

RECEIVED
OVER THE COUNTER
REQUEST FOR ASSIGNMENT

SEP 12 2005

RECEIVED

I, John & Jim Thoming
(Name of Applicant / Permit / Transfer Holder)

SEP 14 2005

33600 South Koster Road Tracy CA 95304 WATER RESOURCES DEPT
(mailing address) (City) (State) (Zip) (Phone #) SALEM, OREGON

CHECK ONE

- ...hereby assign **all my interest** in and to application/permit/transfer;
- ...hereby assign **all my interest** in and to a **portion** of application/permit/transfer;
(You must include a map showing the portion of the application/permit to be assigned.)
- ...hereby assign **a portion of my interest** in and to the **entire** application/permit/transfer;

Application # S-761986, Permit # 53699, Transfer # _____

-OR-

GR Statement # _____, GR Certificate of Registration # _____

as filed in the office of the Water Resources Director, to:

American AgCredit, PCA
(Name of New Owner)

P. O. Box 8070 Stockton CA 95208-0070 (209) 931-3770
(mailing address) (City) (State) (Zip) (Phone #)

NOTE: *If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.*

Handwritten notes:
10/15 11/16/04
A.A.S. 9/14/2005

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 15th day of August, 2005.

Applicant/Permit holder [Signature]
Applicant/Permit holder [Signature]

DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem, Oregon.
- Fee receipt # 77293
- For Director by Jerry Sautes, Program Analyst in Water Rights Division [Signature]

The completed "Request for Assignment" form *must be* submitted to the Department along with the appropriate recording fees:

- ◆ **\$25 for the first page, and**
 - ◆ **\$5 for each additional page.**
- [as required by ORS 536.050(1)(d)]

WATER RESOURCES DEPARTMENT
725 SUMMER STREET NE, SUITE A
SALEM, OREGON 97301-1271