## OREGON WATER RESOURCES DEPARTMENT



725 Summer Street NE Ste A Salem OR 97301

### PUBLIC NOTICE OF WATER USE REQUESTS December 24, 2013

This notice is also available on our web page at the following address: http://apps.wrd.state.or.us/apps/misc/wrd\_notice\_view/?notice\_id=21

This publication lists agency activities requiring public notice. It also describes public comment processes and deadlines. Types of water use requests in this week's Public Notice include:

- \* Permit Application Initial Reviews, Proposed Final Orders, and Final Orders
  Applications for permits to use, store, divert or pump surface water or groundwater. Includes applications by the state Departments of Fish & Wildlife, Environmental Quality or Parks and Recreation for water to be used and kept in-channel.
- \* Alternate Reservoir Applications (ORS 537.409)
  Applications for storage permits for small ponds filed under a simplified review process.
- \* Expedited Secondary Applications to Use Stored Water
  Applications to use stored water exclusively, filed under a simplified review process.
- \* Applications for Extensions of Time to Perfect Water Right Permits

  New applications received and proposed final orders regarding requests to extend time limits to fully develop water use projects and beneficially apply water.
- \* Application for Instream Lease
  Application by water right holder to lease existing water rights to instream use.
- \* Transfer Applications: Regular
  Requests to change point of diversion or appropriation, place of use, or character of use upon which the public may comment. The changes may be proposed in an application for a transfer (including instream or historic POD), an exchange, or a substitution.
- \* Water Management and Conservation Plans
  Water management and conservation plans submitted by municipalities and agricultural water suppliers under provisions of OAR Chapter 690, Division 86.

The Public Notice is published each week on the Department's web site at http://www.wrd.state.or.us/. If you would like to receive a *free* weekly notification when it is published, please send your request to "Codi.N.Holmes@wrd.state.or.us".

#### **Permit Application Initial Reviews and Proposed Final Orders**

The following pages of this notice list permit applications that the Oregon Water Resources Department is evaluating for compliance with state water laws and regulations. Public participation and comment is encouraged. Opportunities for public involvement vary according to the stage of the permit evaluation.

Ground water permit applications in the Deschutes Basin (basin 5) may seek to provide mitigation pursuant to the Deschutes Ground Water Mitigation Rules by implementing a mitigation project or by obtaining mitigation credits made available by a completed mitigation project. Surface water and/or reservoir permit applications in the Deschutes Basin may be proposed ground water mitigation projects.

#### <u>Initial Review Stage (IR in the "Stage" column of the permit listing)</u>

The Department has given the applicant the results of an initial review of water use restrictions, water availability and other limits that affect the agency's decision on whether to issue a permit. The Department welcomes comments from interested persons, agencies and organizations on the proposed water use.

The comment deadline for initial reviews appearing in this public notice is 5pm, Thursday, January 23, 2014. Although we cannot respond individually to all comments, each will be considered as the agency makes its permit decision.

#### Proposed Final Order Stage (PFO in the "Stage" column of the permit listing)

The proposed final order is the Department's preliminary decision on the water use request. It will indicate how the comments received on the application in the first stage were considered. The PFO documents the agency's decision through specific findings. If appropriate, it includes a draft permit specifying any conditions or restrictions on the use. Persons interested in receiving a mailed copy of a PFO must pay a statutorily-required fee of \$25. (Any person paying \$25 to receive a PFO by mail will also receive a copy of the Final Order when it is issued.) PFO's may be viewed for free at the Department's Salem Office or at the district watermaster office nearest the proposed use. Those disagreeing with the Department's decision as expressed in the PFO have 45 days to file a protest.

## The protest deadline for proposed final orders appearing in this public notice is 5pm, Friday, February 07, 2014.

The protest filing fee is \$350 for the applicants and \$700 for non-applicants. Detailed requirements for filing a protest will be sent with copies of the PFO. Persons who support the PFO may file a "standing" fee of \$200 to retain the ability to participate in future proceedings relating to an application. Before participation is allowed, an additional \$500 will be required at the time of the proceeding.

If a protest or comment deadline falls on a day that the office is closed then the next open business day automatically becomes the deadline date.

#### **How to Read the Listing**

Applications on the next page are sorted by application number in the following format:

| App#    | Basin | Source  | Township/Range        | County | Priority   | Quantity | Stage Status |
|---------|-------|---|-----------------------|--------|------------|----------|--------------|
| G-15693 | •     | JOHN PO BOX 123 EUGENE OR 97123<br>A WELL > SPRING CR<br>: IR | 16.00S 03.00W 19 NESW | Lane   | 01/29/2002 | 0.3700 C | IR 3         |

#### FIRST LINE:

\* Application number:

G: groundwater R: reservoir

S: surface water

I: instream

Applicant name & address

\* Stage of review:

IR: Initial Review

PFO: Proposed Final Order

\* Decision status codes

1: permit may be issued as requested

2: permit may be issued with conditions

3: permit unlikely to be issued

#### SECOND LINE:

\* Basin number (see map below right)

\* Source > what it flows into

(in the case of wells, this describes the basin in which the well is located)

\* General legal description

\* County & Priority date

\* Amount

\* Unit of measure:

C: cubic feet per second

G: gallons per minute

A: acre-feet

#### THIRD LINE:

\* Type of use (see abbreviations below)

#### **BASINS:**

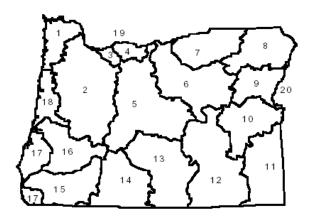
- 1. North Coast
- 2. Willamette
- 3. Sandy
- 4. Hood
- 5. Deschutes
- 6. John Day
- 7. Umatilla
- 8. Grande Ronde
- 9. Powder
- 10. Malheur

#### 11. Owyhee

- 12. Malheur L.
- 13. Goose/Summer L.
- 14. Klamath
- 15. Rogue
- 16. Umpqua
- 17. S. Coast
- 18. Mid-Coast
- 19. Columbia
- 20. Snake

Commonly used "Type of Use" abbreviations (for definitions, consult Oregon Administrative Rules 690-300):

| AG:    | Agriculture                  | GR: | Groundwater recharge        | MU: | Municipal           |
|--------|------------------------------|-----|-----------------------------|-----|---------------------|
| CF,CH  | ,CL, CR: Cranberry uses      | GT: | Geothermal                  | NU: | Nursery use         |
| CM:    | Commercial                   | IC: | Irrigation, primary &       | PA: | Pollution abatement |
| CS:    | Campground                   |     | supplemental                | PW: | Power               |
| DI, DN | V:Domestic including         | ID: | Irrigation with domestic    | QM: | Quasi-municipal     |
|        | non-commercial lawn & garden | IL: | Irrigation with livestock   | RC: | Recreation          |
| DO:    | Domestic                     | IM: | Industrial or manufacturing | RW: | Road construction   |
| DS:    | Domestic & stock             | IR: | Irrigation                  | ST: | Storage             |
| FI:    | Fish                         | IS: | Irrigation, supplemental    | SW: | Swimming            |
| FP:    | Fire protection              | LV: | Livestock                   | TC: | Temperature control |
| FW:    | Fish & wildlife              | LW: | Livestock & wildlife        | WI: | Wildlife            |
| GD:    | Group domestic               | MI: | Mining                      |     |                     |
|        |                              |     |                             |     |                     |



| App#          | Basin             | Source                                  | Township/Range                               | County      | Priority                 | Quantity | Stage Sta      | atus |
|---------------|-------------------|---|--|-------------|--------------------------|----------|----------------|------|
| S-8794        | 2                 | HANSON JR, JACK K. 210 N AVENIDA MALAGA | ANAHEIM, CA 92808                            |             |                          |          | IR             | 3    |
| Uses:         | 15<br>HC          | ROGUE RIVER > PACIFIC OCEAN             | 35.00s 7.00w 25 NWNW                         | Josephine   | 11/05/2013               | 0.0050   |                |      |
| G-1773        | 16                | MARVIN, RICH 4169 NE PIN OAK ST CORVALI | JIS, OR 97330                                |             |                          |          | IR             | 2    |
| Uses:         | 2<br>IR LV        |   | 11.00S 4.00W 19 NESE                         | Benton      | 11/20/2013               | 0.0290   |                |      |
| G-1772        | <u>:7</u>         | HLH FARMS 5120 SW BORLAND RD TUALATIN,  | OR 97062 LASSELLE, JEF                       | RRY 5120 SW | BORLAND RD TUA           | LATIN    | IR             | 2    |
| Uses:         | 2<br>2<br>IR      |   | 3.00S 1.00E 24 SWSE<br>3.00S 1.00E 25 NWNE   |             | 10/15/2013<br>10/15/2013 |          |                |      |
| <u>G-1772</u> | 9                 | WENDT FAMILY LLC 15647 MAXWELL LANE HAI | NES, OR 97833                                |             |                          |          | IR             | 3    |
| Uses:         | 9<br>IS           | A WELL > LITTLE MUDDY CREEK             | 7.00S 39.00E 8 SWSW                          | Baker       | 10/23/2013               | 4.20     |                |      |
| <u>G-1772</u> | 18                | MOON III, JOHN 50629 ALTNOW BEULAH LANE | DREWSEY, OR 97904 MOC                        | N, SUZANNE  | 50629 ALTNOW E           | EULAH    | IR             | 2    |
| Uses:         | 10<br>10<br>IR IS |   | 20.00S 36.00E 4 NENW<br>20.00S 36.00E 4 NWNW |             | 10/21/2013<br>10/21/2013 |          | (est)<br>(est) |      |

#### **Final Orders - Permit & License Applications**

Following is a list of applications that have had final orders issued recently. If you would like a copy of any of the final orders, you may send a request with \$25.00 for each final order to the Water Rights Section, Oregon Water Resources Department, 725 Summer Street NE Ste A, Salem OR 97301. If you have any questions, please contact the Department's customer service staff by dialing 503-986-0801.

| Application    | Basin Cour | nty Priority | Company                             | Name              | FO Date    |
|----------------|------------|--------------|-------------------------------------|-------------------|------------|
| G-17550        | 2 CLAC     | 04/13/2012   |                                     | MARLYS PARR       | 12/12/2013 |
| <u>G-17590</u> | 5 JEFF     | 10/15/2012   |                                     | DAVID REVEL SHEET | 12/12/2013 |
| <u>G-17619</u> | 2 MARI     | 01/14/2013   |                                     | JUSTIN DITCHEN    | 12/12/2013 |
| <u>R-87877</u> | 2 LINN     | 03/07/2013   | CITY OF LYONS                       |                   | 12/12/2013 |
| <u>S-87895</u> | 15 JACK    | 04/26/2013   |                                     | LEONARD VAGLIA    | 12/12/2013 |
| <u>S-87917</u> | 15 JACK    | 07/15/2013   |                                     | JOHN DAVID FILIPO | 12/12/2013 |
| <u>s-87933</u> | 16 DOUG    |              | WINSTON DILLARD SCHOOL DISTRICT 116 |                   | 12/12/2013 |
| G-17594        | 9 BAKE     | 11/02/2012   |                                     | DELBERT STEPHENS  | 12/13/2013 |

#### **Alternate Reservoir Applications (ORS 537.409)**

For alternate reservoir applications filed under ORS 537.409, the public is invited to comment within 60 days of this notice. The law provides that within 60 days after the Department provides public notice of the application, any person may submit detailed, legally obtained information in writing, requesting the Department to deny the application for a permit on the basis that the reservoir:

- (A) Would result in injury to an existing water right; or
- (B) Would pose a significant detrimental impact to existing fishery resources as determined on the basis of information submitted by the State Department of Fish and Wildlife.

#### Such comments must be submitted on or before February 22, 2014.

```
SUNNY VALLEY SAND AND GRAVEL INC. 1867 WILLIAMS HWY SUITE 260 GRANTS PASS, OR 97527

POD: 1 GRAVE CREEK > ROGUE RIVER

NW 1/4 SE 1/4 Section 8 T 34.00S R 5.00W WM

Josephine County

40.0 AFT for MULTIPLE PURPOSE (est.)

POD: 2 RUNOFF > SHANKS CREEK

SE 1/4 SE 1/4 Section 7 T 34.00S R 5.00W WM

Josephine County

40.0 AFT for MULTIPLE PURPOSE (est.)

R-87947

HAMMELMAN, DAN 14477 DOMINIC RD NE MOUNT ANGEL, OR 97362

POD: 1 DRAIN TILE > ROCK CREEK

SW 1/4 SE 1/4 Section 23T 5.00S R 1.00E WM

Clackamas County

20.0 AFT for MULTIPLE PURPOSE
```

#### **Expedited Secondary Applications Under HB 2178 (2005)**

For expedited secondary applications to use exclusively stored water filed under HB 2178, the public is invited to comment within 30 days of this notice, by **January 23, 2014**. The expedited secondary applications listed below have been filed recently. Any person may raise public interest issues regarding these applications. If public interest issues are raised, the Department may move the application to the standard process and review the application pursuant to ORS 537.153, and issue a Proposed Final Order. If no public issues are raised, the Department may issue a final order and permit without further prior notice.

Comments must identify the specific public interest under ORS 537.170(8) that would be impaired or detrimentally affected by the proposed use, and specifically how the identified public interest would be affected.

POD 1 is the location of the stored water. POD 2 and any additional points are the rediversion point(s).

```
S = 87946
SETNIKER TRADING CO. LLC
SETNIKER, DAVID; SETNIKER, SCOTT
PO BOX 338
INDEPENDENCE, OR 97351
    POD: 1 WILLAMETTE RIVER > COLUMBIA RIVER
         NE 1/4 SE 1/4 Section 33T 8.00S R 4.00W WM
         Polk County
         0.0 AFT for IRRIGATION (est.)
    POD: 2 BLUE RIVER RESERVOIR > BLUE RIVER
         SE 1/4 SE 1/4 Section 16T 16.00S R 4.00E WM
         Polk County
         98.3 AFT for IRRIGATION (est.)
    POD: 3 COTTAGE GROVE RESERVOIR > COAST FORK WILLAMETTE RIVER
         SE 1/4 NE 1/4 Section 28T 21.00S R 3.00W WM
         Polk County
         98.3 AFT for IRRIGATION (est.)
    POD: 4 COUGAR RESERVOIR > SOUTH FORK MCKENZIE RIVER
         SE 1/4 SE 1/4 Section 31T 16.00S R 5.00E WM
         Polk County
         98.3 AFT for IRRIGATION (est.)
    POD: 5 DETROIT RESERVOIR > NORTH SANTIAM RIVER
         SW 1/4 NW 1/4 Section 7 T 10.00S R 5.00E WM
         Polk County
         98.3 AFT for IRRIGATION (est.)
    POD: 6 DORENA RESERVOIR > ROW RIVER
         NW 1/4 SE 1/4 Section 32T 20.00S R 2.00W WM
         Polk County
         98.3 AFT for IRRIGATION (est.)
    POD: 7 FALL CREEK RESERVOIR > FALL CREEK
         NE 1/4 SW 1/4 Section 1 T 19.00S R 1.00W WM
```

Polk County 98.3 AFT for IRRIGATION (est.)

POD: 8 FERN RIDGE RESERVOIR > LONG TOM RIVER
NE 1/4 SW 1/4 Section 4 T 17.00S R 5.00W WM
Polk County
98.3 AFT for IRRIGATION (est.)

POD: 9 GREEN PETER RESERVOIR > MIDDLE SANTIAM RIVER NW 1/4 SE 1/4 Section 10T 13.00S R 2.00E WM Polk County 98.3 AFT for IRRIGATION (est.)

POD: 10 HILLS CREEK RESERVOIR > MIDDLE FORK WILLAMETTE RIVER SE 1/4 SW 1/4 Section 26T 21.00S R 3.00E WM Polk County 98.3 AFT for IRRIGATION (est.)

11 LONGUE DOLLE DESCRIPTION (CSC.)

POD: 11 LOOKOUT POINT RESERVOIR > MIDDLE FORK WILLAMETTE RIVER NW 1/4 SE 1/4 Section 13T 19.00S R 1.00W WM Polk County 98.3 AFT for IRRIGATION (est.)

# Applications for Extensions of Time to Perfect Water Right Permits filed pursuant to OAR 690-315

Consistent with OAR 690-315-0050, the Department will accept public comment on the following extension applications until January 23, 2014. Following the comment period, the Department will prepare and issue a proposed final order. Individuals who would like a copy of the proposed final order may request copies by sending a request and \$25 (the charge required by law). Please indicate the file number. Copies of the proposed final order may be viewed at the Department and/or self-copied. Individuals wishing to obtain a copy of the extension application should contact the Department by phone or in person.

Extension file information is included in the following format:

- (a) Application Number;
- (b) Permit number;
- (c) Applicant name and address;
- (d) County of application;
- (e) Common name of water source(s) listed in the permit;
- (f) Amount of water use permitted in gallons per minute (gpm), cubic feet per second (cfs) or acre feet (af) of storage;
- (g) Use allowed in the permit;

Application Number: G-15062

(h) Proposed extended date of completion as requested by the extension applicant;

#### Permit Number: G-13867 JANSEN, VIC PO BOX 579 MOSES LAKE, WA 98837 Gilliam County TEN WELLS > WILLOW CREEK 2.0 CFS AGRICULTURE USES October 1, 2040 Application Number: G-15063 Permit Number: G-13868 JANSEN, VIC PO BOX 579 MOSES LAKE, WA 98837 Morrow County TEN WELLS > WILLOW CREEK 35.03 CFS IRRIGATION AND TEMPERATURE CONTROL ON 2802.1 October 1, 2035 Application Number: G-13512 Permit Number: G-16978 BUREAU OF LAND MANAGEMENT; VALE DISTRICT 100 OREGON ST VALE, OR 97918 SULLIVAN Z RANCH INC. 25475 HIGHWAY 245 HEREFORD, OR 97837 Baker County

1.0 CFS, BEING 0.5 CFS FROM NEW WELLS 1 AND 2

THREE WELLS > PINE CREEK

MINING

October 1, 2016

# Proposed Final Orders Regarding Applications for Extensions of Time for Water Right Permits

ORS 537.230, 537.248, 537.630 and 539.010 authorize the Water Resources Department to extend time limits contained in water right permits for completing construction of water development projects and applying water to full beneficial use. Procedures for permit holders to apply for extensions and for the Department to evaluate and determine whether or not to approve extensions of time are contained in OAR 690-320-0010 for extensions filed before July 1, 2001, and in OAR 690-315-0010 for extensions filed on or after July 1, 2001.

Proposed Final Orders (PFO's) are the Department's preliminary decision on extension requests. They document the agency's decision through specific findings. Persons interested in receiving a mailed copy of a PFO must pay a statutorily-required fee of \$25. (Any person paying to receive a PFO by mail will also receive a copy of the Final Order when it is issued). PFO's may be viewed for free at the Department's Salem Office or at the appropriate district watermaster office.

#### **Extension of Time Public Notice and Comment Procedures**

Written comments on or written protests against a PFO must be submitted on or before February 07, 2014. There is no fee for submission of comments. The protest filing fee is \$350 for the applicant and \$700 for non-applicants. Detailed requirements for filing a protest will be sent with copies of the PFO.

#### 1.) OAR-690-315

County of Use: Union Application File Number: G-11773 Permit Number: G-10825

Applicant: CITY OF IMBLER

Address: PO BOX 40 IMBLER, OR 97841

River Basin: Grande Ronde Basin

Water Source: ONE WELL

Authorized Use of Water: MUNICIPAL USES AND FIRE PROTECTION

Maximum Diversion/

Appropriation Rate: 2500 GPM, BEING 500 GPM FOR MUNICIPAL USE AND 2000 GPM

FOR MAINTENANCE OF THE FIRE PROTECTION SYSTEM.

Recommendation: The department proposes to grant an extension of time to apply water to full beneficial user from October 1, 1996 to October 1, 2069.

#### **Applications for Instream Lease**

ORS 537.348 authorizes a water right holder to lease their existing water right(s) to instream use for a limited time. For the term of the lease, the water right holder agrees to suspend use of water under the original right. The state is the trustee for water rights leased for instream use. OAR 690-077-0077 requires that the Department public notice the lease applications.

The deadline for submitting claims of injury to existing water rights or enlargement of the original right against a lease application is January 14, 2014. Parties to the lease, including the Department, will review any such claims before the lease is finalized. The lease files are available for viewing at the Salem office of the Water Resources Department. If you have questions or comments please contact Sarah Henderson 503-986-0890 or Sarah.A.Henderson@wrd.state.or.us

County: Coos Instream Lease Number: IL 1017

\*\* Lessor \*\*

Reach:

BANDON CROSSINGS LLC 121 DEER VALLEY DR EUGENE, OR 97405

Contact: SARAH HENDERSON at 503-986-0890

| Reach:     | POD 1 ON I | LOWER TWO MILE | CREEK TO  | THE CONFLUEN  | CE WITH THE UNNAMED STREAM |                     |       |
|------------|------------|----------------|-----------|---------------|----------------------------|---------------------|-------|
| Cert#      | Permit     | Priority       | Use       | Rate(cfs)     | Duty(acf) Source           | Tributary to        | Acres |
| Cert:81998 | 41955      | 6/27/1977      | IR        | 0.04          | 18.75 LOWER TWOMILE CREEK  | SOUTH TWOMILE CREEK | 47.77 |
|            |            |                |           |               |                            |                     |       |
| Reach:     | POD #3 ON  | UNNAMED STREA  | AM TO THE | CONFLUENCE WI | TH LOWER TWO MILE CREEK    |                     |       |
| Cert#      | Permit     | Priority       | Use       | Rate(cfs)     | Duty(acf) Source           | Tributary to        | Acres |
| Cert:81998 | 41955      | 6/27/1977      | IR        | 0.21          | 100.68 UNNAMED STREAM      | LOWER TWOMILE CREEK | 47.77 |
|            |            |                |           |               |                            |                     |       |

FROM THE CONFLUENCE OF THE UNNAMED STREAM & LOWER TWO MILE CREEK TO THE PACIFIC OCEAN Priority Source Cert# Permit Use Rate(cfs) Duty(acf) Tributary to Acres Cert:81998 41955 6/27/1977 0.25 IR 119.43 LOWER TWOMILE CREEK SOUTH TWOMILE CREEK 47.77

#### **Transfer Applications: Regular**

The holder of a water right may apply to permanently change an existing water use subject to transfer as defined in ORS 540.505(4). An application may involve any of the following changes: Point of diversion or appropriation (POD; POA); Additional point of diversion or appropriation (APOD; APOA); Historic POD (HIST); Place of use (POU); Character of use (USE); Instream (ISWR); Substitution (SUB); or Exchange (EXCH).

The Department seeks public comment on the recently-filed transfer applications listed below. Any person may comment on a transfer application. Comments must be received by the Department on or before January 23, 2014. Any person who provides comments within the comment period will receive a copy of the Department's preliminary determination of whether the application should be approved or rejected after the Department has completed a review of the application and will be provided an opportunity to protest the application and preliminary determination at that time.

County: MALHEUR Transfer: 11585

Water Right: CERT 1550; 1582; 22866; 44016; 44017; 44770;

46075; 76983

Priority Date: 1881, 1890, 1905, 1907; 1880, 1885;

AUGUST 18, 1950; 1874, 1877, 1879;

1874, 1877, 1879, 1885; JANUARY 2, 1969;

SEPTEMBER 24, 1973; JUNE 24, 1991

Name: WILKS RANCH OREGON LIMITED

4945 WILLOW CREEK RD IRONSIDE, OR 97908

Change: ADDITIONAL POINT OF APPROPRIATION; PLACE OF

USE; POINT OF DIVERSION

Source: WILLOW CREEK

#### **Water Management and Conservation Plans**

The Department is required to give notice and to invite public review and comment on Water Management and Conservation Plans submitted pursuant to OAR Chapter 690, Division 086. The Department will consider all public comments in its review of the draft plan and will report the results of the review to the water supplier 90 days from the time the plan was submitted.

Any person may review and comment on a draft plan on or before January 23, 2014. The plans are available for viewing at the Salem office of the Water Resources Department. Comments should focus on elements in the draft that do not meet the requirements of OAR Chapter 690, Division 086 and should include suggestions on how to bring the draft into compliance with the rules.

Plans have been submitted by the following agricultural and municipal water suppliers:

CITY OF JACKSONVILLE (Municipal)

To review any of the above plans or to provide comments on the plans, contact Lisa Jaramillo at 503-986-0880 or lisa.j.jaramillo@wrd.state.or.us.

#### **Certificate Issuance**

Following is a list of certificates that have been recently issued. If you are viewing this electronically then you should be able to view the certificate by clicking on the underlined blue text. Appeal rights are provided on each certificate document.

If under the file number the "App:" abbreviation for application is provided then any person owning an application, permit or water right certificate subsequent in priority to a certificate listed here may file a protest within three months of issuance of the certificate. See Oregon Revised Statutes 537.260. Rules governing protests are in Oregon Administrative Rules Chapter 690 division 002. Any protest must be accompanied by a protest fee of \$700. (ORS 536.050(1)(j)(A)).

| File<br>Number           | Basin<br>Number | County | Priority<br>Date | Issue<br>Date | Name                           |
|--------------------------|-----------------|--------|------------------|---------------|--------------------------------|
| Xfer: T 8347 Cert#-88653 | 7               | UMAT   | 07/19/1974       | 12/20/2013    | ANDERSON, ROD C.               |
| Xfer: T 9100 Cert#-88568 | 14              | KLAM   | 08/27/1981       | 12/20/2013    | BONANZA VIEW DAIRY PARTNERSHIP |
| Xfer: T 8645 Cert#-88752 | 16              | DOUG   | 03/09/1970       | 12/20/2013    | BRIGGS, ALICE                  |
| Xfer: T 9415 Cert#-88747 | 13              | LAKE   | 07/02/1974       | 12/20/2013    | BROWN, CARRIE<br>BROWN, LANCE  |
| Xfer: T 7729 Cert#-88611 | 15              | JOSE   | 06/16/1965       | 12/20/2013    | BUCK, MYLENE<br>BUCK, GARY     |
| Xfer: T 7313 Cert#-88615 | 2               | CLAC   | 01/15/1969       | 12/20/2013    | BUTSCH, JAMES                  |
| Xfer: T 7646 Cert#-88830 | 15              | JACK   | 03/29/1930       | 12/20/2013    | CHAISSON SR, JIM               |
| Xfer: T 7646 Cert#-88831 | 15              | JACK   | 10/11/1990       | 12/20/2013    | CHAISSON SR, JIM               |

| File<br>Number            | Basin<br>Number | County | Priority<br>Date | Issue<br>Date | Name                                 |
|---------------------------|-----------------|--------|------------------|---------------|--------------------------------------|
| Xfer: T 7646 Cert#-88832  | 15              | JACK   | 04/16/1975       | 12/20/2013    | CHAISSON SR, JIM                     |
| Xfer: T 10199 Cert#-88719 | 13              | LAKE   | 03/22/1983       | 12/20/2013    | CHURCH, BUCKLEY D. CHURCH, KATHRYN   |
| App: R 81555 Cert#-88462  | 16              | DOUG   | 08/19/1996       | 12/20/2013    | CITY OF ROSEBURG                     |
| Xfer: T 10924 Cert#-88821 | 2               | MARI   | 02/19/1991       | 12/20/2013    | DECONINCK, RON                       |
| Xfer: T 7775 Cert#-88523  | 15              | JOSE   | 05/31/1887       | 12/20/2013    | DEVORSS, BARBARA J.                  |
| Xfer: T 10921 Cert#-88725 | 5               | CROO   | 12/31/1870       | 12/20/2013    | DOWNING, LAWRENCE<br>DOWNING, NETTIE |
| Xfer: T 9841 Cert#-88729  | 2               | WASH   | 05/17/1988       | 12/20/2013    | DUYCK, EDMUND H.                     |
| Xfer: T 9841 Cert#-88730  | 2               | WASH   | 10/09/1939       | 12/20/2013    | DUYCK, EDMUND H.                     |
| Xfer: T 7662 Cert#-88826  | 15              | JACK   | 04/21/1915       | 12/20/2013    | EAGLE POINT IRRIGATION DISTRICT      |
| Xfer: T 8869 Cert#-88742  | 4               | WASC   | 01/13/1947       | 12/20/2013    | ELLETT, JAMES M. ELLETT, LORETTA     |
| Xfer: T 7632 Cert#-88620  | 2               | MARI   | 07/19/1990       | 12/20/2013    | FESSLER FAMILY LLC                   |

| File<br>Number  | Basin<br>Number | County | Priority<br>Date | Issue<br>Date | Name                               |
|---|-----------------|--------|------------------|---------------|------------------------------------|
| Xfer: T 9942 Cert#-88633  | 7               | MORR   | 10/01/1973       | 12/20/2013    | FLETCHER, ANDREA<br>FLETCHER, ANDY |
| Xfer: T 9942 Cert#-88632  | 7               | MORR   | 12/31/1875       | 12/20/2013    | FLETCHER, ANDY<br>FLETCHER, ANDREA |
| Xfer: T 9942 Cert#-88634  | 7               | MORR   | 08/03/1983       | 12/20/2013    | FLETCHER, ANDY<br>FLETCHER, ANDREA |
| Xfer: T 8330 Cert#-88661  | 13              | LAKE   | 04/19/1978       | 12/20/2013    | FLOWERREE FARMS INC.               |
| Xfer: T 8330 Cert#-88662  | 13              | LAKE   | 08/27/1978       | 12/20/2013    | FLOWERREE FARMS INC.               |
| Xfer: T 8330 Cert#-88663  | 13              | LAKE   | 06/11/1980       | 12/20/2013    | FLOWERREE FARMS INC.               |
| Xfer: T 9831 Cert#-88829  | 2               | YAMH   | 12/29/1969       | 12/20/2013    | FREEMAN, JERRY                     |
| Xfer: T 9434 Cert#-88544  | 15              | JACK   | 12/31/1883       | 12/20/2013    | GALPIN, C A.                       |
| Xfer: T 11011 Cert#-89040                                       | 15              | JACK   | 04/19/1928       | 12/23/2013    | GEDDIS, CLIFTON GEDDIS, DEBRA      |
| Xfer: T 8623 Cert#-88753  | 2               | LANE   | 11/29/1991       | 12/20/2013    | GORDON, BOB                        |
| Xfer: T 7532 Cert#-88741  Public Notice date December 24, 2013, | 7               | UMAT   | 09/07/1965       | 12/20/2013    | H W C INC.                         |
| , ,   | _               |        |                  |               |                                    |

| File<br>Number            | Basin<br>Number | County | Priority<br>Date | Issue<br>Date | Name                              |
|---------------------------|-----------------|--------|------------------|---------------|-----------------------------------|
| Xfer: T 7239 Cert#-88635  | 14              | KLAM   | 09/16/1949       | 12/20/2013    | HAMEL, RAY 5 H RANCH INC.         |
| Xfer: T 8369 Cert#-88622  | 13              | LAKE   | 04/10/1984       | 12/20/2013    | HANSON, GERALD                    |
| Xfer: T 8987 Cert#-88669  | 15              | JACK   | 12/31/1871       | 12/20/2013    | HATHAWAY, MARY                    |
| Xfer: T 9453 Cert#-88630  | 17              | COOS   | 03/30/1964       | 12/20/2013    | HAZEN, WALTER<br>HAZEN, WENDY     |
| Xfer: T 10863 Cert#-88786 | 2               | MARI   | 01/13/1976       | 12/20/2013    | HERR, GREG L.<br>HERR, STAN A.    |
| Xfer: T 10863 Cert#-88787 | 2               | MARI   | 04/11/1977       | 12/20/2013    | HERR, GREG L.<br>HERR, STAN A.    |
| Xfer: T 11218 Cert#-88720 | 8               | WALL   | 05/07/1973       | 12/20/2013    | HORTON, ROYCE<br>HORTON, PATRICIA |
| Xfer: T 7660 Cert#-88828  | 15              | JACK   | 09/19/1944       | 12/20/2013    | HYER GOLF LLC                     |
| Xfer: T 7661 Cert#-88827  | 15              | JACK   | 03/19/1947       | 12/20/2013    | HYER GOLF LLC                     |
| Xfer: T 9940 Cert#-88619  | 2               | CLAC   | 04/12/1990       | 12/20/2013    | J FRANK SCHMIDT AND SON CO.       |
| Xfer: T 6724 Cert#-88748  | 16              | DOUG   | 12/03/1917       | 12/20/2013    | JACOBS, DENNIS JACOBS, JACQUELINE |

| File<br>Number            | Basin<br>Number | County | Priority<br>Date | Issue<br>Date | Name                                  |
|---------------------------|-----------------|--------|------------------|---------------|---------------------------------------|
| App: R 87114 Cert#-88864  | 6               | UMAT   | 03/10/2008       | 12/20/2013    | JAEGER, STEVAN                        |
| App: R 87115 Cert#-88865  | 6               | UMAT   | 03/10/2008       | 12/20/2013    | JAEGER, STEVAN                        |
| Xfer: T 10417 Cert#-88727 | 7               | UMAT   | 03/13/1980       | 12/20/2013    | KENNEDY, TOM KENNEDY, JUDITH L.       |
| App: G 12632 Cert#-89038  | 3               | MULT   | 08/08/1991       | 12/18/2013    | KERSLAKE, KENNETH R.                  |
| Xfer: T 9031 Cert#-88845  | 13              | LAKE   | 09/25/1972       | 12/20/2013    | LAIRD, JESSE E.<br>LAIRD, WARREN C.   |
| Xfer: T 9031 Cert#-88846  | 13              | LAKE   | 01/28/1977       | 12/20/2013    | LAIRD, JESSE E.<br>LAIRD, WARREN C.   |
| Xfer: T 9031 Cert#-88844  | 13              | LAKE   | 08/17/1956       | 12/20/2013    | LAIRD, WARREN C.<br>LAIRD, JESSE E.   |
| App: G 12520 Cert#-88738  | 2               | MARI   | 05/07/1991       | 12/20/2013    | LEAVY, EDWARD                         |
| Xfer: T 8499 Cert#-88728  | 13              | LAKE   | 03/27/1984       | 12/20/2013    | LEEHMANN, MARIE<br>24 RANCH INC.      |
| Xfer: T 10027 Cert#-88751 | 7               | UMAT   | 02/11/1980       | 12/20/2013    | LEGORE III, DONALD<br>LEGORE, TIFFANY |

| File<br>Number           | Basin<br>Number | County | Priority<br>Date | Issue<br>Date | Name   |
|--------------------------|-----------------|--------|------------------|---------------|--|
| Xfer: T 9290 Cert#-88562 | 7               | MORR   | 02/03/1970       | 12/20/2013    | LINDSAY, LAWRENCE D.                             |
| Xfer: T 9290 Cert#-88563 | 7               | MORR   | 02/07/1974       | 12/20/2013    | LINDSAY, LAWRENCE D.                             |
| App: R 86736 Cert#-88847 | 15              | JOSE   | 12/26/2006       | 12/20/2013    | LITTLE ELM RANCH CORP.                           |
| Xfer: T 7920 Cert#-88788 | 7               | UMAT   | 04/17/1962       | 12/20/2013    | MARLATT, DON M.                                  |
| Xfer: T 8153 Cert#-88593 | 5               | JEFF   | 11/13/1923       | 12/20/2013    | METOLIUS LLC                                     |
| Xfer: T 9588 Cert#-88621 | 13              | LAKE   | 12/31/1884       | 12/20/2013    | MICKE, DANIEL H. MICKE, NINA J.                  |
| Xfer: T 8706 Cert#-88546 | 7               | UMAT   | 12/31/1885       | 12/20/2013    | MORASCH WELLS, HEIDI<br>MORASCH WELLS, SAMUEL N. |
| Xfer: T 8706 Cert#-88547 | 7               | UMAT   | 12/31/1870       | 12/20/2013    | MORASCH WELLS, SAMUEL N.<br>MORASCH WELLS, HEIDI |
| Xfer: T 8112 Cert#-88722 | 2               | MARI   | 06/14/1968       | 12/20/2013    | MORSE BROTHERS INC.                              |
| Xfer: T 9487 Cert#-88628 | 2               | LINN   | 02/10/1960       | 12/20/2013    | MOUNT JEFFERSON FARMS INC.                       |
| Xfer: T 9218 Cert#-88578 | 15              | JOSE   | 05/31/1887       | 12/20/2013    | NELSEN, LINDA M.                                 |

