKS (EFU (Cropland) 20 |)A) | | | | |
| Front Property Line of Righ | nt of Way | 31 | Rear Line | Side Line | T | Exterior S | Side Line | |
| 30 Feet | 700 | | 10 Feet | 10 Feet N/A | | | | |
| Sign Code | and the state of t | | Special Setback | Riparian Setba | ick | | | |
| NO SIGN PROPOSE | D - N/A | | N/A | 50 FEET | | | | |
| Parking Spaces Required | | | Building Height | Flood Plain Floor Height Ab | | tht Above C | Ground | |
| N/A | | | None | No | N/A | | | |
| | TRUCTURAL | DEVELOPMEN | T TO USE/STORE WATER FRO NT THROUGH THIS LUCS; MU | ST MEET A | | PERMITT | TING FROM ALL | |
| Sanitation | | Sanitar | y District | Water | | | Access Permit Required? | |
| Tri City Sanitary Report Codes | | | | Publi | C . | 1 | NOT REQ'D | |
| NONSTRUCTURAL | TRI CITY PU | BLIC WATER | COUNTY ACCESS | | | | | |
| Refer To | | | | | XIII XXIII X | The second second second | | |
| NONE | | | | | | | | |
| Approved By: | Receipt #: | Amount: | | Expiratio | | | | |
| RAL | 11/22/2 | 2021 | P40669 | \$ 165.00 | | 11/21/2 | 022 | |
| | | SANI | TATION INFORMAT | ΓΙΟΝ | | | | |
| SE# STP# | | Existing System | | System: | Approved | Denied _ | _ | |
| Remarks | | | La constitución de la constituci | | | | | |
| By: | T | Date: | | CSC Date: | | | | |
| L | | | | | | | | |

Land Use Information Form



Applicant(s): John Black

Mailing Address: PO Box 2138

City: Myrtle Creek

State: OR

Zip Code: 97457

Daytime Phone: <u>541-863-1845</u>

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | 1/4 1/4 | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | | Proposed Land Use: | | |
|------------|-----------|---------|---------|-----------|----------------------------------------------------|------------|-----------------------|--------|------------|
| <u>29S</u> | <u>5W</u> | 33 | NWNW | 1700 | | □ Diverted | □ Conveyed | ☑ Used | Irrigation |
| <u>29S</u> | <u>5W</u> | 33 | NENW | 1700 | | ☐ Diverted | □ Conveyed | ☑ Used | Irrigation |
| <u>29S</u> | <u>5W</u> | 33 | SENW | 1700 | | ☐ Diverted | ☐ Conveyed | ☑ Used | Irrigation |
| | | | | | | ☐ Diverted | ☐ Conveyed | Used | |

| | · | | | | - | | | _ Diverted | _ convey | | _ 0366 | |
|--------------|---------------------------------------|-------------|--------------------|----------------------------------------------------|---------|---------------|-----------|-------------|-----------|----------|-------------|-------------------------|
| List all cou | inties and ci | ties where | e water is pro | oposed to be | divert | ed, conveyed, | , and/or | used or d | eveloped: | | | |
| Douglas | <u>3</u> | | | | | | | | | | | |
| | | | | | | | | | | | F | RECEIVED |
| | | | | | | | | | | <u> </u> | A | 10V 29 2021 |
| B. Descr | ription of | Propos | ed Use | | | | | | | | | - Control of the |
| Permi | · Shared a confidence and a character | ore Water | ☐ Water | er Resources l Right Transfe ation of Conser | r | ☐ Pe | | mendment of | or Ground | Wate | er Registra | OWRD ation Modification |
| Source of v | water: 🛛 R | eservoir/Po | ond 🗆 C | Ground Water | | ☐ Surface Wa | iter (nam | ne) Gales | ville Res | serv | <u>roir</u> | |
| Estimated | quantity of | water need | ded: <u>25.6 A</u> | F ut | oic fee | t per second | ga | llons per m | inute | ⊠ a | cre-feet | |
| Intended us | se of water: | _ | ation [| Commercial Quasi-Munic | cipal | ☐ Industria | | | estic for | | _ househo | old(s) |
| Briefly des | | = | | | | | | | | | | |
| Water fi | rom Gales | sville Re | servoir is 1 | needed for | irriga | ation of 11. | 50 acr | <u>es</u> | | | | |
| | | | | | | | | | | | | 4-5-5 |

