Application for a Permit to Use

Groundwater



Oregon Water Resources Department 725 Summer Street NE, Suite A

Salem, Oregon 97301-1266 503-986-0900 www.oregon.gov/OWRD

SECTION 1: APPLICANT INFORMATION AND SIGNATURE

| Applicant | | | | RECEIV |
|---|---------------------|----------------|---|--|
| NAME | | | | PHONE (HM) |
| JOHN AND ANGELA KRAEMER | | | | FEB 2 5 2 |
| PHONE (WK) | | CELL | | FAX |
| | (| 503) 932-54 | 48 | |
| ADDRESS 38670 S. NOWLENS BRIDGE RD | | | - | OWRE |
| CITY | STATE | ZIP | E-MAIL* | |
| Molalla | OR | 97038 | kraemerfarms@i | cloud.com |
| Organization | | | | |
| NAME | | - | PHONE | FAX |
| ADDRESS | | | | CELL |
| CITY | STATE | ZIP | E-MAIL* | |
| | | | | |
| | | • | | |
| Agent – The agent is authorized to | o represent the a | pplicant in al | I matters relating to th | nis application. |
| AGENT / BUSINESS NAME | | | PHONE | FAX |
| DOANN HAMILTON / PACIFIC HYDRO-G | EOLOGY, INC. | | (503) 632-5016 | (503) 632-5983 |
| ADDRESS | | | | CELL |
| 18487 S. VALLEY VISTA RD | | | | (503) 349-6946 |
| CITY | STATE | E ZIP | E-MAIL* | 1,24 |
| MULINO | OR | 97042 | PHGDMH@GMAIL.COM | |
| Note: Attach multiple copies as ne | eded | ' | | |
| By providing an e-mail address, o | consent is given to | receive all | correspondence from | the Department electronically. (Paper |
| copies of the proposed and final o | rder documents v | vill also be m | nailed.) | |
| | | | | |
| By my signature below I confir | | | | |
| I am asking to use water s | | | | |
| Evaluation of this applicat | | | | |
| I cannot use water legally | | | • | |
| | | | | f any proposed well, unless the use is |
| exempt. Acceptance of th | | es not guara | ntee a permit will be is | ssued. |
| If I get a permit, I must no | | 20 0 000 | 1.00 | |
| | | | | the permit can be cancelled. |
| The water use must be co | | | - n - ruson is consume someone succession - consumers - | |
| | | nay have to s | top using water to all | ow senior water-right holders to get |
| water to which they are e | ntitled. | | | |
| I (we) affirm that the inform | nation containe | d in this ap | plication is true and | d accurate. |
| Tonnelle | | JOHN 1 | KRAEMER | 1/16/22 |
| Applicant Signature | P | | nd Title if applicable | Date |
| Casalla hadman | | 04) 01 | 0 | 11/1/2/27 |
| 1 /1/////// A A A A V \ / A A A V \ V \ V V V V V V V V | | | | |
| Applicant Signature | | | LA KRAEMER | |
| Applicant Signature | P | | d Title if applicable | Date |

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For Department Use: App. Number:

SECTION 2: PROPERTY OWNERSHIP

| conveyed, and used. |
|---|
| YES, there are no encumbrances. YES, the land is encumbered by easements, rights of way, roads or other encumbrances. |
| NO, I have a recorded easement or written authorization permitting access. NO, I do not currently have written authorization or easement permitting access. NO, written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040) NO, because water is to be diverted, conveyed, and/or used only on federal lands. |
| Affected Landowners: List the names and mailing addresses of all owners of any lands that are not owned by the applicant and that are crossed by the proposed ditch, canal or other work, even if the applicant has obtained written authorization or an easement from the owner. (Attach additional sheets if necessary). |
| NA |

Please indicate if you own all the lands associated with the project from which the water is to be diverted

Legal Description: You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.

SECTION 3: WELL DEVELOPMENT

| | | IF LESS | THAN 1 MILE: | |
|----------|----------------------------------|--------------------------------------|--|--------------|
| WELL NO. | NAME OF NEAREST SURFACE WATER | DISTANCE TO NEAREST SURFACE WATER | ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD | |
| WELL 1 | BUTTE CREEK | 1,350 FEET | 80 FEET | RECEIVED |
| WELL 2 | Marquam Creek | 1,500 FEET | 85 FFFT | FEB 2 5 2022 |
| | | | | OWRD |

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (attach additional sheets if necessary).

Well specifications provided in the table below are estimates and subject to change based on actual conditions encountered in the field. The objective will be to construct the well to develop water from the alluvial aquifer.

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SECTION 3: WELL DEVELOPMENT, continued

Total maximum rate requested: <u>0.098 CFS</u> (<u>each well</u> will be evaluated at the maximum rate unless you indicate <u>well-specific rates</u> and <u>annual volumes</u> in the table below).

The table below must be completed for each source to be evaluated or the application will be returned. If this is an existing well, the information may be found on the applicable well log. (<u>If a well log is available, please submit it in addition to completing the table</u>.) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner to obtain the necessary information.

| | | | | | | | | | | PRO | DPOSED L | ISE | |
|-----------------------------------|-------------|----------|--|------------------|--------------------|----------------------------------|---|--------------------------------|---|-------------------|------------------------|------------------------------------|---------------------------------|
| OWNER'S WELL NAME OR NO. | PROPOSED | EXISTING | WELL ID (WELL TAG) NO.* OR WELL LOG ID** | FLOWING ARTESIAN | CASING DIAMETER | CASING INTERVALS (IN FEET) | PERFORATED OR SCREENED INTERVALS (IN FEET) | SEAL INTERVALS (IN FEET) | MOST RECENT STATIC WATER LEVEL & DATE (IN FEET) | SOURCE AQUIFER*** | TOTAL WELL DEPTH | WELL- SPECIFIC RATE (GPM) | ANNUAL VOLUME (ACRE-FEET) |
| WELL 1 | | | NA | | 8 INCH | 0 то 500 | TBD | 0 то 20 | NA | ALLUVIAL | 500 FEET | | |
| WELL 2 | \boxtimes | | NA | | 8 INCH | 0 то 500 | TBD | 0 то 20 | NA | ALLUVIAL | 500 FEET | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | TOTAL: | | 43.9 GPM | 90 AF |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

^{*} Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.



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^{**} A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.

^{***} Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

A C WATER WELL REPORTS E I V STATE ENGINEER, SALEM, OREGON 97310 15256 STATE OF OREGON (Please type or print) within 30 days from the date FEB251977 within 30 days from the date State Permit No. (Do not write above this line) of well completion. RESCURCES DEPT. hamas Driller's well number 1/4 Section /5 Bearing and distance from section or subdivision corner (2) TYPE OF WORK (check): New Well Deepening [Reconditioning [If abandonment, describe material and procedure in Item 12. (11) WATER LEVEL: Completed well (3) TYPE OF WELL: (4) PROPOSED USE (check): Depth at which water was first found Rotary Domestic X Industrial | Municipal | Static level ft. below land surface. Date Cable Jetted Irrigation | Test Well | Other Dug Bored Artesian pressure lbs. per square inch. Date CASING INSTALLED: Threaded [(12) WELL LOG: Diameter of well below casing Depth drilled 42 ft. Depth of completed well 180 ft. to 420 ft. Gage ... 4....." Diam, from Formation: Describe color, texture, grain size and structure of materials; ft. to ft. Gage and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata. PERFORATIONS: Perforated? Yes D No. MATERIAL. 00 perforations from 36 perforations from ro ken (7) SCREENS: Well screen installed?

Yes Manufacturer's Name Diam. Slot size Set from Diam. Slot size Set from ft. to ft. E-RECEIVED Drawdown is amount water level is (8) WELL TESTS: MAR 03 2022 lowered below static level Was a pump test made?

Yes No If yes, by whom? OWRD gal./min. with ft. drawdown after hrs. gal./min. with 2 40ft. drawdown after Artesian flow Completed perature of water Depth artesian flow encountered Date well drilling machine moved off of well (9) CONSTRUCTION: Drilling Machine Operator's Certification: Well seal-Material used This well was constructed under my direct supervision. Well sealed from land surface to Materials used and information reported above are true to my best knowledge and belief. Diameter of well bore to bottom of seal, Diameter of well bore below seal Number of sacks of cement used in well seal . Drilling Machine Operator's License No. Number of sacks of bentonite used in well seal . Brand name of bentonite Water Well Contractor's Certification: Number of pounds of bentonite per 100 gallons This well was drilled under my jurisdiction and this report is lbs./100 gals. Was a drive shoe used? 🗌 Yes 🔏 No Plugs Size: location ft. Did any strata contain unusable water?

Yes No Type of water? depth of strata Method of sealing strata off Was well gravel packed? ☐ Yes Size of gravel: (USE ADDITIONAL SHEETS IF NECESSARY)

NOTICE TO WATER WELL CONTRACTOR The original and first copy of this report are to be



CB #124606 O BOX 832

ILVERTON, OR 97381

Date Dec 21-2020 Name John Kraemer

PUMP SALES & SERVICE • FLOW & PURITY TESTING • WATER CONDITIONING

PH 503-873-9287 CL 503-932-3534

STADELIPUMP@AOL.COM

WATER WELL TEST REPORT

E-RECEIVED
MAR 03 2022
OWRD

503-932-5448

| ress of well _ | and the second state of the second se | | | |
|---------------------------------|--|------------------------|--|--|
| | 38670 S. Klow | ens Bridge Rd | Email_Kraemer 3 | 410 Agmail.com |
| Type 🔲 | Irrigation D-Domestic | Other | | |
| l casing diam | neter 6" | Height of cas | ing above ground surface _ | 12/1 |
| Il denth | ? | static Water Level 23S | Well vented _ | yes |
| nitary well se | al VPC | Water sample | e taken YeS | Secret April |
| - of comple | taken A Bacteria | Nitrate Arsenic | ☐ Other | |
| e or sample | wand for flow test | es | Flow measuring devise Ma | sevred container |
| isting system | used for flow test | Submersible pu-p | with Fradlor | wellxtrol |
| scription of p | bump system _ & np | Shear is a sizes | | |
| pressure | lank 1 | jalvanized plipes | | |
| | | | 11 | Dum Dent this Th |
| omments | Well Capacity | 15 More Then | the pump will | pumpat this Mi |
| hre! | 1 is 420 T.D | per well log- | your orsay | |
| | | | | To the second se |
| | | | | |
| Vell flow data | collected by | | | |
| | collected by Fric | | | |
| | est_Dec_21-2020 | | | |
| | | DISCHARGE PRESSURE | STATIC WATER LEVEL | TOTAL GALLONS PUMPED |
| Date of flow te | est <u>Dec 21-2020</u> | DISCHARGE PRESSURE | 235 | TOTAL GALLONS PUMPED |
| TIME | GALLONS PER MIN. | | 235 | - |
| TIME G:40 10:10 | GALLONS PER MIN. | .35 | 235 297'6" 323' | Ø |
| TIME G:40 10:10 10:40 | GALLONS PER MIN. 12 12 | 35 25 | 235 297'6" 323' 337'z'' | . \$ 360 720 1080 |
| TIME G:40 10:10 | GALLONS PER MIN. 12 12 12 | 35 25 20 | 235 297'6" 323' | . ø 360 720 |
| TIME 4:40 10:10 10:40 11:10 | GALLONS PER MIN. 12 12 12 12 | 35 25 20 20 | 235 297'6" 323' 337'z'' | . \$ 360 720 1080 |
| TIME 4:40 10:10 10:40 11:10 | GALLONS PER MIN. 12 12 12 12 12 | 35 25 20 20 | 235 297'6" 323' 337'z'' | . \$ 360 720 1080 |
| TIME 7:40 10:10 11:10 11:40 | GALLONS PER MIN. 12 12 12 12 | 35 25 20 20 | 235 297'6" 323' 337'z'' | . \$ 360 720 1080 |
| TIME 4:40 10:10 10:40 11:10 | GALLONS PER MIN. 12 12 12 12 12 | 35 25 20 20 | 235 297'6" 323' 337'z'' | . \$ 360 720 1080 |
| TIME 7:40 10:10 11:10 11:40 | GALLONS PER MIN. 12 12 12 12 12 | 35 25 20 20 | 235 297'6" 323' 337'z'' 342'1" | . \$ 360 720 1080 |

SECTION 4: SENSITIVE, THREATENED OR ENDANGERED FISH SPECIES PUBLIC INTEREST INFORMATION

This information must be provided for your application to be accepted as complete. The Water Resources Department will determine whether the proposed use will impair or be detrimental to the public interest with regard to sensitive, threatened or endangered fish species if your proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters.

To answer the following questions, use the map provided in <u>Attachment 3</u> or the link below to determine whether the proposed point of appropriation (POA) is located in an area where the Upper Columbia, the Lower Columbia, and/or the Statewide public interest rules apply.

For more detailed information, click on the following link and enter the TRSQQ or the Lat/Long of a POA and click on "Submit" to retrieve a report that will show which section, if any, of the rules apply: https://apps.wrd.state.or.us/apps/misc/lkp_trsqq_features/

If you need help to determine in which area the proposed POA is located, please call the customer service desk at (503) 986-0801.

Upper Columbia - OAR 690-033-0115 thru -0130

FEB 2 5 2022

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Is the well or proposed well located in an area where the Upper Columbia Rules apply?

Yes No

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If yes, you are notified that the Water Resources Department will consult with numerous federal, state, local and tribal governmental entities so it may determine whether the proposed use is consistent with the "Columbia River Basin Fish and Wildlife Program" adopted by the Northwest Power Planning Council in 1994 for the protection and recovery of listed fish species. The application may be denied, heavily conditioned, or if appropriate, mitigation for impacts may be needed to obtain approval for the proposed use.

If yes, and if the Department determines that proposed groundwater use has the potential for substantial interference with nearby surface waters:

- I understand that the permit, if issued, will not allow use during the time period April 15 to September 30, except as provided in OAR 690-033-0140.
- I understand that the Department of Environmental Quality will review my application to determine if the proposed use complies with existing state and federal water quality standards.
- I understand that I will install and maintain water use measurement and recording devices as required by the Water Resources Department, and comply with recording and reporting permit condition requirements.

Lower Columbia - OAR 690-033-0220 thru -0230

For Department Use: App. Number:

| Is the | e well c | or propose | d well I | located | in ar | area | where | the L | .ower | Columbia | rules | apply |
|--------|----------|------------|----------|---------|-------|------|-------|-------|-------|----------|-------|-------|
| X Y | es 🔲 1 | No | | | | | | | | | | |

If yes, and the proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters you are notified that the Water Resources Department will determine, by reviewing

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|-------------|-------------|------------|---|
| | | Rev. 07/21 | 1 |

recovery plans, the Columbia River Basin Fish and Wildlife Program, and regional restoration programs applicable to threatened or endangered fish species, in coordination with state and federal agencies, as appropriate, whether the proposed use is detrimental to the protection or recovery of a threatened or endangered fish species and whether the use can be conditioned or mitigated to avoid the detriment.

If a permit is issued, it will likely contain conditions to ensure the water use complies with existing state and

| | ne application may be denied, or if appropriate proposed use. | | |
|--|--|--|---|
| If yes, you will be require | d to provide the following information, if appl | icable. | |
| | osed use is for more than one cubic foot per sec 690, Division 86 (Water Management and Cons | | |
| If yes, provide a d use: NA | escription of the measures to be taken to assur | e reasonably e | fficient water FEB 2 5 20 |
| Statewide - OAR 690-033 | -0330 thru -0340 | | OWRD |
| Is the well or proposed we | ell located in an area where the Statewide rules | apply? | |
| with nearby surface water proposed use will occur in Water Resources Department of Agriculture threatened and endanger of conditions cannot be identified to the surface of | | repartment will sitive fish spectent of Environ reference of environment of section of s | determine whether the es are located. If so, the mental Quality, and the ssential habitat of ensitive (S) fish species." habitat or no net loss of |
| LIGE | DEDICE OF USE | | (O) (I) (A CDE EFET) |
| USE | PERIOD OF USE | ANNUAL | OLUME (ACRE-FEET) |
| Irrigation | March 1 through October 31 | | 90 AF |
| For irrigation use only: Please indicate the number | er of primary, supplemental and/or nursery acr | es to be irrigat | ed (must match map). |
| Primary: 36.0 Acres | Supplemental: <u>0.0</u> Acres Nurser | y Use: <u>0.0</u> Acre | s |
| If you listed supplemental | acres, list the Permit or Certificate number of | the underlying | primary water right(s): |
| NA | | | |

- If the use is municipal or quasi-municipal, attach Form M
- If the use is domestic, indicate the number of households: NA (Exempt Uses: Please note that 15,000 gallons per day for single or group domestic purposes and 5,000 gallons per day for a single industrial or commercial purpose are exempt from permitting requirements.)

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: 90 AF

| Groundwater A | pplication — | Page 5 |
|---------------|--------------|--------|
|---------------|--------------|--------|

necessary): NA RECEIVED **SECTION 6: WATER MANAGEMENT** A. Diversion and Conveyance FEB 2 5 2022 What equipment will you use to pump water from your well(s)? Pump (give horsepower and type): Submersible 40 Hp for both wells OWRD Other means (describe): Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water. Water will be pumped from the well(s) using a submersible 40 Hp pump and conveyed through buried mainline where handiness with impact sprinklers and/or drip to be installed B. Application Method What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) (attach additional sheets if necessary) At first we will use impact sprinklers and later add drip lines. C. Conservation Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters (attach additional sheets if necessary). Water will be applied to crops when needed. The most water efficient method of irrigation will be used for the crops being irrigated. **SECTION 7: PROJECT SCHEDULE** a) Date construction will begin: Within three years after the permit is issued b) Date construction will be completed: Within five years after the permit has been issued c) Date beneficial water use will begin: Within five years after the permit has been issued SECTION 8: RESOURCE PROTECTION In granting permission to use water the state encourages, and in some instances requires, careful control of activities that may affect adjacent waterway or streamside area. See instruction guide for a list of possible permit requirements from other agencies. Please indicate any of the practices you plan to undertake to protect water resources. Water quality will be protected by preventing erosion and run-off of waste or chemical products. Describe: Water will be applied at the appropriate rate and duration to avoid excess watering Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas. Note: If disturbed area is greater than one acre, applicant should contact the Oregon Department of Environmental Quality to determine if a 1200C permit is required. Describe planned actions and additional permits required for project implementation: There are no streams located near the proposed wells or any other location requiring ground disturbance; therefore, no banks will need clearing.

For Department Use: App. Number:

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If the use is mining, describe what is being mined and the method(s) of extraction (attach additional sheets if

| Other state and federal permits or contracts require List: NA | ed and to be obtained, if a wa | ater right permit is granted: | |
|--|--------------------------------|--------------------------------------|-----|
| SECTION 9: WITHIN A DISTRICT | | | |
| Check here if the point of appropriation (POA) or pla irrigation or other water district. | ice of use (POU) are located v | within or served by an RECE I | VE |
| Irrigation District Name NA | Address | FEB 25 | 202 |
| City | State | Zip | D |
| SECTION 10: REMARKS Use this space to clarify any information you have provinecessary). None | ded in the application (attach | additional sheets if | |

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For Department Use: App. Number: _____

Attachment 2: Land Use Information Form

Land Use Information Form

Resources Department.



Oregon Water Resources Department

725 Summer Street NE, Suite A Salem, Oregon 97301-1266 503-986-0900

www.oregon.gov/OWRD

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| plicant | | | | | | | | | | | FEB 2 5 20 |
|--|---------------------------------|--|---|---|--------------------------------------|-------------------------|--|--------------|----------------|---|-----------------------|
| NAME OHN AND AN | IGELA KRAF | MER | | | | | | PH | ONE (| нм) | OWRE |
| HONE (WK) | | | | CELL | | | | FA | х | | |
| DDRESS | | | | (50) | 3) 932-5448 | 3 | and the second s | | - | | |
| 8670 Now | LENS BRIDG | E RD | | - 110 | | | 1000 | | | | |
| ITY | | | | STATE | ZIP 97038 | E-MAIL* | rfarms@iclo | | | | |
| | nd Locat | | oformation fo | or all tax l | ots where w | vater will b | oe diverted (t | aken froi | n its | source), co | nveyed |
| (transport | ed), and/d | or used or | developed. | Applicants | for munici | pal use, or | irrigation usenformation re | es within | rrig | ation distric | cts may |
| Township | Range | Section | 14.14 | Tax Lot # | Plan Design Rural Reside | ation (e.g., | | Water to | | | Proposed Land Use: |
| 65 | 1E | 14 | | 500 | EFU | | □ Diverted | ⊠ Conv | eved | □ Used | IR |
| | | | | | | | Diverted | Conveye | d | Used | |
| | | | | | | | Diverted | Conv | eved | Used | |
| Clackama B. Descri Type of ap Permit Limited | ption of oplication to Use or S | Proposed to be filed tore Water License | Use with the Wa ☐ Water ☐ Alloca | ater Resou Right Tran tion of Cor | urces Depar isfer iserved Wate | tment: Per er Exc | yed, and/or u mit Amendme hange of Wate | nt or Grou | | | tion Modificat |
| Source of | water: | Reservoir | /Pond |] Groundw | | | Water (name) | | | | |
| Estimated | quantity | of water n | eeded: <u>0.09</u> | 8 | į. | ⊠ cubic fee | et per second | ∐ galloı | n s per | minute | acre-fee |
| Intended | use of wa | ter: 🛭 Irr | igation unicipal | Comm Quasi- | | ☐ Indust | | Domest Other | | house | ehold(s) |
| Briefly de | | | | | | | 120 | | | | |
| New gro | undwate | r permit | to irrigate i | ow crop | s, grass se | ed and gr | apes or win | ie. | | | |
| | | | | | | | | | | *************************************** | 20 |
| Note to a | pplicant: | If the Land | Use Informa | ation Forr | n cannot be | complete | d while you v | wait, plea | ase h | | |

representative sign the receipt at the bottom of the next page and include it with the application filed with the Water

For Local Government Use Only

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The following section must be completed by a planning official from each county and city listed unless the project will be 2 5 2022 located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

| Please check the appropriate box below | and provide the requested informa | tion | |
|--|--|--|---|
| Land uses to be served by the proposed we regulated by your comprehensive plan. Cincle Land uses to be served by the proposed we approvals as listed in the table below. (Planalready been obtained. Record of Action/have been obtained but all appeal period | ite applicable ordinance section(s): water uses (including proposed constructi ease attach documentation of applicable l'land use decision and accompanying find | Ordinan ion) involve land use applings are suf | Co. Zoung + Developming ce Sector 401 discretionary land use provals which have |
| Type of Land Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Lar | nd Use Approval: |
| conditional use permits, etc.) | | Obtained Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | | ☐ Obtained ☐ Denied | ☐ Being Pursued☐ Not Being Pursued |
| | | ☐ Obtained ☐ Denied | ☐ Being Pursued☐ Not Being Pursued |
| | | ☐ Obtained ☐ Denied | ☐ Being Pursued☐ Not Being Pursued |
| | | ☐ Obtained ☐ Denied | ☐ Being Pursued☐ Not Being Pursued |
| Local governments are invited to express spe Department regarding this proposed use of v | | endations to | the Water Resources |
| NAME ANDREW YADEN | and the second s | TITLE: | UNERI |
| SIGNATURE | PHONE: 503 742 45 | DATE: | 2/15/2022 |
| GOVERNMENT ENTITY Clackar | mas Country | | |
| Note to local government representative: P If you sign the receipt, you will have 30 days Land Use Information Form or WRD may pre local comprehensive plans. | from the Water Resources Department's | notice date roposed use | to return the completed |
| | for Request for Land Use Informa | | |
| Applicant name: | | | |
| City or County: | Staff contact: | | |
| 51 | Dhones | Dat | |



After recording return to: Johnathon Michael Kraemer and Angela Foster 38670 S Nowlens Bridge Road Molalla, OR 97038-9732

Until a change is requested all tax statements shall be sent to the following address: Johnathon Michael Kraemer and Angela Foster 38670 S Nowlens Bridge Road Molalla, OR 97038-9732

File No.: 7084-3637811 (DL) Date: April 21, 2021 Clackamas County Official Records Sherry Hall, County Clerk 2021-041611

04/22/2021 11:46:02 AM

D-D Cnt=1 Stn=75 TIFFANY \$15.00 \$16.00 \$10.00 \$62.00

\$103.00

RECEIVED

FEB **2 5 2022**

OWRD

STATUTORY WARRANTY DEED

Daniel A. Schaefer and Donna L. Schaefer, as tenants by the entirety, Grantor, conveys and warrants to Johnathon Michael Kraemer and Angela Foster, as tenants by the entirety, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

Subject to:

1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is \$1,040,000.00. (Here comply with requirements of ORS 93.030)

FEB 2 5 2022

OWRD

APN: 01127159

usk

Statutory Warranty Deed - continued

File No.: 7084-3637811 (DL)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| Dated this 197 day of Apri | 1 2001. | School |
|--|--|--------|
| Daniel A. Schaefer | Donna L. Schaefer | U |
| | | |
| STATE OF Oregon) | | |
| County of <u>manim</u>)ss. | | |
| This instrument was acknowledged before me on this 14 day of April , 20 1 by Daniel A. Schaefer and Donna L. Schaefer. | | |
| | Delphi Olm | |
| OFFICIAL STAMP DEBORAH L LATHROP NOTARY PUBLIC-OREGON COMMISSION NO. 983246 MY COMMISSION EXPIRES JANUARY 15, 2023 | Notary Public for Oregon My commission expires: 15 | 2073 |

FFB 2 5 2022

OWRD

APN: 01127159

Statutory Warranty Deed - continued File No.: 7084-3637811 (DL)

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Clackamas, State of Oregon, described as follows:

A TRACT OF LAND IN THE STEPHEN F. FARROW D.L.C. NO. 44 IN T. 6 S., R. 1 E. OF THE W. M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY, SOUTHEAST CORNER OF SAID D. L. C.; THENCE ALONG THE SOUTHERLY LINE OF SAID D.L.C. 21.13 CHAINS, MORE OR LESS, TO THE CENTER LINE OF COUNTY ROAD LEADING TO SCOTTS MILLS; THENCE NORTH TRACING THE CENTER LINE OF SAID ROAD 1172.80 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THAT CERTAIN TRACT CONVEYED TO CHARLES MCCONNELL BY DEED RECORDED DECEMBER, 3, 1908 IN BOOK 106 PAGE 502; THENCE EASTERLY TRACING THE NORTH LINE OF SAID TRACT CONVEYED BY DEED IN BOOK 106 PAGE 502, 1398.1 FEET, MORE OR LESS, TO THE EAST LINE OF SAID D.L.C. 1102.5 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING,

EXCEPTING THERE FROM A STRIP 20 FEET WIDE ALONG THE NORTH LINE CONVEYED TO J. M. GROSHONG ET AL TRUSTEES BY CHARLES MCCONNELL AND WIFE BY DEED RECORDED APRIL 14, 1926 IN BOOK 184, PAGE 157 AND SUBJECT TO THE RIGHTS OF THE PUBLIC IN AND TO THAT PORTION IN ROAD ON WEST, IN THE COUNTY OF CLACKAMAS AND STATE OF OREGON.

NOTE: THIS LEGAL DESCRIPTION WAS CREATED PRIOR TO JANUARY 1, 2008.