

STATE OF OREGON  
WATER RESOURCES DEPARTMENT

725 Summer St. N.E. Ste. A

SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # 138889

INVOICE # \_\_\_\_\_

RECEIVED FROM: Will McGill Surveying, LLC  
BY: \_\_\_\_\_

|             |         |
|-------------|---------|
| APPLICATION | G-19317 |
| PERMIT      |         |
| TRANSFER    |         |

CASH: ☐ CHECK:# ☒ 2046 OTHER: (IDENTIFY) ☐ \_\_\_\_\_

TOTAL REC'D \$3,000.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES \$  
OTHER: (IDENTIFY) \$  
0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES \$  
0410 RESEARCH FEES \$  
0408 MISC REVENUE: (IDENTIFY) \$  
TC162 DEPOSIT LIAB. (IDENTIFY) \$  
0240 EXTENSION OF TIME \$

WATER RIGHTS:

0201 SURFACE WATER \$  
0203 GROUND WATER \$2390.00  
0205 TRANSFER \$

EXAM FEE

0202 \$  
0204 \$610.00

RECORD FEE

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR \$  
LANDOWNER'S PERMIT \$

EXAM FEE

0219 \$  
0220 \$

LICENSE FEE

OTHER (IDENTIFY) \_\_\_\_\_

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$  
0210 MONITORING WELLS \$  
OTHER (IDENTIFY) \_\_\_\_\_

|       |  |
|-------|--|
| CARD# |  |
| CARD# |  |

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD) \$  
0231 HYDRO LICENSE FEE (FW/WRD) \$  
HYDRO APPLICATION \$

TREASURY OTHER / RDX

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
DESCRIPTION \_\_\_\_\_

RECEIVED  
OVER THE COUNTER  
\$

RECEIPT: 138889

DATED: 08/11/22 BY: Mandy Carlson



**Oregon**  
Kate Brown, Governor

**Water Resources Department**  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

August 11, 2022

William Tenbusch  
36420 Highway 228  
Brownsville, OR, 97327

Dear Applicant:

The Oregon Water Resources Department has received your groundwater application for a water use permit. Your application has been assigned file number **G-19317**. Please refer to this number when contacting the Department. Should you have any questions about your application, please contact the following Water Rights Specialist assigned to your application:

|                                      |                                                                                                     |
|--------------------------------------|-----------------------------------------------------------------------------------------------------|
| Lisa Graham, Water Rights Specialist | Phone: 503-979-3130                                                                                 |
|                                      | Email: <a href="mailto:elisabeth.a.graham@water.oregon.gov">elisabeth.a.graham@water.oregon.gov</a> |

A description of the steps that are used for processing a water right application are shown on the reverse side of this letter.

The first step in the water rights process is the completion of a groundwater review by the Department. This review can take approximately 6-9 months to complete, sometimes longer. Once the groundwater review is completed, you will receive a copy of an Initial Review that summarizes the Department's preliminary determinations. Copies of the Proposed Final Order and Final Order will also be mailed to you.

Please note that your application is subject to review and comment from other state agencies and interested parties.

Sincerely,

Dante Luongo  
Customer Service Representative  
Oregon Water Resources Department



RECEIVED

AUG 11 2022

OWRD

Date Received (Date Stamp Here)

## OWRD Over-the-Counter Submission Receipt

Applicant Name(s) & Address: William Tenbush  
36420 Hwy 228, Brownsville OR 97327

Transaction Type: GW

Fees Received: \$ 3000.00

☐ Cash

☒ Check:

Check No. 2046

Name(s) on Check: Will McGill Surveying, LLC

Thank you for your submission. Oregon Water Resources Department (Department) staff will review your submittal as soon as possible.

If your submission is determined to be complete, you will receive a receipt for the fees paid and an acknowledgement letter stating your submittal is complete.

If determined to be incomplete, your submission and the accompanying fees will be returned with an explanation of deficiencies that must be addressed in order for the submittal to be accepted.

If you have any questions, please feel free to contact the Department's Customer Service staff at 503-986-0801 or 503-986-0810.

Sincerely,  
OWRD Customer Service Staff

Submission received by: Corie Lovrien  
(Name of OWRD staff)

### Instructions for OWRD staff:

- Complete this Submission Receipt and make two (2) copies. Place one copy with the check/cash; and place the other copy with the submission (i.e., the application or other document).
- Date-stamp all pages. (NOTE: Do not stamp check.)
- Give this original Submission Receipt to the applicant.
- Record Submission Receipt information on the "RECEIVED OVER THE COUNTER" log sheet.
- Fold and put one copy of the Submission Receipt with check/cash into the Safe slot. Place the other copy of the Submission Receipt with submission (application/other document) in the top drawer of filing cabinet.

**E-2 App**☐ Yes☐ No**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &amp; -0050)

For use by WRD staff only

|                 |                 |                   |                                                                    |
|-----------------|-----------------|-------------------|--------------------------------------------------------------------|
| Application #:  | G-19317         | Receipt #:        | 138889                                                             |
| Applicant Name: | William Tenbush | Amount Requested: | 511.5 af                                                           |
| Priority Date:  | 8-11-2022       | Proposed Use:     | Irrigation                                                         |
| County:         | Linn            | POD's TRS & TL:   | 14S 3W 5                                                           |
| WM #:           | 2               | Caseworker:       | <input type="checkbox"/> KF <input checked="" type="checkbox"/> LG |
| Reviewed by:    | Dante Luongo    | Reviewed Date:    | 8-11-2022                                                          |

☒ Applicant/Organization Name and Mailing Address☒ Signature of all applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant.☒ Property Ownership: Does the applicant own all the land for the proposed project? ☒ Yes ☒ No

If No:

☐ The affected landowner's name(s) and mailing address(s) must be listed.☐ A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.☐ **For a SW Application:** Source of water must be indicated.☐ If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)☐ If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued: ☐ Y ☐ N

Permit or Certificate #:

**NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application.☒ **For a GW Application:** Well development table completed and a well log report included (if existing)☒ Division 33 (Sensitive, Threatened, Endangered, Fish Species)☒ Proposed Water Use:☒ Amount of water from *each* source in GPM, CFS, or AF☒ Period of use indicated☒ If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.

(Note: Primary and Supplemental Irrigation counts as 2 uses)

☒ Water Management Section☒ Resource Protection Section

- ☒ Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- ☐ Supplemental data sheets enclosed (if needed)
- ☐ Form M (Municipal or Quasi-Municipal)
- ☒ A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- ☒ A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- ☐ The proposed source ☐ IS ☒ **IS NOT** restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- ☒ The **map** must meet all the minimum requirements of OAR 690-310-0050.
- ☒ Township, Range, Section
  - ☒ Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - ☒ Place of use, ¼-¼'s and tax lot clearly identified
  - ☒ Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
  - ☒ Location of each diversion point or well by reference to a recognized public land survey corner.
  - ☒ Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
  - ☒ Reference corner on map
  - ☒ North directional symbol
  - ☒ Number of acres per ¼ ¼ if for irrigation, supplemental irrigation, or nursery use
- ☒ **Fees:** Amount of Water Requested: 511.5 af Name on Check: Will McGill Surveying

|                     |                                                                            |
|---------------------|----------------------------------------------------------------------------|
| Exam Fee Due:       | \$2390                                                                     |
| Exam Fee Submitted: | \$3000                                                                     |
| Difference:         | \$610                                                                      |
| Recording Fee Paid? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No \$ 610 |
| Total:              | \$3000                                                                     |