

**E-2 App**

- Yes  
 No

**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &amp;-0050)

For use by WRD staff only

|                 |                    |                   |  |
|-----------------|--------------------|-------------------|--|
| Application #:  | G-19269            | Receipt #:        | 137746   |
| Applicant Name: | Mayfield Farms LLC | Amount Requested: | .45 cfs  |
| Priority Date:  | 03/25/2022         | Proposed Use:     | Commercial   |
| County:         | Marion County      | POD's TRS &TL:    | 3S1W32D  |
| WM #:           | Greg Wacker; 16    | Caseworker:       | <input type="checkbox"/> KF <input checked="" type="checkbox"/> LG |
| Reviewed by:    | Corie Lovrien      | Reviewed Date:    | 3/29/2022  |

- Applicant/Organization Name and Mailing Address
- Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant.
- Property Ownership: Does the applicant own all the land for the proposed project?  Yes  No

If No:

- The affected landowner's name(s) and mailing address(s) must be listed.
- A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

- For a SW Application:** Source of water must be indicated.

- If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)

- If for stored water, is the source authorized under a permit, certificate, or decree?

Permit or Certificate issued:  Y  N Permit or Certificate #: 

**NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application.

- For a GW Application:** Well development table completed and a well log report included (if existing)

- Division 33 (Sensitive, Threatened, Endangered, Fish Species)

- Proposed Water Use:

- Amount of water from *each* source in GPM, CFS, or AF

- Period of use indicated

- If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.

(Note: Primary and Supplemental Irrigation counts as 2 uses)

- Water Management Section

- Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- Supplemental data sheets enclosed (if needed)
  - Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source  **IS**  **IS NOT** restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
  - Township, Range, Section
  - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - Place of use, 1/4-1/4's and tax lot clearly identified
  - Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
  - Location of **each** diversion point or well by reference to a recognized public land survey corner.
  - Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
  - Reference corner on map
  - North directional symbol
  - Number of acres per 1/4 1/4 if for irrigation, nursery, or agriculture
- Fees:** Amount of Water Requested: .45 cfs Name on Check: Mayfield Farms LLC

|                     |  |
|---------------------|--|
| Exam Fee Due:       | \$2800.00  |
| Exam Fee Submitted: | \$2800.00  |
| Difference:         | \$0  |
| Recording Fee Paid? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$ |
| Total:              | \$2800.00  |

Today's Date: Tuesday, March 29, 2022

|  |             |            |
|--|-------------|------------|
| Base Application Fee.  |             | \$1,570.00 |
| Number of proposed cubic feet per second (cfs) to be appropriated.<br>(1 cfs = 448.83 gallons per minute)  | .45         | \$410.00   |
| Number of proposed Uses for the appropriated water.<br>(i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *   | 1           |            |
| Number of proposed groundwater points of appropriation. (i.e. number of wells)<br>(include all injection wells, if applicable) **  | 3           | \$620.00   |
|  | Subtotal:   | \$2,800.00 |
| Permit Recording Fee. ***  |             | \$610.00   |
| * the 1st Water Use is included in the base cost.<br>** the 1st groundwater point of appropriation is included in the base cost.<br>*** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | Recalculate |            |
| Estimated cost of Permit Application   |             | \$3,410.00 |

# MONEY SLIP

|                        |                          |
|------------------------|--------------------------|
| DATE: <u>3-25-2022</u> | RECEIPT #: <u>137746</u> |
|------------------------|--------------------------|

|  |             |
|--|-------------|
| RECEIVED FROM: <u>Mayfield Farms LLC</u> | APPLICATION |
|  | PERMIT      |
|  | TRANSFER    |

|                          |  |                          |                                |
|--------------------------|--|--------------------------|--------------------------------|
| CASH                     | CHECK #  | OTHER (IDENTIFY)         |                                |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> <u>15307</u> | <input type="checkbox"/> | TOTAL REC'D \$ <u>2,800.00</u> |

|               |                      |
|---------------|----------------------|
| 1083 TREASURY | 4170 MISC CASH ACCT. |
|---------------|----------------------|

|       |                         |    |
|-------|-------------------------|----|
| 0407  | COPIES                  | \$ |
| _____ | OTHER: (IDENTIFY) _____ | \$ |

0243 Instream Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

|               |                          |
|---------------|--------------------------|
| 1083 TREASURY | 4270 WRD OPERATING ACCT. |
|---------------|--------------------------|

**MISCELLANEOUS**

|       |                                |    |
|-------|--------------------------------|----|
| 0407  | COPY & TAPE FEES               | \$ |
| 0410  | RESEARCH FEES                  | \$ |
| 0408  | MISC REVENUE (IDENTIFY) _____  | \$ |
| TC162 | DEPOSIT LIAB. (IDENTIFY) _____ | \$ |
| 0240  | EXTENSION OF TIME _____        | \$ |

**WATER RIGHTS**

|      |               |          |      |            |
|------|---------------|----------|------|------------|
| 0201 | SURFACE WATER | EXAM FEE | 0202 | RECORD FEE |
| 0203 | GROUND WATER  | \$ _____ | 0204 | \$         |
| 0205 | TRANSFER      | \$ _____ |      | \$         |

**WELL CONSTRUCTION**

|       |                        |          |      |            |
|-------|------------------------|----------|------|------------|
| 0218  | WELL DRILL CONSTRUCTOR | EXAM FEE | 0219 | RECORD FEE |
|       | LANDOWNER'S PERMIT     | \$ _____ | 0220 | \$         |
| _____ | OTHER (IDENTIFY) _____ |          |      | \$         |

|               |                    |
|---------------|--------------------|
| 0607 TREASURY | 0467 HYDROELECTRIC |
|---------------|--------------------|

|       |                            |            |    |
|-------|----------------------------|------------|----|
| 0233  | POWER LICENSE FEE (FW/WRD) | LIC NUMBER | \$ |
| 0231  | HYDRO LICENSE FEE (FW/WRD) |            | \$ |
| _____ | HYDRO APPLICATION          |            | \$ |

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED