

**E-2 App** Yes No**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &amp; -0050)

For use by WRD staff only

Application #:	G-19302	Receipt #:	138366 & 138358
Applicant Name:	Dan & Angela Chapman	Amount Requested:	.417 cfs
Priority Date:	06/08/2022	Proposed Use:	IR
County:	Yamhill	POD's TRS & TL:	5S 4W 10; 1200
WM #:	Joel Plahn; 22	Caseworker:	<input type="checkbox"/> KF <input type="checkbox"/> LG
Reviewed by:	Corie L.	Reviewed Date:	06/13/2022

 Applicant/Organization Name and Mailing Address Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant. Property Ownership: Does the applicant own all the land for the proposed project?  Yes  No

If No:

 The affected landowner's name(s) and mailing address(s) must be listed. A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted. **For a SW Application:** Source of water must be indicated. If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400) If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued:  Y  NPermit or Certificate #: **NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application. **For a GW Application:** Well development table completed and a well log report included (if existing) Division 33 (Sensitive, Threatened, Endangered, Fish Species) Proposed Water Use: Amount of water from *each* source in GPM, CFS, or AF Period of use indicated If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.

(Note: Primary and Supplemental Irrigation counts as 2 uses)

 Water Management Section Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- Supplemental data sheets enclosed (if needed)
  - Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source  IS  IS NOT restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
  - Township, Range, Section
  - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - Place of use, 1/4-1/4's and tax lot clearly identified
  - Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
  - Location of **each** diversion point or well by reference to a recognized public land survey corner.
  - Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
  - Reference corner on map
  - North directional symbol
  - Number of acres per 1/4 1/4 if for irrigation, supplemental irrigation, or nursery use
- Fees:** Amount of Water Requested: .417 cfs Name on Check: Pacific Hydro Geology Inc

Exam Fee Due:	\$ 3210.00
Exam Fee Submitted:	\$ 3210.00
Difference:	\$ 0
Recording Fee Paid?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$
Total:	\$ 3210.00

Oregon Water Resources Department  
Groundwater Application

- [Main](#)    [Help](#)
- [Return](#)    [Contact Us](#)

Today's Date: Monday, June 13, 2022

Base Application Fee.		\$1,570.00
Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute)	0.417	\$410.00
Number of proposed Use's for the appropriated water. (i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *	1	
Number of proposed groundwater points of appropriation. (i.e. number of wells) (Include all injection wells, if applicable) **	4	\$1,230.00
Subtotal:		\$3,210.00
Permit Recording Fee. ***		\$610.00
* the 1st Water Use is included in the base cost. ** the 1st groundwater point of appropriation is included in the base cost. *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	<input type="button" value="Recalculate"/>	
Estimated cost of Permit Application		\$3,820.00

# MONEY SLIP

DATE: <u>6-8-2022</u>	RECEIPT #: <u>138364</u>
-----------------------	--------------------------

RECEIVED FROM: <u>Pacific Hydro-Geology Inc.</u>	APPLICATION <u>G-19302</u>
	PERMIT
	TRANSFER

CASH <input type="checkbox"/>	CHECK # <input checked="" type="checkbox"/> <u>5830</u>	OTHER (IDENTIFY) <input type="checkbox"/>	TOTAL REC'D \$ <u>90.00</u>
-------------------------------	---	---	-----------------------------

<b>1083 TREASURY</b>	<b>4170 MISC CASH ACCT.</b>
----------------------	-----------------------------

0407	COPIES	\$
	OTHER: (IDENTIFY) _____	\$
0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____		

<b>1083 TREASURY</b>	<b>4270 WRD OPERATING ACCT.</b>
----------------------	---------------------------------

<b>MISCELLANEOUS</b> <span style="float: right; font-size: 2em;">46111</span>		
0407	COPY & TAPE FEES	\$
0410	RESEARCH FEES	\$
0408	MISC REVENUE (IDENTIFY) _____	\$
TC162	DEPOSIT LIAB. (IDENTIFY) _____	\$
0240	EXTENSION OF TIME _____	\$
<b>WATER RIGHTS</b>		
	<b>EXAM FEE</b>	<b>RECORD FEE</b>
0201	SURFACE WATER \$ _____	0202 \$ _____
0203	GROUND WATER \$ <u>90.00</u>	0204 \$ _____
0205	TRANSFER \$ _____	
<b>WELL CONSTRUCTION</b>		
	<b>EXAM FEE</b>	<b>RECORD FEE</b>
0218	WELL DRILL CONSTRUCTOR \$ _____	0219 \$ _____
	LANDOWNER'S PERMIT _____	0220 \$ _____
	OTHER (IDENTIFY) _____	

<b>0607 TREASURY</b>	<b>0467 HYDROELECTRIC</b>
----------------------	---------------------------

0233	POWER LICENSE FEE (FW/WRD)	LIC NUMBER
0231	HYDRO LICENSE FEE (FW/WRD)	\$
	HYDRO APPLICATION	\$

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED



# MONEY SLIP

DATE: <u>6-8-2022</u>	RECEIPT #: <u>138358</u>
-----------------------	--------------------------

RECEIVED FROM: Pacific Properties Group LLC

APPLICATION <u>B-19322</u>	
PERMIT	
TRANSFER	

CASH  CHECK # 0627 OTHER (IDENTIFY)

TOTAL REC'D	\$ <u>3,120.00</u>
-------------	--------------------

1083 TREASURY	4170 MISC CASH ACCT.
---------------	----------------------

0407 COPIES	\$
_____ OTHER: (IDENTIFY) _____	\$

0243 Instream Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

1083 TREASURY	4270 WRD OPERATING ACCT.
---------------	--------------------------

46111

<b>MISCELLANEOUS</b>	
0407 COPY & TAPE FEES	\$
0410 RESEARCH FEES	\$
0408 MISC REVENUE (IDENTIFY) _____	\$
TC162 DEPOSIT LIAB. (IDENTIFY) _____	\$
0240 EXTENSION OF TIME _____	\$

<b>WATER RIGHTS</b>			
0201 SURFACE WATER	EXAM FEE	0202	RECORD FEE
0203 GROUND WATER	\$ <u>3,120.00</u>	0204	\$
0205 TRANSFER	\$		\$

<b>WELL CONSTRUCTION</b>			
0218 WELL DRILL CONSTRUCTOR	EXAM FEE	0219	RECORD FEE
_____ LANDOWNER'S PERMIT	\$	0220	\$
_____ OTHER (IDENTIFY) _____			\$

0607 TREASURY	0467 HYDROELECTRIC
---------------	--------------------

0233 POWER LICENSE FEE (FW/WRD)		LIC NUMBER
0231 HYDRO LICENSE FEE (FW/WRD)		\$
_____ HYDRO APPLICATION		\$

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED