

## Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301 (503) 986-0900 www.oregon.gov/OWRD

## Ownership Update for Certificated Rights Only RECEIVED

OCT 28 2021

## NO FEES ARE REQUIRED TO SUBMIT THIS FORM

**NOTICE**: A certificate of water right typically stays with the land. In order to track water right own Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is **not** for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

<b>Current La</b>	ndowner Infor	mation				101.00		bull 1	0.6 - 104		4.200	
Name:	COL	COLTON WATER DISTRICT										
Mailing Ad	dress: P.0	P.O. BOX 171										
City:	COL	COLTON			State	State: OR		Zip:	97017			
Phone:	503	503-824-2500			Em	Email: cwd@colt		on.com				
Property Ir	oformation					h.		inte			uesta.	
County:				Т	Township: 55		Range:	Range: 3E		tion:	10	
Tax Lot #:	01000 and	and 01200										
Street Add	ress of Water F	light:	2130	3 Haskins	Mill Rd	, Co	lton, OR					
	Water Right	Inform	ation									
	Application: 7585											
Permit		48	32									
Certific		5395										
Are all the	lands associate	d with	this wa	iter right o	wned by th	ne req	uestor?		Yes X	No	)	
(If no, inclu	de a map show	ving the	portic	n of the w	ater right i	nvolv	ed)	274				
Signature a	and Date											
Name of individual completing form:				J. Kaforski								
Signature of requestor:			and	Huf.	dis	w		Date:	10/	7/2021		
	Phone or email:			503-824-2500								

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgement of receipt.

This form can be mailed to the address above or sent via email to wrd dl customerservice@oregon.gov

MAP

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OWRD

Proposed COLTON PIPE LINE
In SEC. 33 T.4 S.R.3 E. and SEC.
3, 4, 9 and 10 T.5 S.R.3 E. W.M.
Scale 2 inches = 1 mile.

TASR3E WM.

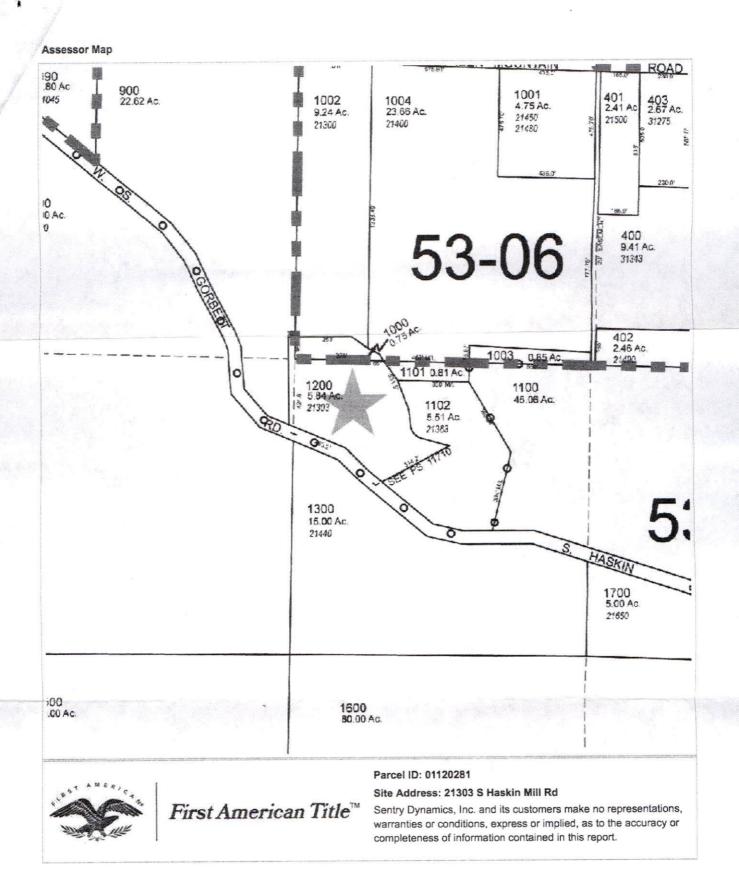
WILL CONTINUE TO THE STATE OF TH

· CERTIFICATE.

I. D.T. Meldrum, of Oregon City, Or, do hereby Certify that the attached map was made from notes taken during an actual survey executed by Mr.O. Hult of Colton, Oregon, on the 3d day of March AD. 1920, and that it Correctly represents the works described in the accompanying application, together with the location of Streams and other disches in the immediate vacinity

D. J. Meldrum

7585 4832



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OCT 2'8 2021
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