

SECTION 23, T. 15., R. 2 W., W.M.  
WASHINGTON COUNTY, OREGON

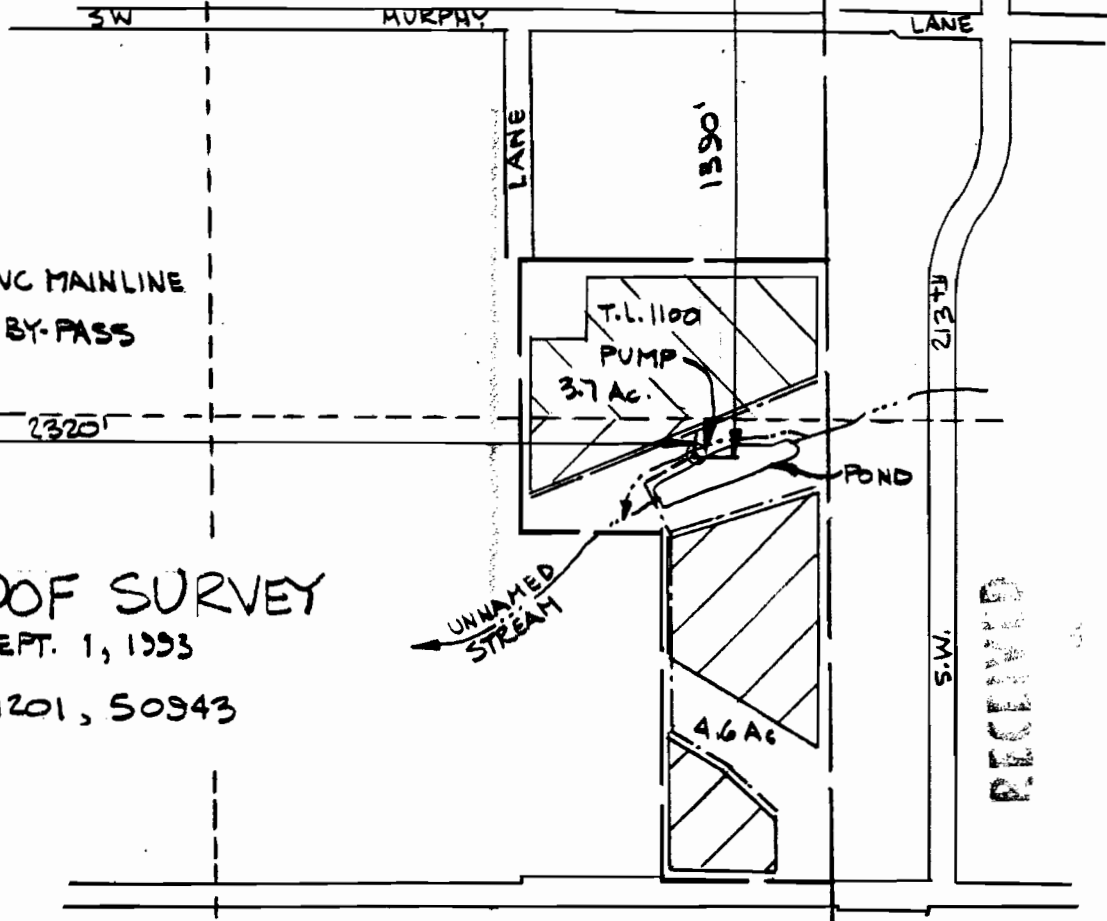
15 14  
22 23

PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY. THERE IS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.



SCALE: 1" = 400'

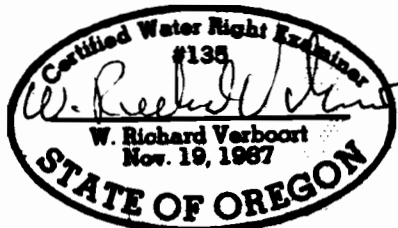
— · — · — · — · — 2" DIA PVC MAINLINE  
- - - - - 8" DIA. BY-PASS



FINAL PROOF SURVEY

SURVEYED: SEPT. 1, 1993

PERMIT NO'S R-11201, 50943



by date  
designed WRY 9.93  
drawn JER 9.93  
checked WRY 9.93  
drawing no. 93-A-13  
sheet no. 1/1

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Application No. R-69748 & 69749  
Permit No.