## OREGON

## **Oregon Water Resources Department** 725 Summer Street NE, Suite A Salem, Oregon 97301 (503) 986-0900 www.oregon.gov/OWRD

## Ownership Update for Certificated Rights Only

MAY 0 9 2022

## NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. To update multiple rights, a separate form is required for each right. If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

|                         |              |                     | orm to change     |                     | ship on | pendir       | ig a    | pplications | , perm    | its, tra | insfe                  | rs,              |                 |
|-------------------------|--------------|---------------------|-------------------|---------------------|---------|--------------|---------|-------------|-----------|----------|------------------------|------------------|-----------------|
| groundwater             | registi      | ations,             | or limited lice   | inses.              |         |              |         |             | la .      | -        |                        |                  |                 |
| Current Lar             | ndowne       | r Inforr            | mation            |                     |         |              |         |             | 4.4       |          |                        |                  | 1 PF20          |
| Name:                   |              | Avion Water Company |                   |                     |         |              |         |             |           |          |                        |                  |                 |
| Mailing Add             | lress:       | 60813               | Parrell Rd        |                     |         | 1.8          |         |             |           |          |                        | 25               |                 |
| City:                   |              | Bend                |                   |                     | -       | State:       | OR Zip: |             | Zip:      | 97702    |                        |                  |                 |
| Phone:                  |              | 541-38              | 541-382-5342      |                     |         | Ema          | il:     | avion@avi   | onwat     | er.com   |                        |                  |                 |
| Property In             | formati      | on                  |                   |                     |         |              |         |             |           |          |                        | 100              |                 |
| County:                 | Desch        | utes                | de la Contraction |                     | Town    | vnship: 16 S |         | Range:      | 12 E      |          | Section                | on:              | 19              |
| Tax Lot #:              | Multip       | ole (Gro            | up Domestic)      |                     |         |              | st.     |             |           |          |                        |                  |                 |
| Street Addre            | ess of W     | Vater Ri            | ght: Multip       | le (Grou            | p Dome  | estic)       |         | 18          |           |          |                        |                  | Ye as You       |
| Water Right Information |              |                     |                   |                     |         |              |         |             |           |          |                        |                  |                 |
| Application:            |              |                     | G-15113           |                     |         |              |         |             |           |          |                        |                  |                 |
|                         |              | ermit:              | G-16617           |                     |         |              |         |             | 3.1       |          |                        |                  |                 |
| Certificate: 950        |              |                     | 95033             | 5033                |         |              |         |             |           |          |                        | 4                |                 |
| Are all the la          | ter right    | owned               | by the            | rec                 | uestor? |              | Yes     | V           | No        | )        |                        |                  |                 |
|                         |              |                     | ing the portio    |                     |         |              | -       | N/A - Regu  | em author | erator o | of entire<br>Certifica | group<br>ite 950 | domestic<br>033 |
| Signature ar            | nd Date      |                     |                   |                     |         |              | 37      |             |           |          |                        |                  |                 |
| Name of ind             | Adam Jackson |                     |                   |                     |         |              |         |             |           |          |                        |                  |                 |
| Phone or email:         |              |                     |                   | adam@avionwater.com |         |              |         |             |           | Dat      | Date: 5/5/22           |                  |                 |
| Signature of requestor: |              |                     |                   |                     | PX      |              |         |             |           |          |                        |                  |                 |
| he Departme             | ent doe      | s not cl            | nange names       | on wate             | rright  | certifica    | ites    | . This form | will be   | place    | ed in t                | the f            | file for        |

future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to wrd\_dl\_customerservice@water.oregon.gov