

APR 15 2022



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301
(503) 986-0900
www.oregon.gov/OWRD

Ownership Update for Certificated Rights Only

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NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is **not** for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

Current Landowner Information				
Name:	Gray, Hugh H. JR & Cynthia Lee			
Mailing Address:	35300 Hendricks Road			
City:	Creswell	State:	OR	Zip: 97426
Phone:	541-954-2357	Email:	HCFI2@aol.com	

Property Information				
County:	Grant	Township:	B5	Range: 29 E Section: 26
Tax Lot #:	2602, 2603			
Street Address of Water Right:	54153 Hwy 26, Mt. Vernon, OR 97865			
Water Right Information				
Application:				
Permit:				
Certificate:	83132			
Are all the lands associated with this water right owned by the requestor? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
(If no, include a map showing the portion of the water right involved)				

Signature and Date		
Name of individual completing form:	[Signature], Watermaster Dist. 4	
Signature of requestor:	[Signature]	Date: 4/8/2022
Phone or email:	541-954-2357	

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgement of receipt.

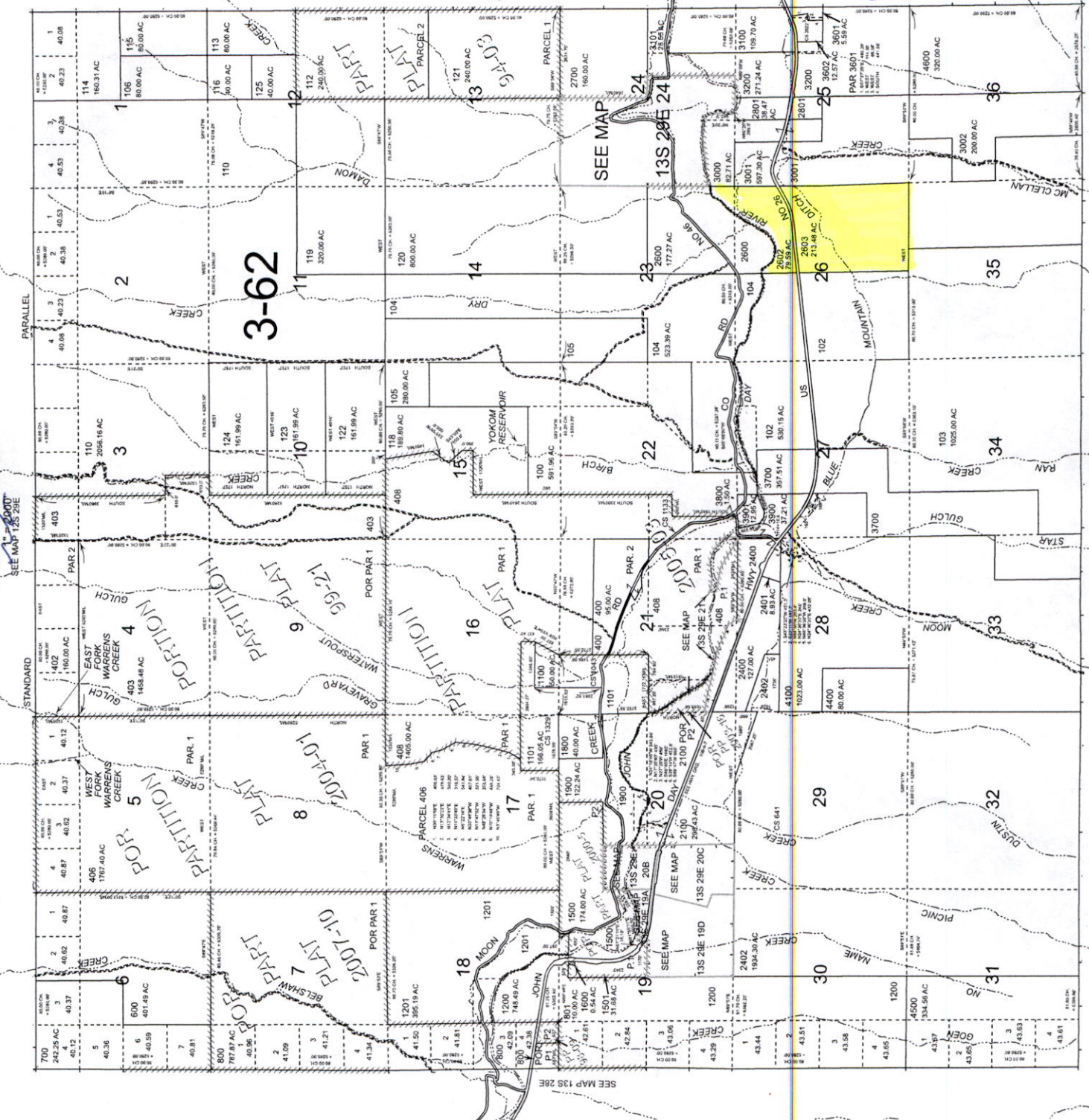
This form can be mailed to the address above or sent via email to wrd_dl_customerservice@oregon.gov

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

1,000 2,000 4,000 Feet

Cancelled 101 THRU 109 107 THRU 111 200 300 400 404 405 407 501 900 1000 1100 1300 THRU 1401 1700 THRU 1710 2000 2200 2300 2302 2303 2304 2403 2500 2601 2602 2810 2811 3010 3011 3201 3300 THRU 3600 4000 4200 THRU 4300

T.13S. R.29E. W.M. GRANT COUNTY



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SEE MAP

3-62

SEE MAP 13S 29E

SEE MAP 14S 29E

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

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STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

STEVE AND CAROL WALKER
54153 HWY 26
MT VERNON, OREGON 97865

confirms the right to use the waters of the JOHN DAY RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION of 91.9 ACRES.

This right was perfected under Permit 3163. The date of priority is OCTOBER 23, 1916. The right is limited to not more than 1.15 CUBIC FEET PER SECOND, if available at the original point of diversion, Blue Mountain Ditch, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

BLUE MOUNTAIN DITCH: NW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 29, T 13 S, R 30 E, W.M.;
565 FEET NORTH AND 2320 FEET WEST FROM THE E $\frac{1}{4}$ CORNER, SECTION 29.

ADDITIONAL DIVERSION: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 23, T 13 S, R 29 E, W.M.;
750 FEET SOUTH AND 1230 FEET WEST FROM THE NE CORNER, SECTION 23.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second or its equivalent for each acre irrigated and shall be limited to a diversion of not to exceed 1.0 acre-foot per acre for each acre irrigated during any month prior to July 1, and thereafter $\frac{3}{4}$ of one acre-foot per acre for each

T-5758.JWG

Certificate Number 83132

acre irrigated and shall be further limited to a total diversion of not to exceed 5.0 acre-feet per acre for each acre irrigated during the irrigation season from April 1 to September 30 of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE¼ NE¼	27.2 ACRES
NW¼ NE¼	2.0 ACRES
SW¼ NE¼	36.1 ACRES
SE¼ NE¼	20.6 ACRES
NW¼ SE¼	6.0 ACRES

SECTION 26

TOWNSHIP 13 SOUTH, RANGE 29 EAST, W.M.

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The quantity of water diverted at the new point of diversion shall not, together with that diverted at the old point of diversion, shall not exceed the quantity of water available at the old point of diversion under the subject right.

When in the judgment of the Watermaster it becomes necessary to install headgates and measuring devices:

the diversion works shall include an in-line flow meter, a weir, or other suitable device for measuring the water to which the wateruser is entitled;

the type and plans of the measuring device be approved by the Watermaster before the beginning of construction work and that the weir or measuring device be installed under the general supervision of said Watermaster.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

This certificate is issued to confirm an ADDITIONAL POINT OF DIVERSION approved by an order of the Water Resources Director entered August 27, 1986, approving Transfer Application 5758, and together with Certificate 55295, supersedes Certificate 49909.

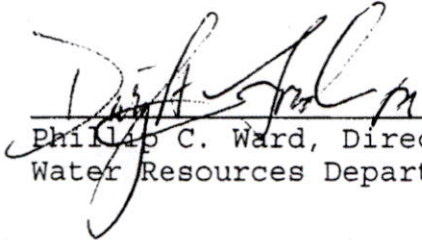
WITNESS the signature of the Water Resources Director, affixed

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Phillip C. Ward, Director
Water Resources Department

Recorded in State Record of Water Right Certificates Number 83132.

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20212414

After Recording Return to:
Watkinson Laird Rubenstein, P.C.
PO Box 10567
Eugene, Oregon 97440

Until a change is requested all tax statements shall be sent to the following address:
Hugh and Cindy Gray
35300 Hendricks Road
Creswell, Oregon 97426

Consideration: \$400,000.00

I, BRENDA J. PERCY, COUNTY CLERK FOR GRANT COUNTY, OR CERTIFY THAT THE INSTRUMENT IDENTIFIED HEREIN WAS RECORDED IN THE COUNTY CLERK'S RECORDS.
BRENDA J PERCY, GRANT COUNTY CLERK
DOC#: 20212414
PG: 5 \$103.50
11/30/2021 10:28 AM



SPECIAL WARRANTY DEED

Connie L. Jaqua, Grantor, conveys and specially warrants to Hugh H. Gray, Jr. and Cynthia Lee Gray, as husband and wife, Grantee, her interest in the following described real property, free of encumbrances created or suffered by Grantor except as specifically set forth herein.

Legal description on attached Exhibit A

Subject to: See attached Exhibit B

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

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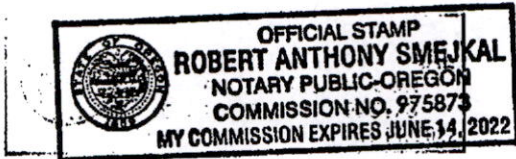
Dated this 29th day of November, 2021.

Connie L. Jaqua
Connie L. Jaqua

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STATE OF OREGON)
) ss.
County of Lane)

This instrument was acknowledged before me on November 29, 2021, by
Connie L. Jaqua.



Robert A. Smejkal
Notary Public - State of Oregon

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EXHIBIT "A"**PARCEL 1:**

A tract of land situated in Grant County, Oregon, described as follows:

Township 13 South, Range 29 East of the Willamette Meridian:

Section 23: All that part of the SE1/4 lying South of the centerline of the John Day River.

Section 28: All that part of the E1/2 lying South of the centerline of the John Day River and North of the John Day Highway (U.S. Highway 26), as said highway was conveyed to Grant County, Oregon, by Deed recorded February 2, 1925, in Book 35, Page 570 and to the State of Oregon, by and through its State Highway Commission, by Deeds dated July 30, 1953, recorded August 5, 1953 in Deed Book 68, Page 266 (incorrectly shown of record as Page 265), and dated February 25, 1954, recorded March 4, 1954 in Deed Book 69, page 486, for highway right of way.
(Tax Acct. 3-62 13-29 TL2602; Ref. 4963)

PARCEL 2:

A tract of land situated in Grant County, Oregon, described as follows:

Township 13 South, Range 29 East of the Willamette Meridian:

Section 26: All that part of the E1/2 lying South of the John Day Highway (U.S. Highway 26), as said highway was conveyed to Grant County, Oregon, by Deed recorded February 2, 1925, in Book 35, Page 570 and to the State of Oregon, by and through its State Highway Commission, by Deeds dated July 30, 1953, recorded August 5, 1953 in Deed Book 68, Page 266 (incorrectly shown of record as Page 265), and dated February 25, 1954, recorded March 4, 1954 in Deed Book 69, page 486, for highway right of way.
(Tax Acct. 3-62 13-29 TL2603; Ref. 39897)

EXHIBIT "B"

Unpatented mining claims, if any.

Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed in Schedule B. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.

As disclosed by the tax roll the premises herein described have been zoned or classified for farm use. At any time that said land is disqualified for such use, the property may be subject to additional taxes or penalties and interest.

Rights of the public and governmental bodies in and to any portion of the premises herein described lying below the high water mark of the John Day River, including any ownership rights which may be claimed by the State of Oregon below the high water mark.

Such rights and easements for navigation and fishing as may exist over that portion of the property lying beneath the waters of the John Day River

Any adverse claim based upon the assertion that:

- (a) Said land or any part thereof is now or at any time has been below the ordinary HIGH water mark of the John Day River.
- (b) Some portion of said land has been created by artificial means or has accreted to such portion so created.
- (c) Some portion of said land has been brought within the boundaries thereof by an avulsive movement of the John Day River, or has been formed by accretion to any such portion.

Any and all matters, including easements and assessments, if any, pertaining to irrigation ditches that may traverse the herein described property.

Rights of the public in and to any portion of the herein described premises lying within the boundaries of streets, roads or highways.

Agreement, including the terms and provision thereof:

Regarding : water and ditch, together with all appurtenances thereto as more particularly described therein
 Between : Blue Mountain ditch Company
 And : George Clark, etal
 Recorded : January 27, 1921
 Book : "E" of Leases and Agreements
 Page : 60

Agreement, including the terms and provision thereof:

Regarding : right of way for an extension of an irrigation ditch, together with all appurtenances thereto as more particularly described therein
 Between : Tennie Carsner
 And : W. A. Pope
 Recorded : April 3, 1925
 Book : 38
 Page : 4

Easement, including the terms and provisions thereof:

For : the construction and maintenance of transmission lines and poles, together with all appurtenances hereto as more particularly described therein.
 Granted to : West Coast Power Company
 Recorded : August 11, 1928
 Book : 41
 Page : 307
 Affects : E1/2 Section 26, Township 13 South, Range 29 East of the Willamette Meridian

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