

# Application for a Permit to Use Groundwater



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503-986-0900  
www.oregon.gov/OWRD

## SECTION 1: APPLICANT INFORMATION AND SIGNATURE

### Applicant

NAME PETERSON FAMILY TRUST			PHONE (HM)		
PHONE (WK)		CELL (360) 606-3437		FAX	
ADDRESS 2260 DIKE RD.					
CITY WOODLAND		STATE WA	ZIP 98674	E-MAIL* MJFF1330@GMAIL.COM	

### Organization

NAME			PHONE		FAX
ADDRESS					CELL
CITY		STATE	ZIP	E-MAIL*	

**Agent** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT / BUSINESS NAME WILL MCGILL SURVEYING LLC			PHONE (503) 931-0210		FAX
ADDRESS 15333 PLETZER RD. SE					CELL (503) 510-3026
CITY TURNER		STATE OR	ZIP 97392	E-MAIL* WILLMCGILL.SURVEYING@GMAIL.COM	

Note: Attach multiple copies as needed

\* By providing an e-mail address, consent is given to receive all correspondence from the Department electronically. (Paper copies of the proposed and final order documents will also be mailed.)

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.



I (we) affirm that the information contained in this application is true and accurate.

Matthew P. Peterson      MATTHEW P Peterson Trustee      1-20-22  
Applicant Signature      Print Name and Title if applicable      Date

\_\_\_\_\_  
Applicant Signature      Print Name and Title if applicable      Date

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**SECTION 2: PROPERTY OWNERSHIP**

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

- YES, there are no encumbrances.
- YES, the land is encumbered by easements, rights of way, roads or other encumbrances.
- NO, I have a recorded easement or written authorization permitting access.
- NO, I do not currently have written authorization or easement permitting access.
- NO, written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).
- NO, because water is to be diverted, conveyed, and/or used only on federal lands.

**Affected Landowners:** List the names and mailing addresses of all owners of any lands that are not owned by the applicant and that are crossed by the proposed ditch, canal or other work, even if the applicant has obtained written authorization or an easement from the owner. *(Attach additional sheets if necessary).*

*Brusco, Michael E. Jr. & Bambi  
PO Box 549  
Rainier, OR 97048*

**Legal Description:** You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.

**SECTION 3: WELL DEVELOPMENT**

WELL NO.	NAME OF NEAREST SURFACE WATER	IF LESS THAN 1 MILE:	
		DISTANCE TO NEAREST SURFACE WATER	ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD
WELL 1	COLUMBIA RIVER	750'	0'

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials *(attach additional sheets if necessary).*

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**SECTION 3: WELL DEVELOPMENT, continued**

Total maximum rate requested: 3.75 cfs (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

The table below must be completed for each source to be evaluated or the application will be returned. If this is an existing well, the information may be found on the applicable well log. (If a well log is available, please submit it in addition to completing the table.) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner to obtain the necessary information.

OWNER'S WELL NAME OR NO.	PROPOSED	EXISTING	WELL ID (WELL TAG) NO.* OR WELL LOG ID**	FLOWING ARTESIAN	CASING DIAMETER	CASING INTERVALS (IN FEET)	PERFORATED OR SCREENED INTERVALS (IN FEET)	SEAL INTERVALS (IN FEET)	MOST RECENT STATIC WATER LEVEL & DATE (IN FEET)	PROPOSED USE			
										SOURCE AQUIFER***	TOTAL WELL DEPTH	WELL-SPECIFIC RATE (GPM)	ANNUAL VOLUME (ACRE-FEET)
WELL 1	<input type="checkbox"/>	<input checked="" type="checkbox"/>	COLU 2248	<input type="checkbox"/>	12"	+2'4" – 129'5"	60'-65' 69'-80' 100'-105' 109'-120'	0-20'	17' 6/16/1980	SAND & GRAVEL	130'		749.25
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									

\* Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.

\*\* A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.

\*\*\* Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

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**SECTION 4: SENSITIVE, THREATENED OR ENDANGERED FISH SPECIES PUBLIC INTEREST INFORMATION**

This information must be provided for your application to be accepted as complete. The Water Resources Department will determine whether the proposed use will impair or be detrimental to the public interest with regard to sensitive, threatened or endangered fish species if your proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters.

To answer the following questions, use the map provided in [Attachment 3](#) or the link below to determine whether the proposed point of appropriation (POA) is located in an area where the Upper Columbia, the Lower Columbia, and/or the Statewide public interest rules apply.

For more detailed information, click on the following link and enter the TRSQQ or the Lat/Long of a POA and click on "Submit" to retrieve a report that will show which section, if any, of the rules apply:

[https://apps.wrd.state.or.us/apps/misc/lkp\\_trsqg\\_features/](https://apps.wrd.state.or.us/apps/misc/lkp_trsqg_features/)

If you need help to determine in which area the proposed POA is located, please call the customer service desk at (503) 986-0801.

**Upper Columbia - OAR 690-033-0115 thru -0130**

Is the well or proposed well located in an area where the Upper Columbia Rules apply?

Yes  No

If yes, you are notified that the Water Resources Department will consult with numerous federal, state, local and tribal governmental entities so it may determine whether the proposed use is consistent with the "Columbia River Basin Fish and Wildlife Program" adopted by the Northwest Power Planning Council in 1994 for the protection and recovery of listed fish species. The application may be denied, heavily conditioned, or if appropriate, mitigation for impacts may be needed to obtain approval for the proposed use.

If yes, and if the Department determines that proposed groundwater use has the potential for substantial interference with nearby surface waters:

- I understand that the permit, if issued, will not allow use during the time period April 15 to September 30, except as provided in OAR 690-033-0140.
- I understand that the Department of Environmental Quality will review my application to determine if the proposed use complies with existing state and federal water quality standards.
- I understand that I will install and maintain water use measurement and recording devices as required by the Water Resources Department, and comply with recording and reporting permit condition requirements.

**Lower Columbia - OAR 690-033-0220 thru -0230**

Is the well or proposed well located in an area where the Lower Columbia rules apply?

Yes  No

If yes, and the proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters you are notified that the Water Resources Department will determine, by reviewing

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recovery plans, the Columbia River Basin Fish and Wildlife Program, and regional restoration programs applicable to threatened or endangered fish species, in coordination with state and federal agencies, as appropriate, whether the proposed use is detrimental to the protection or recovery of a threatened or endangered fish species and whether the use can be conditioned or mitigated to avoid the detriment.

If a permit is issued, it will likely contain conditions to ensure the water use complies with existing state and federal water quality standards; and water use measurement, recording and reporting required by the Water Resources Department. The application may be denied, or if appropriate, mitigation for impacts may be needed to obtain approval of the proposed use.

**If yes, you will be required to provide the following information, if applicable.**

Yes  No The proposed use is for more than **one** cubic foot per second (448.8 gpm) and is not subject to the requirements of OAR 690, Division 86 (Water Management and Conservation Plans).

If yes, provide a description of the measures to be taken to assure reasonably efficient water use:

Equipment will be kept in good operating condition and a water use measuring device installed.

**Statewide - OAR 690-033-0330 thru -0340**

Is the well or proposed well located in an area where the Statewide rules apply?

Yes  No

If yes, and the proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters you are notified that the Water Resources Department will determine whether the proposed use will occur in an area where endangered, threatened or sensitive fish species are located. If so, the Water Resources Department, Department of Fish and Wildlife, Department of Environmental Quality, and the Department of Agriculture will recommend conditions required to achieve "no loss of essential habitat of threatened and endangered (T&E) fish species," or "no net loss of essential habitat of sensitive (S) fish species." If conditions cannot be identified that meet the standards of no loss of essential T E fish habitat or no net loss of essential S fish habitat, the agencies will recommend denial of the application unless they conclude that the proposed use would not harm the species.

**SECTION 5: WATER USE**

USE	PERIOD OF USE	ANNUAL VOLUME (ACRE-FEET)
Irrigation	Mar. 1 – Oct. 31	749.25

**For irrigation use only:**

Please indicate the number of primary, supplemental and/or nursery acres to be irrigated (*must match map*).

Primary: 299.7 Acres      Supplemental:      Acres      Nursery Use:      Acres

If you listed supplemental acres, list the Permit or Certificate number of the underlying primary water right(s):

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: 749.25 AF

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- If the use is **municipal or quasi-municipal**, attach **Form M**
- If the use is **domestic**, indicate the number of households: (Exempt Uses: Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.)
- If the use is **mining**, describe what is being mined and the method(s) of extraction (*attach additional sheets if necessary*):

## SECTION 6: WATER MANAGEMENT

### A. Diversion and Conveyance

What equipment will you use to pump water from your well(s)?

- Pump (give horsepower and type): 50 HP, Turbine  
 Other means (describe):

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water. 50 HP turbine pump pulls water from well and it is conveyed to fields through 8" buried PVC mainline.

### B. Application Method

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) (*attach additional sheets if necessary*)

Hard hose traveler

### C. Conservation

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters (*attach additional sheets if necessary*).

The amount of water requested is standard for irrigation. The system will be equipped with a water use measuring device and care will be taken to keep system in good operating condition to avoid any adverse impacts.

## SECTION 7: PROJECT SCHEDULE

- Date construction will begin: Upon permit issuance
- Date construction will be completed: Request standard 5-year completion time
- Date beneficial water use will begin: 2022 irrigation season or when issued

## SECTION 8: RESOURCE PROTECTION

In granting permission to use water the state encourages, and in some instances requires, careful control of activities that may affect adjacent waterway or streamside area. See instruction guide for a list of possible permit requirements from other agencies. Please indicate any of the practices you plan to undertake to protect water resources.

- Water quality will be protected by preventing erosion and run-off of waste or chemical products.  
Describe: Care will be taken to operate the system preventing run-off and waste.

- Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas.  
**Note:** If disturbed area is greater than one acre, applicant should contact the Oregon Department of Environmental Quality to determine if a 1200C permit is required.

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Describe planned actions and additional permits required for project implementation: No clearing will be required for this project.

- Other state and federal permits or contracts required and to be obtained, if a water right permit is granted:  
List:

**SECTION 9: WITHIN A DISTRICT**

- Check here if the point of appropriation (POA) or place of use (POU) are located within or served by an irrigation or other water district.

Irrigation District Name	Address	
City	State	Zip

**SECTION 10: REMARKS**

Use this space to clarify any information you have provided in the application (*attach additional sheets if necessary*).

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# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503-986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or groundwater registration modification, and all of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land use form and return it to the WRD. If no land use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0900.

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192-22-00032-FLNG

Attachment 2: Land Use Information Form

# Land Use Information Form



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 503-986-0900  
 www.oregon.gov/DWRD

**Applicant**

NAME PETERSON FAMILY TRUST				PHONE (HM)	
PHONE (WK)			CELL (360) 606-3437		FAX
ADDRESS 2260 DIKE RD.					
CITY WOODLAND		STATE WA	ZIP 98674	E-MAIL* MIFF1330@GMAIL.COM	

**A. Land and Location**

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
7N	3W	1	SWSE	401	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	farming
7N	3W	1	SESW	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	farming
7N	3W	12	NWNE NENW	100	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	farming
7N	3W	1	NESW NWSW SWSW SESW SWSE	400	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	farming
7N	3W	2	NESE	400	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	farming
7N	3W	12	NWNE	400	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	farming
7N	3W	1	SWSW	700	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	farming
7N	3W	2	SESE	700	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	farming
7N	3W	11	NENE	700	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	farming
7N	3W	12	NWNW	700	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	farming
7N	3W	2	SWNE SWNW SENE SENE NESE NWSE	700	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	farming
7N	3W	3	NENE SENE	700	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	farming
7N	3W	2	NESW NESE NWSE SWSE SESE	800	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	farming

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Attachment 2: Land Use Information Form

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Columbia County

**B. Description of Proposed Use**

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water     Water Right Transfer     Permit Amendment or Groundwater Registration Modification  
 Limited Water Use License     Allocation of Conserved Water     Exchange of Water

Source of water:     Reservoir/Pond     Groundwater     Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 749.25     cubic feet per second     gallons per minute     acre-feet

Intended use of water:     Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)  
 Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

It is proposed to irrigate crops in tax lots 100, 400, 700, 700, & 800 from COLU 2248, the well in tax lot 401.

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**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

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### For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

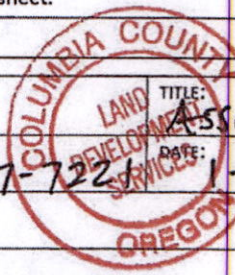
**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): CC20 304.1
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below. (Please attach documentation of applicable land use approvals which have already been obtained. Record of Action/land use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

NAME <u>Ginger Davidson</u>		TITLE: <u>Associate Planner</u>	
SIGNATURE <u>G. Davidson</u>	PHONE: <u>503-397-7221</u>	DATE: <u>1-20-22</u>	
GOVERNMENT ENTITY <u>Columbia County</u>			



**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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CERTIFICATION OF TRUST

STATE OF WASHINGTON )
) ss.
County of Clark )

The undersigned, of lawful age, being first duly sworn upon oath, states:

- 1. The Peterson Family Trust dated February 15, 2006, as amended ("Trust") does exist.
2. MATTHEW P. PETERSON and JUDITH A. PETERSON are the Trustors of the Trust.
3. The current acting Trustees are MATTHEW P. PETERSON and JUDITH A. PETERSON ("Trustee"), whose address is 2260 Dike Road, Woodland, WA 98674. Either Trustee has the authority to exercise the powers of the Trustee.
4. The relevant powers of the Trustee are as follows:

The Trustee has the continuing, absolute, discretionary power to deal with any property, real or personal, held in the trust estate or in any trust, as freely as the Trustors might in the handling of the Trustors' own affairs. In addition, the Trustee shall have all of the power, authority and discretion given a Trustee under the laws of the state of Washington on this date. These include those given a Trustee under the provisions of RCW Chapter 11.98, known as the "Washington Trust Act." Such powers may be exercised independently and without the prior approval of any court or judicial authority, and no person dealing with the Trustee shall be required to inquire into the propriety of any of the Trustee's actions. The powers of the Trustee include, but are not limited to, the power to sell, convey, grant options to purchase, borrow, grant a deed of trust, mortgage or otherwise use trust assets as collateral to secure an obligation or exchange; or alter any of the assets of the trust estate upon such terms and conditions and for such considerations as the Trustee deems advisable.

The Trustee further has the right to invest and reinvest all funds from time to time available for investment or reinvestment in any kind of property, real or personal, including stocks, either outright or on margin, bonds, hedging investments, interest in any amount in common trust shares, mortgages and such other property as the Trustee shall deem proper.

The Trustee further has the right to engage in business with the property of the trust as a sole proprietor, as a general or limited partner or as a member (or manager) of a limited liability company with all the powers customarily exercised by an individual so engaged in business, and to hold an undivided interest in any

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LANDERHOLM
805 Broadway Street, Suite 1000
PO Box 1086
Vancouver, WA 98666
T: 360-696-3812 • F: 360-696-2122



COPY

property as tenant in common or as tenant in partnership, and to develop, subdivide, improve, sell and lease real property.

The Trustee may allocate on a non-pro rata basis any trust assets to the Decedent's Trust Fund or the Surviving Trustor's Trust Fund. Provided, the Trustee may allocate retirement benefits (that would otherwise be allocated to the Surviving Trustor's Trust Fund) to the Surviving Trustor.

While both (or either) of the original Trustees or any other successor Trustee designated by name herein are serving, they (he or she) shall have the authority to invest all or any portion of any trust established hereunder in agricultural real estate (or entities that hold agricultural real estate), agricultural business ventures or a closely held business without any duty to diversify (as set forth in RCW 11.100.047) and without the duty to use due care and prudence in the disposition or retention of any such investment (as set forth in RCW 11.100.060). The Trustors intend that the trust continue to own the agricultural real property (held by the LLCs) and that the property be leased for farming operations and other business ventures at fair market lease rates and terms. Provided, the Trustors prefer that each lessee for farming and business ventures be one or more of their children or more removed issue.

Unless limited by a Trustor who is a user pursuant to an online tool, the Trustee shall have all of the powers and duties of a fiduciary under the Washington Revised Uniform Fiduciary Access to Digital Assets Act, including, but not limited to, the power to request and receive from a custodian a catalog of electronic communications (including the content of such communications) sent or received by the user and all other digital assets. The Trustors intend that the custodian exercise its discretion to grant to the Trustee, as fiduciary, full access to the Trustors' accounts. For purposes of this paragraph, the terms "user," "fiduciary," "custodian," "online tool," "digital assets," "catalog of electronic communications," "account" and "content of an electronic communications" shall have the same meaning as set forth in the Washington Revised Uniform Fiduciary Access to Digital Assets Act.

5. The Trust is revocable and MATTHEW P. PETERSON and JUDITH A. PETERSON, as Trustors, hold the power to revoke it.
6. The federal identification number of the Trust is either of the Trustors' social security numbers.
7. The state in which the Trust was established is Washington.
8. The proper manner of taking title to property of the Trust is: **Matthew P. Peterson and Judith A. Peterson, Trustees of the Peterson Family Trust dated February 15, 2006, as amended.**

CERTIFICATION OF TRUST - 2  
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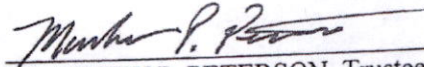
LANDERHOLM

805 Broadway Street, Suite 1000  
PO Box 1086  
Vancouver, WA 98666  
T: 360-696-3312 • F: 360-696-2122

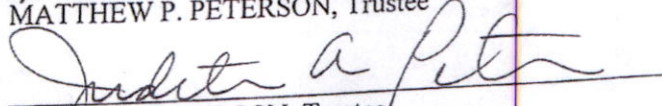
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9. The Trust has not been revoked, modified, or amended in any manner that would cause the representations contained in the certification of trust to be incorrect, and the signature is that of the currently acting Trustee (or the attorney for the Trustee).

DATED: 12/19/14

  
MATTHEW P. PETERSON, Trustee

DATED: 12/19/16

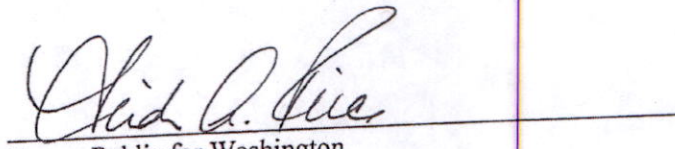
  
JUDITH A. PETERSON, Trustee

STATE OF WASHINGTON )  
 ) ss.  
County of Clark )

I certify that I know or have satisfactory evidence that MATTHEW P. PETERSON and JUDITH A. PETERSON are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

DATED this 19 day of Dec., 2016.



  
Notary Public for Washington  
Residing at Clark County.  
My appointment expires: 3/15/20

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**Deed of Trust**

On November 13, 2014, Matthew P. Peterson and Judith A. Peterson, a married couple, hereinafter called Grantors, whose address is

2260 Dike Rd  
Woodland, WA 98674

grant, convey, warrant, transfer and assign to First American Title Insurance Company, a corporation, hereinafter called Trustee, whose address is 215 South State Street, Ste. 380, Salt Lake City, Utah 84111, in trust with power of sale for the benefit of Northwest Farm Credit Services, FLCA, a corporation organized under the Farm Credit Act of 1971, as amended, hereinafter called Beneficiary, whose address is 1700 South Assembly Street, P.O. Box 2515, Spokane, Washington 99220-2515, property in Columbia County(ies), State of Oregon, more particularly described as follows (the "Land"):

REAL PROPERTY IN THE COUNTY OF COLUMBIA, STATE OF OREGON, DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF THE CHARLES NORTH DONATION LAND CLAIM IN SECTION 1, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD 316.9 FEET NORTH AND 2224.4 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 31°47' EAST 851 FEET; THENCE NORTH 58°13' WEST 860 FEET; THENCE NORTH 60°20' WEST 300 FEET; THENCE NORTH 61°52' WEST 274.43 FEET; THENCE SOUTH 967.50 FEET TO THE NORTH LINE OF COUNTY ROAD; THENCE SOUTH 58°13' EAST 924.03 FEET ALONG THE COUNTY ROAD TO THE POINT OF BEGINNING. EXCEPTING THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 456, DEED RECORDS OF COLUMBIA COUNTY, OREGON.

PARCEL 2: BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE COUNTY ROAD AS NOW ESTABLISHED WHICH POINT IS 316.9 FEET AND NORTH 2224.4 FEET EAST OF THE CORNER COMMON TO SECTIONS 1, 2, 11 AND 12, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD SOUTH 58°13' EAST 234.76 FEET; THENCE NORTH 31°47' EAST 371.1 FEET; THENCE NORTH 58°13' WEST 234.76 FEET; THENCE SOUTH 31°47' WEST 371.1 FEET TO THE POINT OF BEGINNING, SITUATED IN COLUMBIA COUNTY, OREGON.

PARCEL 3:  
TRACT B: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE PORTLAND, SPOKANE AND SEATTLE RAILROAD RIGHT OF WAY THAT IS MARKED WITH A 3/4 INCH IRON PIPE WHICH IS NORTH 0°36' WEST 2309.1 FEET AND SOUTH 72°08' EAST 478.1 FEET OF THE SECTION CORNER COMMON TO SECTIONS 1, 2, 11 AND 12 IN TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; THENCE RUNNING SOUTH 1041.6 FEET TO THE NORTHERLY BANK OF THE RINEARSON SLOUGH, NOW SERVING AS A HOLDING BASIN; THENCE SOUTHEASTERLY ALONG THE SAID NORTHERLY BANK TO A POINT ON THE EASTERLY BANK OF SAID SLOUGH THAT IS NORTH 856.4 FEET AND EAST 869.6 FEET OF THE SAID SECTION CORNER IN SAID TOWNSHIP AND RANGE; THENCE NORTH 32°06' EAST 197.7 FEET TO THE CENTERLINE OF THE L.F. CLARK COUNTY ROAD NO. P-169; THENCE ALONG THE CENTERLINE OF SAID COUNTY ROAD SOUTH 72°54' EAST 346.7 FEET TO THE POINT OF CURVE; THENCE ALONG 9°00' CURVE RIGHT 166.5 FEET TO THE POINT OF TANGENT THEREOF; THENCE SOUTH 57°55' EAST 301.5 FEET TO A POINT ON THE EAST LINE OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE NORTH 999.7 FEET TO A POINT ON THE SOUTHERLY LINE OF THE SAID SPOKANE, PORTLAND AND

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SEATTLE RAILROAD RIGHT OF WAY THAT IS MARKED WITH A 1 INCH IRON PIPE; THENCE NORTHWESTERLY ALONG THE SAID SOUTHERLY LINE OF THE SAID RAILROAD RIGHT OF WAY FOR A DISTANCE OF 1066.4 FEET TO THE POINT OF BEGINNING. EXCEPTING THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 456, DEED RECORDS OF COLUMBIA COUNTY, OREGON.

TRACT C: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD RIGHT OF WAY THAT IS MARKED WITH A 3/4 INCH IRON PIPE WHICH IS NORTH 0°36' WEST 2309.1 FEET AND SOUTH 72°08' EAST 478.1 FEET OF THE SECTION CORNER COMMON TO SECTIONS 1, 2, 11 AND 12, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; THENCE RUNNING SOUTH 1041.6 FEET TO THE NORTHERLY BANK OF THE RINEARSON SLOUGH; THENCE NORTHWESTERLY ALONG THE SAID NORTHERLY BANK OF SAID SLOUGH 1000.0 FEET TO THE END OF A DRAINAGE DITCH MEASURED ALONG A STRAIGHT LINE AND PARALLELING THE CENTERLINE OF SAID L.F. CLARK COUNTY ROAD NO. P-169; THENCE ALONG THE CENTERLINE OF SAID DRAINAGE DITCH 1051.6 FEET TO A POINT ON THE SOUTHERLY LINE OF THE SAID SPOKANE, PORTLAND AND SEATTLE RAILROAD RIGHT OF WAY; THENCE ALONG THE SAID RAILROAD RIGHT OF WAY SOUTH 72°08' EAST 1004.2 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 456, DEED RECORDS OF COLUMBIA COUNTY, OREGON. ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THAT PORTION OF HAROLD CLARK ROAD AND L.F. CLARK COUNTY ROAD AS DEDICATED TO THE COUNTY BY INSTRUMENT RECORDED FEBRUARY 13, 1997 AS FEE NUMBER 97-01627 AND ORDER RECORDED DECEMBER 13, 1996 AS FEE NUMBER 96-13278, RECORDS OF COLUMBIA COUNTY, OREGON.

TRACT D: BEGINNING AT A POINT MARKED WITH A WHITE POST AT THE END OF THE CENTERLINE OF A DRAINAGE DITCH ON THE SOUTHERLY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD RIGHT OF WAY THAT IS NORTH 0°36' WEST 2309.1 FEET AND NORTH 72°08' WEST 526.1 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 1, 2, 11 AND 12, TOWNSHIP 7 NORTH, RANGE 3 WEST, OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; THENCE RUNNING ALONG THE SAID SOUTHERLY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD RIGHT OF WAY NORTH 72°08' WEST 1318.3 FEET TO A POINT MARKED WITH A 1 INCH IRON PIPE; THENCE SOUTH 992.4 FEET TO A POINT IN THE CENTERLINE OF THE L.F. CLARK ROAD NO. P-169; THENCE ALONG THE SAID CENTERLINE OF ROAD, SOUTH 72°36' EAST 1315.0 FEET TO A POINT IN THE CENTER OF A DRAINAGE DITCH; THENCE ALONG THE CENTERLINE OF SAID DRAINAGE DITCH NORTH 981.6 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT MARKED WITH A WHITE POST AT THE END OF THE CENTERLINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD RIGHT OF WAY THAT IS NORTH 0°36' WEST 2309.1 FEET AND NORTH 72°08' WEST 526.1 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 1, 2, 11 AND 12, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; THENCE RUNNING ALONG THE SAID SOUTHERLY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD RIGHT OF WAY NORTH 72°8' WEST 468.5 FOR A TRUE POINT OF BEGINNING; CONTINUING THENCE ALONG THE SAID SOUTHERLY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD RIGHT OF WAY NORTH 72°08' WEST 850 FEET TO A POINT MARKED WITH A 1 INCH IRON PIPE; THENCE SOUTH 992.4 FEET TO A POINT IN THE CENTERLINE OF THE L.F. CLARK ROAD NUMBER P-169; THENCE ALONG THE SAID CENTERLINE OF SAID ROAD SOUTH 72°36' EAST 850 FEET; THENCE NORTHERLY TO THE TRUE POINT OF BEGINNING. ALSO EXCEPTING THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 456, DEED RECORDS OF COLUMBIA COUNTY, OREGON. ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THAT PORTION OF HAROLD CLARK ROAD AND L.F. CLARK COUNTY ROAD AS DEDICATED TO THE COUNTY BY INSTRUMENT

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RECORDED FEBRUARY 13, 1997 AS FEE NUMBER 97-01627 AND ORDER RECORDED DECEMBER 13, 1996 AS FEE NUMBER 96-13278, RECORDS OF COLUMBIA COUNTY, OREGON.

PARCEL 4: A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD THAT IS NORTH 637.71 FEET AND EAST 3322.29 FEET FROM THE CORNER COMMON TO SECTIONS 1, 2, 11 AND 12, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; THENCE ALONG THE ABOVE SAID RIGHT OF WAY LINE SOUTH 58°13' EAST 254.76 FEET; THENCE SOUTH 31°47' WEST 851 FEET; THENCE NORTH 58°13' WEST 254.76 FEET; THENCE NORTH 31°47' EAST 851 FEET TO THE PLACE OF BEGINNING. EXCEPTING THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 456, DEED RECORDS OF COLUMBIA COUNTY, OREGON.

PARCEL 5: THAT PART OF THE CHARLES NORTH DONATION LAND CLAIM IN SECTION 1, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD, NORTH 771.89 FEET AND EAST 3105.73 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION; THENCE SOUTH 31°47' WEST 170.20 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 31°47' WEST 680.8 FEET TO THE COUNTY ROAD; THENCE ON SAID ROAD NORTH 58°13' WEST 254.76 FEET; THENCE NORTH 31°47' EAST 680.8 FEET; THENCE SOUTH 58°13' EAST 254.76 FEET TO THE TRUE POINT OF BEGINNING. EXCEPTING THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 456, DEED RECORDS OF COLUMBIA COUNTY, OREGON.

PARCEL 6: THAT PORTION OF THE CHARLES NORTH DONATION LAND CLAIM IN SECTIONS 1 AND 12, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD, NORTH 771.89 FEET AND EAST 3105.73 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 1; THENCE ALONG SAID RIGHT OF WAY LINE SOUTH 58°13' EAST 254.76 FEET; THENCE SOUTH 31°47' WEST 851 FEET; THENCE NORTH 58°13' WEST 254.76 FEET; THENCE NORTH 31°47' EAST 851 FEET TO THE PLACE OF BEGINNING. EXCEPTING THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 456, DEED RECORDS OF COLUMBIA COUNTY, OREGON.

