|   | Applicat   | ion No.                 | 68327                                   |   | Dete            | FEES PAIL        |                         |
|---|------------|-------------------------|---|---|-----------------|------------------|-------------------------|
| Name James Holt                                 |            |                         | 49343                                   |   | Date<br>4-15-85 | Amount<br>304 00 | Receipt No.             |
| By  |            |                         |   |   |                 | 00-1             | 1-1-0-0-0               |
| Address P.O. Box 728 490                        | Certifica  | te No                   | 66597                                   |   | *******         |                  | *********************** |
| Phoenix, OR97535                                | Stream     | Index, Page             | No. 15-7                                | 8227                                    |                 | •••              |                         |
| uidki   |            |                         |   |   |                 | Cert. Fee        |                         |
| Date filed April 15, 1985                       |            |                         |   |   | Date            | Amount           | Check No.               |
| Priority  |            |                         |   | ASSIGNMENTS                             |                 |                  |                         |
| Action suspended until OK Cert.                 | Date       |                         | To Whom                                 | ASSIGNMENTS                             | Address         | Volu             | me Page                 |
| Return to applicant                             |            | -                       |   |   |                 | ************     | *******                 |
| Date of approval MAY 2.0. 1985                  |            |                         |   |   |                 |                  |                         |
| CONSTRUCTION<br>Date for beginning MAY 2 0 1986 | CARD FOR B | )CT 9 1987              |   | REMARKS                                 |                 | ,                |                         |
| Date for completion OCT 1 1967                  |            | ********                |   |   |                 | ****             |                         |
| Extended to                                     |            | ********************    | *************************************** | *************************************** | ***********     | ******           | *******                 |
|   |            | *********************** |   |   |                 |                  | Asid.                   |
| Date for application of water OCT 1 1988        |            |                         |   |   |                 | ****             |                         |
| Extended to                                     |            |                         |   |   |                 | ****             | *******                 |
|   | *****      | *******                 |   |   |                 | *****            |                         |
| PROSECUTION OF WORK                             |            |                         | ······                                  |   |                 | *****            | ~~~~~                   |
| Form "A" filed Started                          |            |                         |   |   |                 | ******           |                         |
| Form "B" filed                                  |            |                         |   |   |                 |                  |                         |
| Form "C" filed                                  |            |                         |   |   |                 | W.R.I.S.         |                         |
|   |            | *******                 |   |   | Assemble        | 024171985        | PM                      |
| FINAL PROOF<br>JUN 1 1 1991                     |            |                         |   |   | Entered         | 04171985         | by Delt                 |
| Didity maney                                    |            |                         |   |   | Verified        |                  | by                      |
| Proof received                                  |            |                         |   |   | L               |                  |                         |
| Date certificate issued AUD 121991              |            |                         |   |   |                 |                  |                         |

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| Form | С   | (690-9-77)  |      |    |   |   |
|------|-----|-------------|------|----|---|---|
|      | IMP | ORTANT_This | form | is | a | n |

**IMPORTANT**—This form is a notice to the Water Resources Director that permittee is ready to make **final proof** to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permittee is cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the final proof inspection and survey which will be made in response to the filing of this Form C.

NOTE: In the case of an irrigation permit, this Form C should not be mailed to the Water Resources Department until all of the land described in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated.

Fill out, detach and mail to the Water Resources Department, Salem, OR 97310, when all of the water has been applied.

Application No. 68327 A DENERICIAL TICE

| PT.              | I, James Holt  | the holder of Permit No  |
|------------------|--|--|
| to ap            | Sopriate the public waters of the state of Oregon                  | n, completely applied the waters to a beneficial use in                                      |
| California State | The with the terms of said permit, on the 144                      | day of October , 19.87   |
| 27<br>27         | Bemarks:   |  |
|                  | N  |  |
|                  | <u>N</u>   |  |
| TAT              | IN WITNESS WHEREOF, I have hereunto set my                         | y hand this <u>26th</u> day of <u>October</u> , 19.87<br>P.O. Box 490, Phoenix, Oregon 97535 |
| >                | (Signature of Applicant)   | P.O. Box 490, Phoenix, Oregon 97535  |
| (                |  | 11221  |
| Form             | (  | Application No. 68327  |
|                  | NOTICE OF COMPLETIC  | ON OF CONSTRUCTION   |
|                  | I, James Holt  | , the holder of Permit No. 49343   |
|                  |  | n, completed the construction of the works described   |
| therei           | an the 1st day of October  | , 19.87  |
| 1987             | Benarks:   | ne permit, or you have definitely abandoned part of the proposed develop                     |
|                  | C C  | te permit, or you have definitely abandoned part of the proposed develop                     |
| CD H             | Should so state in order that our records may not be unnecessarily | encumbered.  |
| ·····            |  |  |
|                  | WITNESS WHEREOF, I have hereunto set my                            | y hand this <u>26th</u> day of <u>October</u> , 19.87  |
|                  | Sames Hott   | P.O. Box 490, Phoenix, Oregon 97535  |
|                  | (Signature of Applicant)   | (aparbhA)  |



WATER RESOURCES DEPARTMENT

June 19, 1995

WILLIAM H HOAG 2750 MILL CREEK DRIVE PROSPECT OR 97536

**REFERENCE:** FILE S-68327

Dear Mr. Hoag,

This letter is in response to a call I received this morning from Paula in your office. She informed me that you were concerned about the name which appears on your water right certificate.

