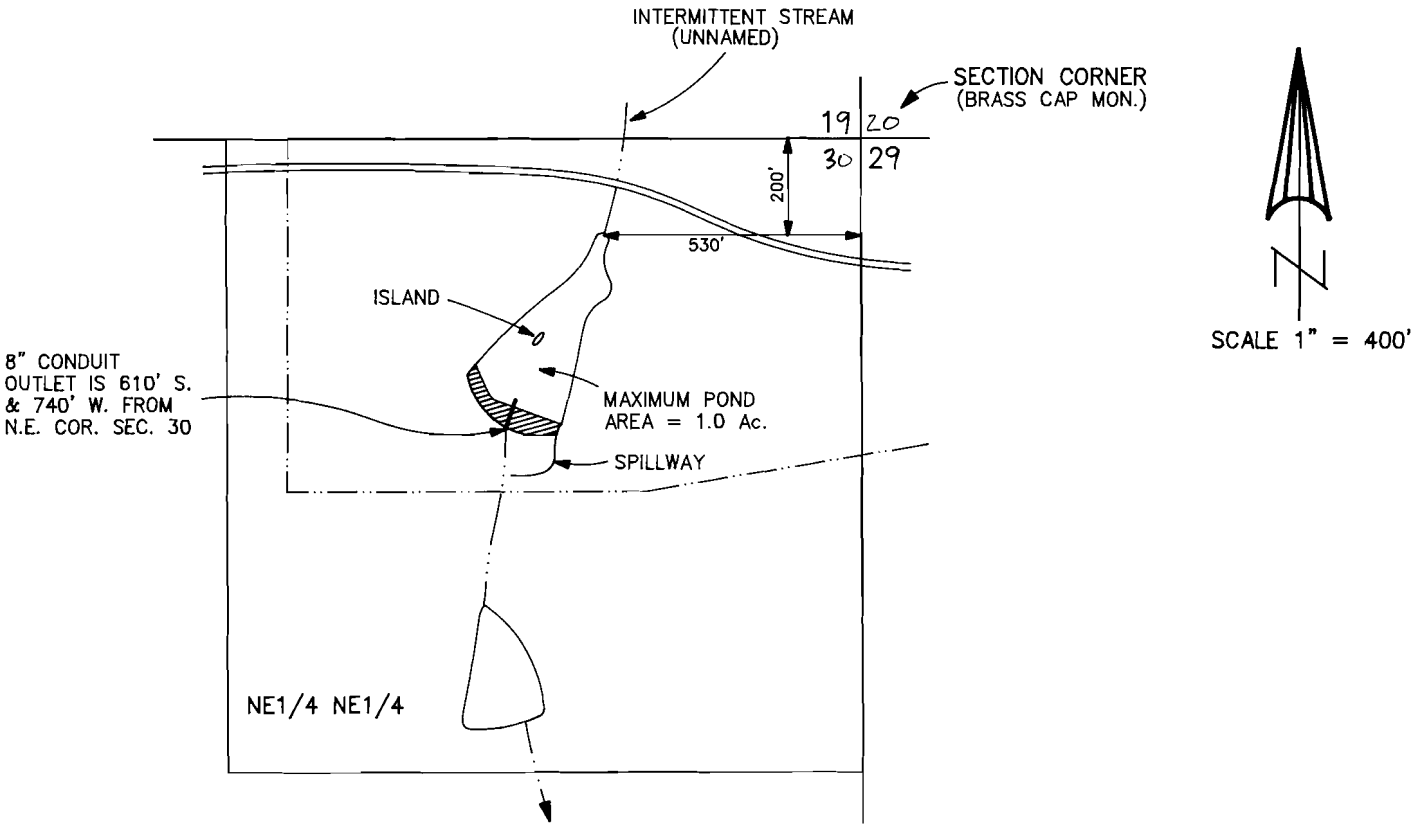


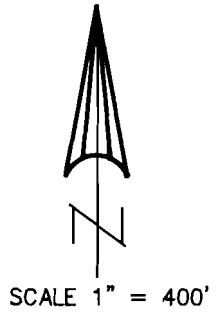
T.35S.,R.1W.,W.M.

RECEIVED
FEB 16 1998
WATER RIGHTS DIVISION DEPT
OF AGRICULTURE



8" CONDUIT
OUTLET IS 610' S.
& 740' W. FROM
N.E. COR. SEC. 30

SECTION CORNER
(BRASS CAP MON.)

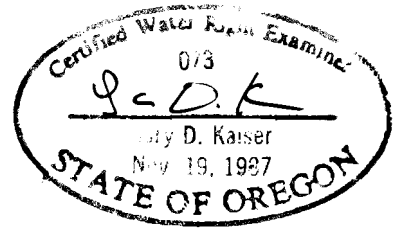


NOTE: MAP PREPARED FOR
WATER RIGHT PURPOSES ONLY,
NOT FOR PROPERTY BOUNDARY
LOCATIONS.

FINAL PROOF MAP

APPLICATION No. R-73880
PERMIT No. R-11887

IN THE NAME OF
JIM SESMA



MAP PREPARED FEBRUARY 2, 1998 BY GARY D. KAISER