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AUG 15 2022



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301
(503) 986-0900
www.oregon.gov/OWRD

Ownership Update for Certificated Rights Only

OWRD

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

Note: Use the assignment form to change ownership on pending applications, permits, transfers, groundwater registrations, or limited licenses.

Current Landowner Information					
Name:	Lick Creek Ranch LLC				
Mailing Address:	C/O 11920 Southern Highlands Parkway #101				
City:	Las Vegas	State:	NV	Zip:	89141
Phone:	702-482-4936	Email:	mitch@expeditioncompanies.com		

Property Information									
County:	Jackson	Township:	36S	Range:	1E	Section:	3		
Tax Lot #:	361E1000 and 361E1302								
Street Address of Water Right:	9655 Highway 140, Eagle Point, OR 97524								
Water Right Information									
Application:									
Permit:									
Certificate:	41650								
Are all the lands associated with this water right owned by the requestor?						<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
(If no, include a map showing the portion of the water right involved)									

Signature and Date		
Name of individual completing form:	MITCHELL BRITEN	
Phone or email:	mitch@expeditioncompanies.com	Date: 8/15/22
Signature of requestor:		

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to wrd_dl_customerservice@water.oregon.gov



After recording return to:
Lick Creek Ranch LLC
C/O 11920 Southern Highlands
Parkway #101
Las Vegas NV 89141

Until a change is requested all tax
statements shall be sent to the
following address:
Lick Creek Ranch LLC
C/O 11920 Southern Highlands
Parkway #101
Las Vegas NV 89141

File No.: 7161-3937966 (EV)
Date: April 27, 2022

Jackson County Official Records **2022-021003**
R-WD
Stn=4 WARDRR 07/01/2022 01:54:36 PM
\$20.00 \$10.00 \$11.00 \$11.00 \$60.00 **\$112.00**

I, Christine Walker, County Clerk for Jackson County, Oregon, certify
that the instrument identified herein was recorded in the Clerk
records.

Christine Walker - County Clerk

THIS SPACE RES

STATUTORY WARRANTY DEED

Bob Roy Harris, III, Grantor, conveys and warrants to **Lick Creek Ranch LLC, a Nevada limited liability company**, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

Subject to:

1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is **\$1,187,500.00**. (Here comply with requirements of ORS 93.030)

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BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 18 day of JUNE, 2022.

[Signature]
Bob Roy Harris III

STATE OF Oregon)
County of Jackson)ss.

This instrument was acknowledged before me on this _____ day of _____, 20____
by **Bob Roy Harris, III.**

SEE ATTACHED

Notary Public for Oregon
My commission expires:

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California Acknowledgment Form

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of NEVADA } ss.

On 06-18-2022 before me, GREGORY M. BILINSKI-NOTARY PUBLIC
(here insert name and title of the officer)
personally appeared BOB ROY HARRIS III

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Seal



WITNESS my hand and official seal.

[Signature]
Signature of Notary

Optional Information

To help prevent fraud, it is recommended that you provide information about the attached document below.

This is not required under California State notary public law.

Document Title: _____ # of Pages: _____

Notes

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APN: 1-024137-7

Statutory Warranty Deed
- continued

File No.: 7161-3937966 (EV)

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Jackson, State of Oregon, described as follows:

PARCEL I:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON.

PARCEL II:

BEGINNING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON; THENCE WEST 660.0 FEET TO THE NORTH-SOUTH CENTER LINE OF SAID SECTION 3; THENCE NORTH, ALONG SAID CENTER LINE 1320.0 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE CONTINUE NORTH ALONG SAID CENTER LINE, 833.25 FEET; THENCE SOUTH 53°08' WEST 1839.61 FEET; THENCE SOUTH 48°30' WEST 1145.40 FEET; THENCE SOUTH 41°50' WEST 451.34 FEET TO THE NORTH LINE OF TRACT DESCRIBED IN VOLUME 233 PAGE 409 JACKSON COUNTY, OREGON, DEED RECORDS; THENCE NORTH 89°42' EAST ALONG SAID NORTH LINE, 1021.79 FEET TO THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTH 43°49' WEST, ALONG THE EASTERLY LINE OF SAID TRACT TO THE NORTHEASTERLY RIGHT OF WAY LINE OF LAKE OF THE WOODS HIGHWAY (HIGHWAY NO. 140); THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE TO INTERSECT THE SOUTH LINE OF SAID SECTION 3; THENCE EAST, ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE NORTH, ALONG THE WEST LINE OF SAID EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, 1320.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

NOTE: THIS LEGAL DESCRIPTION WAS CREATED PRIOR TO JANUARY 01, 2008.

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COURT 500-10-09

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MERTON BRADSHAW COMPANY

of 10275 Highway 140, Eagle Point, State of Oregon 97524, has a right to the use of the waters of Little Butte Creek a tributary of Rogue River for the purpose of irrigation of 57.5 acres, domestic, and stock and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from 1863 for Tract No. 1 and 1883 for Tract No. 2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second for Tract No. 1 and 0.40 cubic foot per second for Tract No. 2, Measured at the head of the ditch or point where the same leaves the natural stream from April 1st to October 1st of each year;

The point of diversion is located in the SE 1/4 SW 1/4, Section 11, T. 36 S., R. 1 E., W. M., 810 feet North and 1300 feet West from S 1/4 Corner, Section 11.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

- Tract No. 1
14.0 acres NE 1/4 NW 1/4
7.9 acres SE 1/4 NW 1/4
7.8 acres NW 1/4 NE 1/4
12.3 acres SW 1/4 NE 1/4
Section 10
T. 36 S., R. 1 E., W. M.
Tract No. 2
4.4 acres SE 1/4 SW 1/4
0.1 acre NW 1/4 SW 1/4
11.0 acres SW 1/4 SW 1/4
Section 3
T. 36 S., R. 1 E., W. M.

This certificate is issued to confirm a change in place of use and remaining right approved by an order of the State Engineer entered August 11, 1967, and supersedes certificate of water right heretofore issued to George B. Brown and recorded at page 17168, Volume 14, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date February 11, 1975.

Chris L. Wheeler
State Engineer

Recorded in State Record of Water Right Certificates, Volume 33, page 41650