| E-2 App | |
|---------|--|
| ✓ Yes | |
| □No | |

Standard Application Completeness Checklist

Groundwater and Surface Water Applications Only

Minimum Application Requirements (OAR 690-310-0040 &-0050)

For use by WRD staff only

| | | | | | |
|--|--|----------------------------|--------------------------------------|--|--|
| Application #: | S-89242 | Receipt #: | 138359 | | |
| Applicant Name: | David Hugie | Amount Requested: | 96.75 gmp (.13 cfs) | | |
| Priority Date: | 06/08/2022 | Proposed Use: | Irrigation | | |
| County: | Jackson | POD's TRS &TL: | 34S 1W 21 & 28; 502, 501, 1400, 1401 | | |
| WM #: | Shavon Haynes; 13 | Caseworker: | □ KF □ LG | | |
| Reviewed by: | Corie L. | Reviewed Date: | 06/09/2022 | | |
| Signature of <u>all</u> a corporation). No | ization Name and Mailing Address applicants (include title or authority or ote: Applicant's agent may NOT sign | the application on beha | alf of the applicant. | | |
| . , | hip: Does the applicant own all the la | and for the proposed pro | oject? 🗹 Yes 🗌 No | | |
| If No: | | | | | |
| | ected landowner's name(s) and mailin | | | | |
| A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work <u>must</u> be submitted. | | | | | |
| For a SW Applic | cation: Source of water must be indicated | cated. | | | |
| If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400) | | | | | |
| ☐ If for sto | red water, is the source authorized ur | nder a permit, certificate | , or decree? | | |
| Permit o | r Certificate issued: 🔲Y 🔲 N | Permit or Certificate #: | | | |
| NOTE: An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir mus be legally authorized first, under an existing water right, in order to accept and process an E2 application. | | | | | |
| | | | | | |
| _ | cation: Well development table com | • | port included (if existing) | | |
| _ | sitive, Threatened, Endangered, Fish S | Species) | | | |
| Proposed Water | | | | | |
| | of water from <i>each</i> source in GPM, C | FS, or AF | | | |
| | f use indicated | | | | |
| If for supplemental irrigation, primary acreage or underlying permit or certificate number listed. (Note: Primary and Supplemental Irrigation counts as 2 uses) | | | | | |
| ✓ Water Managem | ent Section | | | | |
| ✓ Resource Protect | tion Section | | | | |

| Project schedule. (Note: If system i water system has not been designe | s already completed d)) | l, indicates "exisi | ing.", (Note: Estimates are okay if the |
|---|--|-------------------------------------|---|
| Supplemental data sheets enclosed | i (if needed) | | |
| ☐ Form M (Municipal or Qua | si-Municipal) | | |
| A completed Land-Use Form or recertain that the Land-Use form lists past 12 months. | ceipt signed and da all lands involved a | ted by the apprond all uses propo | opriate planning department. Please be osed. Date of signature must be within the |
| A Legal Description of all the properties of a little properties and becontract or title insurance policy caprepared by a title company. Copie | ounds or other gove n provide this inform | ernment survey on ation, or applica | escription. A copy of the deed, land sales |
| ☑The proposed source ☐IS ☑IS Nowithdrawn under ORS 538, reject/re | | | her appropriation. NOTE: If it is |
| ☑The map must meet all the minimu | m requirements of C | DAR 690-310-00! | 50. |
| ✓ Township, Range, Section | | | |
| Location of main canals, dit | ches, pipelines or flu | mes (if POA/POI |) is outside of POU) |
| ☑Place of use, ¼-¼'s and tax | lot clearly identified | I | |
| ☑Even map scale not less that | n 4" = 1 mile (1"= 13 | 320 ft.); example: | s: 1" = 100 ft., 1" = 200 ft. |
| Location of <u>each</u> diversion p | point or well by refer | rence to a recogr | nized public land survey corner. |
| ☐Multiple wells shall be uniqu | iely labeled, and ide | ntified on well lo | gs, if existing. |
| Reference corner on map | | | |
| North directional symbol | | | |
| Number of acres per ¼ ¼ if | | _ | |
| Exam Fee Due: | \$ | | |
| Exam Fee Submitted: | \$ | | |
| Difference: | \$ | | |
| Recording Fee Paid? | ☑Yes ☐ No \$ | | |

Total: \$

Oregon Water Resources Department Stored Water Only Applications - Expedited Secondary

🔏 Main

@ Help

Return

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Today's Date: Thursday, June 9, 2022

| Base Application Fee. | | \$610.00 |
|--|-------------|------------|
| Acre feet of Stored Water to be diverted. | 96.75 | \$927.80 |
| | Subtotal: | \$1,537.80 |
| Permit Recording Fee. *** | | \$610.00 |
| *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | Recalculate | |
| Estimated cost of Permit Application | | \$2,147.80 |

MONEY SLIP

| DAT | E: 6.8.2022 | RECEIPT #: , | 138359 | j e |
|---------------------------------------|---|-------------------------------|-----------------------------------|----------------------|
| | VED FROM: Trailman | | APPLICATION PERMIT TRANSFER | 5-89242 |
| CASH | CHECK# 1157 | OTHER (IDENTIFY) | TOTAL REC'D | \$ 1,537.86 |
| 1083 T | REASURY 4170 M | MISC CASH ACCT. | | |
| 0407 | COPIES OTHER: (IDENTIFY) | | | \$ |
| 0243 lr | nstream Lease 0244 I | | | ons. Water |
| 1083 T | REASURY 4270 V | VRD OPERATING ACCT | | |
| 0407 0410 0408 TC162 0240 | MISCELLANEOUS COPY & TAPE FEES RESEARCH FEES MISC REVENUE (IDENTIFY) DEPOSIT LIAB. (IDENTIFY) EXTENSION OF TIME | | <u>-</u> | \$ \$ \$ \$ |
| 0201 0203 0205 | WATER RIGHTS SURFACE WATER GROUND WATER TRANSFER | EXAM FEE \$1,537, 80 \$ | 0202 0204 | RECORD FEE \$ |
| 0218 | WELL CONSTRUCTION WELL DRILL CONSTRUCTOR LANDOWNER'S PERMIT OTHER (IDENTIFY) | \$ | 0219 0220 | RECORD FEE \$ |
| 0607 TF | REASURY 0467 H | IYDROELECTRIC | | Real Land |
| 0233 0231 | | | LIC NUMBER | \$ |
| | HYDRO APPLICATION | | | \$ |

SPECIAL INSTRUCTIONS: