

# OREGON WATER RESOURCES DEPARTMENT



725 Summer Street NE Suite A  
Salem OR 97301

PUBLIC NOTICE OF WATER USE REQUESTS  
September 22, 2026

*This notice is also available on our web page at the following address:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_notice\\_view/?notice\\_id=21](http://apps.wrd.state.or.us/apps/misc/wrd_notice_view/?notice_id=21)*

This publication lists agency activities requiring public notice. It also describes public comment processes and deadlines. Types of water use requests in this week's Public Notice include:

- \* **Permit Application Initial Reviews, Proposed Final Orders, and Final Orders**  
Applications for permits to use, store, divert or pump surface water or groundwater. Includes applications by the state Departments of Fish & Wildlife, Environmental Quality or Parks and Recreation for water to be used and kept in-channel.
- \* **Extension of Time Checkpoint Progress Reports filed pursuant to OAR 690-315**  
Documents the progress made toward development of the water use project since approval of the last permit extension and/or the last progress report checkpoint. (OAR 690-315 pertains to permit extension applications filed on or after July 1, 2001.)
- \* **Application for Instream Lease**  
Application by water right holder to lease existing water rights to instream use.
- \* **Transfer Proposed Final Orders**  
Requests to change point of diversion or appropriation, place of use, and character of use upon which the public may protest the application and Department's proposed final order.
- \* **Transfer Applications: Drought Temporary Transfers**  
Requests to temporarily change character of use, place of use or point of diversion during a drought declared under ORS 536.740.
- \* **Transfer Applications: District Permanent for Place of Use - ORS 540.580**  
Petitions requesting permanent changes in place(s) of use within a district's boundary.
- \* **Transfer Applications: Permit Amendments**  
Requests to amend permits.
- \* **Water Management and Conservation Plan Progress Reports**  
Water management and conservation plan progress reports submitted by municipalities under provisions of OAR Chapter 690, Division 86.

\* **Certificate Issuance**

Included in this section is a listing of recently issued water right certificates.

The Public Notice is published each week on the Department's web site at [www.oregon.gov/OWRD](http://www.oregon.gov/OWRD). If you would like to receive a **free** weekly notification when it is published, please send your request to [Tonya.L.Miller@water.oregon.gov](mailto:Tonya.L.Miller@water.oregon.gov).

## How to Read the Listing

### **App#:**

G: Groundwater  
R: Reservoir  
S: Surface water  
IS: Instream  
T: Transfer  
LL: Limited License

### **County/Basin** (See Map)

### **Applicant Name**

### **Applicant Address**

### **Sources/TRSQ40Q160**

### **Use/Quantity**

Unit of measure:

CFS: Cubic feet per second

GPM: Gallons per minute

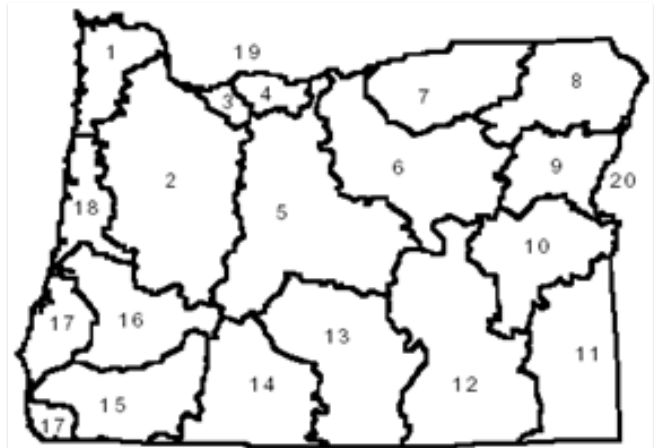
AF: Acre-feet

### **Priority Date**

### **Stage/Status**

IR: Initial Review

PFO: Proposed Final Order



#### **BASINS:**

|                |                    |               |
|----------------|--------------------|---------------|
| 1. North Coast | 8. Grande Ronde    | 15. Rogue     |
| 2. Willamette  | 9. Powder          | 16. Umpqua    |
| 3. Sandy       | 10. Malheur        | 17. S. Coast  |
| 4. Hood        | 11. Owyhee         | 18. Mid-Coast |
| 5. Deschutes   | 12. Malheur L.     | 19. Columbia  |
| 6. John Day    | 13. Goose/Summer L | 20. Snake     |
| 7. Umatilla    | 14. Klamath        |               |

### **Commonly used “Type of Use” abbreviations (for definitions, consult Oregon Administrative Rules 690-300):**

|                                                         |                                 |                         |
|---------------------------------------------------------|---------------------------------|-------------------------|
| AG: Agriculture                                         | GR: Groundwater recharge        | MU: Municipal           |
| CR: Cranberry uses                                      | GT: Geothermal                  | NU: Nursery use         |
| CM: Commercial                                          | ID: Irrigation with domestic    | PA: Pollution abatement |
| DI, DN: Domestic including non-commercial lawn & garden | IL: Irrigation with livestock   | PW: Power               |
| DO: Domestic                                            | IM: Industrial or manufacturing | QM: Quasi-municipal     |
| DS: Domestic & stock                                    | IR: Irrigation                  | RC: Recreation          |
| FI: Fish                                                | IS: Irrigation, supplemental    | RW: Road construction   |
| FP: Fire protection                                     | LV: Livestock                   | TC: Temperature control |
| FW: Fish & wildlife                                     | LW: Livestock & wildlife        | WI: Wildlife            |
| GD: Group domestic                                      | MI: Mining                      |                         |

## **Permit Applications – Initial Review and Proposed Final Orders**

The following pages of this notice list permit applications that the Department is evaluating for compliance with state water law. Public participation and comment is encouraged. Opportunities for public involvement vary according to the stage of the permit evaluation.

### **Initial Review (IR) Stage**

The Department has given the applicant an initial review of water-use restrictions, water availability and other limitations that affect the agency's decision on whether to issue a permit. The Department welcomes comments from interested persons, agencies and organizations on the proposed water use. **The comment deadline for initial reviews appearing in this public notice is 5pm, Thursday, October 22, 2026.** Although we cannot respond individually to all comments, each will be considered as the agency makes its decision regarding proposed allocations.

### **Proposed Final Order (PFO) Stage**

The proposed final order is the Department's penultimate decision on the water use request. The PFO documents the agency's decision through specific findings, including review of comments received. If appropriate, it includes a draft permit specifying any conditions or restrictions on the use. Persons interested in receiving a mailed copy of a PFO must pay a statutorily-required fee of \$53. (Any person paying \$53 to receive a PFO by mail will also receive a copy of the Final Order when it is issued.) PFOs may be viewed free of charge online at: <http://apps.wrd.state.or.us/apps/wr/wrinfo/>. Those disagreeing with the Department's decision as expressed in the PFO have 45 days to file a protest. Detailed information related to filing a protest can be found within the PFO.

**The protest deadline for proposed final orders appearing in this public notice is 5pm, Friday, November 06, 2026.**

If a protest or comment deadline falls on a day that the office is closed, then the next open business day automatically becomes the deadline date.

## Permit Applications – Initial Review and Proposed Final Orders

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| App#               | <a href="#"><u>G-19484</u></a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| County/Basin       | Douglas / Umpqua (16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Applicant Name     | NORWAY DEVELOPMENT COMPANY<br>COFFMAN, CARL<br>PO BOX 387<br>OREGON CITY, OR 97045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Sources/TRSQ40Q160 | A WELL > DAVIS CREEK / 26.00S 5.00W 31 SWSW<br>A WELL > DAVIS CREEK / 26.00S 5.00W 31 NESW<br>A WELL > DAVIS CREEK / 26.00S 5.00W 31 NWNE<br>A WELL > DAVIS CREEK / 27.00S 5.00W 6 NENW                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Use/Quantity       | DOMESTIC EXPANDED / 0.032 CFS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Priority Date      | 09/17/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Stage/Status       | IR / PROPOSE TO DENY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| App#               | <a href="#"><u>G-19491</u></a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| County/Basin       | Baker / Powder (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Applicant Name     | THE DLX<br>SCILACCI, KIRK<br>45834 HERITAGE RANCH RD<br>BAKER CITY, OR 97814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sources/TRSQ40Q160 | A WELL > BALDOCK SLOUGH / 7.00S 39.00E 25 SENE<br>A WELL > POWDER RIVER / 7.00S 39.00E 25 NWSW<br>A WELL > BALDOCK SLOUGH / 7.00S 39.00E 25 NWSE<br>A WELL > BALDOCK SLOUGH / 7.00S 39.00E 36 SENE<br>A WELL > BALDOCK SLOUGH / 7.00S 39.00E 36 NESE<br>A WELL > BALDOCK SLOUGH / 8.00S 39.00E 1 NWNW<br>A WELL > POWDER RIVER / 7.00S 39.00E 35 SWSE<br>A WELL > BALDOCK SLOUGH / 7.00S 40.00E 31 NESW<br>A WELL > BALDOCK SLOUGH / 8.00S 40.00E 5 NENW<br>A WELL > MINK CREEK / 8.00S 40.00E 7 NESW<br>A WELL > MINK CREEK / 8.00S 40.00E 8 SWSW<br>A WELL > OLD SETTLES SLOUGH / 8.00S 39.00E 12 SESE |
| Use/Quantity       | SUPPLEMENTAL IRRIGATION / 2.2 CFS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Priority Date      | 09/30/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Stage/Status       | IR / PROPOSE TO DENY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| App#               | <a href="#"><u>G-19493</u></a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| County/Basin       | Baker / Powder (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Applicant Name     | HERITAGE TRAIL RANCH LLC<br>43403 SUNNYSLOPE RD<br>BAKER CITY, OR 97814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Sources/TRSQ40Q160 | A WELL > BALDOCK SLOUGH / 8.00S 41.00E 31 NESW<br>A WELL > BALDOCK SLOUGH / 8.00S 41.00E 31 NWSW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Use/Quantity       | SUPPLEMENTAL IRRIGATION / 2.5 CFS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Priority Date      | 10/04/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Stage/Status       | IR / PROPOSE TO DENY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| App#               | <a href="#"><u>G-19496</u></a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| County/Basin       | Baker / Powder (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Applicant Name     | STOWELL, GARY<br>27239 MIDDLE BRIDGE LOOP<br>BAKER CITY, OR 97814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sources/TRSQ40Q160 | A WELL > GOOSE CREEK / 8.00S 43.00E 30 NENW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Use/Quantity       | IRRIGATION / 3.770 CFS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Priority Date      | 10/31/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Stage/Status       | IR / PROPOSE TO DENY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

## **Final Orders - Permit & Limited License Applications**

The following is a list of recent final orders. This list includes recent final orders that have been issued for permit applications for new appropriations and proposed final orders that have automatically become final orders pursuant to Oregon Laws 2025, chapter 575, section 3a(4), as well as final orders for limited licenses. If you would like a hard copy of an order mailed to you, send a request with \$53 for each order to the Water Rights Section, Oregon Water Resources Department, 725 Summer Street NE Suite A, Salem OR 97301. If you have any questions, please contact the Department's customer service staff by dialing 503-986-0900.

|                        |                                                                                                  |
|------------------------|--------------------------------------------------------------------------------------------------|
| App#                   | <a href="#">G-19365</a>                                                                          |
| County/Basin           | Linn / Willamette (2)                                                                            |
| Applicant Name         | POWERLINE LLC<br>23635 POWERLINE RD<br>HARRISBURG, OR 97446                                      |
| Priority Date          | 04/14/2023                                                                                       |
| Issue Date (Automatic) | 09/16/2026                                                                                       |
| Status                 | APPROVED                                                                                         |
| App#                   | <a href="#">IS-89680</a>                                                                         |
| County/Basin           | Polk / Willamette (2)                                                                            |
| Applicant Name         | OREGON DEPARTMENT OF FISH AND WILDLIFE<br>4034 FAIRVIEW INDUSTRIAL DR SE<br>SALEM, OR 97302-1142 |
| Priority Date          | 08/14/2024                                                                                       |
| Issue Date (Automatic) | 09/16/2026                                                                                       |
| Status                 | APPROVED                                                                                         |
| App#                   | <a href="#">IS-89681</a>                                                                         |
| County/Basin           | Benton / Willamette (2)                                                                          |
| Applicant Name         | OREGON DEPARTMENT OF FISH AND WILDLIFE<br>4034 FAIRVIEW INDUSTRIAL DR SE<br>SALEM, OR 97302-1142 |
| Priority Date          | 08/14/2024                                                                                       |
| Issue Date (Automatic) | 09/16/2026                                                                                       |
| Status                 | APPROVED                                                                                         |
| App#                   | <a href="#">IS-89682</a>                                                                         |
| County/Basin           | Polk / Willamette (2)                                                                            |
| Applicant Name         | OREGON DEPARTMENT OF FISH AND WILDLIFE<br>4034 FAIRVIEW INDUSTRIAL DR SE<br>SALEM, OR 97302-1142 |
| Priority Date          | 08/14/2024                                                                                       |
| Issue Date (Automatic) | 09/16/2026                                                                                       |
| Status                 | APPROVED                                                                                         |
| App#                   | <a href="#">IS-89683</a>                                                                         |
| County/Basin           | Polk / Willamette (2)                                                                            |
| Applicant Name         | OREGON DEPARTMENT OF FISH AND WILDLIFE<br>4034 FAIRVIEW INDUSTRIAL DR SE<br>SALEM, OR 97302-1142 |
| Priority Date          | 08/14/2024                                                                                       |
| Issue Date (Automatic) | 09/16/2026                                                                                       |
| Status                 | APPROVED                                                                                         |

App# [IS-89713](#)  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026  
Status APPROVED

App# [IS-89714](#)  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026  
Status APPROVED

App# [IS-89715](#)  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026  
Status APPROVED

App# [IS-89716](#)  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026  
Status APPROVED

App# [IS-89725](#)  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026  
Status APPROVED

App# [IS-89726](#)  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026  
Status APPROVED

App# [IS-89727](#)  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026  
Status APPROVED

App# [IS-89728](#)  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026  
Status APPROVED

App# [R-90002](#)  
County/Basin Columbia / North Coast (1)  
Applicant Name JENSEN, BRYON  
1613 E 4TH WAY  
LA CENTER, WA 98629  
Priority Date 03/20/2026  
Issue Date 09/11/2026  
Status APPROVED

**Extensions of Time Progress**  
**Checkpoint Progress Reports filed pursuant to OAR 690-315**

**Consistent with OAR 690-315-0050(6), the Department will accept public comment on the following Extension of time Checkpoint Progress Reports until October 22, 2026.** Comments must be in writing and must indicate the application file and permit numbers. Following the comment period, the Department shall review evidence to determine whether or not the permit holder has been diligent in developing and perfecting the water use permit and has complied with all terms and conditions of the permit and/or extension of time. Additionally, the Department will provide notice of its determination to anyone who has submitted comments.

|                |                                                                               |
|----------------|-------------------------------------------------------------------------------|
| App#           | <a href="#">G-17554</a>                                                       |
| Permit Number  | G-16988                                                                       |
| County/Basin   | Malheur / Malheur (10)                                                        |
| Applicant Name | SNAKE RIVER CORRECTIONAL INSTITUTION<br>777 STANTON BLVD<br>ONTARIO, OR 97914 |
| Use            | SUPPLEMENTAL IRRIGATION                                                       |

## **Applications for Instream Lease**

ORS 537.348 authorizes a water right holder to lease their existing water right(s) to instream use for a limited time. For the term of the lease, the water right holder agrees to suspend use of water under the original right. The state is the trustee for water rights leased for instream use. OAR 690-077-0077 requires that the Department public notice the lease applications.

**The deadline for submitting claims of injury to existing water rights or enlargement of the original right against a lease application is October 13, 2026.** Parties to the lease, including the Department, will review any such claims before the lease is finalized. The lease files are available for viewing at the Salem office of the Water Resources Department. If you have questions or comments please contact the Lease Specialist at 503-986-0898.

Lease# [IL-893](#)  
Certificate 27435, 11898  
Lessor SMITH, JERRY  
1115 MADISON ST NE #824  
SALEM, OR 97301  
  
Lessor SMITH, DANA  
1115 MADISON ST NE #824  
SALEM, OR 97301  
  
Priority Date 05/05/1950, 08/03/1933  
Source/Tributary To LITTLE LUCKIAMUTE RIVER / LUCKIAMUTE RIVER

Lease# [IL-1570](#)  
Certificate 74265 CF, 46268 OR, 89317 OR  
Lessor DEHART, CRAIG  
MIDDLE FORK IRRIGATION DISTRICT  
PO BOX 291  
PARKDALE, OR 97041  
  
Lessor MCCARTHY, MICHAEL  
8405 CLEAR CREEK RD  
PARKDALE, OR 97041  
  
Priority Date 04/09/1971, 01/02/1962, 01/22/1969  
Source/Tributary To ELIOT CREEK / MIDDLE FORK HOOD RIVER  
CLEAR BRANCH / MIDDLE FORK HOOD RIVER

Lease# [IL-1927](#)  
Certificate 65847  
Lessor CASADY, BRIAN  
82439 DUFUR VALLEY RD  
DUFUR, OR 97021  
  
Priority Date 03/13/1981  
Source/Tributary To FIFTEENMILE CREEK / COLUMBIA RIVER

## **Transfer Proposed Final Order**

A Proposed Final Order provides the Department's conclusion as to whether a proposed change in place of use, point of diversion or appropriation, or character of use of an existing water right should be approved. Changes to water rights may be proposed in an application for transfer (including instream, exchange, substitution or ground water registration modification).

The Department has issued proposed final orders on the transfer applications listed below.

### **Newspaper Notice Requirements:**

- **FOR APPLICATIONS SUBMITTED PRIOR TO APRIL 1, 2026:** In addition to this notice, the Department is complying with ORS 540.520(5) [2023 Oregon Laws] that requires publication of notice in a local newspaper for all transfers except those proposing a change in place of use only or a change in point of diversion of less than ¼ mile where there are no intervening diversion points between the authorized and proposed points of diversion.
- **FOR APPLICATIONS SUBMITTED ON OR AFTER APRIL 1, 2026:** In addition to this notice, the Department is complying with ORS 540.520(7) [2025 Oregon Laws c. 575 §§20,20a] that requires publication of notice in a local newspaper if the Department determines that more than five water rights would be injured as a result of the change proposed in an application.

### **Protests and Requests for Party Status:**

- **Exchange Applications – FOR PROPOSED FINAL ORDERS ISSUED ON OR AFTER APRIL 1, 2026:** Any person may protest a proposed final order to request a contested case hearing on the proposed final order. Protests must meet the requirements of OAR 690-380-2260(5) and ORS 536.077(1), including being accompanied by a \$1,425 protest fee for a nonapplicant and \$720 protest fee for an applicant. Protests must be received by the Department on or before November 06, 2026 (being **45 days** from the date of this notice). If a protest is filed, any person who supports the proposed final order may file a request for party status to request to participate in any contested case proceeding in support of the proposed final order. Requests for party status must meet the requirements of OAR 690-380-2260(5) and ORS 536.077(2), including being accompanied by \$1,425 request for party status fee. Requests for party status must be received by the Department within 30 days after the deadline for filing a protest. For additional information concerning protests and requests for party status, review the information included in the proposed final order or call the Protest Program Coordinator at (503) 507-2749.
- **Groundwater Registration Modification Applications – FOR PROPOSED FINAL ORDERS ISSUED ON OR AFTER APRIL 1, 2026:** Any person may protest a proposed final order to request a contested case hearing on the proposed final order. Protests must meet the requirements of OAR 690-382-0900 and ORS 536.077(1), including being accompanied by a \$1,425 protest fee for a nonapplicant and \$720 protest fee for an applicant. Protests must be received by the Department on or before November 06, 2026 (being **45 days** from the date of this notice). If a protest is filed, any person who supports the proposed final order may file a request for party

status to request to participate in any contested case proceeding in support of the proposed final order. Requests for party status must meet the requirements of OAR 690-382-0900 and ORS 536.077(2), including being accompanied by \$1,425 request for party status fee. Requests for party status must be received by the Department within 30 days after the deadline for filing a protest. For additional information concerning protests and requests for party status, review the information included in the proposed final order or call the Protest Program Coordinator at (503) 507-2749.

- **All other Transfer Applications (including instream or substitution) – FOR PROPOSED FINAL ORDERS ISSUED AFTER JANUARY 1, 2026:** Any person may protest a proposed final order to request a contested case hearing on the proposed final order. Protests must meet the requirements of ORS 540.520(8) and (9) and ORS 536.077(1), including being accompanied by a \$1,425 protest fee for a nonapplicant and \$720 protest fee for an applicant. Protests must be received by the Department on or before October 22, 2026 (being **30 days** from the date of this notice). If a protest is filed, any person who supports the proposed final order may file a request for party status to request to participate in any contested case proceeding in support of the proposed final order. Requests for party status must meet the requirements of ORS 540.520(9) and ORS 536.077(2), including being accompanied by \$1,425 request for party status fee. Requests for party status must be received by the Department within 30 days after the deadline for filing a protest. For additional information concerning protests and requests for party status, review the information included in the proposed final order or call the Protest Program Coordinator at (503) 507-2749.

[T-14239](#) filed by Westwood Farms, Inc., Attn: John Coleman, PO Box 82, Saint Paul, OR 97137, proposes an additional point of appropriation and to modify a point of appropriation under Registration Application GR-2814 (Certificate of Registration GR-2566). The registration allows the use of 300 gallons per minute from two wells in Sects. 2 and 11, T6S, R3W, WM for irrigation in Sects. 2 and 11, T6S, R3W, WM. The applicant proposes an additional point of appropriation in Sec. 11, T6S, R3W, WM and to change a point of appropriation in Sec. 2, T6S, R3W, WM. The Water Resources Department proposes to approve the modification, based on the requirements of ORS Chapter 540 and OAR 690-382-1000.

[T-14240](#) filed by Westwood Farms, Inc., Attn: John Coleman, PO Box 82, Saint Paul, OR 97137, proposes an additional point of appropriation and to modify a point of appropriation under Registration Application GR-533 (Certificate of Registration GR-510). The registration allows the use of 30 gallons per minute from two wells in Sects. 2 and 11, T6S, R3W, WM for irrigation in Sec. 11, T6S, R3W, WM. The applicant proposes an additional point of appropriation in Sec. 11, T6S, R3W, WM and to change a point of appropriation in Sec. 2, T6S, R3W, WM. The Water Resources Department proposes to approve the modification, based on the requirements of ORS Chapter 540 and OAR 690-382-1000.

[T-14761](#) filed by B2 Land LLC, c/o Blake Crosby, 8648 Crosby Rd NE, Woodburn, OR 97071, proposes an additional point of appropriation under Certificate 49806. The right allows the use of 2.0 cubic feet per second from a well in Sec. 24, T4S, R2W, WM, for supplemental irrigation in Sec. 19, T4S, R1W, WM, and Sec. 24, T4S, R2W, WM. The applicant proposes an additional point of appropriation within Sec. 24, T4S, R2W, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

[T-14617](#) filed by J Frank Schmidt and Son, c/o Sam Doane, PO Box 189, Boring, OR 97009, proposes an additional point of diversion under Certificates 89955 and 89956. Certificate 89955 allows the use of 1.16 cubic feet per second from the Walla Walla River in Sec. 1, T5N, R35E, WM for irrigation in Sec. 1, T5N, R35E, WM and Sec. 36, T6N, R35E, WM. The applicant proposes an additional point of diversion in Sec. 1, T5N, R35E, WM. Certificate 89956 allows the use of 21.66 miners' inches of water from the Walla Walla River in Sec. 1, T5N, R35E, WM for irrigation in Sec. 1, T5N, R35E, WM. The applicant proposes an additional point of diversion in Sec. 1, T5N, R35E, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

[T-14643](#) filed by Andrey N. Kaya and Clavdia Kaya, 19965 Butteville Rd, Hubbard, OR 97032, proposes a change in point of appropriation and place of use under Certificate 64094. The right allows the use of 0.05 cubic foot per second from a well in Sec. 30, T4S, R1W, WM for irrigation in Sec. 30, T4S, R1W, WM. The applicant proposes to move the point of appropriation to Sec. 19, T4S, R1W, WM and to change a portion of the place of use to Sec. 19, T4S, R1W, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

[T-14730](#) filed by Todd Gaylord, 24655 NE Graham Road, Aurora, OR 97002, proposes a change in point of appropriation under Certificate 38320. The right allows the use of 0.16 cubic foot per second from a well in Sec. 28, T3S, R1W, WM for irrigation in Sec. 28, T3S, R1W, WM. The applicant proposes to move the point of appropriation within Sec. 28, T3S, R1W, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

[T-14788](#) filed by City of Sublimity, PO Box 146, Sublimity, OR 97385, proposes an additional point of appropriation under Certificate 84853. The right allows the use of 1.43 cubic feet per second from two wells in Sects. 34 and 35, T8S, R1W, WM for municipal uses within the service area of the City of Sublimity. The applicant proposes an additional point of appropriation in Sec. 35, T8S, R1W, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

[T-14836](#) filed by Marvin and Edie Casey, PO Box 115 Denio, NV 89404, proposes a change in point of appropriation, place of use, and additional points of appropriation under Certificate 34027. The right allows the use of 1.75 cubic feet per second from a well in Sec. 31, T39S, R36E, WM for supplemental irrigation in Sec. 31, T39S, R36E, WM. The applicant proposes to move the point of appropriation within Sec. 31, T39S, R36E, WM, additional points of appropriation within Sec. 31, T39S, R36E, WM, and to change the place of use within Sec. 31, T39S, R36E, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

## **Transfer Applications: Drought Temporary Transfer**

During the effective time period of a drought declaration under ORS 536.740, the Commission or the Director may: (1) Allow a temporary transfer of a water right without complying with the notice and waiting requirements of ORS 540.520; (2) Allow a temporary exchange of water without giving notice as required under ORS 540.535; and (3) Use an expedited notice and waiting requirement for the substitution of a supplemental ground water right for a primary water right.

Notice is given that the following applications for Drought Temporary Transfers have been received by the Department. Consistent with the drought emergency, an order approving or denying the drought transfer will be issued as soon as the Department is able to process the application.

|                    |                                                                    |
|--------------------|--------------------------------------------------------------------|
| Transfer           | <a href="#">T-14922</a>                                            |
| Water Right        | Cert: 24025                                                        |
| County/Basin       | Douglas / Umpqua (16)                                              |
| Applicant Name     | KRUSE FARMS INC.<br>174 BURKHART RAPIDS LANE<br>ROSEBURG, OR 97471 |
| Proposed Change    | PLACE OF USE                                                       |
| Sources/TRSQ40Q160 | SOUTH UMPQUA RIVER > UMPQUA RIVER / 26.00S 6.00W 32 SESE           |
| Use/Quantity       | IRRIGATION / 0.660 CFS                                             |
| Priority Date      | 05/12/1952                                                         |

## **Transfer Applications: Permit Amendments**

The holder of a water right permit may apply to change a point of diversion or appropriation, change the point of diversion to allow the appropriation of groundwater, or change the place of use pursuant to ORS 537.211 (4).

Notice is given that the following applications for Permit Amendments have been received by the Department. If the proposed change in point of diversion or appropriation is for a distance greater than 1/4 mile or is for a distance less than 1/4 mile and there are intervening points of diversion or appropriation, then notice will also be published in a local newspaper.

|                    |                                                                                                                                              |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Transfer           | <a href="#">T-14924</a>                                                                                                                      |
| Water Right        | Permit: G-13114                                                                                                                              |
| County/Basin       | Lake / Goose & Summer Lake (13)                                                                                                              |
| Applicant Name     | KEEGAN, MATTHEW<br>PO BOX 828<br>LAKEVIEW, OR 97630                                                                                          |
| Proposed Change    | POINT OF APPROPRIATION, ADDITIONAL POINT OF APPROPRIATION                                                                                    |
| Sources/TRSQ40Q160 | A WELL > CRANE CREEK / 40.00S 20.00E 10 NESW<br>A WELL > CRANE CREEK / 40.00S 20.00E 10 SENE<br>A WELL > CRANE CREEK / 40.00S 20.00E 15 SENE |
| Use/Quantity       | IRRIGATION / 6.918 CFS                                                                                                                       |
| Priority Date      | 12/12/1994                                                                                                                                   |

## **Transfer Applications: District Permanent for Place of Use - ORS 540.580**

A district may request to permanently change the place of use within district boundaries pursuant to ORS 540.580. A petition (application) for a district permanent water right transfer may be submitted subsequent to (specific noticing requirements apply) or prior to the change in place of use, but no later than the end of the calendar year in which the change occurs. The petition may include an unlimited number of place of use transfers within the same petition. Any recently filed Application for District Permanent Water Right Transfer for Place of Use is listed below.

Public comments may be submitted by any person (please follow the instructions on the last page of this public notice). A protest may be filed by any potentially affected holder of an existing water right, either jointly or severally with other persons, provided the protest is not by a user within a district alleging injury to the delivery of water by the district. Each person submitting a protest shall raise all reasonably ascertainable issues and submit all reasonably available arguments supporting the person's position by the close of the protest period. Failure to raise a reasonably ascertainable issue in a protest or failure to provide sufficient specificity to afford the Department an opportunity to respond to the issue precludes consideration of the issue during the hearing. Protests must be accompanied by a \$1425 protest fee for non-applicants and a \$720 protest fee for the applicant, and filed in accordance with OAR Chapter 690, Division 2. **Comments or protests must be received by the Department on or before October 22, 2026.**

***Notice Regarding Service Members:*** Active-duty service members have a right to stay proceedings under the federal Service Members Civil Relief Act. 50 U.S.C. App. §§501-597b. You may contact the Oregon State Bar or the Oregon Military Department for more information. The toll-free telephone number for the Oregon State Bar is: 1 (800) 452-8260. The toll-free telephone number for the Oregon Military Department is: 1 (971) 355-4127. The Internet address for the United States Armed Forces Legal Assistance Legal Services Locator website is: <http://legalassistance.law.af.mil>.

Pursuant to ORS 540.580(8), if a water user within the district files a protest claiming injury to a water right delivery by the district, no contested case hearing shall be required, but the district shall resolve the matter directly with the water user.

To view the permanent transfer application, click on the link below.

|               |                                   |
|---------------|-----------------------------------|
| Transfer      | <a href="#">T-14927</a>           |
| County        | Deschutes                         |
| Certificate   | 95971                             |
| Priority Date | 1895; 1903                        |
| Name          | THREE SISTERS IRRIGATION DISTRICT |
| Address       | PO BOX 2230<br>SISTERS, OR 97759  |
| Use           | IRRIGATION                        |
| Source        | WHYCHUS CREEK > DESCHUTES R       |

|               |                                                          |
|---------------|----------------------------------------------------------|
| Transfer      | <a href="#">T-14928</a>                                  |
| County        | Crook                                                    |
| Certificate   | 82247 IN THE NAME OF U.S. BUREAU OF RECLAMATION          |
| Priority Date | APRIL 8, 1914                                            |
| Name          | OCHOCO IRRIGATION DISTRICT                               |
| Address       | 1001 NW DEER STREET<br>PRINEVILLE, OR 97754              |
| Use           | IRRIGATION                                               |
| Source        | CROOKED R & PRINEVILLE RES (PERMIT R-2223) > DESCHUTES R |

## **Water Management and Conservation Plan Progress Reports**

Pursuant to OAR 690-086-0120(4) and (5), the Department is required to give notice of progress reports on Water Management and Conservation Plans.

Copies of the plans may be accessed on the Department's [Water Management and Conservation Planning webpage](#). Comments can be submitted to the [Water Management and Conservation Planning Team](#). The Department requests that comments be submitted no later than 30 days after the date of this notice.

Progress reports have been submitted by the following municipal supplier(s):

**Canby Utility (Municipal)**

**Wasco County (Municipal)**

To review any of the above progress report(s) or to provide comments on the progress report(s), contact Kerri Cope at 503-979-9544 or [Kerri.H.Cope@water.oregon.gov](mailto:Kerri.H.Cope@water.oregon.gov) or Tamera Smith at 503-602-0766 or [Tamera.L.Smith@water.oregon.gov](mailto:Tamera.L.Smith@water.oregon.gov)

## **Certificate Issuance**

Following is a list of certificates that have been recently issued. If you are viewing this electronically then you should be able to view the certificate by clicking on the underlined blue text. Appeal rights are provided on each certificate document.

Cert# [99416](#)  
App: IS-89680  
County/Basin Polk / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026

Cert# [99417](#)  
App: IS-89681  
County/Basin Benton / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026

Cert# [99418](#)  
App: IS-89682  
County/Basin Polk / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026

Cert# [99419](#)  
App: IS-89683  
County/Basin Polk / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026

Cert# [99420](#)  
App: IS-89713  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026

Cert# [99421](#)  
App: IS-89714  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026

Cert# [99422](#)  
App# IS-89715  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026

Cert# [99423](#)  
App: IS-89716  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026

Cert# [99424](#)  
App: IS-89725  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026

Cert# [99425](#)  
App: IS-89726  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026

Cert# [99426](#)  
App: IS-89727  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026

Cert# [99427](#)  
App: IS-89728  
County/Basin Linn / Willamette (2)  
Applicant Name OREGON DEPARTMENT OF FISH AND WILDLIFE  
4034 FAIRVIEW INDUSTRIAL DR SE  
SALEM, OR 97302-1142  
Priority Date 08/14/2024  
Issue Date (Automatic) 09/16/2026

# OREGON WATER RESOURCES DEPARTMENT



725 Summer Street NE Suite A  
Salem OR 97301

## PUBLIC NOTICE OF WATER USE REQUESTS

September 22, 2026

Use this form to offer comments on water use requests or other items in this notice, or to order copies of proposed and final orders. You are welcome to submit comments on a separate sheet, but please be sure to include your name and address and reference the specific request or document that concerns you. Please mail your comments to the address listed above.

Alternatively, you may use our new Public Comment tool available on our website. Go to our website: <http://apps.wrd.state.or.us/apps/wr/wrinfo/>, and enter identifying information about the application. On the Water Rights Information Query Results page, use the "Submit a Public Comment" link, or under 'View all Scanned Documents' use the "Submit a Public Comment" link.

### Water Use Request Type & File Number

(e.g. "Permit Application G-12345" or "Transfer T-1234"):

Mail me the order

(payment enclosed)\*

☐

☐

☐

### Your Name, Address, and Phone Number:

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\* We are required by law to charge a fee of \$53 to mail a copy of proposed and final orders on a pending permit or permit extension applications to any interested person. Please include a check made out to the Oregon Water Resources Department in the amount of \$53 for each type of order you would like mailed to you. This fee entitles you to also receive a copy of the final order, when issued. Copies of proposed and final orders are also available for viewing (at no charge) at our Salem office, at the local watermaster office, or online.