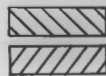
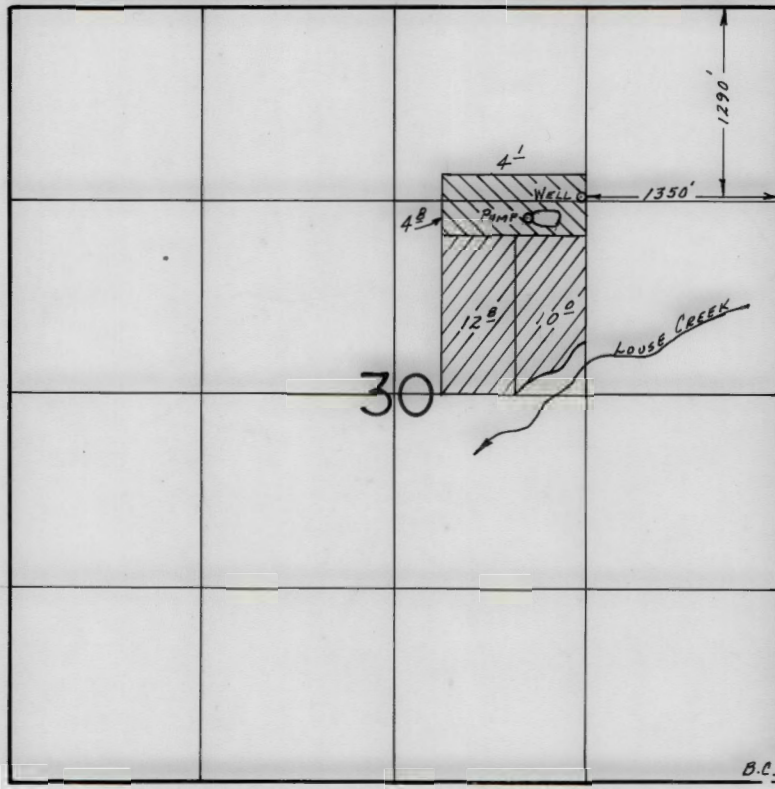






T.35S., R.5W., W.M.



PRIMARY

SUPPLEMENTAL

SCALE: 1" = 1320'

**FINAL PROOF SURVEY**  
UNDER

Application No. G-10513 Permit No. G-9714.....  
IN NAME OF

.....DAVID J. CASH.....

Surveyed July 10.... 1984, by B.S. JAMES.....

3/25/86  
BMB

# OREGON WATER RESOURCES DEPARTMENT



State of Oregon  
Water Resources Department  
725 Summer St NE, Ste A  
Salem, OR 97301-1266  
Phone #: (503) 986-0900  
Fax#: (503) 986-0901  
[www.wrd.state.or.us](http://www.wrd.state.or.us)

## FAX TRANSMITTAL

TO: KATHY FAX NUMBER: DIRECT  
DATE: TUES 10-24-2006 PAGES: \_\_\_\_\_, INCLUDING COVER SHEET  
FROM: HERB PHONE: (503) 986-0 \_\_\_\_\_  
COMMENTS: From APP # G 10513

### WATER RIGHTS

- Water Rights information
- Adjudications
- Hydroelectric
- Certifications / Final Proofs
- Hearings / Contested Cases

FAX: (503) 986-0901

### TECHNICAL SERVICES

- Hydrographics
- Ground Water
- Information Services
- GIS/Mapping
- Dam Safety
- Enforcement
- Water Use Reporting

FAX: (503) 986-0902

### FIELD SERVICES

- Regional Liaisons
- Transfers
- Hydrographics

### NORTHWEST REGION

- District 16 Watermaster

### DIRECTOR'S OFFICE

- Water Resources Commission
- Legislation and Rules
- Public Information

### ADMINISTRATIVE SERVICES

- Fiscal / Accounting
- Human Resources / Personnel
- Water Development Loan Fund
- Support Services

FAX: (503) 986-0903 or  
503-986-0904

**Herb Mosgar**

---

**From:** Kathy Smith [Kathy.A.SMITH@wrd.state.or.us]  
**Sent:** Tuesday, October 24, 2006 9:48 AM  
**To:** customerservice@wrd.state.or.us  
**Subject:** C76347

-->

Hi,

Please fax me the final proof map for C76347. Thanks.

Kathy

10/24/2006



**Herb Mosgar**

---

**From:** Kathy Smith [Kathy.A.SMITH@wrd.state.or.us]  
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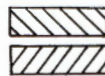
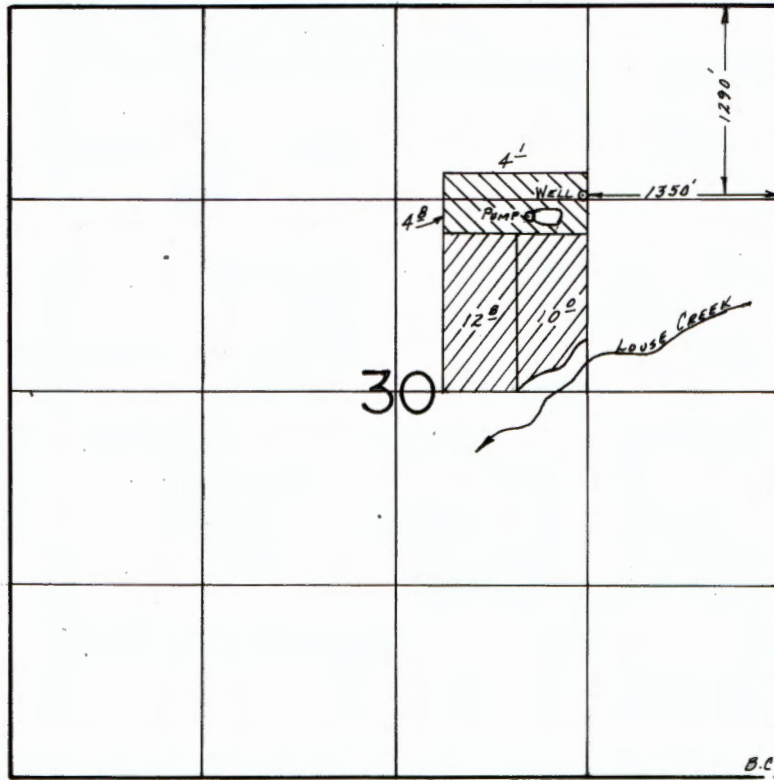
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Please fax me the final proof map for C76347. Thanks.

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10/24/2006

# T.35S.,R.5W.,W.M.



PRIMARY

SUPPLEMENTAL

SCALE: 1"=1320'

## FINAL PROOF SURVEY UNDER

Application No. G:10513 Permit No. G:9714.....  
IN NAME OF

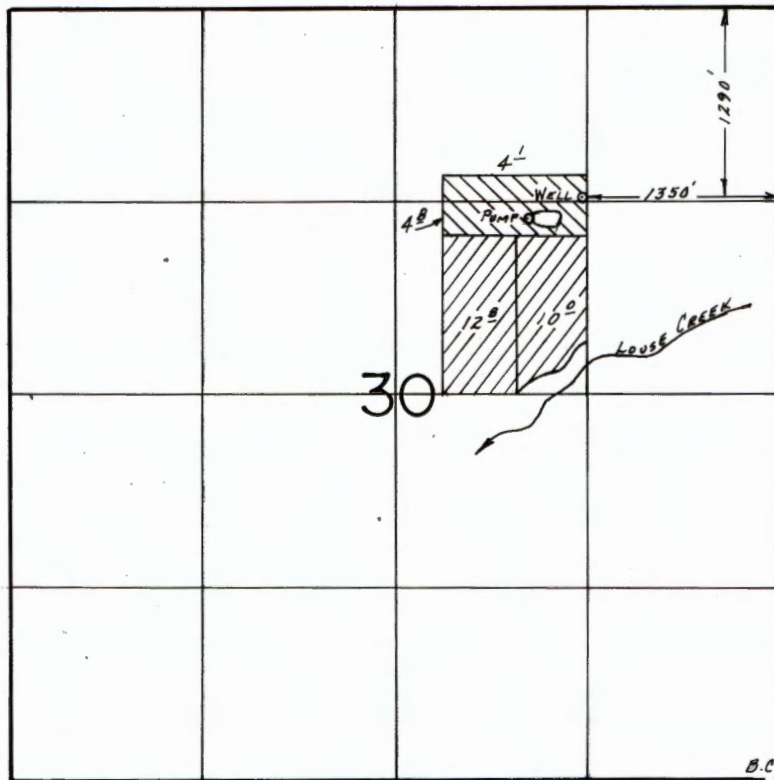
.....DAVID J. CASH.....

Surveyed July 10.... 1984, by B.S. JAMES.....

3/25/06  
BJS



T.35S., R.5W., W.M.



PRIMARY

SUPPLEMENTAL

SCALE: 1"=1320'

### FINAL PROOF SURVEY UNDER

Application No. G-10513 Permit No. G-9714.....  
IN NAME OF

.....DAVID J. CASH.....

Surveyed July 10.... 19.84, by B.S. JAMES.....

3/25/02  
BHB





WARRANTY DEED  
Grantees as Tenants by Entirety

CRATER TITLE INSURANCE CO. P. O. BOX 336, 604 W. MAIN ST., MEDFORD, OREGON

JOSEPHINE COUNTY TITLE CO. P. O. BOX 71, 507 N. E. 6th ST., GRANTS PASS, OREGON

① 40088-H  
35-5-30 201222,229 39338

VOL 341 PAGE 2250

KNOW ALL MEN BY THESE PRESENTS, That STUART V. HINSON

....., hereinafter called the grantor,  
for the consideration hereinafter stated to the grantor paid by DAVID J. CASH AND  
GLENDA K. CASH....., husband and wife,  
hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by  
the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, heredit-  
aments and appurtenances thereunto belonging or appertaining, situated in the County of Josephine.....,  
State of Oregon, described as follows, to-wit:

PARCEL I:

Commencing at the East one quarter corner of Section 30, Township 35 South,  
Range 5 West of the Willamette Meridian, in Josephine County, Oregon; thence  
North 89° 50' West 1328.2 feet to the Southeast corner of the Southwest Quarter  
of the Northeast Quarter of said Section 30; thence North 89° 50' West 994.95 feet  
to the Southeast corner of Lot 4, Colonial Valley Ranchos, Josephine County, Oregon;  
thence North 0° 34' East along the East line of Lots 4 and 3 of said Colonial Valley  
Ranchos, 1094.76 feet to the Southeast corner of Lot 1 of said Colonial Valley  
Ranchos, the true point of beginning of this description; thence South 89° 50' East  
996.71 feet to the East line of the Southwest Quarter of the Northeast Quarter of  
said Section 30; thence North 0° 39' East along the East line of said Southwest Quarter  
of the Northwest Quarter 221.92 feet to the Northeast corner of said Southwest Quarter  
of the Northeast Quarter; thence North 89° 40' East along the South line of the North-  
east Quarter of the Northeast Quarter of said Section 30, 30.65 feet to the Southwest  
corner of property described in Volume 253, Page 150 Josephine County Deed Records;  
thence North 20° 16' West along the Westerly line of said described property 198.67  
feet to Southerly line of a 50 foot radius cul de sac, the Easterly end of Nelson  
Way; thence Westerly along the Southerly right of way line of said cul de sac and the  
Southerly right of way line of Nelson Way to the Northeast corner of Lot 1 of Colonial  
Valley Ranchos, Josephine County, Oregon; thence South 0° 35' West along the East line  
of said Lot 1, 423.96 feet to the true point of beginning.

PARCEL II:

The Westerly Half of the following described parcel:  
Commencing at the East One Quarter corner of Section 30, Township 35 South,  
Range 5 West of the Willamette Meridian, Josephine County, Oregon; thence  
North 89° 50' West 1328.2 feet to the Southeast corner of the Southwest  
Quarter of the Northeast Quarter of said Section 30, to the true point of  
beginning of this description; thence North 89° 50' West 994.95 feet; thence  
North 0° 34' East 1094.76 feet; thence South 89° 50' East 996.71 feet to the  
East line of the Southwest Quarter of the Northeast Quarter of said Section 30;  
thence South 0° 39' West 1094.76 feet to the true point of beginning.

PARCEL III:

The Easterly Half of the following described parcel:  
Commencing at the East One Quarter corner of Section 30, Township 35 South,  
Range 5 West of the Willamette Meridian, Josephine County, Oregon; thence  
North 89° 50' West 1328.2 feet to the Southeast corner of the Southwest Quarter  
of the Northeast Quarter of said Section 30, to the true point of beginning of  
this description; thence North 89° 50' West 994.95 feet; thence North 0° 34'  
East 1094.76 feet; thence South 89° 50' East 996.71 feet to the East line of  
the Southwest Quarter of the Northeast Quarter of said Section 30; thence  
South 0° 39' West 1094.76 feet to the true point of beginning.

County of Josephine } ss ..... 19.80.

BEFORE ME PERSONALLY appeared the above named Stuart V. Hinson  
and acknowledged the foregoing instrument to be his voluntary act and deed.  
Application No. 610513  
Permit No.

TITLE INSURANCE

SWORN & RECEIVED  
AUG 13 1981  
WATER RESOURCES DEPT  
SALEM, OREGON



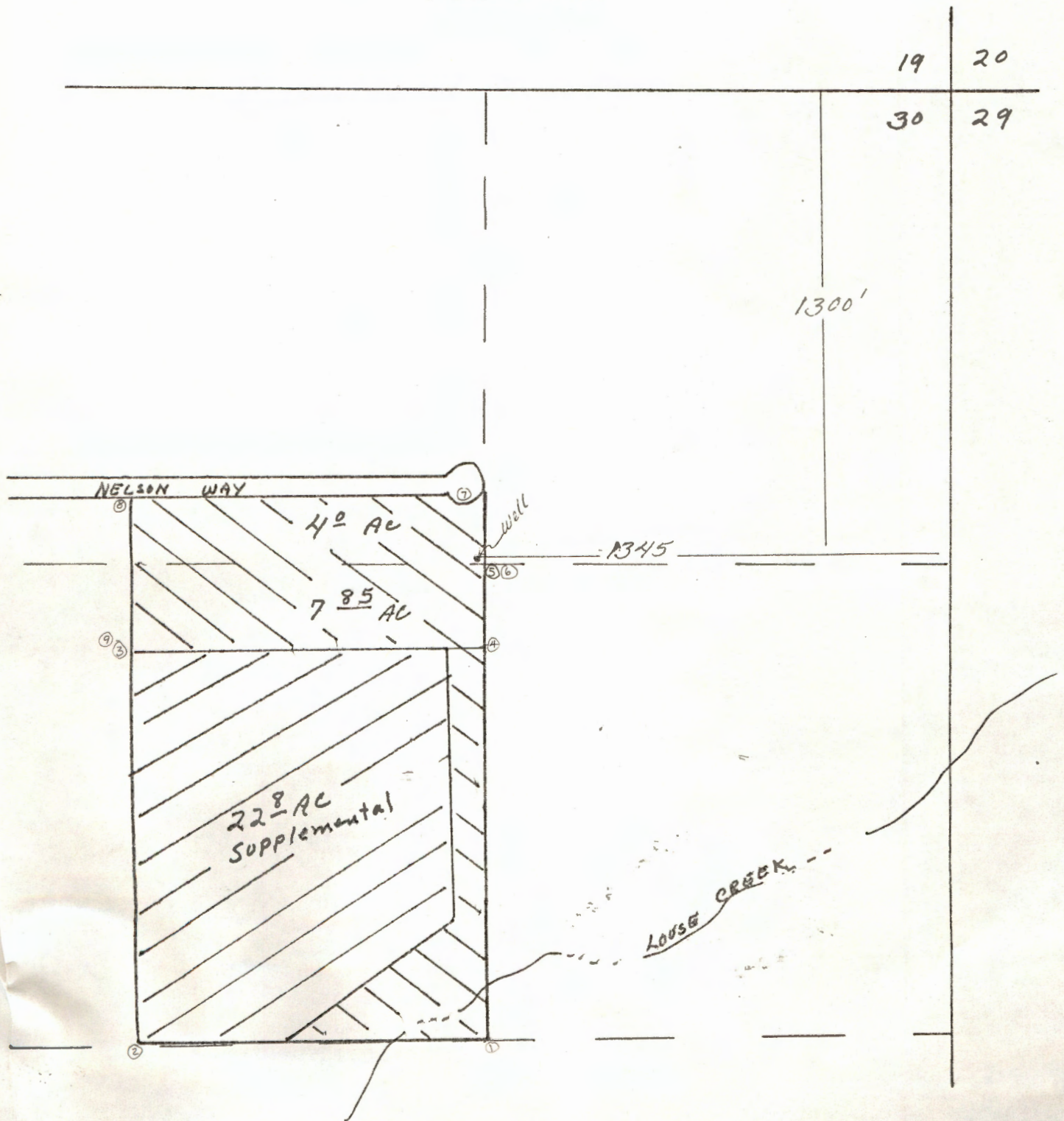
Twp. 35 S. R. 5 W. W. M.  
Scale: 1" = 400'

RECEIVED

AUG 18 1981

WATER RESOURCES DEPT  
DALEM, OREGON

Application No. G-10513  
Permit No.





PRI.

SUPPL.

4.1 ac.

-

NW<sup>+</sup>NE<sup>+</sup>

4.8 ac.

22.8 ac.

SW<sup>+</sup>NE<sup>+</sup>

SECTION 30

T. 35S, R. 5W, W.M.



# Abstract of Permit

This is to certify that I have examined APPLICATION G-10513 and do hereby grant the same SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

This permit is issued to David J. Cash of 1450 Pine Crest Drive, Grants Pass, Oregon 97526, phone 476-1686, for the use of the waters of a well, for the PURPOSE of irrigation and supplemental irrigation; that the PRIORITY OF THE RIGHT dates from August 13, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 150 gallons per minute measured at the point of diversion from the well, or its equivalent in case of rotation with other water users.

NW 1/4 NE 1/4, SECTION 30, T. 35S., R. 5W., WM.

The well is to be LOCATED: 1,300 feet South and 1,345 feet West from the Northeast Corner of Section 30, being within the NW 1/4 NE 1/4 of Section 30, Township 35 South, Range 5 West, WM, in the County of Josephine. 1290'S. & 1350'N From NE COR. SEC. 30.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

|                   |                  |            |        |        |                         |
|-------------------|------------------|------------|--------|--------|-------------------------|
| Township 35 South | Range 5 West, WM | Section 30 | NW 1/4 | NE 1/4 | 4.0 acres               |
|                   |                  |            | SW 1/4 | NE 1/4 | 7.85 acres              |
|                   |                  |            | SW 1/4 | NE 1/4 | 22.8 acres supplemental |

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/80 of one cubic foot per second per acre, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

Actual construction work shall begin on or before June 28, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983.

Complete application of the water to the proposed use shall be made on or before October 1, 1984.

WITNESS my hand this 28th day of June, 1982.

Primary = LOUSE (R, 1970, 1964.  
35930  
G-844  
T. 5227  
GR. 3506  
5000  
3529

\_\_\_\_\_  
WATER RESOURCES DIRECTOR

APPLICATION G-10513

PERMIT **G 9714**

T 2371 B1

7-10-84 BSC



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This is to certify that I have examined APPLICATION G-10513 and do hereby grant the same SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

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|                          |                         |                   |        |        |                         |
|--------------------------|-------------------------|-------------------|--------|--------|-------------------------|
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|                          |                         |                   | SW 1/4 | NE 1/4 | 7.85 acres              |
|                          |                         |                   | SW 1/4 | NE 1/4 | 22.8 acres supplemental |

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Complete application of the water to the proposed use shall be made on or before October 1, 1984.

WITNESS my hand this 28th day of June, 1982.

\_\_\_\_\_  
WATER RESOURCES DIRECTOR

APPLICATION G-10513

PERMIT G 9714

11000 1000-177-153 X  
7-10-84 BSU

PRIMARY = LOUIS (R.), 1920, 1964.

39930  
G-844  
T. 5227  
GR-3506  
T-3527  
3722  
3527

500. Council

72371 R

FINAL PROOF ON  
GROUND WATER

APPLICATION No. G-10513

PERMIT No. G-9714

INFO: NAME: DAVID J. CASH

ADDRESS: 1450 PINE CREST DRIVE, GRANTS PASS, OR.

IRRIGATION SITE @ NELSON WAY

TALKED TO: INSPECTOR

SOURCES: ONE DRILLED WELL

SYSTEM DETAIL: PUMP FROM WELL TO HOLDING POND.

PUMP FROM POND FOR IRRIGATION.

$\frac{5(7.04)}{100} = 0.35$   
cfs @  
Open Dis.

WELL PUMP

POND PUMP

WELL: (CASING SIZE: 6")

(1" M" SCOPE) S.W.L. : 7.88 TO CEMENT GROUT AT GROUND LEVEL.

DEPTH: 160' H (WELL LOG)

FLOW (Q): \_\_\_\_\_

(@ 50 PSI)  $\frac{(7.04)(5)}{(160)(12)} = .12$  cfs well  
← pump?

PUMP: MAKE: \_\_\_\_\_

TYPE: SUBMER

SUCTION SIZE: \_\_\_\_\_

DISCHARGE SIZE: 3"

MODEL No. : \_\_\_\_\_

RATING : \_\_\_\_\_

BERKELEY  
CENT  
4"  
3 1/2"  
@ 50 PSI  
 $\frac{6.6(15)}{-+12} = .78$  ← in. cfs pump  
@ 50 PSI.

MOTOR: MAKE: FRANKLIN ELEC

TYPE: ELEC.

HP: 5

RPM: 3450

GOULD  
ELEC  
15  
3490  
 $\frac{(30)(5)}{450} = .33$  cfs @ 50 PSI.  
 $\frac{34.65}{450} = .08$  cfs

POWER CONNECTION: DIRECT OR PULLEYS : \_\_\_\_\_

DISTRIBUTION SYSTEM :

MAINLINE: SIZE: 4"

LENGTH: 1300'

TYPE: ALUM.

LATERALS: SIZE: 3"

LENGTH: 2200'

TYPE: ALUM.

1 3/4"

100'

BLK PLASTIC

SPRINKLERS: NO. HEADS: 60

MAKE: RB

MODEL No.: 30 H

NOZZLE SIZE: 5/32 X Ø

MAXIMUM: 30

IN OPERATION: MEAN PRESSURE: \_\_\_\_\_

WELL TO POND | POND PUMP No. of HEADS : \_\_\_\_\_

LIFT: SUCTION: - | +5'

DISCHARGE: 5' | -10'

USE: PASTURE

TIE: MONUMENTS : \_\_\_\_\_

SURVEYED ON: 41033-179-135R

B. J. [Signature]  
WATER RIGHTS EXAMINER

DATE: 7-10-54

REMARKS : \_\_\_\_\_

PADMASTER

5.0  
13.10  
1.75  
1.37  
7.28

35.2

287

cfs well  
← pump?

← in. cfs pump  
@ 50 PSI.

.33 cfs  
@ 50 PSI.

.08 cfs



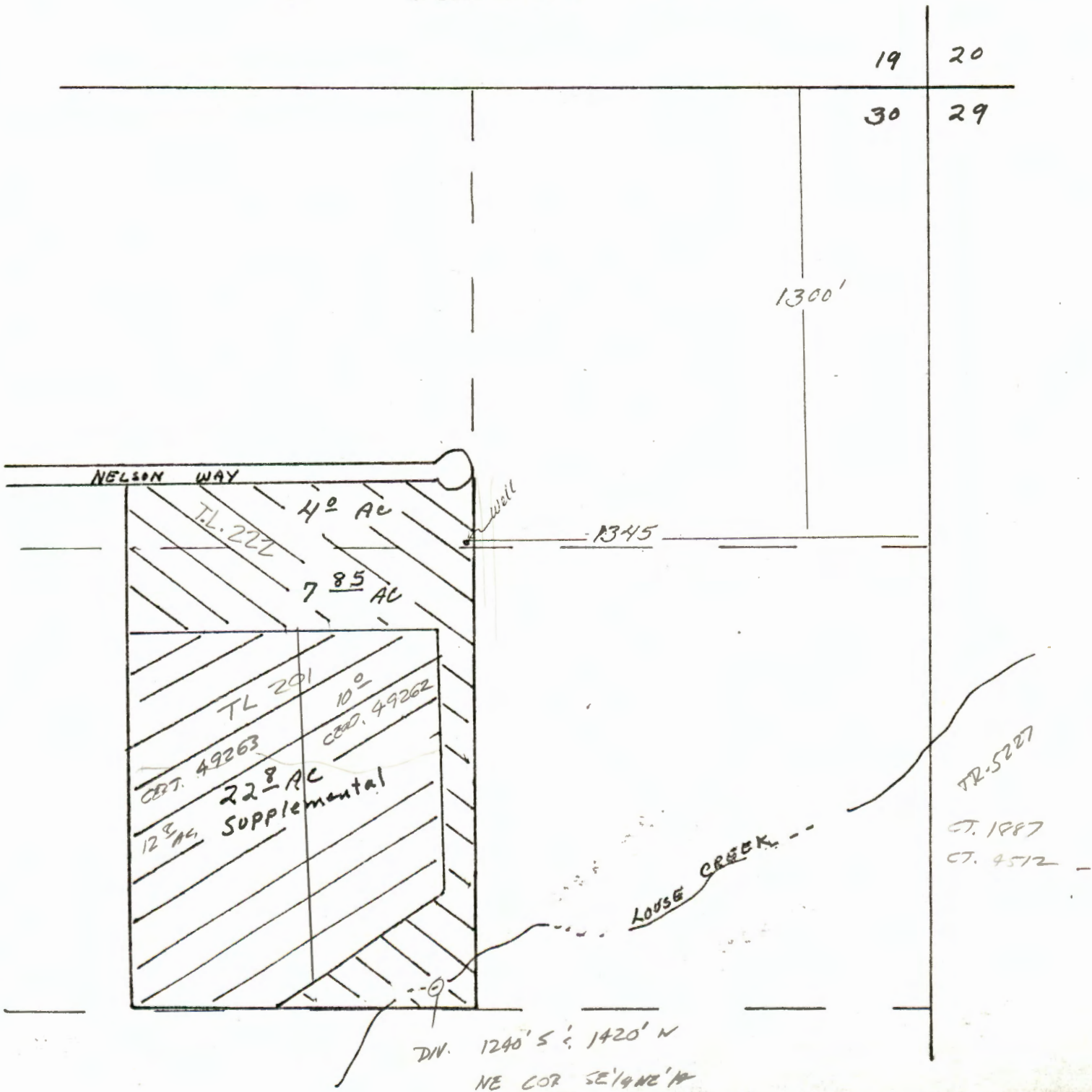
Twp. 35 S. R. 5 W. W. M.  
Scale: 1" = 400'

RECEIVED

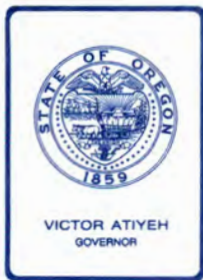
AUG 18 1981

WATER RESOURCES DEPT  
SALEM, OREGON

Application No. G-10513  
Permit No. G 9714







## *Water Resources Department*

### MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066  
or  
1-800-452-7813  
(message line)

David J. Cash  
1450 Pine Crest Drive  
Grants Pass, OR 97526

Dear Mr. Cash:

REFERENCE: File G-10513

We have received your application for use of water for irrigation and supplemental irrigation along with the supporting data and fees. Our Receipt 26469 is enclosed. Your application has been filed and assigned number G-10513.

Because of the many applications which have been filed in recent months, we are temporarily behind in our processing. Your application will be examined in detail as soon as possible. We will contact you if we need any additional information. If a permit is required to satisfy the conditions of a loan or land sale or if other emergency conditions exist, please let us know and we will attempt to process your application in the shortest possible time.

The permit approving your application will be issued without further correspondence if no additional information is required. The proposed appropriation will be subject to existing minimum flows and demands of prior rights during periods of low water.

Thank you for your patience.

Sincerely,

RALPH H. JACKSON  
Supervisor, Application/Permit Section  
Water Rights Division

RHJwpc  
enclosure  
0427A  
6621A

COPY

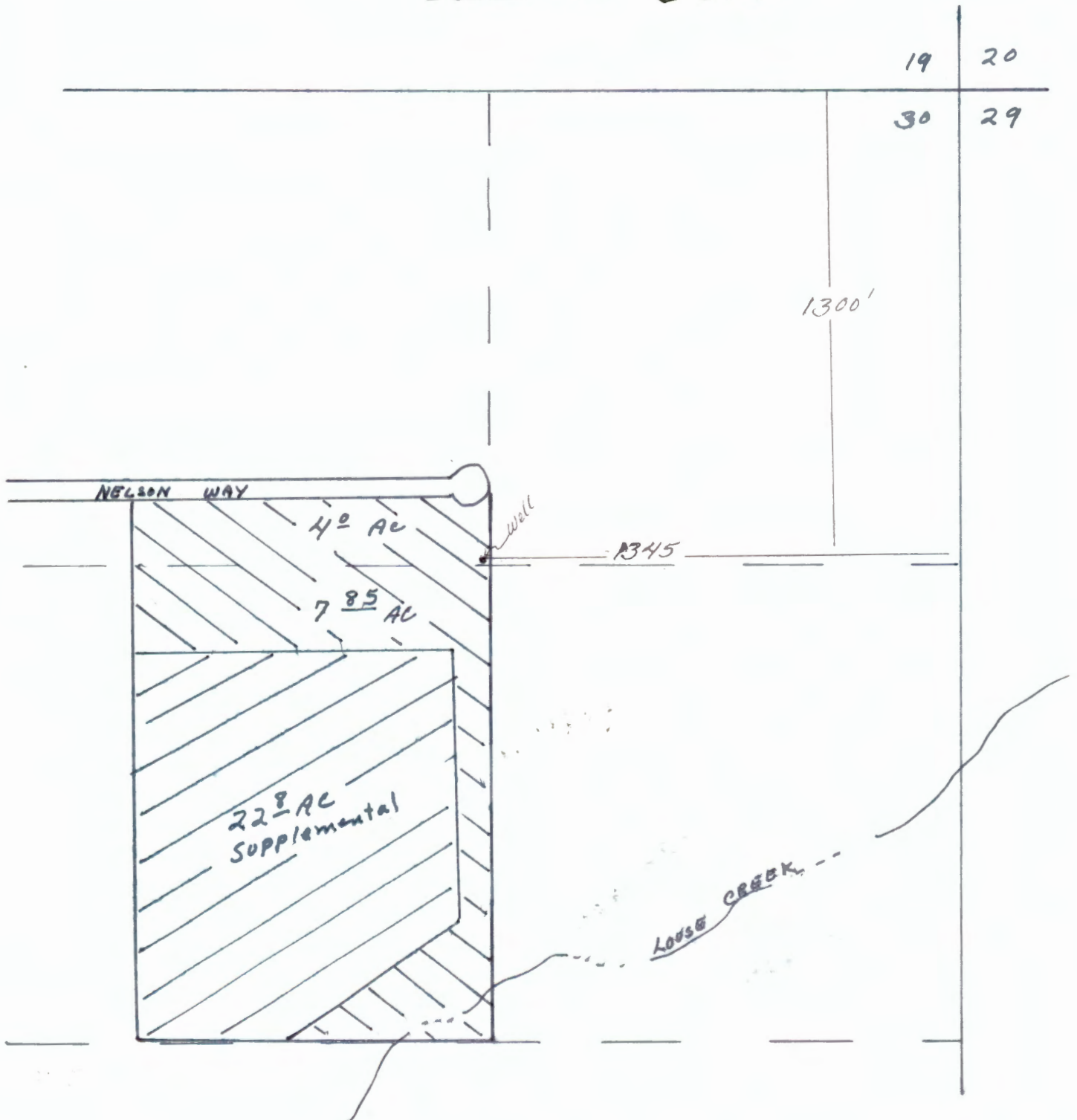
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Scale: 1" = 400'

RECEIVED

AUG 18 1981

WATER RESOURCES DEPT  
SALEM, OREGON

Application No. G-10513  
Permit No. G 9714





FIELD NOTE

8-18-81

WELL LOCATION: T35 S - R5 W - SECT. 30 NW 1/4 NE 1/4



98.5' = A REASONABLY GOOD MEASUREMENT BASED ON THE BEST APPROX. IDENTIFIABLE LOCATION OF THE EASTERN SIDE OF THE LEACH FIELD.

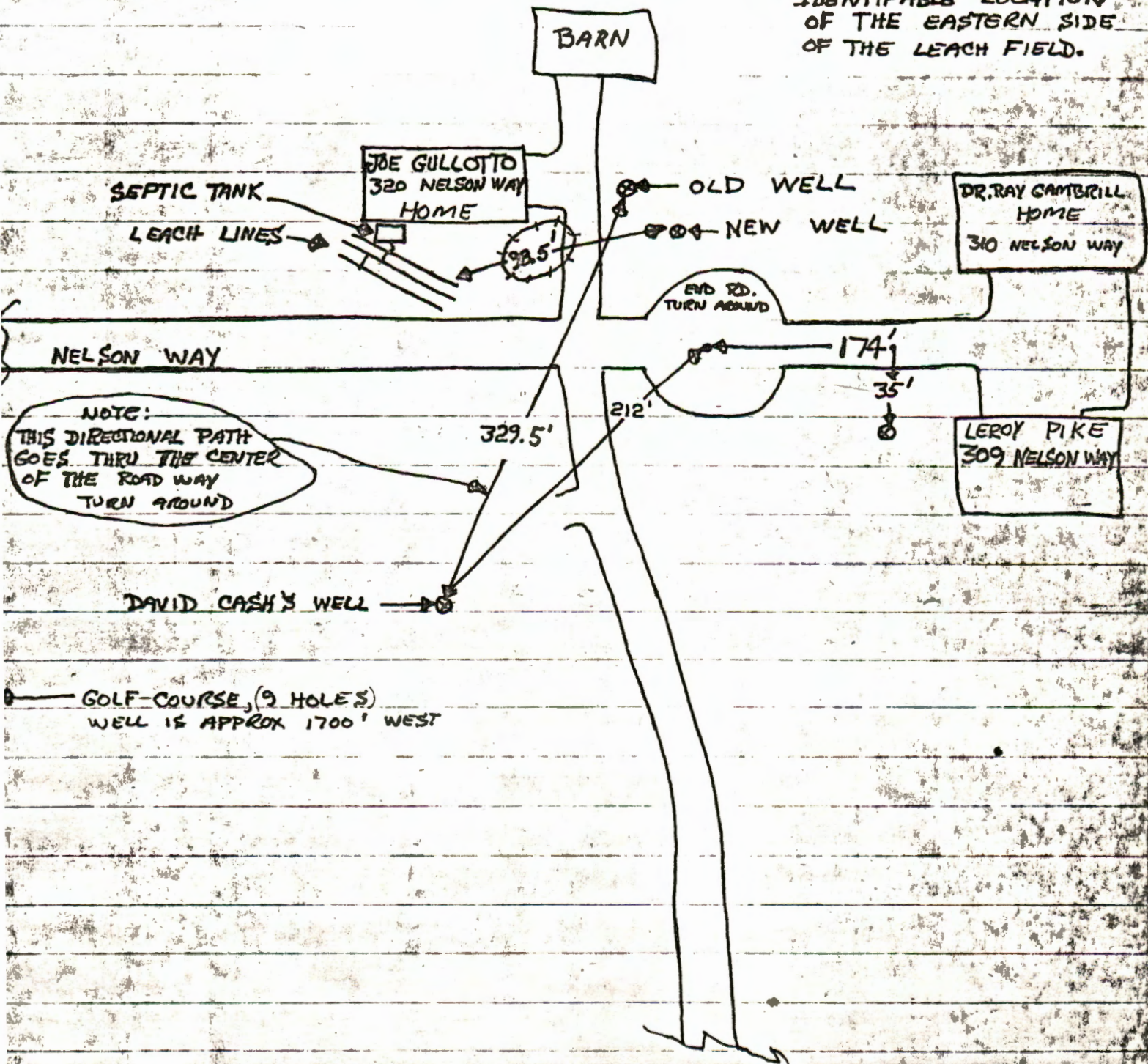


FIG 1 IS FIELD NOTE NOT TO SCALE



**WATER WELL REPORT**  
STATE OF OREGON

SEP 21 1981

WATER RESOURCES DEPT

State Well No. 355/5w-30a

State Permit No. 10494

(1) OWNER: SALEM, OREGON  
Name JOE GULLOTIO  
Address 320 NW 12th W LANE  
City GRANTS PASS State ORE

(2) TYPE OF WORK (check):  
New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL: Rotary Air  Driven  Rotary Mud  Dug  Cable  Bored   
(4) PROPOSED USE (check): Domestic  Industrial  Municipal  Irrigation  Test Well  Other  Thermal  Withdrawal  Reinjection

(5) CASING INSTALLED: Steel  Threaded  Plastic  Welded   
6" Diam. from 0 ft. to 62 ft. Gauge .250

LINER INSTALLED:  
" Diam. from ft. to ft. Gauge

(6) PERFORATIONS: Perforated?  Yes  No  
Type of perforator used TORCH  
Size of perforations 4 in. by 1/4 in.  
32 perforations from 55 ft. to 62 ft.

(7) SCREENS: Well screen installed?  Yes  No  
Manufacturer's Name  
Type Model No.  
Diam. Slot Size Set from ft. to ft.  
Diam. Slot Size Set from ft. to ft.

(8) WELL TESTS: Drawdown is amount water level is lowered below static level  
Was a pump test made?  Yes  No If yes, by whom?  
Yield gal./min. with ft. drawdown after hrs.  
Air test 11 gal./min. with drill stem at 300 ft. 2 hrs.  
Bailer test gal./min. with ft. drawdown after hrs.  
Artesian flow g.p.m.  
Temperature of water 54° Depth artesian flow encountered ft.

(9) CONSTRUCTION: Special standards Yes  No   
Well seal—Material used PORTLAND CEMENT  
Well sealed from land surface to 20 ft.  
Diameter of well bore to bottom of seal 10 in.  
Diameter of well bore below seal 6 in.  
Number of sacks of cement used in well seal 39 sacks  
How was cement grout placed? PUMPED

Was pump installed? Type HP Depth ft.  
Was a drive shoe used?  Yes  No Plugs Size: location ft.  
Did any strata contain unusable water?  Yes  No  
Type of Water? depth of strata  
Method of sealing strata off  
Was well gravel packed?  Yes  No Size of gravel: ft.  
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:  
County JOSEPHINE Driller's well number  
NW 1/4 NE 1/4 Section 30 T. 35S R. 5W WM  
Tax Lot # 1800 Lot Blk Subdivision  
Address at well location: SAME

(11) WATER LEVEL: Completed well.  
Depth at which water was first found 55 ft.  
Static level 45 ft. below land surface. Date 8-13-81  
Artesian pressure lbs. per square inch. Date

(12) WELL LOG: Diameter of well below casing 6  
Depth drilled 300 ft. Depth of completed well 300 ft.  
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change in formation. Report each change in position of Static, Water Level and indicate principal water-bearing strata.

| MATERIAL                            | From | To  | SWL |
|-------------------------------------|------|-----|-----|
| BOULDERS & BRN CLAY                 | 0    | 23  |     |
| BRN CLAY & COARSE SAND              | 23   | 61  | 45  |
| GRANITE (BLK & WH)                  | 61   | 125 | 45  |
| GRANITE (BLK, GRN & BRN)            | 125  | 300 | 45  |
| REG-ROOT W/ 6" HOLES, AROUND CASING |      |     |     |

Work started 8-11 1981 Completed 8-28 1981  
Date well drilling machine moved off of well 8-28 1981

Drilling Machine Operator's Certification:  
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.  
[Signed] William S. ... Date 9-16, 1981  
(Drilling Machine Operator)  
Drilling Machine Operator's License No. 1451

Water Well Contractor's Certification:  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
Name COLEMAN'S WELL DRILLING  
(Person, firm or corporation) (Type or print)  
Address 2075 NW VINE - GRANTS PASS  
[Signed] William S. Coleman  
(Water Well Contractor)  
Contractor's License No. 643 Date 9-16, 1981



# FIELD NOTE

8-18-81

WELL LOCATION: T35 S - R5 W - SECT. 30 NW 1/4 NR 1/4



98.5' = A REASONABLY GOOD MEASUREMENT BASED ON THE BEST APPROX. IDENTIFIABLE LOCATION OF THE EASTERN SIDE OF THE LEACH FIELD.

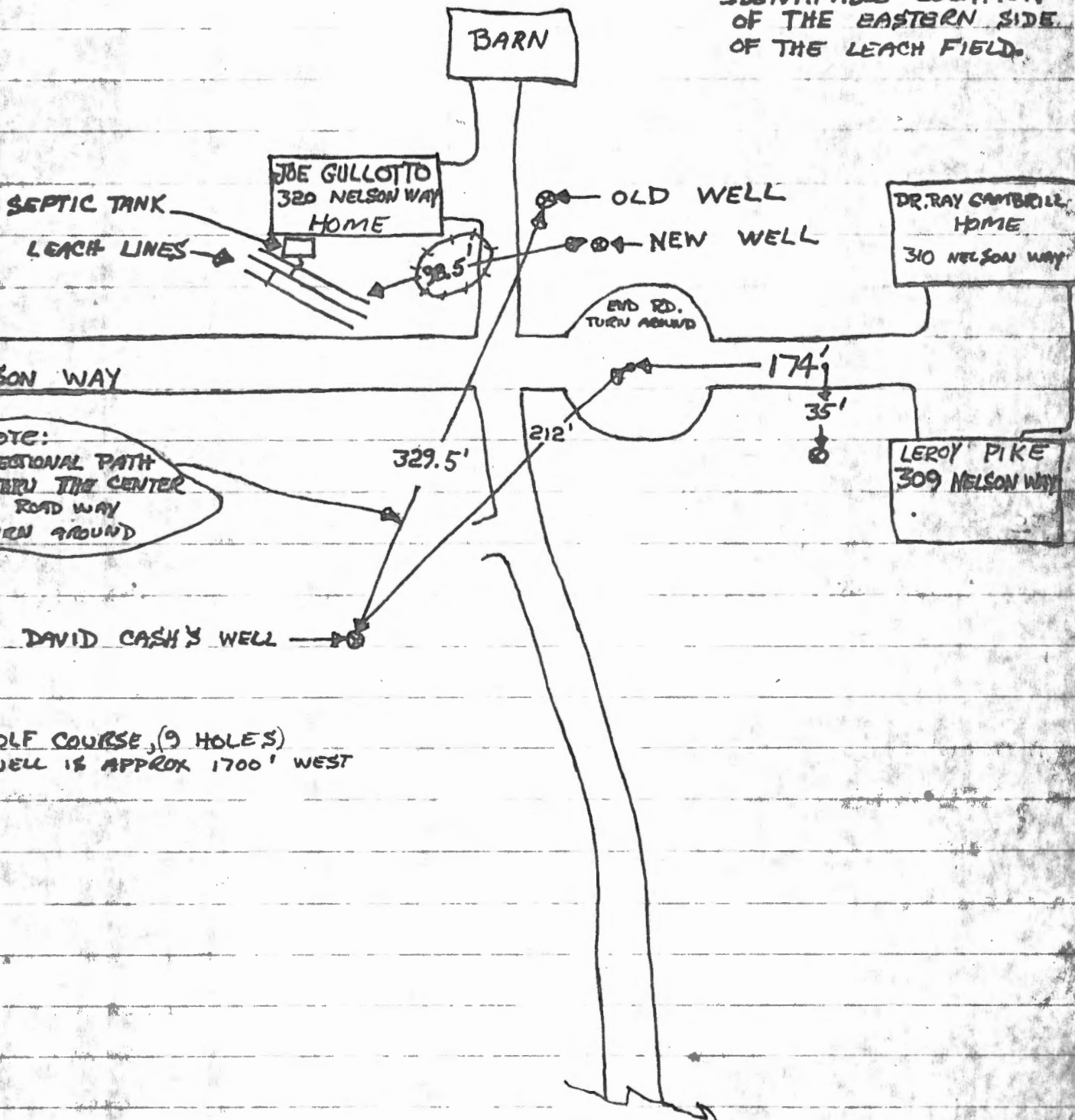
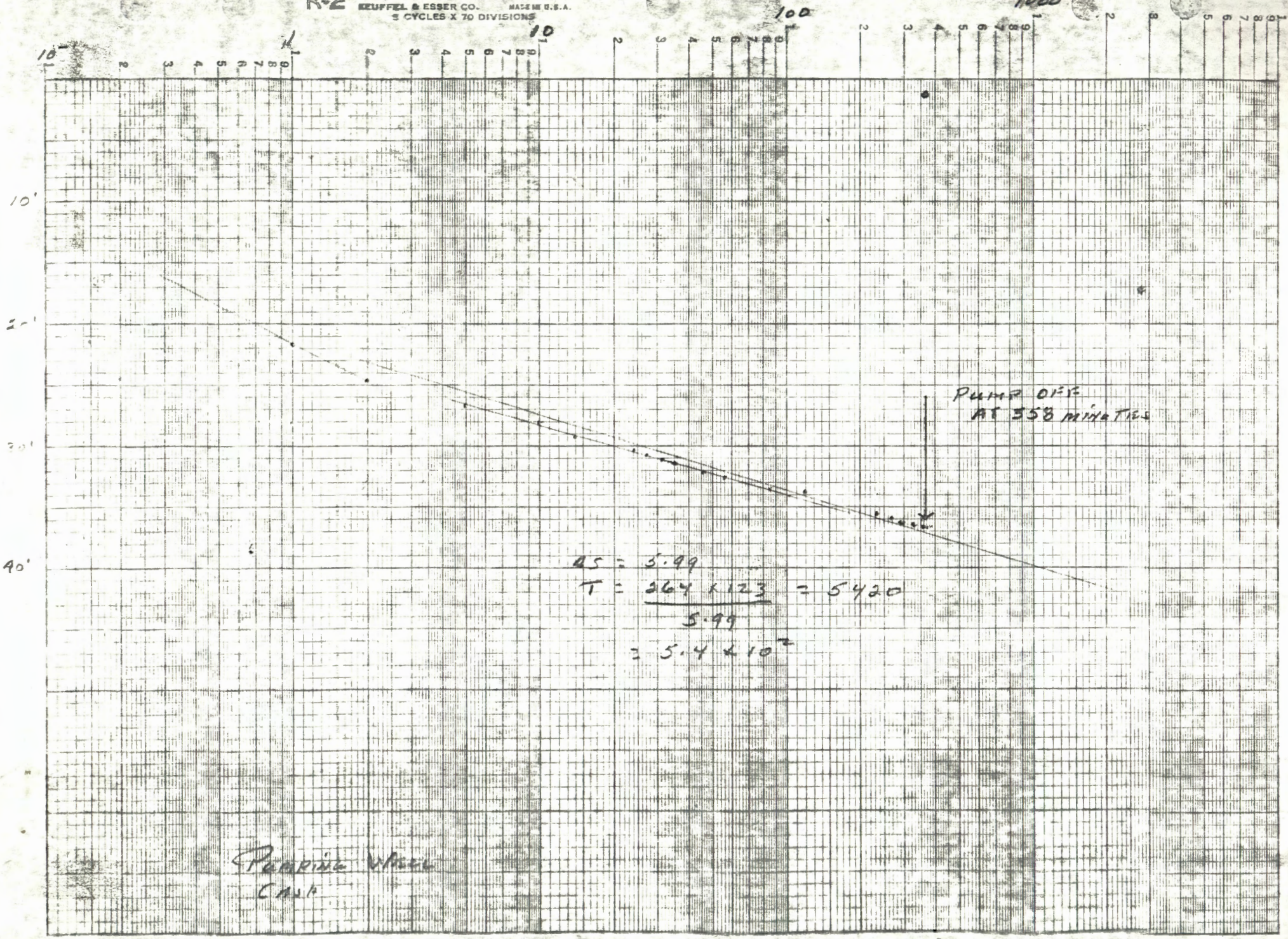


FIG 1 IS FIELD NOTE NOT TO SCALE







AQUIFER TEST DATA SHEET

Well Owner JOE GULLOTTO Date 8/18/81

Owner's Address 320 NELSON WAY Telephone # \_\_\_\_\_

Well Location, T. 35 S R. 5 W Section 30, County JOSEPHINE

Measuring Point 1024' TOP OF CASINA

EST. W/ BAROMETER

Elevation 1024' Depth \_\_\_\_\_ Airline Length \_\_\_\_\_ Observer PWH

Electric Meter Start \_\_\_\_\_ kwh, End \_\_\_\_\_ kwh, Meter Constant \_\_\_\_\_

10:34 A PUMP ON OBSERVATION WELL

| Date | Time of Measurement | Time Since Pump Start | Time Since Pump Stop | t/t' | PSI | Tape Measurement | Cut | Depth to Water | s   | Flow Meter | Q | Remarks  |
|------|---------------------|-----------------------|----------------------|------|-----|------------------|-----|----------------|-----|------------|---|----------|
| 8/18 | 10:23               |                       |                      |      |     | 42.49            | 0   | 981.51         |     |            |   |          |
|      | 10:34               | 3                     |                      |      |     | 42.5             |     | 981.5          | .01 |            |   |          |
|      |                     | 5                     |                      |      |     | 42.5             |     | 981.5          | .01 |            |   |          |
|      |                     | 10                    |                      |      |     | 42.5             |     | 981.5          | .01 |            |   |          |
|      |                     | 12                    |                      |      |     | 42.53            |     | 981.47         | .04 |            |   |          |
|      |                     | 30                    |                      |      |     | 42.55            |     | 981.45         | .06 |            |   |          |
|      |                     | 38                    |                      |      |     | 42.53            |     | 981.47         | .04 |            |   |          |
|      |                     | 53                    |                      |      |     | 42.56            |     | 981.44         | .07 |            |   |          |
|      |                     | 56                    |                      |      |     | 42.57            |     | 981.43         | .08 |            |   |          |
|      |                     | 60                    |                      |      |     | 42.66            |     | 981.34         | .17 |            |   |          |
|      |                     | 63                    |                      |      |     | 42.63            |     | 981.37         | .14 |            |   |          |
|      |                     | 69                    |                      |      |     | 42.66            |     | 981.34         | .17 |            |   |          |
|      |                     | 77                    |                      |      |     | 42.63            |     | 981.37         | .14 |            |   |          |
|      |                     | 83                    |                      |      |     | 42.63            |     | 981.37         | .14 |            |   |          |
|      |                     | 96                    |                      |      |     | 42.67            |     | 981.33         | .18 |            |   |          |
|      |                     | 100                   |                      |      |     | 42.67            |     | 981.33         | .18 |            |   |          |
|      |                     | 107                   |                      |      |     | 42.69            |     | 981.31         | .2  |            |   |          |
|      |                     | 114                   |                      |      |     | 42.69            |     | 981.31         | .2  |            |   |          |
|      |                     | 236                   |                      |      |     | 42.85            |     | 981.15         | .36 |            |   |          |
|      |                     | 245                   |                      |      |     | 42.90            |     | 981.1          | .41 |            |   |          |
|      |                     | 271                   |                      |      |     | 42.98            |     | 981.02         | .49 |            |   |          |
|      |                     | 307                   |                      |      |     | 43.18            |     | 980.82         | .69 |            |   |          |
|      |                     | 334                   |                      |      |     | 43.18            |     | 980.82         | .69 |            |   |          |
|      | 16:39               | 355                   |                      |      |     | 43.10            |     | 980.9          | .61 |            |   | PUMP OFF |
|      | 16:38               | 364                   |                      |      |     | 43.05            |     | 980.95         | .56 |            |   | 16:32    |
| 8/19 | 11:16               |                       |                      |      |     | 42.40            |     | 981.1          | .2  |            |   |          |



AQUIFER TEST DATA SHEET

Pumping Well

Well Owner DAVE CASH

Date 8/18/81

Owner's Address 1450 PINECREST

Telephone # \_\_\_\_\_

Well Location, T. \_\_\_\_\_ R. \_\_\_\_\_ Section \_\_\_\_\_

County JOSEPHINE

Measuring Point 1007.39' EST. FROM BAROMETER ~~TOP OF CASING~~

Elevation 1006 Depth \_\_\_\_\_ Airline Length \_\_\_\_\_ Observer \_\_\_\_\_

Electric Meter Start \_\_\_\_\_ kwh, End \_\_\_\_\_ kwh, Meter Constant \_\_\_\_\_

10:34 PUMP SWITCH TO ON

SGAL. PAN = 7.5 FEET

| Date | Time of Measurement | Time Since Pump Start | Time Since Pump Stop | t/t' | PSI | Tape Measurement | Cut  | Depth to Water | MSL-EST. | s | Flow Meter | Q   | Remarks |
|------|---------------------|-----------------------|----------------------|------|-----|------------------|------|----------------|----------|---|------------|-----|---------|
| 8/18 | 10:31               |                       |                      |      |     | 27.11            | 1.39 | 978.89         |          |   |            | 123 |         |
|      | 10:34               |                       |                      |      |     | 48.55            |      | 957.12         | 21.77    |   |            |     |         |
|      | 10:35               | 1                     |                      |      |     | 51.80            |      | 954.20         | 14.69    |   |            |     |         |
|      | 10:36               | 2                     |                      |      |     | 54.00            |      | 952.           | 26.89    |   |            |     |         |
|      | 10:44               | 10                    |                      |      |     | 55.12            |      | 950.88         | 28.01    |   |            |     |         |
|      | 10:48               | 14                    |                      |      |     | 56.33            |      | 949.67         | 29.22    |   |            |     |         |
|      | 10:50               | 24                    |                      |      |     | 57.49            |      | 948.51         | 30.38    |   |            |     |         |
|      | 11:00               | 26                    |                      |      |     | 57.79            |      | 948.21         | 30.68    |   |            |     |         |
|      | 11:05               | 31                    |                      |      |     | 58.15            |      | 947.85         | 31.04    |   |            |     |         |
|      | 11:10               | 36                    |                      |      |     | 58.56            |      | 947.44         | 31.45    |   |            |     |         |
|      | 11:20               | 46                    |                      |      |     | 59.17            |      | 946.83         | 32.06    |   |            |     |         |
|      | 11:30               | 56                    |                      |      |     | 59.58            |      | 946.42         | 32.47    |   |            |     |         |
|      | 12:00               | 86                    |                      |      |     | 60.65            |      | 945.35         | 33.54    |   |            |     |         |
|      | 12:32               | 118                   |                      |      |     | 61.34            |      | 945.11         | 33.78    |   |            |     |         |
|      | 14:30               | 236                   |                      |      |     | 62.85            |      | 943.15         | 35.74    |   |            |     |         |
|      | 15:00               | 266                   |                      |      |     | 63.05            |      | 942.95         | 35.94    |   |            |     |         |
|      | 15:30               | 296                   |                      |      |     | 63.33            |      | 942.67         | 36.22    |   |            |     |         |
|      | 16:00               | 326                   |                      |      |     | 63.51            |      | 942.49         | 36.4     |   |            |     |         |
|      | 16:30               | 356                   |                      |      |     | 63.63            |      | 942.37         | 36.52    |   |            |     |         |

PUMP OFF AT 16:32

RECOVERY NOT MEASURED FOLLOWING TEST

|      |        |  |  |  |  |       |  |        |  |  |  |  |  |
|------|--------|--|--|--|--|-------|--|--------|--|--|--|--|--|
| 8/19 | 11:09A |  |  |  |  | 26.67 |  | 979.33 |  |  |  |  |  |
|------|--------|--|--|--|--|-------|--|--------|--|--|--|--|--|



September 16, 1981

To: Robert B. Steimer  
Watermaster, District #14

From: Paul W. Hughes  
Geologist

Subject: Investigation of Reported Well Interference  
Sec. 30, T.35S., R.5W., W.M.

On August 18, 1981 Clarence Sivits, Deputy Watermaster, and I conducted a six-hour test of the Dave Cash irrigation well in order to determine if the pumping of that well had a measurable influence on the water level in the oldest of two adjacent wells on the Joe Gullotto property 329.5 feet to the north (sketch map inclosed). Data collected is useful in a better understanding of shallow aquifers in our current North Valley investigations.

Both the Cash and Gullotto wells withdraw water from the same aquifer. Logs of both wells indicate boulders overlying a granodiorite-diorite intrusive.

The Cash well was pumped for a period of six hours at a rate of 123 gallons per minute. Drawdown in the first minute was 21.77 feet, approximately 32.5 feet at the end of the first hour, and 36.52 feet at the end of the test period. It is obvious that with time the well was approaching a stable pumping level. Recovery was not measured following the test. The water level was measured the following day and had recovered to a level (26.67 feet) above the initial level (27.11 feet)



prior to the six-hour test. The transmissibility of the Cash well was computed to be 5420. It is one of the better producing wells in the North Valley area.

The Gullotto observation well had a maximum decline of 0.69 feet during the pumping of the Cash well. The decline in the water level fluctuated; likely due to leakage from saturated rock having low permeability.

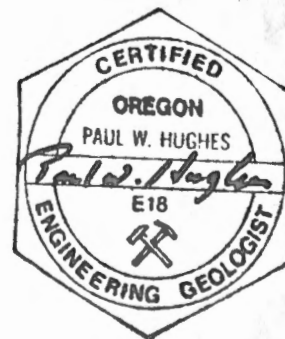
As adjacent wells were not pumping during the test period, I attribute the decline in the Gullotto well to pumping of the Cash well. The drop in the water level was, however, minor and did not adversely affect the Gullotto well. It has been reported that the Gullotto well did become dry at an approximate depth of 80 feet after 38 days of continued pumping of the Cash well.

On September 10, 1981 Deputy Watermasters Clarence Sivits and Bill Ferber measured the water level in the Gullotto well at 41.27 feet; which is slightly higher than the August 18th level. At that time, Mr. Gullotto informed the Watermaster's office that his old well sucks air after one and a half hours of pumping. As the Cash well only pumps three hours per day during the early morning hours, this is an indication that any loss in capacity of the Gullotto well is not related to pumping of the Cash well.

The problem of water level fluctuations in wells in the vicinity of the Gullotto well is complicated by other users, including nearby irrigation wells. Although long term pumping of the Cash well could have an adverse effect upon the recently deepened well on the Gullotto property, there is no evidence that the Cash well cannot be used for irrigation purposes. The six-hour pumping of the Cash well on August 18th was reflected in the Gullotto well by a decline of the water level of only

0.69 feet, and static water levels in the Gullotto wells remain at or near 42 feet below land surface which indicates that discharge from the aquifer is not exceeding recharge.

I recommend that two or three observation wells be established in Colonial Valley. Water management decisions as to the availability of ground water cannot be made without a network of observation wells.





A F F I D A V I T

We, David J. and Glenda K. Cash of 1450 Pine Crest Drive, Grants Pass, Oregon 97526, being first duly sworn, depose and say that we are the owners of a water right and the land to which it is appurtenant, which is for the use of not to exceed 17.0 gallons of water per minute from a well for irrigation of:

5.0 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 30  
Township 35 South, Range 5 West, WM

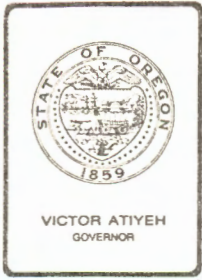
under the tentative priority date of 1950 as evidenced by the ground water registration certificate GR-3829; that we have abandoned any and all interest in and to said water right and request the same be canceled.

IN WITNESS WHEREOF, we have hereunto set our hands this \_\_\_\_ day of \_\_\_\_\_, 1982.

\_\_\_\_\_  
\_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 1982.

\_\_\_\_\_  
Notary Public for Oregon  
My Commission Expires \_\_\_\_\_



*Water Resources Department*  
MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

September 23, 1981

Mr. & Mrs. Peter J. Bonifacini  
227 Grouse Creek Road  
Grants Pass, Oregon 97526

REFERENCE: Application G-10513. Cash

Dear Mr. and Mrs Bonifacini:

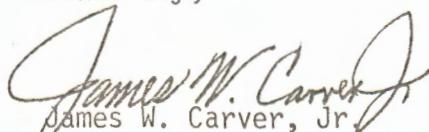
We have your letter of August 22nd in regard to the use of ground water as proposed by pending Application G-10513 in the name of David J. Cash.

We appreciate your concerns regarding the availability and the adequacy of the ground water supplies in the Colonial Valley area, as expressed in your letter.

On September 1, 1981, a protest was filed by Joe Gullotto and Rosemary Gullotto against approval of pending Application G-10513 which proposes the appropriation of 150 gallons of water per minute from a 160-foot deep well located with NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 30, Township 35 South, Range 5 West, WM, for irrigation of a certain 34.65 acres of land.

The ground water supply questions raised by the pending application and the protest are now under investigation by this office.

Sincerely,

  
James W. Carver, Jr.  
Engineer

cc: Robert Steimer, Watermaster



RECEIVED

AUG 24 1981

WATER RESOURCES DEPT  
SALEM, OREGON

August 22, 1981

James Sexson  
Water Resources Director  
555 13 th Street N.E.  
Salem, Oregon 97310

Dear Mr. Sexson,

This letter is in regard to a request for an irrigating permit by Mr. Cash of Nelson Way, Grants Pass.

The back of our property borders on back of property on Nelson Way; corner touching with Mr. Joe Gulletto, 320 Nelson Way who is now having water problems.

He has had to drill a new well 300' or 3 times the depth of the old well. This well pumps about 11 gallon per minute compared with the old well, 80 feet deep and pumping about 26 gallon per minute before Mr. Cash started irrigating this summer.

Although our water level has not been checked we feel it will only be a matter of time before the surrounding area will be affected. At the present time there are people within a  $\frac{1}{2}$  mile area to the north that are getting 5 to 8 gallons of water per minute.

This is a area of residential homes which no business or commercial raised crops are allowed and animals restricted.

We therefore, are asking that you deny Mr. Cash an irrigating permit.

Thank you.

Sincerely,



Mr. & Mrs. Peter J. Bonifacini  
227 Grouse Creek Road  
Grants Pass, Oregon 97526



BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

Josephine County

IN THE MATTER OF APPLICATION G-10513)  
IN THE NAME OF DAVID J. CASH FOR A )  
PERMIT TO APPROPRIATE GROUND WATER )  
-----

NOTICE OF HEARING

To: David J. Cash  
1450 Pine Crest Drive  
Grants Pass, Oregon 97526

Joe and Rosemary Gullotto  
320 Nelson Way  
Grants Pass, Oregon 97526

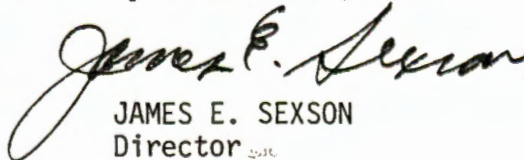
You are hereby notified pursuant to the provisions of ORS 537.622(2) and 183.415, that a hearing in the matter of pending Application G-10513 in the name of David J. Cash, and the protest by Joe and Rosemary Gullotto against approval of the said application, will be held before James W. Carver, Jr., an employee of the Water Resources Department, authorized to preside in behalf of the Water Resources Director, commencing at 9:30 a.m. on Tuesday, February 9, 1981, in the basement conference room at the Watermaster's office, located at 761 NE 12th, Grants Pass, Oregon.

Application G-10513 was filed in the office of the Water Resources Director on August 13, 1981, and is for a permit to appropriate 150 gallons of water per minute from a certain groundwater reservoir by means of a 160-foot deep well located 1300 feet South and 1345 feet West from the Northeast Corner of Section 30, Township 35 South, Range 5 West, WM, being within the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 30, for irrigation of a certain 4.0 acres in NW $\frac{1}{4}$  NE $\frac{1}{4}$  and 7.85 acres in SW $\frac{1}{4}$  NE $\frac{1}{4}$  and supplemental irrigation of a certain 22.8 acres in SW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 30.

In the protest, it is alleged that the proposed appropriation of water would conflict with the existing water rights of the protestants and others.

Attached is information on the procedures, right of representation and other rights of parties relating to conduct of the hearing, as required under ORS 183.413(2).

Dated at Salem, Oregon this 23rd day of November, 1981.

  
JAMES E. SEXSON  
Director

CERTIFIED MAIL, RRR

cc: Robert B. Steimer, Watermaster

BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

Josephine County

IN THE MATTER OF APPLICATION G-10513)  
IN THE NAME OF DAVID J. CASH FOR A )  
PERMIT TO APPROPRIATE GROUND WATER )  
-----

CORRECTED  
NOTICE OF HEARING

To: David J. Cash  
1450 Pine Crest Drive  
Grants Pass, Oregon 97526

Joe and Rosemary Gullotto  
320 Nelson Way  
Grants Pass, Oregon 97526

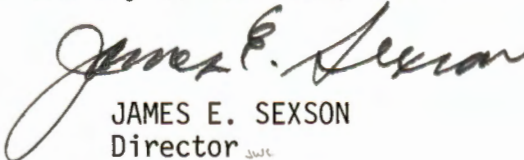
You are hereby notified pursuant to the provisions of ORS 537.622(2) and 183.415, that a hearing in the matter of pending Application G-10513 in the name of David J. Cash, and the protest by Joe and Rosemary Gullotto against approval of the said application, will be held before James W. Carver, Jr., an employee of the Water Resources Department, authorized to preside in behalf of the Water Resources Director, commencing at 9:30 a.m. on Tuesday, February 9, 1982, in the basement conference room at the Watermaster's office, located at 761 NE 12th, Grants Pass, Oregon.

Application G-10513 was filed in the office of the Water Resources Director on August 13, 1981, and is for a permit to appropriate 150 gallons of water per minute from a certain groundwater reservoir by means of a 160-foot deep well located 1300 feet South and 1345 feet West from the Northeast Corner of Section 30, Township 35 South, Range 5 West, WM, being within the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 30, for irrigation of a certain 4.0 acres in NW $\frac{1}{4}$  NE $\frac{1}{4}$  and 7.85 acres in SW $\frac{1}{4}$  NE $\frac{1}{4}$  and supplemental irrigation of a certain 22.8 acres in SW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 30.

In the protest, it is alleged that the proposed appropriation of water would conflict with the existing water rights of the protestants and others.

Attached is information on the procedures, right of representation and other rights of parties relating to conduct of the hearing, as required under ORS 183.413(2).

Dated at Salem, Oregon this 2nd day of December, 1981.

  
JAMES E. SEXSON  
Director

CERTIFIED MAIL, RRR

cc: Robert B. Steimer, Watermaster



MEMO TO: File G-10513, David J. Cash

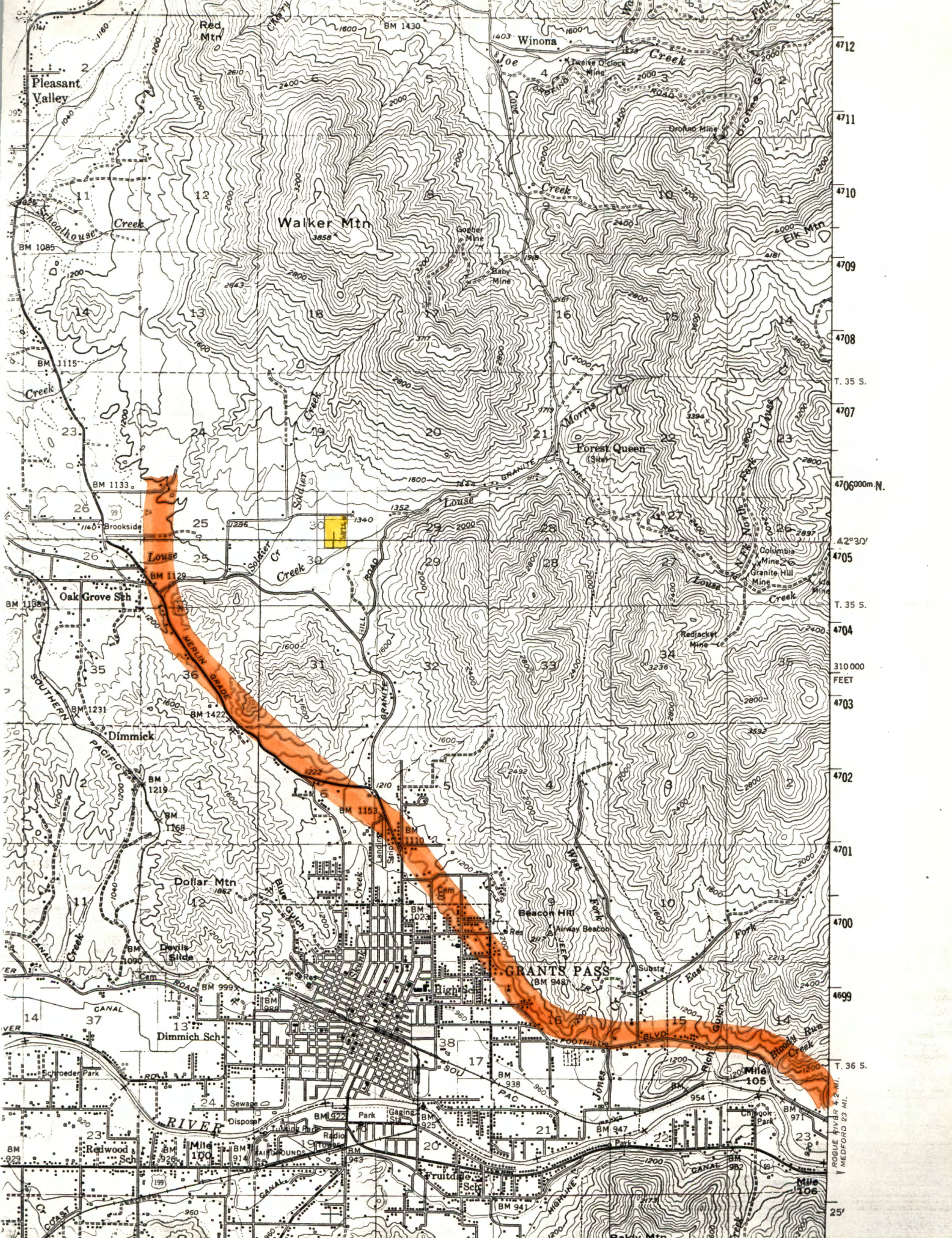
FROM: Jim Carver, 10/30/81 *JWC*

Carver discussed hearing arrangements with Bob Steimer, Watermaster, this date via telephone.

Since principal evidence to be relied upon by the Water Resources Dept. is a pumping test and records thereof made by Paul Hughes, the protestants have the right to cross examine Mr. Hughes in regard to his procedures and conclusions.

Bob will determine a time that is suitable to the applicant and protestants, when Mr. Hughes will be in Grants Pass in connection with his work for Josephine County, and make the local arrangements for a hearing sometime in January or February.





4706000m N.

42°30'

T. 35 S.

310000

FEET

4703

4702

4701

4700

4699

T. 36 S.

105

25'

ROGUE RIVER 4.2 MI.  
MEDFORD 23 MI.





## Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

September 1, 1981

Joe Gullotto and  
Rosemary Gullotto  
320 Nelson Way  
Grants Pass, Oregon 97526

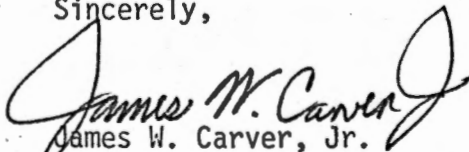
REFERENCE: Application File G-10513, Cash

This will acknowledge your protest against approval of pending ground water Application G-10513 in the name of David J. Cash for a permit to appropriate 150 gallons of water per minute from an existing well located 1300 feet South and 1345 feet West from the Northeast Corner of Section 30, Township 35 South, Range 5 West, WM, being within the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 30, for irrigation and supplemental irrigation of a certain 34.65 acres of land with the NE $\frac{1}{4}$  of said Section 30.

This will also acknowledge receipt of proof of service of a copy of the said protest on the applicant, your check in the amount of \$10., and three petitions bearing the heading "Colonial Valley Property Owners Association" and several signatures each.

Your protest which alleges that the proposed appropriation of ground water as described by Application G-10513 would result in interference with several domestic wells, was received and filed on September 1, 1981. Our receipt numbered 26857 is enclosed.

Sincerely,

  
James W. Carver, Jr.  
Engineer

cc: Robert B. Steimer, Watermaster



August 27, 1981

RECEIVED

SEPO 11981

WATER RESOURCES DEPT  
SALEM, OREGON

Mr. James Sexson  
Water Resource Director  
555 13th Street N.E.  
Salem, Oregon 97310

Dear Mr. Sexson:

RE: Application for irrigation permit filed by David and Glenda  
Cash for property described as 34.65 acres M/L, Josephine  
County, Tax Code 5-35-5-30, Tax Lots 222 and 201.

We have relied on our well as a domestic water supply for a number  
of years prior to the Spring of 1981 when Mr. and Mrs. Cash drilled  
the well on their property.

Our well has already gone dry once this summer, we believe as a  
result of irrigating by Mr. & Mrs. Cash. We are very concerned  
that an unrestricted permit could result in similiar occurrences.

Also, we understand that it was necessary for the local watermaster  
to request that they discontinue pumping on two occasions before  
they finally complied.

Considering their past compliance with the Watermaster's directions,  
we do not believe that they can be trusted to comply with any  
restriction. Further, since we have already experienced a dry well,  
we do not believe you should allocate any water for irrigation  
purposes. Therefore, we request that you reject the application.

Yours very truly,

Joe Gullotto  
Joe Gullotto

Rosemary Gullotto  
Rosemary Gullotto

320 Nelson Way  
Grants Pass, OR 97526

State of Oregon )  
County of Josephine )

ss.

Filed this 1st day of September 81

James M. Conroy

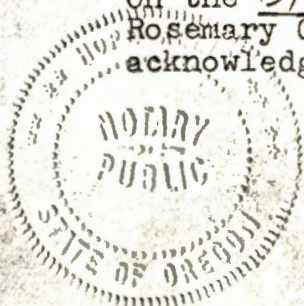
\$10 - Paid, Rec # 26857

On the 31 day of August, 1981, the above named Joe Gullotto and  
Rosemary Gullotto appeared before me and signed this letter and  
acknowledged that they did so freely and voluntarily.

Before me:

Hope Kelly

Notary Public for Oregon  
My Commission expires: My Commission Expires June 29, 1985





RECEIVED

SEPO 11981

WATER RESOURCES DEPT  
SALEM, OREGON

SWORN STATEMENT

We swear that we have mailed one copy of the attached protest to the applicants, as follows:

David and Glenda Cash  
1450 Pinecrest Drive  
Grants Pass, Or 97526

Joe Gullotto  
Joe Gullotto

Rosemary Gullotto  
Rosemary Gullotto

State of Oregon            )  
                                  ) ss.  
County of Josephine        )

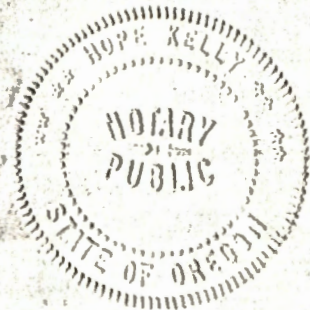
On the 31 day of Aug., 1981, the above named Joe Gullotto and Rosemary Gullotto appeared before me and signed the above sworn statement and acknowledged that they did so freely and voluntarily and that it was a true and correct statement.

Before me:

Hope Kelly

Notary Public for Oregon

My Commission expires: My Commission Expires June 28, 1985





# COLONIAL VALLEY PROPERTY OWNERS ASSOCIATION

**RECEIVED**

SEPO 11981

PETITION TO

OREGON WATER RESOURCE DIRECTOR

WATER RESOURCES DEPT  
SALEM, OREGON

We, the undersigned, are residents of the Colonial Valley area. We depend upon wells for our domestic water supply. We believe the application for an irrigation permit filed by David and Glenda Cash should be denied because it threatens the domestic water supply in the area.

| NAME                         | ADDRESS                     |
|------------------------------|-----------------------------|
| Mr and Mrs Cliff Lanodon     | 336 Shetland Dr Grants Pass |
| Mr & Mrs J.A. Karris         | 200 Grace View Dr. G.P.     |
| Mrs Edna C. Kelso            | 295 Horseshoe Dr            |
| Ray C Kelso                  | " " "                       |
| P. L. Duan                   | 280 Horseshoe Drive         |
| Glene L. Veal                | 300 Horseshoe Drive         |
| Annand Veal                  | 300 HORSESHOE DRIVE         |
| Clay R. Kealy                | 315 HORSESHOE PK.           |
| Debra J. Kealy               | 315 Horseshoe Dr            |
| Francis D. Harden            | 340 Horseshoe Dr            |
| Evelyn L. Harden             | 340 Horseshoe Dr            |
| Theodore C. Suther           | 350 Horseshoe Dr.           |
| Virginia M. Southern         | 350 Horseshoe Dr            |
| Pauline Sparks               | 355 Horseshoe Dr.           |
| Nancy T. Thompson            | 355 Horseshoe Dr.           |
| Fred Wages                   | 350 Colonial Dr.            |
| Mrs & Mrs. Duane L. Howard   | 405 Colonial Dr.            |
| Mr. and Mrs. Donald A. Simon | 598 Colonial Drive          |
| Mr. & Mrs. W.C. Brown        | 648 Colonial Dr.            |
| Edward J. Sargent            | 712 Colonial Dr G.P.        |
| Verna L. Sumpich             | 712 Colonial Dr. G.P.       |



Paul Barouch  
Pat Barouch

187 Rustic Canyon Drive  
" " " Grants Pass, Or.  
"

Paul Barker  
Carol Barker

751 Colonial Dr. Grants Pass

751 Colonial Dr Grants Pass

Wendell Albert Burns

678 Eric Loop, Grants Pass, Or.

697 Eric Loop Grants Pass Or

640 Eric Loop Grants Pass Or.

659 Eric Loop Grants Pass

659 Eric Loop, Grants Pass

815 Eric Loop, Grants Pass

815 Eric Loop Grants Pass.

957 Eric Loop, Grants Pass - Or

957 Eric Loop Grants Pass Or.

991 Eric Loop Grants Pass Or.

991 Eric Loop " "

265 Horseshoe Dr., Grants Pass Or.

265 Horseshoe Dr., Grants Pass Or.

260 Horseshoe Dr. Grants Pass

260 Horseshoe Dr. Grants Pass

250 Horseshoe Dr G.P. Or

250 Horseshoe Dr G.P. Or.

215 Horseshoe Dr. - G.P. Or.

"

1046 Colonial Dr G.P. Or.

1046 Colonial Dr G.P. Or.

Gordon O Bushell

Jacqueline D Jacquell

Merden C. Eyo

Richard H. Eyo

Phyllis M. Courtney

William E. Courtney

William G. Keith

Virginia A. Keith

Margie F. Lindquist

Arnold D. Lindquist

Jeanette S. Collier

Hope E. Beshap

Charles Smith

Richard Smith

Robert B. Caudell

Susan E. Caudell

W. H. Fallon

Katherine Fallon

Mr. R. Fenton

Barbara Huboch



# COLONIAL VALLEY PROPERTY OWNERS ASSOCIATION

## PETITION TO

## OREGON WATER RESOURCE DIRECTOR

We, the undersigned, are residents of the Colonial Valley area. We depend upon wells for our domestic water supply. We believe the application for an irrigation permit filed by David and Glenda Cash should be denied because it threatens the domestic water supply in the area.

NAME

ADDRESS

|                            |                                      |
|----------------------------|--------------------------------------|
| Mr & Mrs Gustav Hoefner    | 267 Grouse Crk. Rd. Grants Pass, Or. |
| Dr. & Mrs. Raymond Hammett | 310 NELSON WAY, GRANTS PASS, OR.     |
| Norman & Ruth Gonder       | 298 Space View Dr. G.P., OR.         |
| John S. & Theresa Wynn     | 611 Carriage Rd Grants Pass Or.      |
| G. J. Roberts              | 635 GROUSE CK RD                     |
| Virginia Spers             | 240 Thornberry Dr                    |
| John Spers                 | " " "                                |
| Mr. & Mrs. Tom Collins     | 290 Grouse Creek Rd.                 |
| Mike & Peggy Pike          | 309 NELSON WAY                       |
| Ray Miller                 | 241 Arena Rd                         |
| Connie Miller              | "                                    |
| Jack & Betty Thomas        | 411 Arena Rd. G.P. Ore.              |
| Clyde & Eileen Harlow.     |                                      |
| Mrs. Mrs. J. L. Lewenthal  | 105 DEBRICK WAY, G.P., OR            |
| Mr. & Mrs. David Church    | 420 Arena Rd G.P.                    |
| Mr. & Mrs. Ch. Lindegger   | 1168 Soldier Cr. Rd                  |
| Mr. & Mrs. Paul Ciria      | 1084 Soldier Crk Rd.                 |
| Tres Gratto                | 1044. Soldier Cr. Rd                 |
| Patricia M. Gratto         | 1044 Soldier Crk Rd                  |
| Walter Pauer               | 485 Tree Way                         |
| Annmary Jo Sullatto        | 320 Nelson way G. P. O.              |



# COLONIAL VALLEY PROPERTY OWNERS ASSOCIATION

## PETITION TO

## OREGON WATER RESOURCE DIRECTOR

We, the undersigned, are residents of the Colonial Valley area. We depend upon wells for our domestic water supply. We believe the application for an irrigation permit filed by David and Glenda Cash should be denied because it threatens the domestic water supply in the area.

NAME

ADDRESS

|  |  |
|--|--|
| <u>Mr &amp; Mrs Lloyd Bowman</u>       | <u>280 Nelson Way G.P.</u>               |
| <u>Mr &amp; Mrs Charles F. Barber</u>  | <u>210 Nelson Way G.P.</u>               |
| <u>Mrs + Mrs Peter Bonfocini</u>       | <u>927 Grouse Creek Rd - G.P.</u>        |
| <u>Loretta W. Jantzen</u>              | <u>250 Grouse Cr. Rd. G.P.</u>           |
| <u>Colleen S Jantzen</u>               | <u>250 Grouse Creek Rd. G.P.</u>         |
| <u>Mr. + Mrs. Floyd H. DeWuff</u>      | <u>160 Grouse Crk Rd. G.P.</u>           |
| <u>Mr &amp; Mrs Virgil E. May</u>      | <u>111 WHIPPLETREE LN. G.P.</u>          |
| <u>Mr Mrs Alvin Powell</u>             | <u>121 Whipple Tree Lane.</u>            |
| <u>Mrs and Mr. Alvin K. Speer</u>      | <u>514 Grove Cr. Rd., Grant Pass, OR</u> |
| <u>Mrs. Mrs. S.R. Winton Patterson</u> | <u>627 CARRIAGE G.P. OR.</u>             |
| <u>Fred Moore</u>                      | <u>621 Carriage Rd.</u>                  |
| <u>Mrs. Sharon L. Moore</u>            | <u>621 Carriage Road Cr.</u>             |
| <u>Michael J. Hanson</u>               | <u>661 Ardath CP OR.</u>                 |
| <u>Mr. + Mrs. Robert E. Johnson</u>    | <u>307 Grouse Cr. Rd. Grants Pass,</u>   |
| <u>Mr. - Mrs. Kent Washburn</u>        | <u>600 GROUSE CR RD</u>                  |
| <u>Beverly J. Telford</u>              | <u>480 Haversham Dr Grants Pass</u>      |
| <u>Deb Telford</u>                     | <u>480 Haversham Dr Grants Pass</u>      |
| <u>D S Gooden</u>                      | <u>497 Lloyd Drive -</u>                 |
| <u>Mr. &amp; Mrs. Leonard Decker</u>   | <u>187. Grouse Cr Rd</u>                 |
| <u>Clementine C. Shepherd</u>          | <u>250 Nelson Way</u>                    |
| <u>Mr &amp; Mrs Charles E. Lighton</u> | <u>990 Aldie Lake Rd</u>                 |



|                             |                           |
|-----------------------------|---------------------------|
| Thomas P. McKeel            | 149 Debrick Way           |
| J. J. Crawford              | 751 Soldier Cr. Road      |
| Mr & Mrs. Pearl E. Wheeler  | 695 Soldier Cr. Rd.       |
| Mr & Mrs. Lyle M. McFerson  | 697 SOLDIER CR. RD.       |
| Terence C. Stoddard         | 367 Eric Way              |
| Grace A. Stoddard           | 367 Eric Way              |
| John J. Trigonis            | 1020 SOLDIER CR RD.       |
| Parathia M. Trigonis        | 1020 Soldier Cr. Rd.      |
| Mr & Mrs Paul Rogers        | 700 Soldier Cr G.P.       |
| Mr & Mrs HAROLD HOLT        | 680 SOLDIER CR RD. G.P.   |
| Mary Street                 | 658 Soldier Cr Rd G.P.    |
| Mr. & Mrs. Curtis W. Fuller | 209 OAKMONT DR. G.P.      |
| Joseph Schlieske            | 379 Oakmont G.P.          |
| Leona Schlieske             | 379 Oakmont G.P.          |
| R. B. Bards                 | 351 Oakmont Dr - G.P.     |
| Luis Barden                 | 351 Oakmont Dr. G.P.      |
| Eunice Merfeld              | 165 Oakmont Dr. G.P.      |
| Susan Blair                 | 168 Oakmont Dr. H.P.      |
| Paul J. Merfeld             | 165 Oakmont Dr. G.P.      |
| Mr. & Mrs. John Haldrup     | 500 Soldier Cr. Rd., G.P. |
| Mr. & Mrs. Albert Valler    | 330 Soldier Cr. Rd. G.P.  |
| Mr. & Mrs. J. O. Kofron     | 200 Soldier Crk Rd, G.P.  |
| Mr & Mrs. J. O. Kofron      | 325 SOLDIER CRK RD G.P.   |
| Marna J. Crockett           | 143 Debrick Way           |
| Thomas A. Crockett          | 143 Debrick Way           |
| C. B. Crockett              | 143 Debrick Way           |



BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

JOSEPHINE COUNTY

IN THE MATTER OF APPLICATION G-10513 )  
IN THE NAME OF DAVID J. CASH FOR A )  
PERMIT TO APPROPRIATE GROUND WATER )  
-----

ORDER APPROVING  
APPLICATION G-10513

STATEMENT

Application G-10513, in the name of David J. Cash, was filed in the office of the Water Resources Director on August 13, 1981, and is for a permit to appropriate 150 gallons of water per minute from a certain ground water reservoir by means of a 160-foot deep well located 1,300 feet South and 1,345 feet West from the Northeast Corner of Section 30, Township 35 South, Range 5 West, WM, being within the NW 1/4 NE 1/4 of said Section 30, for irrigation of a certain 4.00 acres in NW 1/4 NE 1/4 and 7.85 acres in SW 1/4 NE 1/4 and supplemental irrigation of a certain 22.80 acres in SW 1/4 NE 1/4 of said Section 30. (Exhibit WRD #1)

On September 1, 1981, a protest was filed by Joe Gullotto and Rosemary Gullotto against approval of the said application numbered G-10513. In the protest it is alleged that the applicant's well develops ground water from the same ground water reservoir as the protestants' domestic water supply well; and that the appropriation of ground water proposed by Application G-10513 would conflict with the protestants' continued use of their well under prior right for domestic purposes. (Exhibit WRD #2)

Pursuant to notice to the parties, dated December 2, 1981, the matter of Application G-10513 and the protest against it was brought to hearing in Grants Pass, Oregon, on February 9, 1982, before James W. Carver, Jr., an employee of the Water Resources Department, authorized to preside in behalf of the Water Resources Director.

The applicant appeared in person and represented himself without the services of legal counsel.

The protestants appeared in person without the service of legal counsel. The protestants' case was presented by Lee Small, a real estate developer, acting in the capacity of "spokesman" for the protestants.

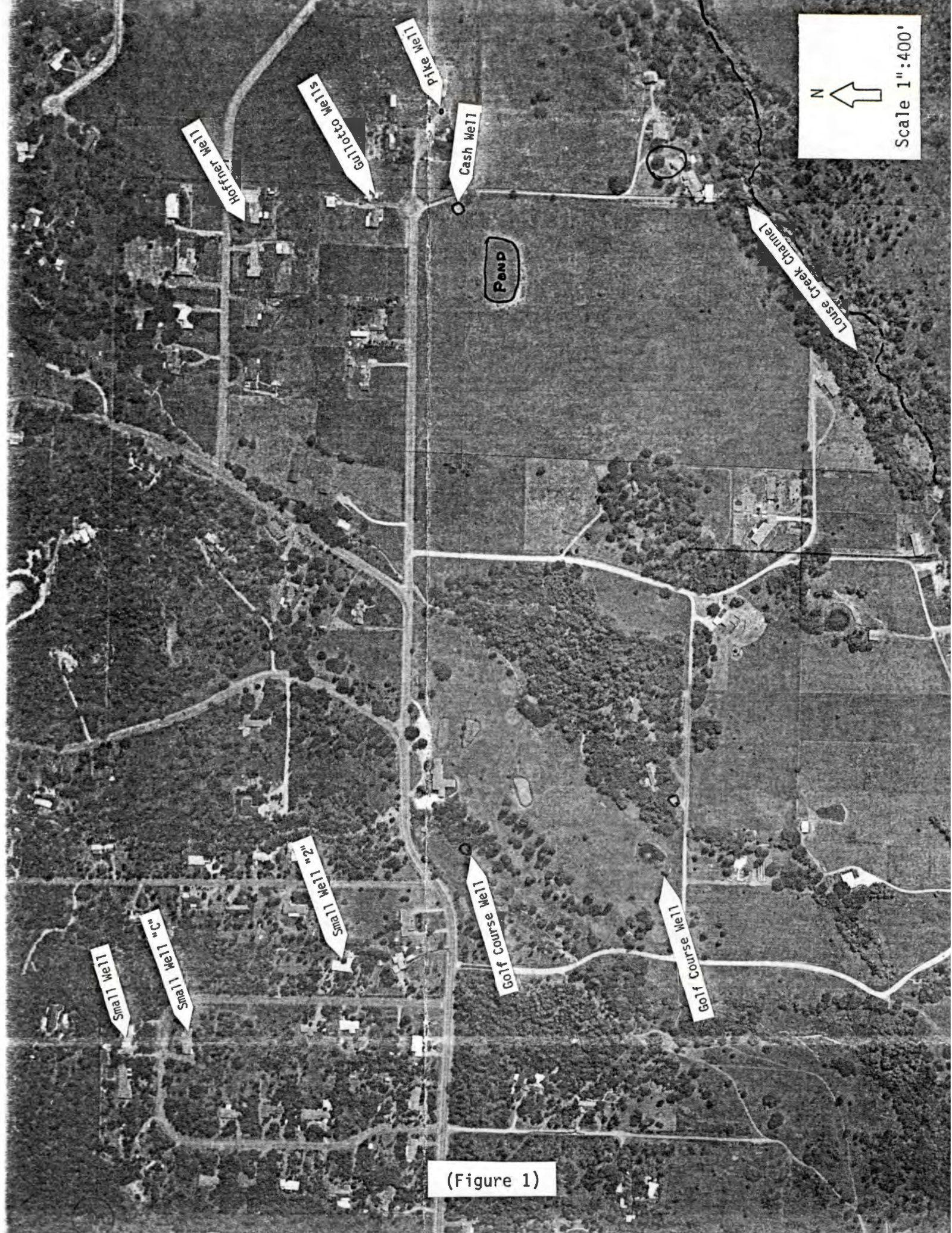
The relative locations of the applicant's well, the protestants' two wells, and certain other wells referred to and located by testimony, are shown on Figure 1, which is a photocopy of a portion of Exhibit WRD #6, with labeling added.

EVIDENTIARY RULINGS

Protestants offer as their exhibit "G", a copy of the Josephine County Assessor's plat of tax lots for Section 30, Township 35 South, Range 5 West, WM.

Protestants offer as their exhibit "H", a copy of the Josephine County Assessor's plat of tax lots for NW 1/4 NE 1/4 of Section 30, Township 35 South, Range 5 West, WM.





(Figure 1)



Applicant objects to both exhibits, "G" and "H", on the ground that said maps are immaterial to the question before the Director. Applicant's objection is overruled.

Protestants offer as their exhibit "J", a copy of a computer printout and graph compiled from water well construction data of record in the Watermaster's office in Grants Pass, Oregon. The purpose of the offer is to show an alleged trend in the depth of the static water levels in newly constructed wells within Sections 19 and 30 of Township 35 South, Range 5 West, WM, and Sections 24 and 25 of Township 35 South, Range 6 West, WM.

Applicant objects to exhibit "J", on the ground that it is not competent evidence. Applicant's objection is sustained.

Based on the testimony and evidence of record, the Water Resources Director makes the following Findings of Fact, Ultimate Finding of Fact, Conclusions, and Order:

#### FINDINGS OF FACT

The applicant's well was constructed in May of 1981 by Coleman's Well Drilling of Grants Pass, Oregon. The well was constructed with a 10-inch diameter to a depth of 35 feet, and with a 6-inch diameter to the completed depth of 160 feet below land surface. The water well report (Exhibit WRD #3) pertaining to construction of the well provides the following log of materials penetrated by the well:

| Material             | From   | To     | Static Water Level |
|----------------------|--------|--------|--------------------|
| Bldr & Br Clay       | 0 ft   | 40 ft  | 5 ft               |
| Decomp Granite       | 40 ft  | 100 ft | 5 ft               |
| Rock - Black & White | 100 ft | 160 ft | 5 ft               |

The well report also shows that 6-inch diameter steel casing was installed in the well to a depth of 107 feet, with the bottom 7 feet being perforated with torch-cut slots.

The protestants have two wells. The older well, reported to have been constructed in the year of 1964 by the protestants' predecessor in interest, is located 329.5 feet north of the applicant's well. The newer well is located approximately 25 feet to the southeast of the older well. The land surface elevation at both of the protestant's wells is approximately 17 feet higher than at the applicants' well site.

The protestants' older well was constructed to a depth of 73 feet and was equipped with a 1/2 HP submersible pump set to intake water at a depth of 58 feet below land surface. Mr. Gullotto testified that the pump would deliver water at the rate of 16 gallons per minute.

During the summer of 1981, for the first time, the protestants' 73-foot deep well failed to continue to yield sufficient water to fill their needs for domestic purposes, including irrigation of less than 1/2 acre of lawn and garden. The well was deepened to a completed depth of 130 feet below land surface and a new pump was set to intake water at a depth of 125 feet below land surface. The water well report (Exhibit WRD #4) pertaining to deepening of the well by Coleman's Well Drilling on August 10, 1981, shows that from the original depth of 73 feet to the new, completed depth of 130 feet below land surface, the well penetrated "Granite - Black & White." The static water level remained at 45 feet below land surface throughout the deepening operation.



Mr. Gullotto testified that even after deepening of the older well and setting the pump intake at 125 feet below land surface he was unable to obtain sufficient water from the well to continue his former uses of water. He further testified that the failure of his older well to continue to yield sufficient water to fill his needs for domestic purposes, including irrigation of less than 1/2 acre of lawn and garden, appeared to be directly related to use of water from the applicant's well.

Protestants' new well was subsequently constructed in August of 1981 and completed to a depth of 300 feet below land surface. The water well report (Exhibit WRD #5) pertaining to construction of the well by Coleman's Well Drilling provides the following log:

| Material                 | From   | To     | Static Water Level |
|--------------------------|--------|--------|--------------------|
| Boulders & Br Clay       | 0 ft   | 23 ft  |                    |
| Brn Clay & Coarse Sand   | 23 ft  | 61 ft  | 45 ft              |
| Granite (Blk & Wht)      | 61 ft  | 125 ft | 45 ft              |
| Granite (Blk, Grn & Brn) | 125 ft | 300 ft | 45 ft              |

The well was equipped with a 12 gallon per minute capacity submersible pump set to intake water at a depth of 295 feet below land surface.

Protestants testified that they have not experienced any water supply problems in operation of the new well as their source of water for domestic purposes, including irrigation of less than 1/2 acre of lawn and garden.

On August 18, 1981, Dr. Paul Hughes, consulting ground water geologist, working under contract with Josephine County, conducted a pumping test on the applicant's well. The well was pumped for a period of six hours at a constant rate of 123 gallons per minute and during that period and on the following day, water level measurements were made in the Gullotto older well and in the Pike well shown on Figure 1. (The Gullotto newer well was not completed at that time.)

Based upon his recorded observations and resulting calculations, Dr. Hughes found that there is a direct hydraulic connection between the applicant's well and the protestants' well; and that both wells are producing water from the same ground water reservoir. (Exhibit WRD #8)

Dr. Hughes testified that test results indicate that if the Cash well were to be pumped continuously for 30 consecutive days at a rate of 120 gallons per minute, the cone of depression generated by the ground water movement toward the pumped well would result in a water level drawdown of 22 feet at a distance of 500 feet from the well.

The distance from the Cash well to the Gullotto's older well is 329.5 feet. Therefore, the drawdown effect at the Gullotto's older well would be in excess of 22 feet. The calculated drawdown for the stated circumstances is 24 feet. (Exhibit WRD #7)

Dr. Hughes also testified that the Cash well, the Gullotto older well and the Gullotto newer well, and unspecified other wells in the nearby area, are all developing ground water from the same, artesian, ground water reservoir which occurs within the fractured granite rock strata underlying the area.

He further testified that there is no indication that the combined pumping of water from the subject ground water reservoir by the several users is in excess of the average annual natural recharge, at this time.



Dr. Hughes recommended that selected wells within the Colonial Valley area be monitored on a continuing basis, to provide an early warning if additional, future development should result in the average annual withdrawal of water from the ground water reservoir being in excess of the average annual natural recharge.

ORS 537.620(3) provides, in part: "When an application discloses the probability of ... undue interference with existing wells ..., the director may impose conditions or limitations in the permit to prevent the same or reject the same after hearing, or, in his discretion, initiate a proceeding for the determination of a critical ground water area under ORS 537.730 to 537.740."

ORS 537.620(4) provides, in part: "... No application shall be approved when the same will deprive those having prior rights of appropriation for a beneficial use of the amount of water to which they are lawfully entitled."

There are two basic questions before the Water Resources Director in this matter, which are as follows:

- (1) Is it probable that operation of the applicant's well for appropriation of water from a certain ground water reservoir as proposed by Application G-10513 would result in undue interference with the continued use of water from the same ground water reservoir by the protestants and others for their prior existing beneficial uses?
- (2) Is a proceeding for determination of a critical ground water area indicated at this time by one or more of the following circumstances?
  - (a) Ground water levels in the area in question are declining or have declined excessively; or
  - (b) The wells of two or more ground water claimants or appropriators within the area in question interfere substantially with one another; or
  - (c) The available ground water supply in the area in question is being or is about to be overdrawn.

With reference to the first question, a ground water appropriator acting under the provisions of ORS 537.505 to 537.795 (Ground Water Act) obtains the right, subject to the prior existing rights of other appropriators, to develop the yield of the ground water reservoir as necessary to that appropriator's beneficial use, within the limits of the ground water supply on a sustained yield basis. However, the appropriator does not obtain the right to enjoy any specific pumping depth in the ground water reservoir,

Testimony adduced in the hearing shows the Gullotto older well, with a depth of 73 feet below land surface, penetrated into only the upper portion of the ground water reservoir. With additional development of the available sustained yield supply of the aquifer, the depth of the well was not sufficient to continue to obtain the water to which the protestants are entitled for their continued domestic needs, including irrigation of less than 1/2 acre of lawn and garden. The water continues to be available in the ground water reservoir, but was simply beyond the reach of the well.

With reference to the second question, the evidence adduced in the hearing does not establish the current existence of any of the aforesaid circumstances that would indicate the need to initiate a proceeding for the determination of a critical ground water area.



## ULTIMATE FINDINGS OF FACT

The applicant's (Cash) well, the protestants' (Gullotto) older and newer wells, and unspecified other wells, all penetrate into and develop their water from the same ground water reservoir which is found in the fractured granites underlying the area.

The areal extent and the lower vertical limit of the subject ground water reservoir are not known at this time.

Pumping of water by means of any one of the several wells which penetrate into and develop their water from the subject ground water reservoir, affects the depth to water in all of the other wells to some degree (interference).

As demonstrated by the protestant's (Gullotto) older well, it may be necessary for an appropriator to expend reasonable efforts to continue to obtain the water to which that appropriator is entitled from the subject ground water reservoir.

The evidence adduced does not show the degree of interference (undue interference) that would prevent an appropriator from continuing to obtain the water to which that appropriator is entitled to obtain from the subject ground water reservoir.

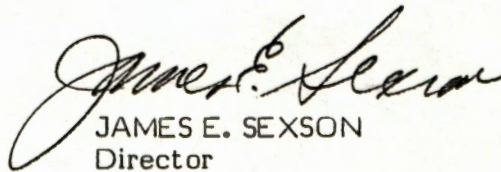
## CONCLUSIONS

Approval of pending ground water application numbered G-10513, subject to prior rights and subject to subsequent reduction or termination of the permissible withdrawal of ground water should the subject ground water reservoir later be determined to be of a critical ground water area, would not deprive the protestants of the amount of water to which they are lawfully entitled. Therefore, pending Application G-10513 should be approved.

## ORDER

NOW, THEREFORE, it is ORDERED that ground water application numbered G-10513 be approved.

Dated at Salem, Oregon this 28th day of April, 1982.

  
JAMES E. SEXSON  
Director

NOTICE: You are entitled to judicial review of this order. Judicial review may be obtained by filing a petition for review within 60 days from the date of service of this order. Judicial review is pursuant to the provisions of ORS 183.482.

0491B





*Water Resources Department*

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066 or  
1-800-452-7813

April 28, 1982

David J. Cash  
1450 Pine Crest Drive  
Grants Pass, Oregon 97526

Dear Mr. Cash:

REFERENCE: File G-10513

Enclosed is a certified copy of the order of the Water Resources Director in the matter of Application G-10513.

The date of service is the date of this letter.

Sincerely,

JAMES W. CARVER, Jr.  
Engineer

JWCwpc  
cc: Robert B. Steimer, Watermaster  
enclosure  
0491B

CERTIFIED MAIL, Return Receipt Requested

COPY





*Water Resources Department*

**MILL CREEK OFFICE PARK**

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066 or  
1-800-452-7813

April 28, 1982

Joe and Rosemary Gulletto  
320 Nelson Way  
Grants Pass, Oregon 97526

Dear Mr. and Mrs. Gulletto:

REFERENCE: File G-10513

Enclosed is a certified copy of the order of the Water Resources Director in the matter of Application G-10513.

The date of service is the date of this letter.

Sincerely,

JAMES W. CARVER, Jr.  
Engineer

JWC:wpc  
cc: Robert B. Steimer, Watermaster  
enclosure  
0491B

CERTIFIED MAIL, Return Receipt Requested

COPY



July 19, 1982

David J. Cash  
1450 Pine Crest Drive  
Grants Pass, OR 97526

G-10513

G-9714





*Water Resources Department*

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

or  
1-800-452-7813  
(message line)

June 17, 1982

David J. Cash  
1450 Pine Crest Drive  
Grants Pass, OR 97526

Dear Mr. Cash:

REFERENCE: File G-10513

Thank you for returning Application G-10513 and the affidavit.

Your application is now in satisfactory form and will be considered for issuance of a permit with the next group to be processed.

Sincerely,

CHRIS L. HUGHES  
Senior Water Rights Examiner

CLHwpc  
0595B  
1253B

COPY





VICTOR ATIYEH  
GOVERNOR

## *Water Resources Department*

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

September 23, 1981

Walter A. Stevens  
89 LaCumbre  
San Rafael, California 94904

REFERENCE: Application G-10513, Cash


Dear Mr. Stevens:

We appreciate your concerns regarding the availability and the adequacy of ground water supplies in the Colonial Valley area north of Grants Pass, Oregon, as expressed in your recent letter.

On September 1, 1981, Joe Gullotto and Rosemary Gullotto filed a formal protest against approval of pending Application G-10513 in the name of David J. Cash, for a permit to appropriate 150 gallons of water per minute from a 160-foot deep well located within NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 30, Township 35 South, Range 5 West, WM, for irrigation of a certain 34.65 acres of land.

The ground water supply questions raised by the pending application and the protest are now under investigation by this office.

Sincerely,

  
James W. Carver, Jr.  
Engineer

cc: Robert Steimer, Watermaster



89 La Cumbre  
San Rafael, Calif  
94904

Dear Madlynne —

I am writing you to use your influence with the Coloual Valley Home Owners Ass to stop David Cash on Nelson Way from getting an irrigation permit from James Souton, Water Resource Director, 555 13th N/E, Salem Ore 97310

On my visit to Coloual Valley this month I learned that, Joe Cutler 320 Nelson Way, well had gone dry, after 9 years due to the use of water by Mr. Cash. Before Cash put in his well Joe had no water problems

I own 1.38 acres on 555 Grouse Creek Rd so am concerned about the water supply for all of us

Yours truly  
Walter Stevens

RECEIVED

SEP 0 1 1981

WATER RESOURCES DEPT

SALEM, OREGON  
130 WEST HUNTINGTON DRIVE  
ARCADIA, CALIFORNIA 91006  
(213) 446-5211

RAMADA  
INN A



RECEIVED

AUG 28 1981

WATER RESOURCES DEPT  
SALEM, OREGON

89 La Cumbre  
San Rafael, Calif  
94904

James Sexton  
Depts SW

I am requesting you deny David Cash who owns a large parcel of acreage on Nelson Way Colonial Valley, Gwart Pass. One a permit for irrigation purposes

As a property owner in Colonial Valley I am concerned that Mr. Cash will use too much water thereby lowering the water table and drying up the wells throughout in Colonial Valley.

Mr Joe Coulotte of 320 Nelson Way has already had his well go dry due to Mr. Cash's use of water. Mr. Coulotte has lived in Colonial Valley for 9 years without well problems until Cash put in his well.

Other residents in the area are complaining that their wells are having problems too due to the above situation.

Please give this matter your immediate attention

Yours truly  
Walter Stevens

FROM  
89 La Cumbre  
San Rafael Calif  
94904

MADE  
IN  
A



378-3066 or  
1-800-452-7813  
(message line)

April 29, 1982

David J. Cash  
1450 Pine Crest Drive  
Grants Pass, OR 97526

Dear Mr. Cash:

REFERENCE: File G-10513

Your Application G-10513 describing the proposed use of 150.0 gallons per minute of water from a well for irrigation of 11.85 acres and supplemental irrigation of 22.8 acres, together with the maps and legal description, has been reviewed.

There is an existing ground water registration record for irrigation on part of the land described by your application. In order to resolve the conflict with this old ground water claim, an affidavit is enclosed authorizing cancellation of the claim. However, if you intend to use this old claim, then you must either 1) delete the land from your application, or 2) designate this land as supplemental on your application.

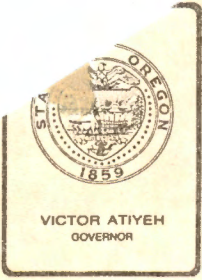
Your application is being returned for possible revision. Also enclosed is a map showing the land in conflict and the location of the old well. The application is endorsed so that in order to retain its priority date, it must be received in this office on or before June 29, 1982.

Sincerely,

Chris L. Hughes  
Senior Water Rights Examiner

CLH:tw  
enclosures





*Water Resources Department*

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

September 23, 1981

Richard E. Johnson  
307 Grouse Creek Road  
Grants Pass, Oregon 97526

REFERENCE: Application G-10513, Cash

Dear Mr. Johnson:

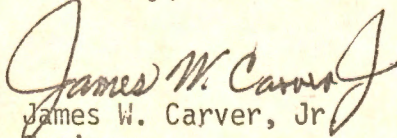
We have your letter of August 24th in regard to pending water right Application G-10513 in the name of David J. Cash.

We appreciate your concerns regarding the availability and the adequacy of ground water supplies in the Colonial Valley area, as expressed in your letter.

On September 1, 1981, a protest was filed by Joe Gullotto and Rosemary Gullotto against approval of pending Application G-10513 in the name of David J. Cash for a permit to appropriate 150 gallons of water per minute from a 160-foot deep well located within NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 30, Township 35 South, Range 5 West, WM, for irrigation of a certain 34.65 acres of land.

The ground water supply questions raised by the pending application and the protest are now under investigation by this office.

Sincerely,

  
James W. Carver, Jr.  
Engineer

cc: Robert Steimer, Watermaster



Aug. 24, 1981

Richard E. Johnson  
307 Grouse Ck. Rd.  
Grants Pass, OR. 97526

James Sexson  
Water Resources Dir.  
Salem, Oregon

Dear Mr. Sexson,

I am writing to request that you deny the irrigation permit application filed by David K. Cash, who resides at 1450 Pinecrest Drive, Grants Pass.

He filed the request to irrigate a piece of land described as 5-35-5-30 Tax Lots 227 and 201, 34.65 ACRES m/L in Josephine County.

Until the local water master shut down his irrigation practices several days ago he was pumping from the ground  $\frac{1}{2}$  million gallons of water every 5 to 6 days. This had a dramatic effect on the private water wells of the home owners in proximity to his feed lot. The home directly ~~across~~ across from him suffered a dry well and others were experiencing dangerous declines in their water table.

IF Mr Cash is allowed to continue irrigating on the scale he has been, he will most assuredly dry up other wells too. We are a community of home owners Mr Sexson, none of <sup>us</sup> are wealthy as is



Mr. Cash. We cannot afford the thousands of dollars it would cost to drill another water well.

He is an absentee land owner, living away by many miles, from his feed lot and pasture land. He has no interest in the welfare of the people living here.

Water is the life blood of the land, and with dry wells we would be forced into an exceedingly difficult situation.

I respectfully, and with great urgency, ask that you deny this application.

Please contact me at my home if you wish to discuss the matter. Also, if necessary me and my neighbors would drive to Salem to visit with you personally.

Thank you,

Richard Johnson



Application No. G-10513

Permit No. ....

STATE OF OREGON WATER RESOURCES DEPARTMENT

RECEIVED

AUG 13 1981

Application for a Permit to Appropriate Ground Water

WATER RESOURCES DEPT  
SALEM, OREGON

I, David J. Cash (Name of Applicant)  
of 1450 Pine Crest Dr. (Mailing Address) Grant Pass (City)  
State of Oregon (Zip Code) 97524 Phone No. 476-1686 do hereby

make application for a permit to appropriate the following described ground waters of the State of Oregon:

- The development will consist of One Drilled Well (Give number of wells, tile lines, infiltration galleries, etc.)  
having a diameter of 6" and an estimated depth of 160' feet.
- The well or other source is to be located 1300' ft. S (N. or S.) and 1345' ft. W (E. or W.)  
from the NE corner of Sec. 30 (Public Land Survey Corner)

(If there is more than one well, each must be described)

being within the NW 1/4 of the NE 1/4 of  
Sec. Sec 30 Tp. 35 S R. 5 W, W. M., in the county of JOES

3. Location of area to be irrigated, or place of use if use other than irrigation.

| Township    | Range      | Section   | List 1/4 1/4 of Section | List use and/or number of acres to be irrigated |
|-------------|------------|-----------|-------------------------|---|
| <u>35 S</u> | <u>5 W</u> | <u>30</u> | <u>NW N.E.</u>          | <u>4 AC.</u>                                    |
|             |            |           | <u>SW N.E.</u>          | <u>7.85 AC.</u>                                 |
|             |            |           | <u>" "</u>              | <u>22.5 Sup. OK Sup to T-2271</u>               |
|             |            |           |                         | <u>34.65</u>                                    |
|             |            |           |                         |   |
|             |            |           |                         |   |
|             |            |           |                         |   |
|             |            |           |                         |   |
|             |            |           |                         |   |

- It is estimated that 107 feet of the well will require Welded Steel casing. (Kind)
- Depth to water table is estimated 5' Well drilled by Coleman Will Dulling (Feet)



6. The amount of water which the applicant intends to apply to beneficial use is ..... cubic feet per second or 150 gallons per minute.

7. The use to which the water is to be applied is ..... Irrigation and Supplemental  
Irrigation

8. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

9. If the location of the well, or other development work is less than one-fourth mile from a natural stream channel, give the distance to the channel and the difference in elevation between the stream bed and the ground surface at the source of development.

10.

DESCRIPTION OF WORKS

Include length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

5 HP pump in the well Buckley (5 stages)  
water pumped out of well into sump then pumped  
out of sump into main line by a 15 HP pump.  
4" main line into 3" laterals #30 rainbirds

11. Construction work will begin on or before ..... Completed

12. Construction work will be completed on or before ..... "

13. The water will be completely applied to the proposed use on or before ..... "

14. If the ground water supply is supplemental to an existing supply, identify the supply and existing water right. Cert # 42963 and Cert 49262

Louse Creek

Application No. G-10513

Permit No. ....



Remarks: .....

*David J. Cash*

Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for..... completion.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before..... June 29....., 19 82.....

WITNESS my hand this ... 29th ... day of ... April ... , 19 82.....

James E. Sexson ..... Water Resources Director

By *Chris L. Hughes*.....

Chris L. Hughes

RECEIVED

JUN 15 1982

WATER RESOURCES DEPT  
SALEM, OREGON

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

*13<sup>th</sup>* day of *August*....., 19 *81*....., at *8:30* o'clock  
*A* M.

Application No. *G-10513*.....

Permit No.....



NER  
✓  
Aff. f  
GR

### Permit to Appropriate the Public Waters of the State of Oregon

*This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:*

*The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 150 gallon per min cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well*

*The use to which this water is to be applied is irr f supp irr*

*If for irrigation, this appropriation shall be limited to 1/20 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;*

Supp Clause

*and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.  
The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.  
The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.  
The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.*

*The priority date of this permit is Aug 13, 1981*

*Actual construction work shall begin on or before ..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.....*

*Complete application of the water to the proposed use shall be made on or before October 1, 19.....*

*WITNESS my hand this ..... day of....., 19.....*

PAT S



STEVE,

I BELIEVE THE MAP I DRAFTED MORE ACCURATELY SHOWS THE LOCATION OF THE LAND UNDER PREVIOUS RIGHTS. A LAYOUT OF LEGAL DESCRIPTION IS ~~ATTACH~~ INCLUDED. I DON'T KNOW IF THIS CHANGE WILL AFFECT THE LOCATION OF THE POD X-FER #5227 BUT IT IS UNLIKELY. THE PHOTO WAS BROUGHT TO SCALE USING L.D. DIMENSIONS. COMPARING OLD MAPS TO PHOTO CONFIRMS (I BELIEVE) MY CONTENTION.

Bob B.

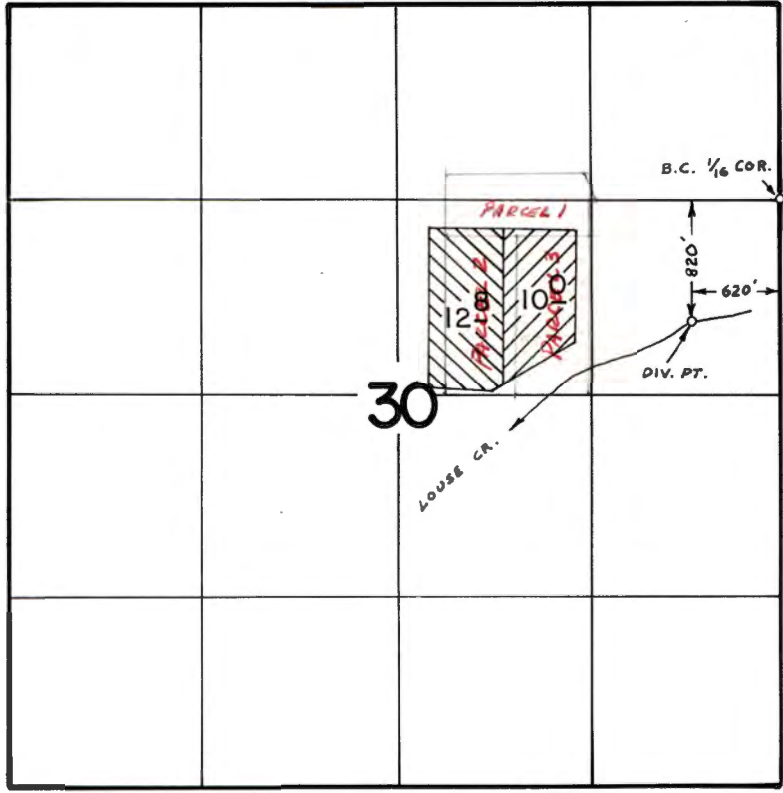
69-10513





T.35 S., R.5 W., W.M.

LEGAL DESCRIPTION LAYOUT  
OF LAND COVERED BY 6-10513

3/25/86  
BWB



-  - 1920 PRIORITY
-  - 1964 PRIORITY

**FINAL PROOF SURVEY**  
UNDER

Transfer No. 2371  
Application No. .... Permit No. ....  
IN NAME OF  
**STUART V. HINSON**

Surveyed SEP. 27 1966, by R. B. STEIMER  
AUG. 10 1978 B. SUND

INSPECTION



107

TOWNSHIP 355. RANGE 5 W. W. M. Card #3 SECTION 30

| NE   |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |                     |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------------|---------------|--------------------|---------------------|
| NE   | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |                    |               |                    |                     |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT.<br>IF OTHER THAN 40 ACRES |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    |               |                    |                     |
|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    | 58205         | 44287              |                     |
|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    | G-9294        | G-8651             |                     |
|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    | T-3693        | C-37383            | 49190               |
|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    | 60430         | 45140              | <del>CANCELED</del> |
|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    | T-9705        | (C-97817)          | 51460               |
|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    | T-9705        | (C-97817)          |                     |
|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    | R-63085       | R8378              |                     |
|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    | 63209         | 46665              |                     |
|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    | G10573        | 69714              |                     |
|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    | G10573        | 69714              |                     |
|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    | G-10718       | G-9889             |                     |
|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    | G-10718       | G-9889             |                     |
|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    | G-11304       | G-10424            |                     |



TOWNSHIP 355 RANGE 5W W. M. Card #1 SECTION 30

| NE   |     |     |     | NW                                |     |     |     | SW                                |     |     |     | SE        |     |     |     | APPLICATION NUMBER    | PERMIT NUMBER | CERTIFICATE NUMBER |
|--|-----|-----|-----|-----------------------------------|-----|-----|-----|-----------------------------------|-----|-----|-----|-----------|-----|-----|-----|-----------------------|---------------|--------------------|
| LOT  | LOT | LOT | LOT | LOT                               | LOT | LOT | LOT | LOT                               | LOT | LOT | LOT | LOT       | LOT | LOT | LOT |                       |               |                    |
| NE   | NW  | SW  | SE  | NE                                | NW  | SW  | SE  | NE                                | NW  | SW  | SE  | NE        | NW  | SW  | SE  |                       |               |                    |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT IF OTHER THAN 40 ACRES |     |     |     |                                   |     |     |     |                                   |     |     |     |           |     |     |     |                       |               |                    |
|  |     |     |     | 40 <sup>48</sup> 40 <sup>46</sup> |     |     |     | 40 <sup>44</sup> 40 <sup>42</sup> |     |     |     |           |     |     |     | Dee. Vol 4            | Page 36       | 16513              |
|  |     |     |     |                                   |     |     |     | 4                                 |     |     |     | 10 3 20 5 |     |     |     | Dee. Vol 4            | Page 36       | 16512              |
|  |     |     |     |                                   |     |     |     |                                   |     |     |     | Mfg       |     |     |     | Dee. Vol 4            | Page 36       | 16515              |
|  |     |     |     | 2                                 |     |     |     | 3                                 |     |     |     |           |     |     |     | Dee. Vol 4            | Page 36       | 16515              |
|  |     |     |     |                                   |     |     |     |                                   |     |     |     |           |     |     |     | CANCELED              |               |                    |
|  |     |     |     |                                   |     |     |     |                                   |     |     |     |           |     |     |     | Spec. Or. Vol. P. 167 |               |                    |
|  |     |     |     |                                   |     |     |     |                                   |     |     |     |           |     |     |     | 7172                  | 4512          | 7432               |
|  |     |     |     |                                   |     |     |     |                                   |     |     |     |           |     |     |     | R-33112               | R-2219        | CANCELED           |
|  |     |     |     |                                   |     |     |     |                                   |     |     |     |           |     |     |     | 33115                 | 26393         | CANCELED           |
|  |     |     |     |                                   |     |     |     |                                   |     |     |     |           |     |     |     | 33114                 | 26328         | CANCELED           |
|  |     |     |     |                                   |     |     |     |                                   |     |     |     |           |     |     |     | CR-3906               | CR-3829       | 1                  |
|  |     |     |     |                                   |     |     |     |                                   |     |     |     |           |     |     |     | 39930                 | 29720         | 33732              |
|  |     |     |     |                                   |     |     |     |                                   |     |     |     |           |     |     |     | W-105                 | V13 p 520     | 33568              |
|  |     |     |     |                                   |     |     |     |                                   |     |     |     |           |     |     |     | W-119                 | V15 p 169     |                    |

(SEE BACK OF CARD FOR PLAT OF SECTION)

TOWNSHIP 355 RANGE 5W W. M. Card #2 SECTION 30

| NE  |    |    |    | NW |    |    |    | SW                             |    |    |    | SE |    |    |    | APPLICATION NUMBER   | PERMIT NUMBER | CERTIFICATE NUMBER |       |
|---|----|----|----|----|----|----|----|--------------------------------|----|----|----|----|----|----|----|--|---------------|--------------------|-------|
| NE  | NW | SW | SE | NE | NW | SW | SE | NE                             | NW | SW | SE | NE | NW | SW | SE |  |               |                    |       |
| ACREAGE IN LOT OR LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT, IF OTHER THAN 40 ACRES |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    |  |               |                    |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    |  |               |                    |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | 10 <sup>48</sup> 3 <sup>0</sup> 20 <sup>0</sup> 5 <sup>0</sup> | C-201         | Y-20 P. 164        | 97378 |
|   |    |    |    |    |    |    |    | 4 <sup>0</sup>                 |    |    |    |    |    |    |    | C-201  | C-16512       | 48020              |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | T-5227   | Y-20 P. 164   |                    |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | T-2371   | C-33732       | 49263              |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | T-2371   | Y-20 P. 234   | 49263              |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | T-5227   | C-33549       |                    |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | T-2371   | Y-20 P. 234   | 49262              |       |
|   |    |    |    | 21 |    |    |    | 4 <sup>0</sup> 10 <sup>0</sup> |    |    |    |    |    |    |    | G-5893   | G-5167        | 47713              |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | G-6599   | supplemental  | 50433              |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | T-3693   | C-37383       | 44963              |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | G-8411   | G-7774        |                    |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | C-201  | (C-37378)     | 47814              |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | T-4115   | (C-37378)     |                    |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | G-9063   | G-8611        |                    |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | G-9063   | G-8611        |                    |       |
|   |    |    |    |    |    |    |    |                                |    |    |    |    |    |    |    | R-58204  | R-7837        |                    |       |



STATE OF OREGON  
COUNTY OF JOSEPHINE  
PROPOSED CERTIFICATE OF WATER RIGHT

*OK with  
macro  
'55w'  
is added  
JEF*

THIS CERTIFICATE ISSUED TO

DAVID J. CASH  
1450 PINE CREST DRIVE  
GRANTS PASS, OREGON 97526

confirms the right to use the waters of A WELL in the ROGUE RIVER BASIN for the purpose of IRRIGATION OF 8.9 ACRES AND SUPPLEMENTAL IRRIGATION OF 22.8 ACRES.

The right has been perfected under Permit G-9714. The date of priority is AUGUST 13, 1981. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 150 GALLONS PER MINUTE or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 NE 1/4, SECTION 30, T 35 S, R 5 W, W.M.; 1290 FEET SOUTH AND 1350 FEET WEST FROM NE CORNER SECTION 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

*ADD  
11.1000*

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

|                                       | <u>PRIMARY</u> | <u>SUPPLEMENTAL</u> |
|---------------------------------------|----------------|---------------------|
| NW 1/4 NE 1/4                         | 4.1 ACRES      |                     |
| SW 1/4 NE 1/4                         | 4.8 ACRES      | 22.8 ACRES          |
| SECTION 30                            |                |                     |
| TOWNSHIP 35 SOUTH, RANGE 5 WEST, W.M. |                |                     |

The water user shall install and maintain a weir, meter or other suitable measuring device and keep a complete record of the amount of groundwater withdrawn.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

G-10513.SB *JEF*



SSW

This use may be regulated if analysis of data available discloses that the appropriation will measurably reduce the surface water flows necessary to maintain the free-flowing character of a scenic waterway in quantities necessary for recreation, fish and wildlife in effect as of the priority date of this right or as those quantities may be subsequently reduced.



STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DAVID J. CASH  
1450 PINE CREST DRIVE  
GRANTS PASS, OR 97526

confirms the right to use the waters of A WELL in the ROGUE RIVER BASIN for the purpose of IRRIGATION OF 8.9 ACRES AND SUPPLEMENTAL IRRIGATION OF 22.8 ACRES.

The right has been perfected under Permit G-9714. The date of priority is AUGUST 13, 1981. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 150 GALLONS PER MINUTE or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 NE 1/4, SECTION 30, T 35 S, R 5 W, W.M.; 1290 FEET SOUTH AND 1350 FEET WEST FROM NE CORNER SECTION 30.

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The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

|               | <u>PRIMARY</u> | <u>SUPPLEMENTAL</u> |
|---------------|----------------|---------------------|
| NW 1/4 NE 1/4 | 4.1 ACRES      |                     |
| SW 1/4 NE 1/4 | 4.8 ACRES      | 22.8 ACRES          |

SECTION 30  
TOWNSHIP 35 SOUTH, RANGE 5 WEST, W.M.

The water user shall install and maintain a weir, meter or other suitable measuring device and keep a complete record of the amount of groundwater withdrawn.

This use may be regulated if analysis of data available discloses that the appropriation will measurably reduce the surface water flows necessary to maintain the free-flowing character of a scenic waterway in quantities necessary for recreation, fish and wildlife in effect as of the priority date of this right or as those quantities may be subsequently reduced.

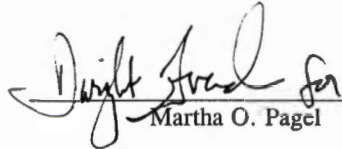
This use may be regulated if analysis of data available discloses that the appropriation will measurably reduce the surface water flows necessary to maintain the free-flowing character of a scenic waterway in quantities necessary for recreation, fish and wildlife in effect as of the priority date of this right or as those quantities may be subsequently reduced.



The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

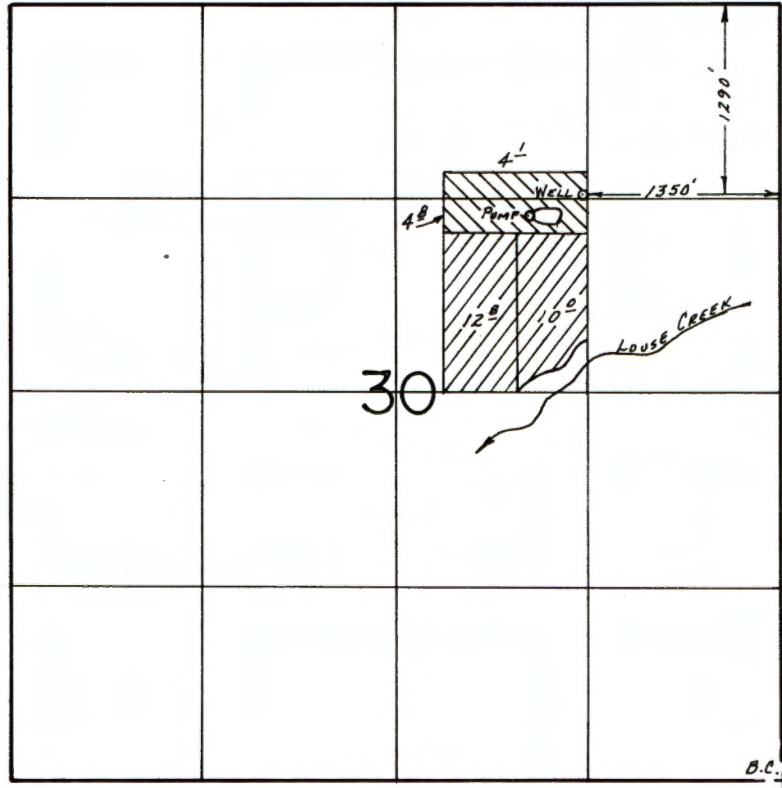
WITNESS the signature of the Water Resources Director, affixed JANUARY 14, 2000.

  
Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 76347.



# T.35S.,R.5W.,W.M.



 PRIMARY  
 SUPPLEMENTAL

SCALE: 1"=1320'

## FINAL PROOF SURVEY UNDER

Application No. G-10513 Permit No. G-9714.....  
IN NAME OF

.....DAVID J. CASH.....

Surveyed July 10.... 19.84, by B.S. JAMES.....

3/25/86  
BMB





# Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

January 19, 2000

## NOTICE OF CERTIFICATE ISSUANCE

Attached is a certificate that confirms the water right established under the terms of a permit issued by this department. The water right is now appurtenant to the specific place where the use was established as described by the certificate. The owner of the land is the owner of the water right. The water right is limited to a specific amount of water, but not more than can be beneficially used for the purposes stated within the certificate.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within **60 days of the mailing date stated above** as specified by ORS 183.484(2).

This statement of judicial review rights is required under ORS 536.075; it does not alter or add to existing review rights or create review rights that are not otherwise provided by law.

Under ORS 537.260 and 537.270, a water right certificate may be contested before the Water Resources Department within three (3) months of the date it is issued. If a certificate is contested, the contestant shall be offered an administrative hearing.

Oregon law does not allow the Director to reissue a certificate because of a change in the ownership. The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

If any portion of this water right is not used for five or more consecutive years, that portion of the right may be subject to forfeiture according to ORS 540.610. Land enrolled in a Federal Reserve Program is not subject to forfeiture during the period of enrollment. Other exceptions to forfeiture are explained in ORS 540.610.

If you have any questions please contact Steve Brown at (503) 378-8455, extension 263, or toll free (within Oregon) at 1-800-624-3199, ext. 263.

Front Page of Certificate 76347.

M:\groups\wr\forms\certperm  
original to certificate holder, copy to file