PARCEL 7: THAT PART OF THE CHARLES NORTH DONATION LAND CLAIM IN SECTION 1, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTHERLY LINE OF COUNTY ROAD RIGHT OF WAY AT A POINT 316.9 FEET NORTH AND 2224 FEET EAST OF THE SOUTHWEST SECTION CORNER; THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD SOUTH 58°13' EAST 234.76 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 58°13' EAST 20 FEET; THENCE NORTH 31°47' EAST 851 FEET; THENCE NORTH 58°13' WEST 254.76 FEET; THENCE SOUTH 31°47' WEST 479.90 FEET; THENCE SOUTH 58°13' EAST 234.76 FEET; THENCE SOUTH 31°47' WEST 371.10 FEET TO THE TRUE POINT OF BEGINNING. EXCEPTING THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 456, DEED RECORDS OF COLUMBIA COUNTY, OREGON.

PARCEL 8: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD RIGHT OF WAY THAT IS NORTH 771.89 FEET AND EAST 3105.73 FEET FROM THE SOUTHWEST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; THENCE SOUTH 31°47' WEST 170.20 FEET; THENCE NORTH 58°13' WEST 254.76 FEET; THENCE NORTH 31°47' EAST 170.20 FEET TO SOUTH LINE OF SPOKANE, PORTLAND & SEATTLE RAILROAD RIGHT OF WAY; THENCE SOUTH 58°13' EAST ON

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SAID LINE 254.76 FEET TO POINT OF BEGINNING, BEING A PART OF THE CHARLES NORTH DONATION LAND CLAIM. EXCEPTING THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 456, DEED RECORDS OF COLUMBIA COUNTY, OREGON.

PARCEL 9: A TRACT OF LAND, BEING PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11 AND PART OF THE CHARLES NORTH DONATION LAND CLAIM AND OF LOT 4, IN SECTION 12, ALL IN TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON, AND PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2; THENCE NORTH 42°07' EAST ALONG THE CENTER OF THE COUNTY ROAD, 450 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 69°30' EAST TO THE CENTER OF RINEARSON SLOUGH; THENCE DOWNSTREAM ALONG SAID SLOUGH, NORTHEASTERLY AND NORTHWESTERLY TO THE CENTERLINE OF THE COUNTY ROAD; THENCE SOUTHWESTERLY ALONG SAID CENTERLINE OF ROAD TO THE TRUE POINT OF BEGINNING. EXCEPTING THEREFROM HOWEVER, ALL PROPERTY LYING BETWEEN THE BANK OF SAID RINEARSON SLOUGH THE CENTER THEREOF. EXCEPTING AND RESERVING THEREFROM THE OVERFLOW OF ALL SPRINGS LOCATED UPON ALL OF THE PROPERTY FOR THE USE AND BENEFIT OF THE LAND OWNERS OF OTHER TRACTS IN THE RAINIER GARDENS. ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THAT PORTION OF HAROLD CLARK ROAD AND L.F. CLARK COUNTY ROAD AS DEDICATED TO THE COUNTY BY INSTRUMENT RECORDED FEBRUARY 13, 1997 AS FEE NUMBER 97-01627 AND ORDER RECORDED DECEMBER 13, 1996 AS FEE NUMBER 96-13278, RECORDS OF COLUMBIA COUNTY, OREGON.

PARCEL 10: BEGINNING AT A POINT MARKED WITH A WHITE POST AT THE END OF A CENTER LINE OF A DRAINAGE DITCH ON THE SOUTHERLY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD RIGHT OF WAY THAT IS NORTH 0°36' WEST 2309.1 FEET AND NORTH 72°8' WEST 526.1 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 1, 2, 11 AND 12, TOWNSHIP 7 NORTH, RANGE 3 WEST, WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; RUNNING THENCE ALONG THE SAID SOUTHERLY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD RIGHT OF WAY NORTH 72°8' WEST 468.5 FEET FOR A TRUE POINT OF BEGINNING; CONTINUING THENCE ALONG THE SAID SOUTHERLY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD RIGHT OF WAY NORTH 72°8' WEST 850 FEET TO A POINT MARKED WITH A 1 INCH IRON PIPE; THENCE CONTINUING ALONG THE SAID SOUTH RIGHT OF WAY LINE, NORTH 72°08' WEST 1768.91 FEET TO THE NORTHEAST CORNER OF THE THEON ALMA JOHNSTUN ET UX TRACT AS DESCRIBED IN DEED RECORDED OCTOBER 23, 1953 IN BOOK 120, PAGE 395, DEED RECORDS OF COLUMBIA COUNTY, OREGON; THENCE CONTINUING ALONG THE SAID SOUTH RIGHT OF WAY LINE, NORTH 72°08' WEST A DISTANCE OF 957.76 FEET TO THE NORTHEAST CORNER OF THE JAMES W. GERKING ET AL TRACT AS DESCRIBED IN DEED RECORDED OCTOBER 9, 1961 IN BOOK 146, PAGE 818, DEED RECORDS OF COLUMBIA COUNTY, OREGON; THENCE CONTINUING ALONG THE SAID SOUTH RIGHT OF WAY LINE, NORTHWESTERLY TO THE WESTERLY LINE OF A DIKE; THENCE SOUTHEASTERLY ALONG SAID WESTERLY RIGHT OF WAY LINE OF SAID DIKE TO THE CENTERLINE OF THE COUNTY ROAD; THENCE SOUTHEASTERLY, ALONG THE CENTERLINE OF SAID COUNTY ROAD, TO A POINT WHICH IS NORTH 72°08' WEST 850 FEET AND SOUTH 992.4 FEET FROM THE TRUE POINT OF BEGINNING; THENCE ALONG THE CENTERLINE OF SAID ROAD SOUTH 72°36' EAST 850 FEET; THENCE NORTHERLY TO THE TRUE POINT OF BEGINNING. EXCEPTING THEREFROM THAT PORTION LYING IN THE COUNTY ROAD. ALSO EXCEPTING THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 471, DEED RECORDS OF COLUMBIA COUNTY, OREGON AND THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT IN BOOK 140 AT PAGES 461 AND 463, DEED RECORDS OF COLUMBIA COUNTY, OREGON, AND THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT

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BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 459, DEED RECORDS OF COLUMBIA COUNTY, OREGON AND THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 473, DEED RECORDS OF COLUMBIA COUNTY, OREGON. ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED OCTOBER 16, 1979 BOOK 227, PAGE 204, DEED RECORDS OF COLUMBIA COUNTY, OREGON.

PARCEL 11: PART OF THE CHARLES NORTH DONATION LAND CLAIM IN SECTIONS 1 AND 12, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON, PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING ON THE EASTERLY EDGE OF A 60 FOOT ROAD AT THE POINT 766.72 FEET SOUTH AND 2150.57 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 12; THENCE ALONG THE EASTERLY LINE OF SAID ROAD NORTH 31°47' EAST 900 FEET; THENCE SOUTH 58°13' EAST 726 FEET; THENCE SOUTH 31°47' WEST 900 FEET; THENCE NORTH 58°13' WEST 726 FEET TO PLACE OF BEGINNING.

PARCEL 12: THAT PART OF THE CHARLES NORTH DONATION LAND CLAIM IN SECTION 12, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON, PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1149.11 FEET SOUTH AND 2767.70 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 12; THENCE NORTH 31°47' EAST 900 FEET TO THE SOUTH EDGE OF A 60 FOOT ROAD; THENCE ON SAID SOUTH EDGE OF ROAD SOUTH 58°13' EAST 242 FEET; THENCE SOUTH 31°47' WEST 900 FEET; THENCE NORTH 58°13' WEST 242 FEET TO THE PLACE OF BEGINNING IN COLUMBIA COUNTY, OREGON.

PARCEL 13: BEGINNING AT A POINT OF INTERSECTION OF A DRAINAGE DITCH AND THE L.F. CLARK ROAD P-169 THAT IS NORTH 1489.7 FEET AND WEST 523.3 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 1, 2, 11 AND 12, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; THENCE RUNNING ALONG THE CENTERLINE OF THE SAID L.F. CLARK COUNTY ROAD NORTH 72°36' WEST 1315.0 FEET TO A POINT; THENCE SOUTH 637.4 FEET TO A POINT ON THE NORTH BANK OF THE RINEARSON SLOUGH, (NOW A HOLDING BASIN) MARKED WITH A 1 INCH IRON PIPE; THENCE ALONG THE SAID NORTHERLY AND WESTERLY BANK OF SAID SLOUGH TO THE END OF THE CENTER OF A DRAINAGE DITCH THAT IS THE DIVISION LINE OF TRACTS A AND B; THENCE ALONG THE CENTERLINE OF SAID DRAINAGE DITCH NORTH 73 FEET TO THE POINT OF BEGINNING.

PARCEL 14: BEGINNING A POINT IN THE CENTER OF RINEARSON SLOUGH SAID POINT BEING NORTH 1186.2 FEET AND WEST 1781.1 FEET FROM THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; THENCE NORTH 668.69 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE COUNTY ROAD; THENCE NORTH 72°08' WEST ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD, 955 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 72°08' WEST ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD, 467.2 FEET TO A POINT WHICH BEARS NORTH 0°28'30" WEST OF A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION, NORTH 89°48' WEST 460 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE SOUTH 0°28'30" EAST TO THE CENTER OF SAID RINEARSON SLOUGH; THENCE NORTHEASTERLY ALONG THE CENTER OF SAID RINEARSON SLOUGH TO A POINT WHICH BEARS SOUTH 17°52' WEST OF THE TRUE POINT OF BEGINNING; THENCE NORTH 17°52' EAST TO THE TRUE POINT OF BEGINNING.

PARCEL 15: BEGINNING A POINT IN THE CENTER OF RINEARSON SLOUGH, SAID POINT BEING NORTH 1186.2 FEET AND WEST 1781.1 FEET FROM THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY,

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OREGON; THENCE NORTH 668.69 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE COUNTY ROAD; THENCE NORTH 72°08' WEST ALONG SOUTHERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD 1422.2 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 72°08' WEST ALONG SOUTHERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD, 592.8 FEET; THENCE SOUTH 17°52' WEST TO A POINT IN THE CENTER OF RINEARSON SLOUGH; THENCE EASTERLY ALONG THE CENTER OF SAID RINEARSON SLOUGH TO A POINT WHICH BEARS SOUTH 0°28'30" EAST OF THE TRUE POINT OF BEGINNING; THENCE NORTH 0°28'30" WEST TO THE TRUE POINT OF BEGINNING. EXCEPT ANY PART OF THE FOREGOING DESCRIBED PROPERTY WHICH LIES BETWEEN THE BANK OF SAID RINEARSON SLOUGH AND THE CENTER THEREOF.

PARCEL 16: BEGINNING AT A POINT IN THE CENTER OF RINEARSON SLOUGH, SAID POINT BEING NORTH 1186.2 FEET AND WEST 1781.1 FEET FROM THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; THENCE NORTH 668.69 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE COUNTY ROAD; THENCE ALONG THE SAID SOUTHERLY RIGHT OF WAY LINE OF THE COUNTY ROAD NORTH 72°08' WEST 818.0 FEET TO THE TRUE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PROPERTY; THENCE FROM SAID TRUE POINT OF BEGINNING SOUTH A DISTANCE OF 564.0 FEET TO THE SAID CENTER OF RINEARSON SLOUGH; THENCE ALONG THE SAID CENTER OF RINEARSON SLOUGH, NORTH 24°44' WEST A DISTANCE OF 238.92 FEET; THENCE NORTH 67°13' WEST A DISTANCE OF 128.76 FEET; THENCE LEAVING SAID CENTER OF RINEARSON SLOUGH, NORTH 17°52' EAST A DISTANCE OF 349.91 FEET TO THE SAID SOUTHERLY RIGHT OF WAY LINE OF A COUNTY ROAD; THENCE SOUTH 72°08' EAST A DISTANCE OF 117.0 FEET TO THE POINT OF BEGINNING.

PARCEL 17: BEGINNING AT A POINT IN THE CENTER OF RINEARSON SLOUGH, SAID POINT BEING NORTH 1186.2 FEET AND WEST 1781.1 FEET FROM THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; THENCE NORTH 668.69 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE COUNTY ROAD; THENCE NORTH 72°08' WEST ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD 818 FEET; THENCE SOUTH 564 FEET TO A POINT IN THE CENTER OF SAID RINEARSON SLOUGH; THENCE SOUTHEASTERLY, EASTERLY AND NORTHEASTERLY ALONG CENTERLINE OF SAID RINEARSON SLOUGH TO THE POINT OF BEGINNING. EXCEPT ANY PART OF THE FOREGOING DESCRIBED PROPERTY WHICH LIES BETWEEN THE BANK OF SAID RINEARSON SLOUGH AND THE CENTER THEREOF.

Map No.	Account No.	Levy Code
7N3W01-00-00400	20150	0305
7N3W01-00-00700	20151	0305
7N3W02-00-00700	20156	0305
7N3W02-00-00800	20157	0305
7N3W12-B0-00100	20222	0305
7N3W02-00-00700	21120	0311;

and including all buildings, structures, wells and other improvements now or hereafter located on the Land, including, but not limited to the fixtures (as described below), and all other equipment, machinery, appliances, goods and other articles attached to such buildings and other improvements; all fixtures (including without limitation, goods that are or become so related to the Land that an interest in them arises under the real estate law) and any additions or replacements now or hereafter located on, attached to, installed in or used in connection with the Land; all personal property, appliances, equipment and goods now or hereafter owned or possessed by Grantors located upon, in, or about or used in connection with the Land or improvements; all rights, rights-of-way, easements, licenses, profits, claims, demands, privileges, grazing privileges, leases, rents, issues, tenements, hereditaments, and appurtenances now owned or hereafter acquired by Grantors and used in connection with the Land and the

Deed of Trust  
 (Matthew P. Peterson/Note No. 6219713)  
 7

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**EXHIBIT A**

[Legal Description of Grantor's Property]

Real property in the County of Columbia, State of Oregon, described as follows:

**PARCEL 1:**

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE SPOKANE, PORTLAND & SEATTLE RAILROAD THAT IS NORTH 369.34 FEET AND EAST 3765.40 FEET FROM THE CORNER COMMON TO SECTIONS 1, 2, 11 AND 12, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE SOUTH 58°13' EAST 254.76 FEET; THENCE SOUTH 31°47' WEST 851 FEET; THENCE NORTH 58°13' WEST 254.76 FEET; THENCE NORTH 31°47' EAST 851 FEET TO THE PLACE OF BEGINNING. EXCEPTING THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 456, DEED RECORDS OF COLUMBIA COUNTY, OREGON.

**PARCEL 2:**

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILROAD, THAT IS NORTH 369.34 FEET AND EAST 3755.4 FEET FROM THE CORNER COMMON TO SECTIONS 1, 2, 11 AND 12, TOWNSHIP 7 NORTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, COLUMBIA COUNTY, OREGON; THENCE ALONG THE ABOVE SAID SOUTHERLY RIGHT OF WAY LINE NORTH 58°13' WEST 254.76 FEET; THENCE SOUTH 31°47' WEST 851.0 FEET; THENCE SOUTH 58°13' EAST 254.76 FEET; THENCE NORTH 31°47' EAST 851.0 FEET TO THE PLACE OF BEGINNING. EXCEPTING THAT PORTION CONVEYED TO RAINIER DRAINAGE DISTRICT BY DEED RECORDED SEPTEMBER 11, 1959 IN BOOK 140, PAGE 456, DEED RECORDS OF COLUMBIA COUNTY, OREGON.

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**EXHIBIT B**

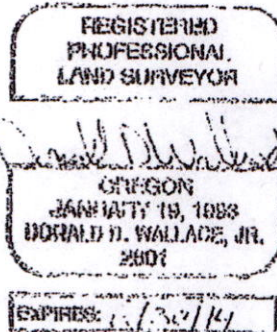
[Legal Description of Grantor's Property]

That certain real property located in Columbia County, Oregon, more particularly described as:

A 20 foot wide strip of land in the Southeast quarter of Section 1, and the Northeast quarter of Section 12, Township 7 North, Range 3 West of the Willamette Meridian, Columbia County, Oregon the centerline being more particularly described as follows:

Beginning at a point on the West line of Parcel 6 of that tract of land conveyed to Agresouces Inc. in Instrument No. 2012-9331 which lies S 31°47'00" W 426.93 feet from a 5/8" iron rod with a yellow plastic cap marking "K.L.S Surveying Inc." at the Southwest corner of that tract of land conveyed to Rainier Drainage District in Deed Book 140, Page 454, Columbia County Deed Records, said iron rod lies N 82°03'00" E 3566.80 feet from the Section corner common to Sections 1, 2, 11 & 12; thence along the centerline with side lines lying 10.00 feet on each side S 52°20'20" E 79.62 feet; thence S 37°39'40" E 120.00 feet to the terminus.

The side lines of the above described easement shall extend and terminated on the West line of Said Parcel 6.



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**EXHIBIT C**

(Depiction of the Easement Area)

WELL & WATERLINE EASEMENT IN THE SE 1/4 OF  
SECTION 1 & THE NE 1/4 OF SECTION 12,  
T7N, R3W W.M., COLUMBIA COUNTY, OREGON  
SCALE 1" = 50' AUGUST 9, 2012

PORTLAND & WESTERN  
RAILROAD (BNRR/SPSS)

RAINIER DRAINAGE DISTRICT  
BOOK 140, PAGE 454

[S 58°13'00" E 254.76']  
S 58°13'00" E 254.76'

N 68°40'56" W 254.77'  
[N 58°41' W 254.77']

S 31°47'00" W 426.93'

SW CORNER  
DEED BOOK  
140 PAGE 454

S 52°20'20" E 79.82'

20'

10'

S 37°39'40" W 120.00'

WELL AND WATER LINE EASEMENT

AGRESERVERS INC.  
INSTRUMENT NO. 2011-9331  
PARCEL 6

EXISTING WELL AND  
WATER LINE EASEMENT

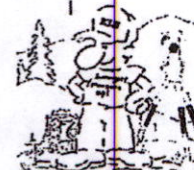
REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
JANUARY 19, 1993  
DONALD D WALLACE JR  
2601

RENEWAL DATE 6/30/14

**LEGEND:**

○ = SET 5/8" X 30" IRON ROD WITH A Y.P.C.  
MARKED "K.L.S. SURVEYING INC"



K.L.S. SURVEYING INC.  
1224 ALDER STREET  
VERNONIA, OR 97064  
(503)429-6115

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NOTICE TO WATER WELL CONTRACTOR  
The original and first copy of this report  
are to be filed with the

WATER RESOURCES DEPARTMENT,  
SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

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JUL 3 1980

STATE OF OREGON  
(Please type or print)

COLU  
2248

State Well No. 7N/30W-12ba

State Permit No. \_\_\_\_\_

SALEM, OREGON

(1) OWNER:

Name Church of Jesus Christ Latter Day Saints  
Address Longview Washington  
well at P.O. Box 4197 Rainier Oregon

(2) TYPE OF WORK (check):

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary  Driven   
 Jetted   
 Bored

(4) PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

(5) CASING INSTALLED:

Threaded  Welded   
12" Diam. from 7'2" ft. to 129'5" ft. Gage 322  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

(6) PERFORATIONS:

Perforated?  Yes  No.  
Type of perforator used Mills & Knife  
Size of perforations 3/8 in. by 2 1/2 in.  
66 perforations from 60 ft. to 66 ft.  
130 perforations from 69 ft. to 80 ft.  
135 perforations from 109 ft. to 130 ft.

(7) SCREENS:

Well screen installed?  Yes  No.  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level.  
a pump test made?  Yes  No If yes, by whom? OWNER  
Yield: 1500 gal./min. with 4 ft. drawdown after 4 hrs.  
well recovered to 2 1/2' while pumping 1500 G.P.M.  
water table is affected by Columbia River tide.  
Pump test gal./min. with ft. drawdown after hrs.  
Artesian flow g.p.m.  
Temperature of water \_\_\_\_\_ Depth artesian flow encountered \_\_\_\_\_ ft.

(9) CONSTRUCTION:

Well seal—Material used Cement grout  
Well sealed from land surface to 20 ft.  
Diameter of well bore to bottom of seal 16 in.  
Diameter of well bore below seal 12 in.  
Number of sacks of cement used in well seal 135 w/5% barite  
How was cement grout placed? pressure grouted with trem. m.c. pipe  
Was a drive shoe used?  Yes  No Flugs \_\_\_\_\_ Size: location \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(10) LOCATION OF WELL:

County Columbia Driller's well number \_\_\_\_\_  
NE 1/4 NW 1/4 Section 12 T. 7N R. 3W W.M.  
Bearing and distance from section or subdivision corner \_\_\_\_\_

(11) WATER LEVEL: Completed well.

Depth at which water was first found 17 ft.  
Static level +16" to 2' ft. below land surface. Date 6-16-80  
Artesian pressure 1/2 # lbs. per square inch. Date 6-16-80

(12) WELL LOG:

Diameter of well below casing 12  
Depth drilled 130 ft. Depth of completed well 122 ft.  
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
top soil	0	1	
clay blue grey	1	16	
boulders w/clay	16	19	
gravel w/sand	19	43	
clay silty w/gravel	43	50	
gravel w/sand	50	81	
clay gravel sand	81	95	
sand w/some gravel	95	99	
gravel sand	99	130	

Work started MAY 20 1980 Completed JUNE 16 1980  
Date well drilling machine moved off of well JUNE 18 1980

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.  
[Signed] Dale Mc Dhee Date 7-1 1980  
(Drilling Machine Operator)  
Drilling Machine Operator's License No. 963

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
Name: Nale McGhee & Sons Well Drilling Inc  
(Person, firm or corporation) (Type or print)  
Address 3032 Allen St. Kelso, Wash. 98626  
[Signed] Dale Mc Dhee  
(Water Well Contractor)  
Contractor's License No. 434 Date July 1 1980

(USE ADDITIONAL SHEETS IF NECESSARY)

SP-6550-113

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Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301  
 (503) 986-0900  
 www.oregon.gov/owrd

# Application for Well ID Number

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 OWRD

*Do not complete if the well already has a Well Identification Number.*

**I. OWNER INFORMATION**

Current Owner Name (please print): Fernandez Family Farm, LLC  
 Mailing Address: 13930 NE Boones Ferry Rd  
 City, State, Zip: Woodburn, OR 97071  
 Mail Well ID to:  SAME AS ABOVE  In Care Of (C/O)  
 Name & Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

**II. WELL LOCATION INFORMATION** (Please fill out as completely as possible)

Township: 5 S (North / South) Range: 1 W (East / West) Section: 19 SW 1/4 of the NW 1/4  
 Tax Lot (usually last 3-5 numbers of Tax Map #): 1500 County Marion  
 GPS Coordinates: 45.12392597801616, -122.86324451321796  
 Street Address of Well, City: 1200 Belle Passi Rd NE Woodburn, OR 97071  
 If the property had a different street address in the past: \_\_\_\_\_

**III. GENERAL WELL INFORMATION** (Please fill out as completely as possible, AND attach copy of Well Report, if available)

Use of Well (domestic, irrigation, commercial, industrial, monitoring): Domestic / Irrigation  
 Date Well Constructed (or property built): 10-29-82 Total Well Depth: 160' Casing Diameter: 8"  
 Owner at time the well was constructed (if known): Belle Passi Dairy Well Report # (if known): MARI 1862  
 Other Information: \_\_\_\_\_

SUBMITTED BY (please print): Maxwell J. Brentano, Principal RE Broker Brentano Realty, LLC  
 PHONE: (503) 537-8535 EMAIL &/or FAX: MaxBrentano@gmail.com

To send the completed application, you may MAIL it to: Oregon Water Resources Dept. 725 Summer St NE, Suite A, Salem, Oregon 97301.  
 Or EMAIL the completed PDF form to: Ladeena.K.Ashley@oregon.gov, or FAX it to: (503) 986-0902.

For Official Use Only by the Oregon Water Resources Department:

Received Date:  
2-2-22

Well Report Number:  
MARI 1862

Well Identification #:  
\_\_\_\_\_

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## Minimum Requirements Checklist

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050 & ORS 537.140)

### Include this checklist with the application

Check that each of the following items is included. The application will be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

Please submit the original application and signatures to the Water Resources Department. Applicants are encouraged to keep a copy of the completed application.

- SECTION 1: Applicant Information and Signature
- SECTION 2: Property Ownership
- SECTION 3: Well Development
- SECTION 4: Sensitive, Threatened or Endangered Fish Species Public Interest Information
- SECTION 5: Water Use
- SECTION 6: Water Management
- SECTION 7: Project Schedule
- SECTION 8: Resource Protection
- SECTION 9: Within a District
- SECTION 10: Remarks

#### Include the following additional items:

- Land Use Information Form with approval and signature of local planning department (*must be an original*) or signed receipt.
- Provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.
- Fees - Amount enclosed: \$ 3,820.00  
See the Department's Fee Schedule at [www.oregon.gov/owrd](http://www.oregon.gov/owrd) or call (503) 986-0900.
- Map that includes the following items:
  - Permanent quality and drawn in ink
  - Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
  - North Directional Symbol
  - Township, Range, Section, Quarter/Quarter, Tax Lots
  - Reference corner on map
  - Location of each diversion, by reference to a recognized public land survey corner (distances north/south and east/west)
  - Indicate the area of use by Quarter/Quarter and tax lot identified clearly.
  - Number of acres per Quarter/Quarter and hatching to indicate area of use if for primary irrigation, supplemental irrigation, or nursery
  - Location of main canals, ditches, pipelines or flumes (if well is outside of the area of use)

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For Department Use: App. Number: \_\_\_\_\_



# Application for a Permit to Use Groundwater

JF-34



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503-986-0900  
www.oregon.gov/OWRD

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## SECTION 1: APPLICANT INFORMATION AND SIGNATURE

### Applicant

NAME PETERSON FAMILY TRUST		PHONE (HM)	
PHONE (WK)	CELL (360) 606-3437		FAX
ADDRESS 2260 DIKE RD.			
CITY WOODLAND	STATE WA	ZIP 98674	E-MAIL* MJFF1330@GMAIL.COM

### Organization

NAME		PHONE		FAX
ADDRESS				CELL
CITY	STATE	ZIP	E-MAIL*	

**Agent** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT / BUSINESS NAME WILL MCGILL SURVEYING LLC		PHONE (503) 931-0210		FAX
ADDRESS 15333 PLETZER RD. SE				CELL (503) 510-3026
CITY TURNER	STATE OR	ZIP 97392	E-MAIL* WILLMCGILL.SURVEYING@GMAIL.COM	

Note: Attach multiple copies as needed

\* By providing an e-mail address, consent is given to receive all correspondence from the Department electronically. (Paper copies of the proposed and final order documents will also be mailed.)

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.



I (we) affirm that the information contained in this application is true and accurate.

Matthew P. Peterson  
Applicant Signature

MATTHEW P Peterson Trustee  
Print Name and Title if applicable

1-20-22  
Date

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

For Department Use: App. Number: \_\_\_\_\_



Grant McGill <grantmcgill.wr@gmail.com>

**GW App - Peterson**

**OWRD Submit WR App\* WRD** <OWRD.SubmitWRApp@water.oregon.gov>  
To: Grant McGill <grantmcgill.wr@gmail.com>, OWRD Submit WR App\* WRD <OWRD.SubmitWRApp@water.oregon.gov>

Hi Grant,

OWRD has received and accepted the e-application for **Peterson GW Application**. The temporary application number is: **JF-34**

Please print this email and include a copy of it when mailing in the payment. The fees due for this application are: **\$3,210.00** (if opting to include recording fee: **\$3,820.00**)

A copy of the fee calculator is attached for your reference.

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Browser tabs: Ore, WR, Cert, Map, Cert, Cert, 887, T\_13, Cert, WR, Cert, WR, Cert, 318, WR, Wat, Fee, Wat, Wat, http, orm, ORR, map, WRI, WR

Address bar: [https://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator/Permit\\_Appropriate\\_Groundwater.aspx](https://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator/Permit_Appropriate_Groundwater.aspx)

Navigation: Main, Help, Return, Contact Us

Logo: Oregon Water Resources Department Groundwater Application

Today's Date: Wednesday, February 2, 2022

Base Application Fee		\$1,570.00
Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute)	3.75	\$1,640.00
Number of proposed Use's for the appropriated water. (i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *	1	
Number of proposed groundwater points of appropriation. (i.e. number of wells) (include all injection wells, if applicable) **	1	
	<b>Subtotal:</b>	<b>\$3,210.00</b>
Permit Recording Fee ***		\$610.00
<small>* the 1st Water Use is included in the base cost.  ** the 1st groundwater point of appropriation is included in the base cost.  *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.</small>		<input type="button" value="Recalculate"/>
Estimated cost of Permit Application		\$3,820.00

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