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. \rightarrow

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| Please check the | e appropriate l | box below | and prov | ide the r | equested | information |
|------------------|-----------------|-----------|----------|-----------|----------|-------------|
|------------------|-----------------|-----------|----------|-----------|----------|-------------|

| Land uses to be served by the proposed water your comprehensive plan. Cite applicable or | | llowed outright | t or are not regulated by |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------|
| | mentation of applicable land-use approvals wompanying findings are sufficient.) If approve | hich have alrea | dy been obtained. |
| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Lan | d-Use Approval: |
| | | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | RECEIVED | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | NOV 2 9 2021 | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | OWED | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | CANTO | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued |
| WS21-1157 ZONED: F1- Farm Prop PROPERTY ID: R63413, R6346 | | ROOM 106, JUS DOUGLAS COUNT ROSEBURG, | TY COURTHOUSE |
| Name: Robin Lambert | | Plannin | ng Technician |
| Signature: | | 287 Date: _ | 11.22-21 |
| Government Entity: Douglas | County Planning & | Sept. | |
| Note to local government representative: Ple sign the receipt, you will have 30 days from the Form or WRD may presume the land use associ | Water Resources Department's notice date to ated with the proposed use of water is comparated. | return the com tible with local | pleted Land Use Informat comprehensive plans. |
| | or Request for Land Use Inform | | "Turit |
| Applicant name: | | | |
| City or County: | Staff contact: | | |
| Signature: | Phone: | Date: | |



NOV 29 2021

CONTRACT FOR PURCHASE OF AGRICULTURAL WATER FROM GALESVILLE PROJECT

OWRD

| This contract is made on | | | | | _, 20 | between Douglas | | | |
|--------------------------|---------|-------------|---------|-----------|-------|-----------------|-----------|------------------|---|
| County, a | politic | al subdivis | sion of | the State | of Or | egon, ("Cou | nty"), aı | nd | _ |
| John | В. | Black | and | Peggy | L. | Black | | _, ("Customer"). | |
| COL | YTNU | AND CU | STOM | ER AGRE | E: | | | | |

1. TERM AND RENEWAL:

- 1.1. The initial term of this contract shall begin on _____ March 1 ____, 2022 and end on December 31, 2031, unless it is sooner terminated as provided herein.
- 1.2. As used in this contract, unless the context clearly indicates otherwise, "term" or "term of this contract" shall mean both the initial term and any extension.
- 1.3. Customer shall have the right to extend the term of this contract for two successive periods of ten years each upon the following conditions:
 - 1.3.1. Approximately ninety days prior to expiration of the contract term, County shall notify Customer in writing that Customer has the right to extend the term at the price set pursuant to section 11.
 - 1.3.2. Customer may elect to extend the contract term by written notice to County within thirty days after County gives notice of the right to extend. Concurrently with written notice of extension Customer may request the Board of Commissioners to review and reduce the price of water in accordance with subsection 11.5.
 - 1.3.3. No other act or agreement shall be required of the parties to effect the extension after Customer gives proper notice of election to extend the contract term
 - 1.3.4. Each extension shall commence on the day following the termination date of the initial term or the preceding extension.
- 1.4. The provisions of this contract shall apply to any extension except for changes in the purchase price pursuant to section 11; modifications required to comply with federal or state statutes, regulations, or administrative rules; or modifications required to comply with any contract between County and the United States concerning the Galesville Project.
- 1.5. Customer shall not be entitled to extend the term of this contract if Customer is in default under this contract at the time extension is requested by Customer.

2. AUTHORITY OF PUBLIC WORKS DIRECTOR:

- 2.1. The Director of the Douglas County Public Works Department (the Director) has authority to administer this contract on behalf of County.
- 2.2. The Director may delegate authority to administer this contract to the Manager of the County Public Works Department, Natural Resources Division (the Division Manager), except for authority to establish the price of water under section 11 of this

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contract. The Director shall retain the right to supersede any decision of the Division Manager in the administration and interpretation of this contract.

- 2.3. References to the Director in this contract shall be deemed to include the Division Manager, to the extent the Director has delegated authority to the Division Manager.
- **3. WATER ALLOCATION:** Each year during the term of this contract, County shall allocate sufficient acre feet of storage capacity in the Galesville Reservoir for Customer to irrigate ____11.50____ acres. This allocation shall not exceed ___25.60____ acre feet per irrigation season as specified on the attached Exhibit A.

4. PERMITS AND CERTIFICATES OF WATER RIGHTS:

- 4.1. County shall file and maintain any reservoir water right permit and/or certificate to store water in the Galesville reservoir allocated for the Customer's use, as required by the State of Oregon Water Resources Department or its successor ("OWRD").
- 4.2. Customer, at Customer's expense, shall be responsible for obtaining any permit and/or certificate of water rights for use of the stored water allocated under this contract as required by the OWRD.
- 4.3. Within 6 months after the effective date of this contract, Customer shall provide County with a copy of the application map provided to the State.

