

# Emergency Drought Permit Application Completeness Checklist

Application G-19292 Applicant Name Brandon Taaffe

County Jackson Declaration 04/07/2022 Priority Date 05/04/2022 WM# 13

Township 36S Range 1W Section 30

Requested Amount .05 cfs Use Irrigation

Caseworker Assigned:  Kim  Lisa

Contact info and signature (in ink)

Property ownership: Does the applicant own all the land for the proposed project?  Yes  No

- If No:*
- The affected landowner's name and mailing address must be listed
  - A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

Well Development Tables completed and/or a well log report included (if existing)

Proposed water use  Use

- Period of Use
- Underlying permit or certificate number listed

Water Management Section (*Estimates if the water system has not been designed*)

**For Klamath Basin only:** Is there a flow meter reading? (See Section 7)  Yes  No

The map must include:

- Township, Range, Section
- Location of main canals, ditches, pipelines or flumes (if well is outside of POU)
- Place of use, ¼-¼'s and tax lot clearly identified
- Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
- Location of *each* well by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing.
- Reference corner on map
- North Directional Symbol
- Number of acres per ¼-¼ if for irrigation, nursery, or agriculture

Fees: Receipt No. 138061

$\begin{array}{r} \$200 \\ \text{base} \\ \text{(exam)} \end{array} + \begin{array}{r} \$400 \\ \text{1st CFS/fraction} \\ \text{(recording)} \end{array} + \begin{array}{r} 0 \\ \$100 \text{ each add'l/fraction CFS} \\ \text{(recording)} \end{array} = \begin{array}{r} 600 \\ \text{total due} \end{array}$	Paid <u>600</u> Owe <u>0</u> <b>Write DROUGHT on receipt and PCA 46112</b>
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Completed by: Corie Lovrien Date: 05/05/2022

# Oregon Water Resources Department Emergency Drought Application

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Today's Date: Thursday, May 5, 2022

Emergency Drought Examination Fee.		\$200.00
Recording Fee. *		
For the 1st CFS or fraction thereof	\$400.00	
For each additional CFS or fraction thereafter	\$100.00	
Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute)	.05	\$400.00
* the Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	<input type="button" value="Recalculate"/>	
Estimated cost of Emergency Drought Application		\$600.00

# MONEY SLIP

DATE: <u>5-4-2022</u>	RECEIPT #: <u>138061</u>
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RECEIVED FROM: Mid Mountain Real Estate Holdings LLC

APPLICATION <u>G-19292</u>	
PERMIT	
TRANSFER	

CASH <input type="checkbox"/>	CHECK # <input checked="" type="checkbox"/> <u>3026</u>	OTHER (IDENTIFY) <input type="checkbox"/>			
					TOTAL REC'D \$ <u>600.00</u>

1083 TREASURY	4170 MISC CASH ACCT.
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0407	COPIES		\$
_____	OTHER: (IDENTIFY) _____		\$

0243 Instream Lease \_\_\_\_\_      0244 Muni Water Mgmt. Plan \_\_\_\_\_      0245 Cons. Water \_\_\_\_\_

1083 TREASURY	4270 WRD OPERATING ACCT.
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<b>MISCELLANEOUS</b> <span style="font-size: 1.5em; margin-left: 20px;"><u>46112 Drought</u></span>			
0407	COPY & TAPE FEES		\$
0410	RESEARCH FEES		\$
0408	MISC REVENUE (IDENTIFY) _____		\$
TC162	DEPOSIT LIAB. (IDENTIFY) _____		\$
0240	EXTENSION OF TIME _____		\$

<b>WATER RIGHTS</b>			
	EXAM FEE		RECORD FEE
0201	SURFACE WATER	\$	0202 \$
0203	GROUND WATER	\$ <u>800.00</u>	0204 \$ <u>400.00</u>
0205	TRANSFER	\$	

<b>WELL CONSTRUCTION</b>			
	EXAM FEE		RECORD FEE
0218	WELL DRILL CONSTRUCTOR	\$	0219 \$
	LANDOWNER'S PERMIT		0220 \$
_____	OTHER (IDENTIFY) _____		

0607 TREASURY	0467 HYDROELECTRIC
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0233	POWER LICENSE FEE (FW/WRD)		\$
0231	HYDRO LICENSE FEE (FW/WRD)		\$
_____	HYDRO APPLICATION		\$

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED