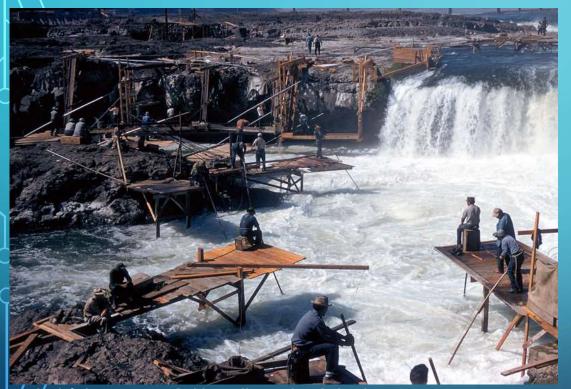
THE CONFEDERATED TRIBES OF THE WARM SPRINGS RESERVATION OF OREGON



WHO WE ARE



There are three tribes that maked up the Confederated Tribes of Warm Springs - Warm Springs, Wasco and Paiute

The Warm Springs and the Wasco people are from the Columbia River. The Paiute people come from the plateaus to the southeast of the Columbia River. •

Tribal fisherman at Celilo Falls on the Columbia River circa

Photo courtesy of the Columbia River Inter-Tribal Fish Commission

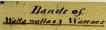
March 10th, 1957, Celilo Falls and part of Celilo Village was flooded.

OUR CULTURE



- Resources important to the tribes:
- Water, fish, wildlife, roots and berries. These are in an order that was given to the tribes by the Creator.
- Why is this important?
- These are what guide our way of life, spiritually, gives our connection to the lands and is what helps us with how we manage our lands.

TREATY



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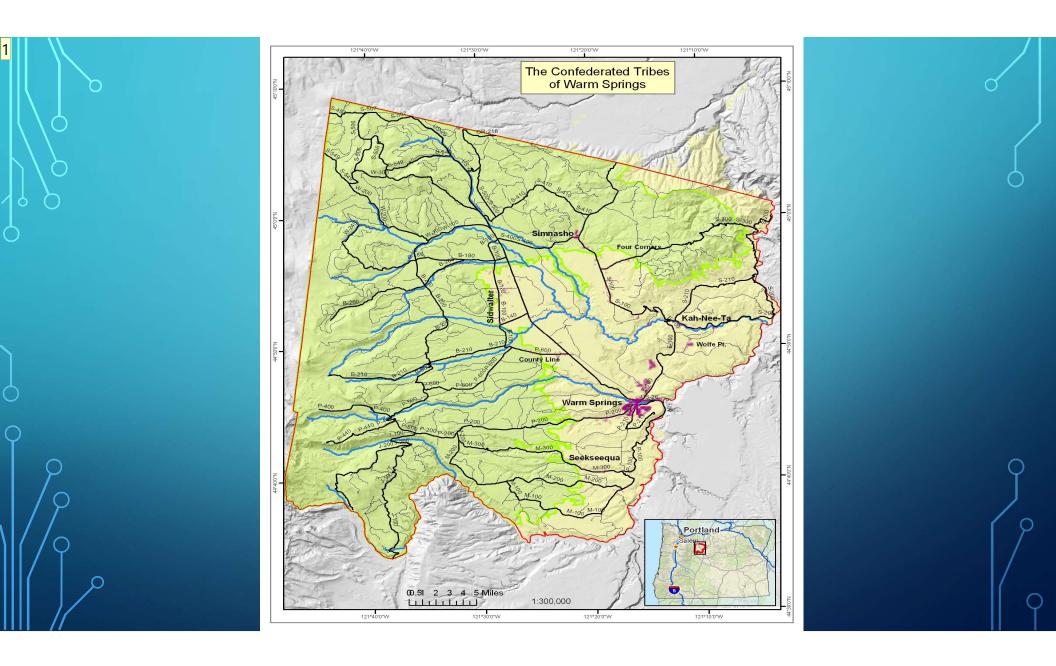
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A treaty was signed with the US Government in 1855.

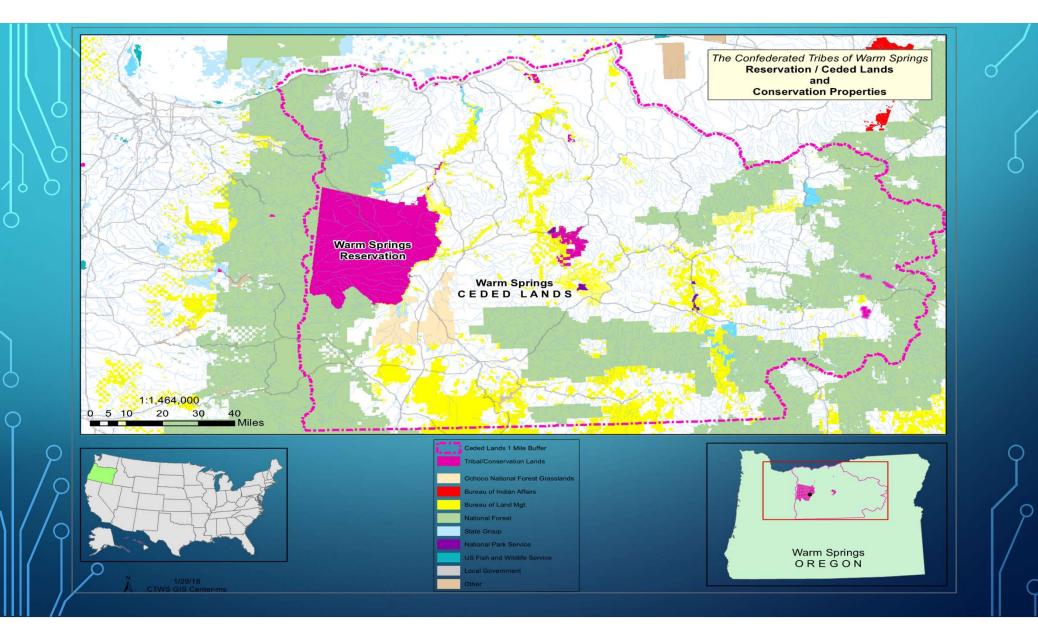
The treaty reserved the right to fish, hunt, gather foods and pasture livestock in the ceded lands, and at usual and accustomed sites.

The US Government has a trust responsibility to protect and enhance these resources for the tribes.



Slide 5

1 Robert Brunoe, 9/30/2015



CO-MANAGEMENT WITH THE STATE

CTWS are recognized as co-managers in Natural Resources

Example of co-management are Columbia River Fisheries and tributaries.



WATER RIGHTS TIMELINE

•Water Code approved on August 3, 1967

•Formal agreement with Federal Government to work together to Quantify Tribal Water Rights in 1981.

•Formal Negotiations teams appointed by State, US and Tribe in 1985.

•Negotiations completed in November of 1997

•Deschutes County Court ratified Agreement in January of 2003, binding all parties.

WATER INTEREST & CHALLENGES

- Climate Change
- Good Clean Water for our Communities and Fish and Wildlife Habitat (Water Quality)
- To have enough water now and into the future (Water Quantity)
- Protection of the Tribes water rights



OUR FUTURE

Our Tribe has a responsibility to take care of our Treaty resources for future generations.