



15-3

15-17

PURDIN FAMILY CEMETERY
 600
 0.15 Ac
 $\Delta = 19^{\circ}40'$
 $T = 55$
 $R =$

S.W. COR. E.C. JOHNSON
 D.L.C. NO. 54

S.E. COR. W.M. MULKEY
 D.L.C. NO. 53

1400
 27.83 Ac

1401
 1.92 Ac

POND
 730' EAST } FROM NW CORNER OF SECTION 25
 1800' SOUTH

RECEIVED
 JAN 03 1995
 WATERMASTER
 HILLSBORO, OR

SEE MAP
 IN 4 25

"CERTIFICATE NO. 00649"
 Application No. R-75604
 Permit No.

IN 4 25B