

**RECEIVED**

SEP 09 2005

WATER RESOURCES DEPT  
SALEM, OREGON

# REQUEST FOR ASSIGNMENT

I, Mark N. Hall  
(Name of Applicant / Permit / Transfer Holder)

3821 W Octave Passco WA 99301 545-5185  
(mailing address) (City) (State) (Zip) (Phone #)

OR  
(State)

### CHECK ONE

- ...hereby assign **all my interest** in and to application/permit/transfer;
- ...hereby assign **all my interest** in and to a **portion** of application/permit/transfer;  
(You must include a map showing the portion of the application/permit to be assigned.)
- ...hereby assign **a portion of my interest** in and to the **entire** application/permit/transfer;

Application # G-14942, Permit # G-13683, Transfer # \_\_\_\_\_  
-OR-  
GR Statement # N/A, GR Certificate of Registration # \_\_\_\_\_

as filed in the office of the Water Resources Director, to:

Mathew R. Horne & Rebekah N. Horne  
(Name of New Owner)

52683 Chamberlin Lane OR 97862  
(mailing address) (City) (State) (Zip) (Phone #)

Milton Freewater

**NOTE:** If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 12 day of July, 2005.

Applicant/Permit holder Mark N. Hall

Applicant/Permit holder \_\_\_\_\_

OK 8/16/05  
 9/12/05

### DO NOT WRITE IN THIS BOX

- This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem, Oregon.

- Fee receipt # 77211

- For Director by Jerry Sauter, Program Analyst in Water Rights Division

*Jerry Sauter*

The completed "Request for Assignment" form must be submitted to the Department along with the appropriate recording fees:

- ◆ \$25 for the first page, and
- ◆ \$5 for each additional page.  
(as required by ORS 536.050(1)(d))

**WATER RESOURCES DEPARTMENT**  
725 SUMMER STREET NE, SUITE A  
SALEM, OREGON 97301-1271