

**E-2 App**☐ Yes☒ No**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &amp; -0050)

For use by WRD staff only

|                 |             |                   |                                                                    |
|-----------------|-------------|-------------------|--------------------------------------------------------------------|
| Application #:  | 6-19089     | Receipt #:        | 134889                                                             |
| Applicant Name: | Hoi Ming Ma | Amount Requested: | 0.1 CFS                                                            |
| Priority Date:  | 4/6/2021    | Proposed Use:     | NU-year-round                                                      |
| County:         | Lane        | POD's TRS & TL:   | 155-5W-32 SENE 102+108                                             |
| WM #:           | 2           | Caseworker:       | <input type="checkbox"/> KF <input checked="" type="checkbox"/> LG |
| Reviewed by:    | Alyssa      | Reviewed Date:    | 4/12/2021                                                          |

☒ Applicant/Organization Name and Mailing Address☒ Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant.☒ Property Ownership: Does the applicant own all the land for the proposed project? ☐ Yes ☐ No

If No:

☐ The affected landowner's name(s) and mailing address(s) must be listed.☐ A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.☒ **For a SW Application:** Source of water must be indicated.☐ If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)☐ If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued: ☐ Y ☐ N Permit or Certificate #: \_\_\_\_\_**NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application.☒ **For a GW Application:** Well development table completed and a well log report included (if existing) 2 existing☒ Division 33 (Sensitive, Threatened, Endangered, Fish Species) L-38282☒ Proposed Water Use: L-42988☒ Amount of water from *each* source in GPM, CFS, or AF☒ Period of use indicated NU-year-round☐ If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.  
(Note: Primary and Supplemental Irrigation counts as 2 uses)☒ Water Management Section☐ Resource Protection Section

- ☒ Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- wa* ☒ Supplemental data sheets enclosed (if needed)
- ☐ Form M (Municipal or Quasi-Municipal)
- ☒ A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months. *Receipt*
- ☒ A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- ☒ The proposed source ☐ **IS** ☒ **IS NOT** restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees. *GW*
- ☒ The **map** must meet all the minimum requirements of OAR 690-310-0050.
- ☒ Township, Range, Section
  - ☒ Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - ☒ Place of use, 1/4-1/4's and tax lot clearly identified
  - ☒ Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
  - ☒ Location of **each** diversion point or well by reference to a recognized public land survey corner.
  - ☒ Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
  - ☒ Reference corner on map
  - ☒ North directional symbol
  - ☒ Number of acres per 1/4 1/4 if for irrigation, nursery, or agriculture
- ☒ **Fees:** Amount of Water Requested: 0.1 CFS Name on Check: Jing's Investment LLC

|                     |                                                                     |        |
|---------------------|---------------------------------------------------------------------|--------|
| Exam Fee Due:       | \$                                                                  | 2040   |
| Exam Fee Submitted: | \$                                                                  | 2040   |
| Difference:         | \$                                                                  | 0      |
| Recording Fee Paid? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | \$ 520 |
| Total:              | \$                                                                  | 2560 - |

} see fee calc in app packet


**Oregon Water Resources Department  
Groundwater Application**

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Today's Date: Wednesday, April 14, 2021

|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------|
| Base Application Fee.                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | \$1,340.00 |
| Number of proposed cubic feet per second (cfs) to be appropriated.<br>(1 cfs = 448.83 gallons per minute)                                                                                                                                                                                                                                                                                                                      | 0.1                                        | \$350.00   |
| Number of proposed Use's for the appropriated water.<br>(i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *                                                                                                                                                                                                                                                                            | 1                                          |            |
| Number of proposed groundwater points of appropriation. (i.e. number of wells)<br>(include all injection wells, if applicable) **                                                                                                                                                                                                                                                                                              | 2                                          | \$350.00   |
| Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | \$2,040.00 |
| Permit Recording Fee. ***                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | \$520.00   |
| * the 1st Water Use is included in the base cost.<br>** the 1st groundwater point of appropriation is included in the base cost.<br>*** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | <input type="button" value="Recalculate"/> |            |
| Estimated cost of Permit Application                                                                                                                                                                                                                                                                                                                                                                                           |                                            | \$2,560.00 |

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A

SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **134889**

INVOICE # \_\_\_\_\_

RECEIVED FROM: Jing's Investment LLC

BY: \_\_\_\_\_

|             |         |
|-------------|---------|
| APPLICATION | 6-19089 |
| PERMIT      |         |
| TRANSFER    |         |

CASH: ☐ CHECK: # 1021 OTHER: (IDENTIFY) ☐ \_\_\_\_\_

TOTAL REC'D \$ 2,560.00

**1083 TREASURY 4170 WRD MISC CASH ACCT**

|                            |                         |    |
|----------------------------|-------------------------|----|
| 0407                       | COPIES                  | \$ |
| _____                      | OTHER: (IDENTIFY) _____ | \$ |
| 0243 I/S Lease             | _____                   |    |
| 0244 Muni Water Mgmt. Plan | _____                   |    |
| 0245 Cons. Water           | _____                   |    |

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**

|       |                                |    |
|-------|--------------------------------|----|
| 0407  | COPY & TAPE FEES               | \$ |
| 0410  | RESEARCH FEES                  | \$ |
| 0408  | MISC REVENUE: (IDENTIFY) _____ | \$ |
| TC162 | DEPOSIT LIAB. (IDENTIFY) _____ | \$ |
| 0240  | EXTENSION OF TIME              | \$ |

**WATER RIGHTS:**

|      |               |             |      |                  |
|------|---------------|-------------|------|------------------|
| 0201 | SURFACE WATER | EXAM FEE    | 0202 | RECORD FEE       |
| 0203 | GROUND WATER  | \$ 2,040.00 | 0204 | \$ <u>520.00</u> |
| 0205 | TRANSFER      | \$          |      |                  |

**WELL CONSTRUCTION**

|      |                        |          |      |             |
|------|------------------------|----------|------|-------------|
| 0218 | WELL DRILL CONSTRUCTOR | EXAM FEE | 0219 | LICENSE FEE |
|      | LANDOWNER'S PERMIT     | \$       | 0220 | \$          |

OTHER (IDENTIFY) \_\_\_\_\_

**0536 TREASURY 0437 WELL CONST. START FEE**

|       |                        |    |        |
|-------|------------------------|----|--------|
| 0211  | WELL CONST START FEE   | \$ | CARD # |
| 0210  | MONITORING WELLS       | \$ | CARD # |
| _____ | OTHER (IDENTIFY) _____ |    |        |

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

|       |                            |    |
|-------|----------------------------|----|
| 0233  | POWER LICENSE FEE (FW/WRD) | \$ |
| 0231  | HYDRO LICENSE FEE (FW/WRD) | \$ |
| _____ | HYDRO APPLICATION          | \$ |

**TREASURY OTHER / RDX**

|                   |                |
|-------------------|----------------|
| FUND _____        | TITLE _____    |
| OBJ. CODE _____   | VENDOR # _____ |
| DESCRIPTION _____ | \$ _____       |

RECEIPT: **134889**

DATED: 4-6-2021

BY: [Signature]