In cases where a perfected and certificated water right is appurtenant to a property whose ownership changes, that water right automatically becomes the property of the new owner when the change occurs. It is therefore not necessary (or possible) to assign ownership of the water right to the buyer.

The certificate in question is numbered 66597, which describes a right to irrigate 8.2 acres in the NW¼NE¼ of Section 16, Township 33 South, Range 2 East. If this 8.2 acres lies on your property, the water right is your property without regard to the name which appears on the certificate. (Because certificates have been issued since around 1910, there are undoubtedly a large number of valid certificates, the names on which belong to individuals long since deceased.)

I hope this has helped. If you have any further questions, please feel free to contact me by mail or telephone.

Sincerely,

Mr. Cory C. Engel Water Rights Research Assistant

cc: water right file



Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

Oregon

WAIEK RESOURCES DEPARTMENT

May 15, 1995

STANLEY E KELLEY PO BOX 1980 JACKSONVILLE OR 97530

Dear Mr. Kelley,

The Department has received your request to assign permit number 49343. The permit has been certificated; because of this, it is neither necessary nor possible to assign it. The water right is the property of the landowner to which it is appurtenant; it goes with the property when it is sold.

However, if the land has changed ownership, please fill out the enclosed Water Right Ownership Update Form and return it to our office; this will update our records.

Your assignment form and check no. 19668 in the amount of \$10.00 is being returned. If you have any questions regarding this matter, please feel free to contact our Water Right Information Group at (503) 378-8455.

Sincerely,

Mr. Cory C. Engel Water Rights Research Assistant



779-7743 3819 CRATER LAKE HWY. P.O. BOX 756 MEDFORD, OR 97501-0055 BANK OF SOUTHERN OREGON MEDFORD, OR 97504 96-659-1232 19668

60011

| PAY Ten            | DATE   | 00 100<br>AMOUNT              |
|--------------------|--------|-------------------------------|
| TO THE<br>ORDER OF | 5/1.95 | \$**********************10.0( |

Water Resources Department 158 12th Street N E Salem, OR 107310

N. Aus aula

## REFINED

## ASSIGNMENT

MAY 1 5 1995

MATER ALL CICLUDEPT. SALEM, OREGON

STANLEY E KELLEY

do hereby assign all my interest in and to water right Application Number 108327, Permit Number 49343,

as filed in the office of the Water Resources Director, to:

William (NAME) (MAILING

TELEPHONE NUMBER 5

WITNESS my hand this 10 day of Mo 1995. Lung Falach

The completed assignment must be submitted to the Water Resources Director, .

together with a recording fee of \$10:

WATER RESOURCES DEPARTMENT 158 12TH ST. N.E. SALEM, OR 97310

#### STATE OF OREGON

#### COUNTY OF JACKSON

#### PROPOSED CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES HOLT P.O. BOX 490 PHOENIX, OR 97535

confirms the right to use the waters of AN UNNAMED STREAM, a tributary of ROGUE RIVER, for SUPPLEMENTAL IRRIGATION OF 8.2 ACRES.

This right was perfected under Permit 49343. The date of priority is APRIL 15, 1985. This right is limited to 0.1 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SE 1/4, SECTION 9, T 33 S, R 2 E, W.M.; 190 FEET NORTH AND 1190 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 9.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second per acre (or its equivalent) and 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

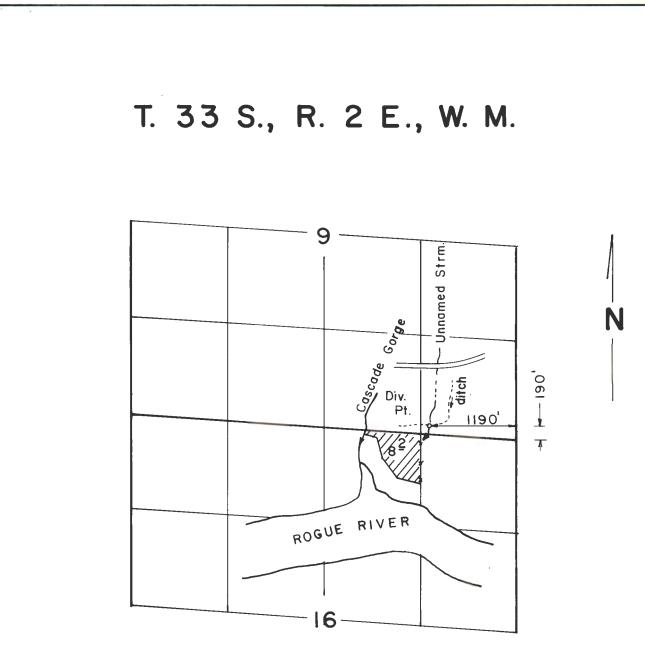
The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 NE 1/4 8.2 ACRES SECTION 16 TOWNSHIP 33 SOUTH, RANGE 2 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

