

Ownership Update OWRD For Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. In order to track-water right ownership, the Department requests that this form be submitted to the Department. To update multiple rights, a separate form is required for each right.

If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is not for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

Current Landowner Information	
Name: MARIO DICARLO	
Mailing Address: 8657 FECAN AVE Suite 120	
City: RANCHO CUCAMONGA State: CA Zi	p: 91739
City: Rancto Cucamonga State: CA Zi Phone (Home): 951-809-1794 Work: Other:	2
Property Description	
County: Curry Township: 35 Range: 12	Section:
Taxlot Number(s): 2400	
Street Address of water right property: 1423 Roque By Boat Gold	3eoch, OR 97444
Water Right Information: Application: S - 12083 Permit: 8505 Certifi	cate #: <u>45871</u>
Are all the lands associated with this water right owned by the requester? Yes Name a map showing the portion of the right involved.	
Name of individual completing this form: Mario DiCarlo Phor	ne: <u>967 809 1794</u>
Signature of requestor: Date	: 6/17/2020
The Department does not change names on certificates. This form will be placed in the only. The Department does not provide acknowledgement that this form has been received.	file for future reference yed.

STATE OF OREGON

COUNTY OF

CURRY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That D. I. SIMMONS

of Gold Beach , State of Oregon, 97444 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of "Tommy East" Creek

a tributary of Rogue River domestic, including irrigation of garden and lawn

for the purpose of

under Permit No. 8505 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 15. 1928

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed.

0.1 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NP4 SW4, Section 20, T. 35 S., R. 12 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and chall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 4 (SE₄ SW₄) Section 20 T. 35 S., R. 12 W., W. M.

This certificate is issued to supersede certificate of water right recorded on page 8528, Volume 8, State Record of Water Right Certificates so as to correctly locate the place of use.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

June 22, 1978

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38 , page 45871

To Appropriate the Public Waters of the State of Oregon

CERTIFICATE NO. 4520

APPLICATION FOR A PERMIT

1	D. I. Simmons		
		. (Name of applicant)	
of	Gold Beagh (Posts	office), County of	1
State of	. Overonn	, do hereby make application for a permit to appropriate	the
followin	ng described public waters	of the State of Oregon, subject to existing rights:	
1	If the applicant is a corpor	ration, give date and place of incorporation	
	1. The source of the propo	osed appropriation is "Tonany East" Greek (Name of stream)	
	*****;*********************************	tributary of Rogue Biver	
á	2. The amount of water w	hich the applicant intends to apply to beneficial use is	
	one cubic fe	et per second.	
	3. The use to which the w	ater is to be applied is .Domestic including irrigation of	ta.)

4	L. The point of division is	located about .4. chains north and about .4. chains east of	th
SV	corner of the NEL SW	of Sec. 20, E. 35 S., R. 12 W., W.M. and about 10 fe	禸.
b	elow where the County	trail from Gold Beach to Agness, crosses said creek.	
		madest legal subdivision) of Sec. 20 , Tp. 55.8 (No. N. or S.)	ر
	. The Pipe line (Main		
		e	5
		osed location being shown throughout on the accompanying map.	
6	. The name of the ditch,	canal or other works is The Simmons Pipe Line	
		DESCRIPTION OF WORKS	
DIVERSI	ON WORKS-		
	_	feet, length on top 6 feet, length at botte	m.
		e used and character of construction logs and losse rock wit	h.
ook and b	built in box for rush, timber crib, etc., wasteway o	1 rtsks	
. (b) Description of headga	to Board Box, with 2 inch pipe intake for 80 feet to	
	by 5/4 inch pipe to	n applicant's premises, from which it will be carried residence a distance of 800 feet.	

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ged in size, stating miles
feet; width on bottom
feet fall per one
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ter feet;
R IS USED FOR
acres, located in each
R. 12 W. W.M. con which you intend to brigate)
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42
theoretical horsepower.
developed

of Sec
3.

(No. El or W.)

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THORY !

(E) M. M. Johnson Gold Beach, Oregon (Name) (Address of vitness) Remarks: STATE OF OREGON, Ss. County of Marion, This is to certify that I have examined the foregoing application, together with the accompany maps and data, and return the same for correction or completion, as follows: In order to retain its priority, this application must be returned to the State Engineer, u	MUNICIPAL SUPPLY—	
and an estimated population of	11. To supply the city of	***************************************
(Answer questions 11, 11, 14, and 15 to all cases) 12. Estimated cost of proposed works, \$\$300,00. 13. Construction work will begin on or before\$132. 1, 1928. 14. Construction work will be completed on or before\$132. 1, 1929. 15. The water will be completely applied to the proposed use on or before\$132. 1, 1928. Duplicate maps of the proposed ditch or other works, prepared in accordance with the rules of State Engineer, accompany this application. De. 1. Simmons. Chance of applicant) Signed in the presence of us as witnesses: (1) J.a. G. Jahnson. (Name)	(Name of) County, having a pre	sent population of
12. Estimated cost of proposed works, \$300,00	and an estimated population of	in 192
12. Estimated cost of proposed works, \$300,00	(Answer question	us 12, 13, 14, and 15 in all cases)
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Signed in the presence of us as witnesses: (1)	10. 100 water was de compenses appea	we to the historic rec on as aclass
Signed in the presence of us as witnesses: (1)		other works, prepared in accordance with the rules of t
Signed in the presence of us as witnesses: (1)		
(2) J. G. Jahnson (Name) (Reach Oregon (Name) (Remain of witness) (E) M. M. Jehnson (Name) (Name) (Name) (Name) Remarks: STATE OF OREGON, Ss. County of Marion, This is to certify that I have examined the foregoing application, together with the accompany maps and data, and return the same for correction or completion, as follows: In order to retain its priority, this application must be returned to the State Engineer, a		
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		STATE ENGINEER