

E-2 App Yes No**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &-0050)

For use by WRD staff only

| | | | |
|-----------------|------------------------|-------------------|--|
| Application #: | S-89238 | Receipt #: | 138192 |
| Applicant Name: | The Capra Company, LLC | Amount Requested: | 14.21 af |
| Priority Date: | 05/19/2022 | Proposed Use: | Irrigation |
| County: | Polk | POD's TRS &TL: | 7S 4W 10; 500, 1200 & 1301 |
| WM #: | Joel Plahn; 22 | Caseworker: | <input checked="" type="checkbox"/> KF <input type="checkbox"/> LG |
| Reviewed by: | Corie L. | Reviewed Date: | 05/31/2022 |

 Applicant/Organization Name and Mailing Address Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant. Property Ownership: Does the applicant own all the land for the proposed project? Yes No

If No:

 The affected landowner's name(s) and mailing address(s) must be listed. A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted. **For a SW Application:** Source of water must be indicated. If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400) If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued: Y N Permit or Certificate #: R15439, R15440**NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application. **For a GW Application:** Well development table completed and a well log report included (if existing) Division 33 (Sensitive, Threatened, Endangered, Fish Species) Proposed Water Use: Amount of water from *each* source in GPM, CFS, or AF Period of use indicated If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.

(Note: Primary and Supplemental Irrigation counts as 2 uses)

 Water Management Section Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- Supplemental data sheets enclosed (if needed)
 - Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source IS IS NOT restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
 - Township, Range, Section
 - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
 - Place of use, ¼-¼'s and tax lot clearly identified
 - Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
 - Location of **each** diversion point or well by reference to a recognized public land survey corner.
 - Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
 - Reference corner on map
 - North directional symbol
 - Number of acres per ¼ ¼ if for irrigation, supplemental irrigation, or nursery use
- Fees:** Amount of Water Requested: 14.21 af Name on Check: The Capra Company

| | | |
|---------------------|---|--------|
| Exam Fee Due: | \$1225 | |
| Exam Fee Submitted: | \$1835 | |
| Difference: | \$610 | |
| Recording Fee Paid? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | \$ 610 |
| Total: | \$1835 | |

Oregon Water Resources Department
 Stored Water Only Applications - Expedited Secondary

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Today's Date: Tuesday, May 31, 2022

| | | |
|--|-------------|------------|
| Base Application Fee. | | \$610.00 |
| Acre feet of Stored Water to be diverted. | 14.21 | \$615.00 |
| Subtotal: | | \$1,225.00 |
| Permit Recording Fee. *** | | \$610.00 |
| *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | Recalculate | |
| Estimated cost of Permit Application | | \$1,835.00 |

MONEY SLIP

DATE: 5-19-2022 RECEIPT #: 138192

RECEIVED FROM:

The Capra Company

APPLICATION 5-89238

PERMIT

TRANSFER

CASH

CHECK #

OTHER (IDENTIFY)

10244

TOTAL REC'D \$ 1,835.00

1083 TREASURY

4170 MISC CASH ACCT.

0407 COPIES

\$

OTHER:

(IDENTIFY)

\$

0243 Instream Lease

0244 Muni Water Mgmt. Plan

0245 Cons. Water

1083 TREASURY

4270 WRD OPERATING ACCT.

MISCELLANEOUS

0407 COPY & TAPE FEES

\$

0410 RESEARCH FEES

\$

0408 MISC REVENUE (IDENTIFY)

\$

TC162 DEPOSIT LIAB. (IDENTIFY)

\$

0240 EXTENSION OF TIME

\$

WATER RIGHTS

EXAM FEE

0201 SURFACE WATER

\$ 1225.00

0202

RECORD FEE

0203 GROUND WATER

\$

0204

\$ 610.00

0205 TRANSFER

\$

\$

WELL CONSTRUCTION

EXAM FEE

0218 WELL DRILL CONSTRUCTOR

\$

0219

RECORD FEE

LANDOWNER'S PERMIT

\$

0220

\$

OTHER (IDENTIFY)

0607 TREASURY

0467 HYDROELECTRIC

0233 POWER LICENSE FEE (FW/WRD)

LIC NUMBER

0231 HYDRO LICENSE FEE (FW/WRD)

\$

\$

HYDRO APPLICATION

\$

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT -- LETTER ATTACHED