68327.LMJ



90684

Scale: 1" = 1320'

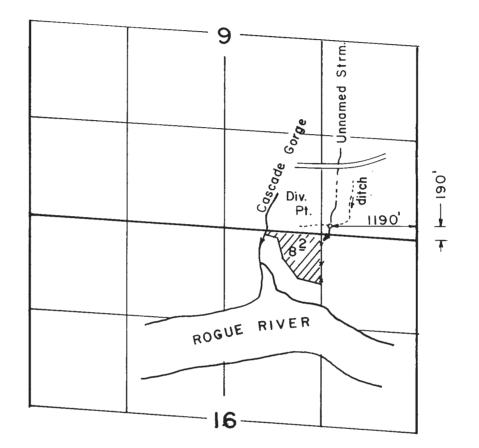
# FINAL PROOF SURVEY

Application No. 6832.7. Permit No. 49343... IN NAME OF

JAMES HOLT

Surveyed JULY 6. 19.9.0, by B. S. JAMES

90684



Scale: 1" = 1320'

# FINAL PROOF SURVEY

Application No. 6832.7. Permit No. 49343... IN NAME OF

JAMES HOLT

Surveyed JULY 6. 19.9.0, by B. S. JAMES

N

FINAL PROOF CHECK LIST

## FILES

Б

| Plat Cards  |
|---|
| NO Conflicts?   |
| $\frac{10}{2} \text{ Comparisons } 500 \neq 70$ DRAFTING $T = 2424$ |
| T=2624  |
| DRAFTING  |
| -   |
| GLO's (Layout, Lots, DLC's)   |
| Quads   |
| Legal Description   |
| - Section Breakdown   |
| Diversion Point Dimensions  |
| Acreages  |
| Township, Range, Section  |
| Physical Features   |
| Survey ID Info  |
| Survey ib into  |
| FIELD FORM  |
| TILLOTOWN   |
| Name, Address, County   |
| Source  |
| Tributary   |
| Use   |
|   |
| Priority Date   |
| POD   |
| Time Limits, Survey Reg?  |
| POU   |
| G=Calculations  |
| Rate/Duty   |
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| ASSOCIATED RIGHTS   |
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| Total Q from Div. Point   |
| Primary Source Used   |
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| Deviewer - 101  |
| Reviewer <u>AMJ</u> Date <u>3/9/</u>                                |
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| Remarks   |
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| /   |
| Aerial Photo Copy Enclosed  |
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| Proposed Certificate on   |
| Disc #  |
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| Sent to Salem   |
| date  |
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## **Abstract of Permit**

This is to certify that I have examined APPLICATION 68327 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions: 490

This permit is issued to James Holt of PO Box 728; Phoenix, Oregon 97535, phone 535-1855, for the use of the waters of an unnamed stream, a tributary of Rogue River,

for the PURPOSE of supplemental irrigation of 12.0 acres

that the PRIORITY OF THE RIGHT dates from April 15, 1985

690-10 PS1-8

7-6-90 253-1426

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 9.15 cubic foot per second

82 - 0 -1

The POINT OF DIVERSION is to be LOCATED: 620 feet North and 1190 feet East from the H 1/4 Corner of Section 14,7being within the SH 1/4 SE 1/4 of Section 9, Township 33 South, Range 2 East, WM, in the County of Jackson.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 33 South, Range 2 East, WM Section 16 NW 1/4 NE 1/4 12.0 acres Supplemental irrigation

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to 1/80 of one cubic foot per second per acre, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

1500 to) no confluit

Actual construction work shall begin on or before May 20, 1986, , and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1987.

Complete application of the water to the proposed use shall be made on or before October 1, 19

Witness my hand this 20th day of May

WATER RESOURCES DIRECTOR

19 85

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

PERMIT

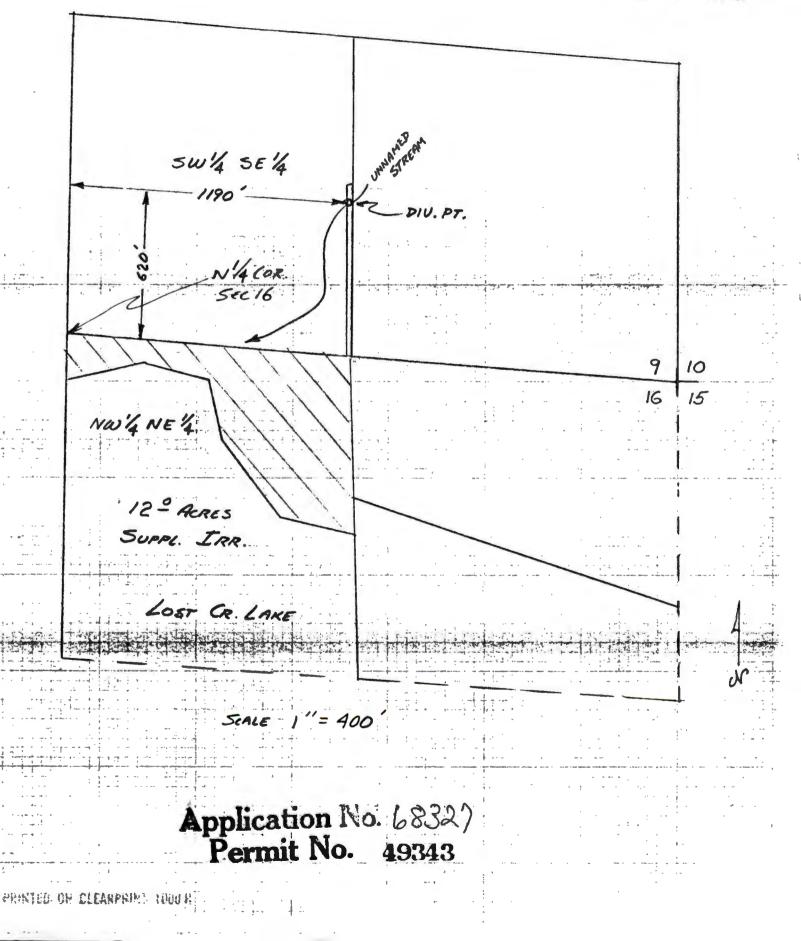
1. ... INSPECTED SITE, NO ONE HOME C'TIME OF INFO : SURVEY. TALKED TO JAMES HOLT ON A TREVIOUS SURVEY IN 1985, SAME SYSTEM EXIST'S UNNAMED STREAM 15 INTERMITTENT, TRIMARY RICHT IS VIA: NYE PACH (SOURCE MILLCREER) PUMP DIRECT FROM CREEK, THEN PIPELINE PIRECT TO ALL BURIED SYSTEM, WITH SARINELEUS, UNNAMED STREAM SOUZCE: MOTOZ: BRIGGS! STATION 34.7 e 360 Drpn. 625 3(6.6) - 0.15 PUMP: 1/2×1/2" FIRE: 2" PUC MAIN, I'PUC LATERALS. SPRINKLERS RB'S. SH2XO = 36 psi 30'S. MAX USZ: \$ 12 050 12 X 5 = . 13 USEI LANN, GARDEN, ORNAMENTAL TREES. 12= 015 LITT: SUCTION: 4', DISCHAREZ 4' mors. : PROJ. COR. TIE: 41029-279-142L Blu Jama FE , SW ZECION 7/6/90 REMARKS: JAME LAND AS SURVEYED UNDER T-2624.

2.2529

T. 335., R. 2E., W.M.

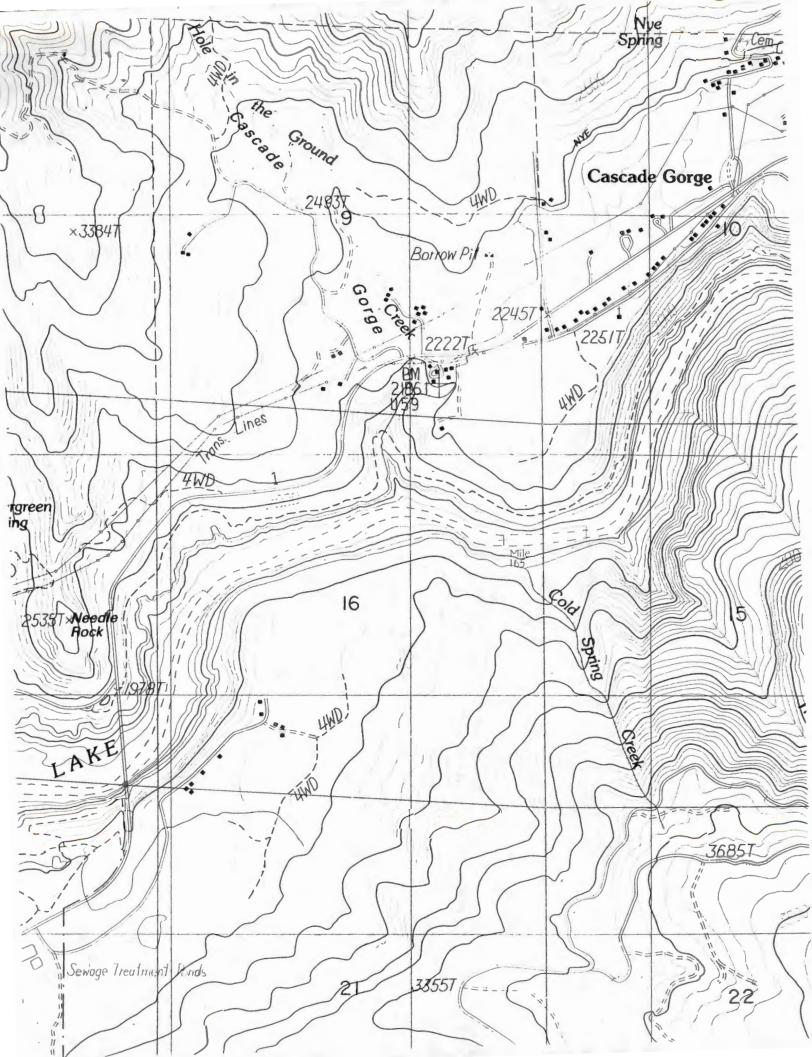
## **KEUEIVED**

APR 1 5 1985 WATER RESOURCES DEPT SALEM, OREGON



. . T T R 16 335. RANGE ZE . M. . C' t YOULD THEFT CERTE ATO Nº 113 1.018631101 A 8377934 263 H 1347 - 14 13 19 NW NE NOE 1 1 18 . HE NW SW SE NE NW SW SE 29583 498 Car 29583 · . e. Vol 4: 15 1. Stat 4: 05 15877 ľ Providente 15878 5 15 Neer (, V.1.) 1.7 J 1111 1.1. 15 4664 2734 2367 2 10007 7099 8500 15 100 11- 17-15 2 Decrevol/6 533 32761 V 55 P.0 46780 34931 43254 37 CANCELLED 51586 37395 - 2624 14809 R37618 R8140 54020 der -Res. 40 Re 62920 46607

TOWNSHIP 335 RANGE 2E W. M. SECTION \_\_\_\_\_ NE NW SW SE APPLICATION NUMBER. PERMIT CERTIFICATE ACREAGE GAL SUBDIVISION AS SHOWN PLAT. IF OTHER THAN 40 ACRES in 68327 49343 8P\*35621-690 そころをなないないないからない





May 30, 1985 James Holt P.O. Box 728 Phoenix, OR 97535

68327

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Water Resources Department MILL CREEK OFFICE PARK 555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

April 22, 1985

James Holt PO Box 728 Phoenix, OR 97535

**REFERENCE: File 68327** 

We have received your application for use of water for supplemental irrigation use along with the supporting data and fees. Our Receipt 45830 is enclosed. Your application has been filed and assigned number 68327.

Applications which are received in proper form for a permit, including maps, supporting data and fees, will be considered for approval shortly after the mandatory 30-day waiting period. Applications which are defective, conflict with existing rights or require additional information will be reviewed in detail and will be returned for completion or correction within 45 days.

If your application is approved, the project described in the application will be subject to the Water Policy Review Board's Basin Program statements, existing minimum flows and demands of prior rights during periods of low water.

Sincerely,

RALPH H. JACKSON, Supervisor Application/Permit Section

**RHJ:wpc** 

enclosure 0003/X 8147C

|   |  | 3  |   | }                                     |
|---|--|--|---|---------------------------------------|
| 11R T-0982-01   | *** OREGONWATE<br>*** WATER            | R R E S O U R C E S D E<br>R I G H T S D I V I S I O | E P A R T M E N T ***<br>N ***                            | RUN ON; 3/20/81 AT; 9:08              |
|   | *** WATER                              | RIGHT DATA INP                                       | UT FORM ***   |                                       |
| WATER RIGHT NO Accord   |  |  | RESS: PO Box 72   |                                       |
| ORIG. NO.   | PREV. NO. SUPE                         |  |   |                                       |
| STREAM-ID 15168   | 0 2450                                 | RIV.MI. 0.2 WM.DIST.                                 | 3 W.R.TYPES A STATUS                                      | DENIX OR 97535 15                     |
| CANCEL YEAR>  | CONSTR.COMPLT>                         | YR.LAST USE  | D> NE   | EXT ACTION DUE>                       |
| PRIORITY> 415   | 1985 PUT TO USE>                       | LAST TRANS.  | DATE>   | AST TRANS.TYPE>                       |
| APPLICATION> 04 1   |  | EXAM. FEE  | > 200.00 RE   | CORDING FEE> /04.06                   |
| PERMIT ISSUE>   | CONCURRENCE>                           | CYCLE STATU  | S> RE   | PORTED FLAG>                          |
| CONSTR.STRT>  | CERTIFIED>                             | CORRES.INIT  | ·> co   | DRRES.DATE>                           |
| PDINT-OF-DIVERSION<br>TWNSP RNGE SECT QTR/0<br>3305 020E 09 D | DATA;<br>etr stream-id<br>C 1516802450 | RIV.MI. RATE STATUS                                  | S OR P ** REMARKS;<br>S OR P ** DATED><br>S ** FOD: 620'N | 0415 1985<br>16 1190'E FM N/4 COR 516 |
| PLACE-OF-USE DATA<br>TWNSP RNGE SECT QTR/0<br>3305 020E 16 A1 | TR CHTY USE % CHSMTV ACRES             | E  | **  |                                       |
| 10 10   |  |  | **  |                                       |
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|                       | V.R.I S.       |
|-----------------------|----------------|
| Assemble<br>Et fari d | 04171985 17 PH |
| Verified              | by             |

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79-05833

WARRANTY DEED

OLSON LUMBER COMPANY, INC., a California corporation, Grantor, hereby conveys and warrants to JAMES E. HOLT, Grantee, the following described real property free of encumbrances, except RECEIVED as specifically set forth herein:

332E9

APR 1 5 1985

WATER RESOURCES DEPT

### PARCEL A:

Application No. 68327 Permit No. 49343 Beginning at a the East sixteenth corner between Sections 9 and 16, Township 33 South, Range 2 East, Willamette Meridian, Jackson County, Oregon; thence along the East line of the West half of the Northeast quarter of said Section 16, South 1° 27' 02" West 761.46 feet to a brass cap monument; thence North 75° 15' 00" West 308.76 feet to a pipe; thence North 37° 20' 00" West 400.00 feet to a pipe; thence North 11° 45' 00" West 250.00 feet to a pipe; thence North 73° 30' 00" West 270.00 feet to a pipe; thence South 78° 49' 00" West 460.54 feet to a pipe on the North-South center line of said Section 16; thence North 1° 24' 16" East along said line to the Northwest corner of the Northeast quarter of said Section; thence South 86° 02' 55" East to the point of beginning.

EXCEPTING THEREFROM that portion conveyed to the State of Oregon; by and through its State Highway Commission by instruments recorded in Volume 478, Page 158; Volume 487, Page 154 and Volume 506, Page 446, Jackson County, Oregon, Deed Records.

ALSO: Commencing at a 2 inch brass capped iron pipe set for the East sixteeneth corner common to Sections 9 and 16, Township 33 South, Range 2 East of the Willamette Meridian, Jackson County, Oregon; thence South 86° 02' 55" East along the Southerly boundary of Section 9, said Township and Range, 114.58 feet to a 5/8 inch iron pin for the true point of beginning; thence along the arc of a 61.84 foot radius curve to the left, the long chord of which bears North 46° 16' 35" East 91.44' feet, a distance of 102.91 feet to a 5/8 inch iron pin; thence South 1º 23' 55" East 67.90 feet to a 3/4 inch iron pin on the Southerly boundary of Section 9, said Township and Range; thence North 86° 02' 55" West along said Southerly boundary 67.90 feet to the true point of beginning.

ALSO: Beginning at a 2 inch brass capped iron pipe set for the East sixteenth corner common to Sections 9 and 16, Township 33 South, Range 2 Bast of the Willamette Meridian, Jackson County, Oregon; thence South 86° 02' 55" East along the Southerly boundary of Section 9, said Township and Range, 182.48 feet to a 3/4 inch iron pin; thence North 1\* 23' 55" West 754.16 feet to a 1-1/4 inch iron pipe intended to be on the Southerly boundary of Mill Creek Drive; thence North 77° 25' East along said Southerly boundary 30.58 feet to a 5/8 inch iron pin; thence leave said Southerly boundary and run South 1° 23' 55" East 692.19 feet to a 5/8 inch iron pin; thence along the arc of a 91.84 foot radius curve to the right, the long chord of which bears South 46° 16' 35" West 135.80 feet, a distance of 152.84 feet to a 5/8 inch iron pinthence North 86° 024 55" West 112.52 feet to a 5/8 inch iron min. intended to be on the Westailin have Mes ---

## 79-05833

#### PARCEL B:

All that portion of the Southwest guarter of the Northeast guarter of Section 16 Township 33 South, Range 2 East, Willamette Meridian, Jackson County, Oregon, lying and being Southerly of the following described line, to-wit:

Commencing at the East sixteenth corner between said Sections 9 and 16, running thence youth 1° 27' 02" West along the East line of the West half of the Northeast quarter of said Section 16, a distance of 761.46 feet to a brass cap monument; thence North 75° 15' 00" West 308.76 feet to a pipe; thence North 37° 20' 00" West 400.00 feet to a pipe; thence North 11° 45' 00" West 250:00 feet to a pipe; thence North 73° 30' 00" West 270:00 feet to a pipe; thence South 78° 49' 00" West 460.54 feet to a pipe on the North-South center line of said Section 16; thence South 1° 24' 46" West along said center line a distance of 2131.58 feet-to a pipe to the true point of beginning; thence North 82° 26' 00" East 459.22 feet to a pipe; thence North 70° 28' 00" East 560.00 feet to a pipe; thence South 69° 31''00" East 360.13 feet to a pipe at the intersection with the East line of the West half of said Northeast: quarter, the terminus of said line.

#### SUBJECT to the following:

1. The right of the state of Oregon and the United States of America, in and to any portion lying below the ordinary high water line of Lost Creek Lake.

2. Easement for transmission and distribution of electricity, granted the Prospect Construction Company, as set forth in Volume 90, Page 621, Jackson County, Oregon, Deed Records. (Affects Parcel A).

3. Right of way for ditches, canals and reservoirs for irrigation purposes as reserved by the State Land Board, state of Oregon, in instrument recorded in Volume 83, Page 68, Jackson County, Oregon, Deed Records.

4. Easement for transmission and distribution of electricity, granted the California Oregon Power Company, as set forth in Volume 164, Page 154, Jackson County, Oregon, Deed Records. (Affects Parcel A).

5. Right of Way 20 feet in width, including the terms and provisions thereof, as set forth in instrument recorded in Volume 261, Page 139, Jackson County, Oregon, Deed Records.

Reservation by Whitney Warren, as to 1/2 interest in all oil, gas 6. and mineral substances, as set forth in instrument recorded in Volume 366, Page 145, Jackson County, Oregon, Deed Records.

7. For tax purposes the herein described property has been classified as Forest Growth Land and assessed at a lower valuation by the County Assessor, pursuant to ORS 321.618 to 321.621. If the land becomes disqualified for the special assessment under the statute, an additional tax may be levied for the last five or lesser number of years in which the land was subject to the special land use assessment. A new owner has a period of 60 days from the date of sale or transfer within which to apply for such special assessment.

The effect of the herein described property being within the 8. boundaries of the Nye Ditch Water Users Agreement as more fully set forth in instrument recorded in Volume 368, Page 414, Jackson County, Oregon, Deed Records. Application No. 6832 Permit No.

Warranty Deed -2-

The true and actual consideration for this conveyance is the sum of \$44,400.00.

Until a change is requested, send all tax statements to the following address:

Mr. James E. Holt 1101 Shannon Drive Medford, Oregon 97501

Dated this 19 day of , 1979

Jackson County, Oregon Recorded OFFICIAL RECORDS 9'20 MAR 2 3 1979 A M. WALDENE TERRY CLERK and RECORDER By Bitty Aug Deputy

OLSON LUMBER COMPANY, INC.

ident By Carl M. Brophy, Assistant Segretary

STATE OF OREGON ) )ss: COUNTY OF GRANT )

On this  $\prod_{i=1}^{n}$  day of  $\underbrace{m_{orch}}_{i}$ , 1979, personally appeared the above named Paul R. Doe, who being first duly sworn stated that he is the Vice President of the above named corporation, and that this instrument was voluntarily signed on behalf of said corporation by authority of its Board of Directors.

Before me:

)ss:

abless NOTARY PUBLIC FOR OREGON

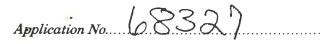
My Commission Expires: 10c 19, 1982

STATE OF OREGON

COUNTY OF JACKSON )

On this <u>/9</u> day of <u>March</u>, 1979, personally appeared the above named Carl M. Brophy, who being first duly sworn stated that he is the Assistant Secretary of the above named corporation and that this instrument was voluntarily signed on behalf of said corporaiton by authority of its Board of Directors.

Before me: NOTARY PUBLIC FOR OREGON My Commission Expires: aug. 30, 1985 Application No. 68327 Permit No.



| STATE OF                 | OREGON W               | ATER RE                | SOURCES DI                       | EPARTMEN           | APR 1 5 1985                        |
|--------------------------|------------------------|------------------------|----------------------------------|--------------------|-------------------------------------|
| Applicat                 | tion for Permi         | it to App              | ropriate Surfa                   | ace Wa <b>te</b> a | TER RESOURCES DEPT<br>SALEM, OREGON |
| <i>I</i> ,               | James Holt             |                        |                                  |                    |                                     |
| ofP.O. Box 728           |                        | (Name of A             | pplicant)                        |                    |                                     |
| State of Oregon          |                        |                        |                                  |                    |                                     |
| make application for a p |                        |                        |                                  |                    |                                     |
| 1. The source of the     | proposed appropria     | tion is                | Unnamed Strea                    | m                  |                                     |
|                          |                        | , a tributar           | yofRogue Ri                      | .ver               |                                     |
| 2. The point of diver    |                        |                        |                                  |                    |                                     |
| from the N 1/4           | corner ofSec.          | 16. T33S,              | , R 2 E<br>(Public Land Survey C | 'orner)            |                                     |
|                          | (If there is more than | one point of diversion | on, each must be described)      |                    |                                     |
|                          | ••••••                 |                        |                                  |                    |                                     |
|                          |                        |                        |                                  | •••••              |                                     |
|                          |                        | being                  | within the <sup>SW</sup>         | ¼ of the           |                                     |
| Sec 9                    |                        | 2 E, W.                | M., in the county of.            | Jackson            |                                     |

3. Location of area to be irrigated, or place of use if other than irrigation.

| Range | Section    | List ¼ ¼ of Section | List use and/or number<br>of acres to be irrigated |
|-------|------------|---------------------|--|
| 2 E   | 16         | NW 1/4 NE 1/4       | 12 Acres Suppl. Irr.                               |
|       |            |                     |  |
|       |            |                     |  |
|       |            |                     |  |
|       |            |                     |  |
|       |            |                     |  |
|       | <b>_ _</b> |                     |  |
|       |            |                     |  |
|       |            |                     |  |
|       |            |                     |  |

Form 690-1-0-1-77

| 4. The amount of water which the applicant intend   | ds to apply to beneficial use is0.15 cfs          |
|---|---|
| cubic feet per second   |   |
| (If water is to be used fr  | om more than one source, give quantity from each) |
| 5. The use to which the water is to be applied is   | Suppl. Irr. of 12 Acres                           |
|   |   |
| 6. DESCRIPTION  |   |
| Include dimensions and type of construction of diversion<br>ditch or pipeline, size and type of pump and motor, type of<br>distribution system. |   |
| Natural drainage of overflow to 1   | imits of property. Flood irrigation               |
| return to natural drainage.   |   |
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|   |   |
| If for domestic use state number of families to be supplied   |   |
| 7. Construction work will begin on or beforeMa  | y 1, 1985   |
| 8. Construction work will be completed on or before   | . Oct. 1, 1986                                    |
| 9. The water will be completely applied to the prope  | osed use on or beforeOct. 1, 1987                 |

Application No. 6832

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Permit No.

| Remarks:   |
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| $\sim$ 1 $d$   |
| This permit, when issued, is for the beneficial use of water. By<br>law, the land use associated with this water use must be in com-<br>pliance with statewide land-use goals and any local acknowledged<br>land-use plan. It is possible that the land use you propose may<br>not be allowed if it is not in keeping with the goals and the<br>acknowledged plan. Your city or county planning agency can<br>advise you about the land-use plan in your area. |
| In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before   |

WITNESS my hand this ...... day of......

Ву .....

| This instrument | t was first received in the office of | f the Water Resources Director at Salem, Oregon, on the |
|-----------------|---------------------------------------|---|
| 15th day        | of april                              | , 19.85 , at 8'00 o'clock                               |
| Q <sub>M</sub>  | , , ,                                 |   |
| Application No  | 8327                                  | Permit No   |

Application No. (0832)

Permit No.....

PC NCR.

## Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

| The right herein granted is limited to the amo           | ount of water which can be applied to beneficial use and  |
|--|---|
| shall not exceed   | et per second measured at the point of diversion from the |
| stream, or its equivalent in case of rotation with other | water users, from an. u.nn.a.med. stream                  |
| a trakent ary of Reque Riz                               |   |
| The use to which this water is to be applied is          | <u>supplemèntel irrigetion et 12 aure</u>                 |
| If for irrigation, this appropriation shall be lin       | mited to  |
| or its equivalent for each acre irrigated                | 4/2<br>5  |
|  |   |
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|  |   |
|  | ystem as may be ordered by the proper state officer.      |
| The priority date of this permit is                      | Aparil 15, 1985   |
| Actual construction work shall begin on or befo          | oreand shall  |
| thereafter be prosecuted with reasonable diligence of    | and be completed on or before October 1, 19               |
| Complete application of the water to the propos          | ed use shall be made on or before October 1, 19           |
| WITNESS my hand this day of                              | , 19  |

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Water Resources Director

T. 335, R. 2E., W.M.

REE APR 1 5 1985 ES DEPT OREGON SALEN.

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