## **Request for Assignment**



**Oregon Water Resources Department** 

725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

OURCES www.oregon.gov/owrd

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.

If for multiple rights, a separate form and fee for each right will be required.

l,		N LINDNE	ER							_
	of Current Holde	er of Record)	Ave.	Bend	OR	977	103	541	9775	5611
Mailir	ng Address)			(City)	(State) (	Zip)	(Phone #)			
X	hereby assign all my interest in and to the entire application/permit/transfer order/limited license/groundwater statement; (example, sold all the land authorized under the right)									
	license/ground application/per	water statem mit/transfer o	in and to <u>a portion</u> ent; ( <u>You must inclo</u> order/limited licens d under the right)	ude a map show	ing the po	rtion of ti	he	le, sold a	RECI	EIVE
			y interest in and to ent; (example, add			mit/tran	sfer order/lim	ited	JAN 2	7 202
	Applicatio	m# G1441	.3 ; Permit #_		; Transf	er Order	#	;	OV	VRD
	Lir	nited License	#	; Groundwate	r Statemer	nt #	;			
s filed	in the office of	the Water Res	sources Director, to	):						
	2042	0 Harper	Rd, LLC	Cont	act: A	lexan	der Polv	i		
Name	of New Owner)			on 07700	E 4 -		0.004			8
Mailir	ng Address)	5 Harper	Rd, Bend,	(City)	(State) (	L <b>–231</b> - Zip)	(Phone #)			Appreve
										0
/.	or groundwate attach it to this	er statement, s form. Write	the property descr you must provide a the initials (first let notified all other ov	list of all other others) of your firs	owners' na t and last r	mes and names at	mailing addre	sses and ated belo	ow	f - f
			groundwater state	ment of this Rec				, permi	,	proo
Wit	ness my hand thi	(Day)	day of	(Month)	20	(ear)				707
Sign	ature of Current	Holder of Rec	ord	20				****		'W .
	Failure to	provide any	of the required in	formation will r	esult in th	e return	of your applic	ation.		435
	certifies assignme gon Water Resour a.m. on date of re	ces Departme	nt effective			-	Assignment"			_ `

Fee receipt #\_\_\_/37.360

For Director by Mary F. Bjork. Program Analyst in Water Rights Division.

form must be submitted to the Department

along with the recording fee of \$120.