

**E-2 App** Yes No**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &amp;-0050)

For use by WRD staff only

Application #:	G-19256	Receipt #:	137557
Applicant Name:	Tuan Tiet	Amount Requested:	0.577 CFS
Priority Date:	02/25/2022	Proposed Use:	NU & Commerical
County:	Clackamas	POD's TRS &TL:	4S/2E/33/1500 & 1600
WM #:	20- Amy Landvoigt	Caseworker:	<input checked="" type="checkbox"/> KF <input type="checkbox"/> LG
Reviewed by:	Judy	Reviewed Date:	03/01/2022

 Applicant/Organization Name and Mailing Address Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant. Property Ownership: Does the applicant own all the land for the proposed project?  Yes  No

If No:

 The affected landowner's name(s) and mailing address(s) must be listed. A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted. **For a SW Application:** Source of water must be indicated. If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400) If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued:  Y  N

Permit or Certificate #: [REDACTED]



**NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application. **For a GW Application:** Well development table completed and a well log report included (if existing) Division 33 (Sensitive, Threatened, Endangered, Fish Species) Proposed Water Use: Amount of water from *each* source in GPM, CFS, or AF Period of use indicated If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.

(Note: Primary and Supplemental Irrigation counts as 2 uses)

 Water Management Section Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- Supplemental data sheets enclosed (if needed)
  - Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source  **IS**  **IS NOT** restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
  - Township, Range, Section
  - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - Place of use, 1/4-1/4's and tax lot clearly identified
  - Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
  - Location of **each** diversion point or well by reference to a recognized public land survey corner.
  - Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
  - Reference corner on map
  - North directional symbol
  - Number of acres per 1/4 1/4 if for irrigation, nursery, or agriculture
- Fees:** Amount of Water Requested: 0.577 CFS Name on Check: Molalla Poultry Inc

Exam Fee Due:	\$ 2,800.00
Exam Fee Submitted:	\$ 2,800.00
Difference:	\$
Recording Fee Paid?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$
Total:	\$ 2,800.00


**Oregon Water Resources Department  
Groundwater Application**
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Today's Date: Tuesday, March 1, 2022

Base Application Fee.		\$1,570.00
Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute)	0.577	\$410.00
Number of proposed Use's for the appropriated water. (i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *	2	\$410.00
Number of proposed groundwater points of appropriation. (i.e. number of wells) (include all injection wells, if applicable) **	2	\$410.00
	Subtotal:	\$2,800.00
Permit Recording Fee. ***		\$610.00
* the 1st Water Use is included in the base cost. ** the 1st groundwater point of appropriation is included in the base cost. *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	Recalculate	
Estimated cost of Permit Application		\$3,410.00

# MONEY SLIP

DATE: 2-25-2022 RECEIPT #: 13 7557

RECEIVED FROM: Molalla Poultry Inc.

APPLICATION G-19256  
 PERMIT \_\_\_\_\_  
 TRANSFER \_\_\_\_\_

CASH  CHECK # 3318 OTHER (IDENTIFY)  \_\_\_\_\_

TOTAL REC'D \$ 2,800.00

1083 TREASURY 4170 MISC CASH ACCT.

0407 COPIES \_\_\_\_\_ \$ \_\_\_\_\_  
 OTHER: (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_  
 0243 Instream Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

1083 TREASURY 4270 WRD OPERATING ACCT.

**MISCELLANEOUS**

0407 COPY & TAPE FEES \_\_\_\_\_ \$ \_\_\_\_\_  
 0410 RESEARCH FEES \_\_\_\_\_ \$ \_\_\_\_\_  
 0408 MISC REVENUE (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_  
 TC162 DEPOSIT LIAB. (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_  
 0240 EXTENSION OF TIME \_\_\_\_\_ \$ \_\_\_\_\_

**WATER RIGHTS**

	EXAM FEE		RECORD FEE
0201 SURFACE WATER	\$	0202	\$
0203 GROUND WATER	\$ <u>2,800</u>	0204	\$
0205 TRANSFER	\$		

**WELL CONSTRUCTION**

	EXAM FEE		RECORD FEE
0218 WELL DRILL CONSTRUCTOR	\$	0219	\$
LANDOWNER'S PERMIT		0220	\$
OTHER (IDENTIFY) _____			

0607 TREASURY 0467 HYDROELECTRIC

	LIC NUMBER		\$
0233 POWER LICENSE FEE (FW/WRD)			\$
0231 HYDRO LICENSE FEE (FW/WRD)			\$
HYDRO APPLICATION			\$

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT-- LETTER ATTACHED

# MONEY SLIP

<b>DATE:</b> _____	<b>RECEIPT #:</b> _____
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RECEIVED FROM: _____ _____	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="padding: 2px;">APPLICATION</td><td style="width: 50px;"></td></tr> <tr><td style="padding: 2px;">PERMIT</td><td></td></tr> <tr><td style="padding: 2px;">TRANSFER</td><td></td></tr> </table>	APPLICATION		PERMIT		TRANSFER	
APPLICATION							
PERMIT							
TRANSFER							

CASH <input type="checkbox"/>	CHECK # <input type="checkbox"/> _____	OTHER (IDENTIFY) <input type="checkbox"/> _____		TOTAL REC'D \$ _____
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<b>1083 TREASURY</b>	<b>4170 MISC CASH ACCT.</b>
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0407	COPIES	\$ _____
_____	OTHER: (IDENTIFY) _____	\$ _____

0243 Instream Lease \_\_\_\_\_    0244 Muni. Water Mgmt. Plan \_\_\_\_\_    0245 Cons. Water \_\_\_\_\_

<b>1083 TREASURY</b>	<b>4270 WRD OPERATING ACCT.</b>
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**MISCELLANEOUS**

0407	COPY & TAPE FEES	\$ _____
0410	RESEARCH FEES	\$ _____
0408	MISC REVENUE (IDENTIFY) _____	\$ _____
TC162	DEPOSIT LIAB. (IDENTIFY) _____	\$ _____
0240	EXTENSION OF TIME _____	\$ _____

**WATER RIGHTS**

0201	SURFACE WATER	EXAM FEE \$ _____	0202	RECORD FEE \$ _____
0203	GROUND WATER	\$ _____	0204	\$ _____
0205	TRANSFER	\$ _____		

**WELL CONSTRUCTION**

0218	WELL DRILL CONSTRUCTOR	EXAM FEE \$ _____	0219	RECORD FEE \$ _____
	LANDOWNER'S PERMIT		0220	\$ _____
_____	OTHER (IDENTIFY) _____			

<b>0607 TREASURY</b>	<b>0467 HYDROELECTRIC</b>
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0233	POWER LICENSE FEE (FW/WRD)	LIC NUMBER	\$ _____
0231	HYDRO LICENSE FEE (FW/WRD)		\$ _____
_____	HYDRO APPLICATION		\$ _____

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED