

Oregon Water Resources Department CEIVED 725 Summer Street NE, Suite A Salem, Oregon 97301

(503) 986-0900 JAN 1 0 2022 www.oregon.gov/OWRD

Ownership Update for Certificated Rights Only

OWRD

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is **not** for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

Current Landowner Information		
Name: Dustin	Wade	
Mailing Address: 10128	ast Evans Creek Ra	ac
City: Roque	State: OR Zip:	97537
Phone: (541)331-45	549 Email: Wiangle	Justra ad.com
Property Information	<u> </u>	
County: Jackson	Township: 355 Range:	Section: 12
Tax Lot #: 457 +408	2028	
Street Address of Water Right:	128 East Frans Creek	Rd
Water Right Information		
Application:		
Permit:		
Certificate: 7665	6	
Are all the lands associated with this water	er right owned by the requestor?	Yes No
(If no, include a map showing the portion	of the water right involved)	
Signature and Date		
Name of individual completing form:	Dustin Wade	A. A. A. A.
Signature of requestor:	Dista Wale	Date: 12-30-21
Phone or email:	(541)331-4549 Wannidus	to act com
The Department does not change names on water right certificates. This form will be placed in the file for		

This form can be mailed to the address above or sent via email to wrd dl customerservice@oregon.gov

future reference only. If mailed, the Department will not provide acknowledgement of receipt.

STATE OF OREGON

JAN 1 0 2022

COUNTY OF JACKSON

OWRD

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAKOB JAUKER 10128 EAST EVANS CREEK ROAD ROGUE RIVER, OREGON 97537

confirms the right to use the waters of EVANS CREEK, a tributary of the ROGUE RIVER, for DOMESTIC, STOCK AND IRRIGATION OF 2.54 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 16 at Page 523. The date of priority is 1896.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.032 CUBIC FOOT PER SECOND, or its equivalent in case of totation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW% NW%, SECTION 12, TOWNSHIP 35 SOUTH, RANGE 4 WEST, W.M.; SOUTH 23 DEGREES 23 MINUTES EAST 1246 FEET FROM THE NW CORNER, SECTION 12

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW¼ NW¼ 2.54 ACRES SECTION 12 TOWNSHIP 35 SOUTH, RANGE 4 WEST, W.M.

This certificate is issued to confirm an ALLOCATION OF CONSERVED WATER approved by an order of the Water Resources Director entered FEBRUARY 16, 2001, and together with Certificates 76652, 76653, 76654, 76655, 76657 and 76664, supersedes Certificate 32772, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 16, 2001.

Le Paul R. Cleary

Recorded in State Record of Water Right Certificates numbered 76656.

CWA#6 CR.BR