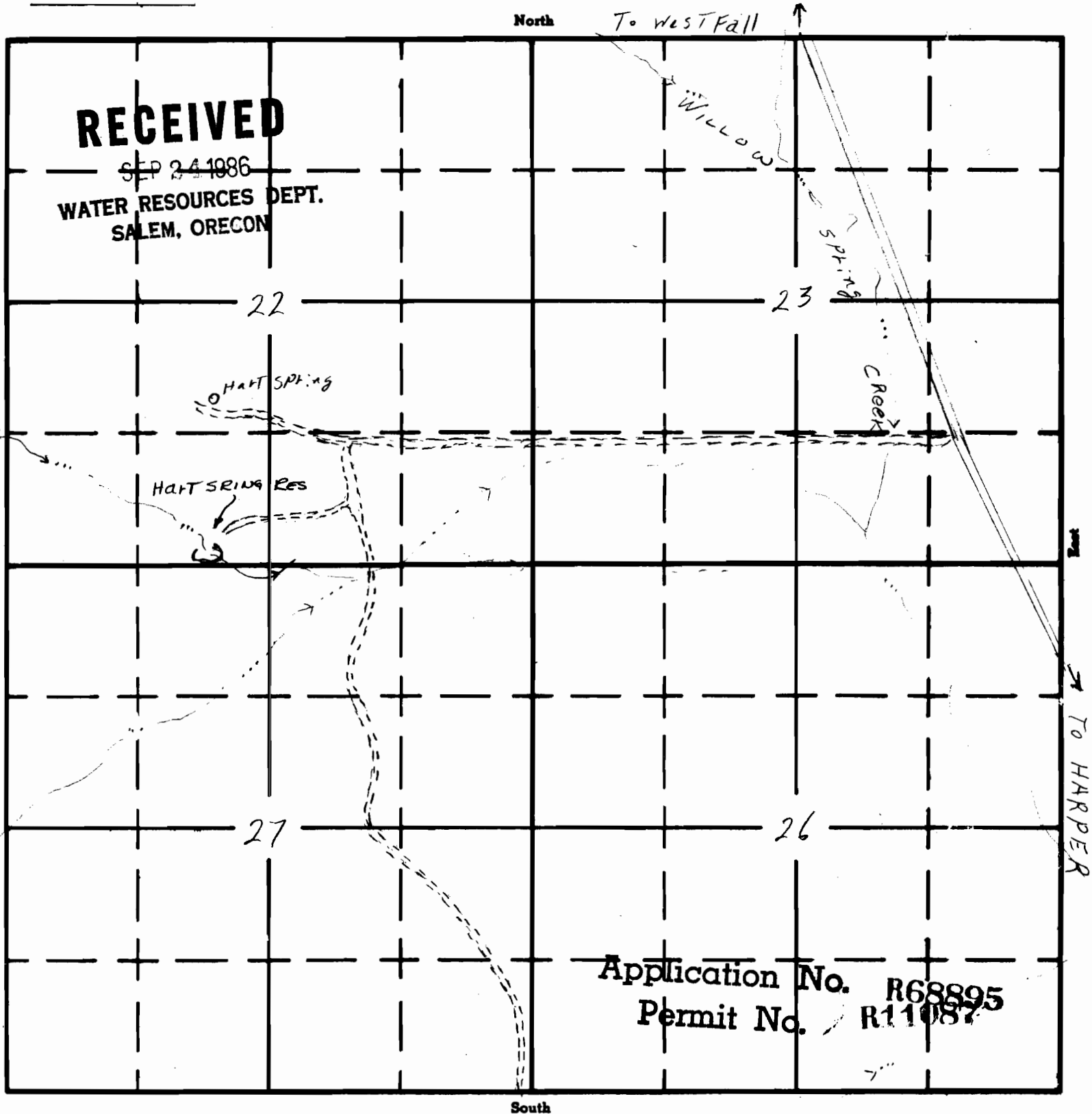


SECTION

Oregon State Water Filings

Project # 5149

SE $\frac{1}{4}$ of SW $\frac{1}{4}$
Sec. 22

TOWNSHIP 19S, RANGE 41E, W. M.

APPLICATION No.

PERMIT No.