5. RELEASE OF WATER:

- 5.1. Subject to the provisions of this contract, County will release into the natural channel of Cow Creek water comprising the allocation described in section 3. Water released for Customer's allocation shall be measured and delivered to Customer's point of diversion of record by County with equipment installed and maintained by County.
- 5.2. County shall report to the OWRD all allocated water stored and distributed to Customer's point of diversion of record, including reasonable losses. Customer shall report all water use as described on Customer's water right of record, or as otherwise may be required by the OWRD.
- 5.3. The obligations of County to allocate capacity may be restricted by any lawful order, regulation, or ruling of any governmental agency or provisions of a contract between County and the United States. Such legal restrictions may impair the County's ability to perform its obligations under this contract. In that event, County shall be relieved of its obligations to the extent necessary to comply with the legal restrictions. Customer's payments under this contract shall be reduced proportionally to any reduction in Customer's allocation resulting from such legal restrictions.
- 5.4. Notwithstanding any other provision of this contract, County may suspend release and delivery of water to Customer upon written notice to Customer if Customer fails to make any payment for such water when due.

6. DIVERSION AND USE OF WATER:

- 6.1. Customer shall be wholly responsible for taking, diverting, conveying, and utilizing its water and shall bear all losses from Customer's point of diversion.
- 6.2. Customer shall divert the water it is entitled to receive under this contract in accordance with schedules developed by the Customer and County.

^{2 –}AGRICULTURAL WATER PURCHASE AGREEMENT-GALESVILLE PROJECT (R:\PUBLIC WORKS\Purchase Agreements\Agricultural Water Purchase Agreement- Galesville Project 11-19 mse.docx) November 12, 2019

OWRD

- 6.3. The water diverted by Customer may be measured by County at the point of diversion. The point of diversion shall be accessible for inspection and measurement of water at all reasonable times by County. Any easement necessary for County to gain access to the point of diversion shall be provided by Customer when requested by County.
- 6.4. The water shall be utilized for agricultural use. Customer shall utilize the water only for the uses and only on the real property described in Customer's permit and certificate.
- 6.5. Customer shall be responsible for purchase and installation of a meter or other suitable measuring device if required by the OWRD. Once installed, it shall be the Customer's responsibility to maintain such device in good working order. If requested by the OWRD, Customer shall maintain a record of the amount of water used and report water use on such periodic schedule as may be established by the OWRD.
- 6.6. If required, Customer shall purchase, install, maintain, and operate fish screening equipment and by-pass devices to prevent fish from entering the diversion. Any required screens and/or by-pass devices shall be in place, functional, and approved prior to diversion of any water under this contract.

7. QUALITY OF WATER:

- 7.1. County shall operate and maintain the Galesville dam, reservoir, and related facilities in a reasonable and prudent manner, and shall endeavor in good faith to take adequate measures to maintain the quality of raw stored water at the facilities. County is under no obligation to construct or furnish water treatment facilities to maintain or improve the quality of water. COUNTY MAKES NO WARRANTIES, EXPRESS OR IMPLIED, REGARDING THE QUALITY OF WATER RELEASED AND DELIVERED FROM GALESVILLE DAM, RESERVOIR, AND RELATED FACILITIES.
- 8. WATER SHORTAGES: In any year in which a water shortage in the Galesville reservoir occurs, County shall apportion the available water supply among Customer and other users who are entitled to receive water from the reservoir. The quantity of water to be furnished for irrigation shall first be reduced as necessary, but not greater than 15%. Any further reduction in the reservoir water supply shall be shared by Customer and all other users entitled to water from the reservoir in the same proportion that the entitlement of each user, including Customer's entitlement under this contract, bears to the total entitlements of all users.
- **9. WATER CONSERVATION:** Customer acknowledges the critical need for water conservation in the Umpqua River basin. Customer shall implement reasonable and prudent water conservation measures for agricultural activities.
- **10. COMPLIANCE WITH LAW:** This contract shall be governed by and construed in accordance with the laws of the State of Oregon. Each party shall perform its obligations in accordance with all applicable state, federal, and local laws, rules and regulations now or hereafter in effect.

| 0 | AF | F | 3 | - |
|---|----|----|---|---|
| U | V | 18 | 1 | |

| 1 | 1. | PRI | CE | OF | W | A | T | ER | : |
|---|----|-----|----|----|---|---|---|----|---|
|---|----|-----|----|----|---|---|---|----|---|

- 11.1. During the initial term, the price for the allocation stated in section 3 shall be
- \$__476.75_______per year.
- 11.2. For each discrete ten year extension of the contract term, Customer shall pay the then current rate as established by County in accordance with this section. Notice of the right to extend under subsection 1.3.1 shall state the price of water during the extension.
- 11.3. The Director shall periodically review and adjust the price for water taking into account the following factors:
 - 11.3.1. The current cost of operating and maintaining the Galesville dam, reservoir, and related facilities;
 - 11.3.2. The projected costs for operating, maintaining, and replacing Galesville water storage and delivery facilities; and
 - 11.3.3. The price of water sold by similar facilities for similar uses.
- 11.4. The allocation price for each renewal term shall not be increased by more than 10% over the previous term.
- 11.5. Customer may request the Board of Commissioners to review and reduce the price of water established by the Director. Such request shall be in writing and shall be given with the notice of Customer's election to extend the contract term. After considering the factors listed in subsection 11.3, the Board of Commissioners may reduce or affirm the price established by the Director. If the Board of Commissioners fails to take any action on Customer's request to review and reduce the price of water within 30 days after Customer makes the request, the request shall be deemed denied. If Customer is not satisfied with the action of the Board of Commissioners, Customer may rescind their election to extend the contract term and cancel the contract by written notice to County within sixty days after Customer requests the Board of Commissioners to review and reduce the price.

12. PAYMENT:

- 12.1. Customer shall pay County the annual price established by section 11 for the allocation stated in section 3 regardless of whether Customer uses any or all of the water allocated. Except as provided in subsection 12.2, payment shall be made no later than March 31 of each year.
- 12.2. If this contract is dated after March 2 in the year for which water is first to be released, then the amount due for the first year only shall be payable within 30 days after the date the contract is signed by County.
- 12.3. Interest shall accrue on late payments at the rate of eighteen percent per annum commencing the day after the date payment is due. Customer shall pay all interest upon the request of County.

13. LIMITATIONS ON LIABILITY:

13.1. County shall not be liable for damages or other expenses sustained by Customer resulting from shortages in the quantity of water available for release, or interruptions in water deliveries to Customer, if such shortages or interruptions in

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deliveries are caused partially or entirely by hostile diversion, accidental damage to County facilities, operational failure of County facilities, or any cause beyond County's control.

13.2. Notwithstanding any other provision of this contract, County shall not be liable to Customer for damages caused by failure to comply with any obligation of County under this contract, if such failure results from lack of appropriation of funds necessary to perform such obligation pursuant to ORS 294.305 et seq. (Local Budget Law).

13.3. In no event shall County be liable to Customer for any indirect, special, or consequential damages even if Customer previously advised County of the possibility of such damages.

14. DEFAULT:

- 14.1. There shall be a default under this contract if either party materially fails to comply with any provision of this contract within thirty days after the other party gives written notice specifying the breach. If the breach specified in the notice cannot be completely cured within the thirty day period, no default shall occur if the party receiving the notice begins curative action within the thirty day period and thereafter proceeds with reasonable diligence and in good faith to cure the breach as soon as practicable.
- 14.2. If a default occurs, the party injured by the default may elect to terminate this contract and pursue any equitable or legal rights and remedies available under Oregon law, except that Customer's remedies shall be subject to the limitations on damages stated in section 13.
- 14.3. Any litigation arising out of this contract shall be conducted in the Circuit Court of the State of Oregon for Douglas County.
- **15. SEVERABILITY:** If any provision of this contract is held to be invalid, that provision shall not affect the validity of any other provision of this contract. This contract shall be construed as if such invalid provision had never been included.
- **16. WAIVER:** No provision of this contract shall be waived unless the waiver is written and signed by the party waiving its rights. Any waiver of a breach, whether express or implied, shall not constitute waiver of any other breach.
- 17. SUCCESSORS: The successors, assigns, and legal representatives of Customer and County shall be subject to all provisions of this contract. Customer shall not assign Customer's rights or obligations under this contract without prior written consent of County.

18. NOTICES:

- 18.1. Notices required by this Contract must be given in writing by personal delivery or mail, unless some other means or method of notice is required by law.
- 18.2. Notices to County shall be directed to: Public Works Natural Resources Division, Douglas County Public Works Department, Room 306, Douglas County Courthouse, 1036 SE Douglas Street, Roseburg, OR 97470.

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| | 18.3. Notices to Customer shall be directed to: | | | | |
|----|-------------------------------------------------|--------------------------|---------|-------------------|-----------------|
| | | Myrtle Creek, | OR | 97457 | |
| 10 | ENTIDE ACDEEMI | ENT: This contract is in | the fin | al and complete a | greement of the |

- ENTIRE AGREEMENT: This contract is in the final and complete agreement of the parties and supersedes all prior and existing written or oral understandings. No modification of this contract shall be valid unless it is in writing and signed by the parties.
- **20. TERMINATION FOR CONVENIENCE:** County may terminate this Contract if the Director determines in good faith that termination is in the best interest of the public. The Director will endeavor to give Customer notice thirty days prior to the date of termination

| under this section, but failure to give notice will Termination under this section will not affect the existing at the time of termination | I not invalidate the decision to terminate. |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| CUSTOMER By John B. Black By John B. Black Title owner Print Name John and Peggy Black Date 11-22-21 Phone 541-863-1845 Ce 11 | ByScott Adams, Director of Public Works Department. Authority to sign contract granted by order of Board of Commissioners dated February 21, 2018 Date |
| Physical Location: | REVIEWED AS TO CONTENT |
| 1229 N Old Pacific Hwy - MC | By Division Manager Date Coding21531201-281000 |
| | REVIEWED AS TO FORM |
| | Office of County Counsel Date |

RECEIVED NOV 2 9 2021

EXHIBIT A

COMPUTATION OF RATE:

OWRD

PRIMARY IRRIGATION

| 1. | 11.50 acres | | n. This allocation shall r | not exceed 2.23 acre feet per | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|----------------------------------------------------------------------------|--|--|
| | Acre Feet: 25.60 | | Annual Cost: \$ | 476.75 | | |
| | | SUPPLEMEN | TAL IRRIGATION | | | |
| 2. | Rights whose priority | s between March 26, | 1974, and November 3, | 1983: | | |
| | per acre each irrigatio | n season on the Sout | | shall not exceed 1.5 acre feet Cow Creek or 1.0 acre foot | | |
| | Acre Feet: | | Annual Cost: \$ | | | |
| 3. | Rights whose priority i | s between October 24 | 4, 1958, and March 26, | 1974: | | |
| | per acre each irrigatio | n season on the Sout | | shall not exceed 1.0 acre feet Cow Creek or 0.6 acre foot | | |
| | Acre Feet: | | Annual Cost: \$ | | | |
| 4. | Rights whose priority is prior to October 24, 1958: | | | | | |
| | | n season on the Sout | h Umpqua River and/or | shall not exceed 0.5 acre feet Cow Creek or 0.3 acre foot | | |
| | Acre Feet: Annual Cost: \$ | | | | | |
| | Note: Instream delivery losses are not included in the above allocations. | | | | | |
| | Summary: | | | | | |
| | | Total Acres: | 11.50 | acres | | |
| | | Total Allocation: | 25.60 | acre feet | | |
| | | Total Cost: | \$ 476.75 | _ | | |
| | | | | | | |

Minimum Requirements Checklist

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050 & ORS 537.140)

Include this checklist with the application

Check that each of the following items is included. The application <u>will</u> be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

Please submit the original application and signatures to the Water Resources Department. Applicants are encouraged to keep a copy of the completed application.

| X | SECTION 1: | Applicant Information and Signature | |
|---|----------------------------------------|------------------------------------------------------------------------------|-------------|
| | | Property Ownership | |
| x | SECTION 2: SECTION 3: | Source of Water | |
| × | SECTION 4: SECTION 5: | Sensitive, Threatened or Endangered Fish Species Public Interest Information | tion |
| × | SECTION 5: | Water Use | |
| X | SECTION 6: SECTION 7: SECTION 8: | Water Management | |
| X | SECTION 7: | Resource Protection | RECEIVED |
| X | SECTION 8: | Project Schedule | |
| X | SECTION 9: | Within a District | NOV 29 2021 |
| ス | SECTION 10: | Remarks | |
| | | | OWRD |
| | | | |

Include the following additional items:

- Land Use Information Form with approval and signature of local planning department (*must be an original*) or signed receipt.
- Provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.
- Fees Amount enclosed: \$ 204840
 See the Department's Fee Schedule at www.oregon.gov/owrd or call (503) 986-0900.
- Map that includes the following items:
 - Permanent quality and drawn in ink
 - Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
 - North Directional Symbol
 - Township, Range, Section, Quarter/Quarter, Tax Lots
 - Reference corner on map
 - Location of each diversion, by reference to a recognized public land survey corner (distances north/south and east/west)
 - ☐ Indicate the area of use by Quarter/Quarter and tax lot identified clearly.
 - Number of acres per Quarter/Quarter and hatching to indicate area of use if for primary irrigation, supplemental irrigation, or nursery
 - X Location of main canals, ditches, pipelines or flumes (if well is outside of the area of use)

For Department Use: App. Number: _____ Surface Water — Page 7

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