| File<br>Number            | Basin<br>Number | County | Priority<br>Date | Issue<br>Date | Name  |
|---------------------------|-----------------|--------|------------------|---------------|---|
| Xfer: T 8026 Cert#-88624  | 5               | DESC   | 12/15/1976       | 12/20/2013    | NICHOL, GORHAM<br>NICHOL, ROBIN             |
| Xfer: T 8457 Cert#-88833  | <u>3</u> 2      | WASH   | 10/01/1957       | 12/20/2013    | OREGON DEPARTMENT OF CORRECTIONS            |
| Xfer: T 8457 Cert#-88834  | 2               | WASH   | 04/08/1982       | 12/20/2013    | OREGON DEPARTMENT OF CORRECTIONS            |
| Xfer: T 8544 Cert#-89037  | 5               | CROO   | 12/31/1889       | 12/19/2013    | OREGON RANCHING CO.                         |
| Xfer: T 4738 Cert#-89036  | 5               | CROO   | 12/31/1885       | 12/19/2013    | OREGON RANCHING CO. TWIN BUTTES RANCH       |
| Xfer: T 7298 Cert#-88566  | 2               | YAMH   | 05/07/1975       | 12/20/2013    | PALMER CREEK WATER DISTRICT IMPROVEMENT CO. |
| Xfer: T 7298 Cert#-88567  | 2               | YAMH   | 05/28/1969       | 12/20/2013    | PALMER CREEK WATER DISTRICT IMPROVEMENT CO. |
| Xfer: T 8322 Cert#-88626  | 7               | UMAT   | 08/23/1979       | 12/20/2013    | QUICK, NORMA                                |
| Xfer: T 8322 Cert#-88627  | 7               | UMAT   | 12/31/1910       | 12/20/2013    | QUICK, NORMA                                |
| Xfer: T 11145 Cert#-88618 | 13              | LAKE   | 03/22/1983       | 12/20/2013    | RAMAGE, DON<br>RAMAGE, CONNIE               |
| App: R 86785 Cert#-88614  | 14              | KLAM   | 01/31/2007       | 12/20/2013    | RAY, KAREN<br>RAY, WILLIAM                  |

| File<br>Number            | Basin<br>Number | County | Priority<br>Date | Issue<br>Date | Name  |
|---------------------------|-----------------|--------|------------------|---------------|---|
| Xfer: T 10749 Cert#-88750 | 6               | GRAN   | 01/11/1897       | 12/20/2013    | RIXEN, JAMES  |
| Xfer: T 10813 Cert#-88721 | 14              | KLAM   | 08/22/1967       | 12/20/2013    | ROGERS, DAVID   |
| Xfer: T 7877 Cert#-88617  | 2               | LANE   | 02/02/1968       | 12/20/2013    | ROSBORO LUMBER CO. LLC<br>MCCORMICK, MIKE                         |
| App: G 12434 Cert#-88739  | 2               | MARI   | 03/04/1991       | 12/20/2013    | ROTH, ROBERT E.   |
| Xfer: T 7357 Cert#-88665  | 16              | DOUG   | 05/06/1975       | 12/20/2013    | SCHULTZ, JANICE SCHULTZ, LEO SCHUTLZ REVOCABLE JOINT FAMILY TRUST |
| App: R 87476 Cert#-88495  | 15              | JACK   | 06/23/2009       | 12/20/2013    | SHORES, TERRY D. SHORES, TAMARA K.                                |
| App: R 86752 Cert#-88851  | 5               | CROO   | 01/22/2007       | 12/20/2013    | SHOTGUN RANCH LLC   |
| App: R 86753 Cert#-88852  | 5               | CROO   | 01/22/2007       | 12/20/2013    | SHOTGUN RANCH LLC   |
| App: R 86754 Cert#-88485  | 5               | CROO   | 01/22/2007       | 12/20/2013    | SHOTGUN RANCH LLC   |
| Xfer: T 10316 Cert#-88718 | 14              | KLAM   | 09/14/1971       | 12/20/2013    | SHUCK, DANIEL J.<br>SHUCK, TAMMY A.                               |

| File<br>Number  | Basin<br>Number | County | Priority<br>Date | Issue<br>Date | Name                                   |
|---|-----------------|--------|------------------|---------------|--|
| Xfer: T 9860 Cert#-88789  | 2               | YAMH   | 10/06/1961       | 12/20/2013    | SLEGERS, ARIE<br>SLEGERS, PATRICIA     |
| Xfer: T 8325 Cert#-88527  | 15              | JOSE   | 12/31/1867       | 12/20/2013    | SPERO, JONATHAN C.<br>SPERO, JESSIE E. |
| Xfer: T 10981 Cert#-88822                                       | 2               | LANE   | 07/30/1958       | 12/20/2013    | SPRINGFIELD COUNTRY CLUB               |
| Xfer: T 10981 Cert#-88823                                       | 2               | LANE   | 09/01/1983       | 12/20/2013    | SPRINGFIELD COUNTRY CLUB               |
| Xfer: T 8539 Cert#-88749  | 13              | LAKE   | 06/18/1979       | 12/20/2013    | START, SAM<br>START, CONNIE            |
| Xfer: T 10449 Cert#-88743                                       | 5               | DESC   | 01/16/1985       | 12/20/2013    | STEPHENSON, JOHN CRAIG                 |
| Xfer: T 10449 Cert#-88744                                       | 5               | DESC   | 01/16/1985       | 12/20/2013    | STEPHENSON, JOHN CRAIG                 |
| Xfer: T 8781 Cert#-88473  | 15              | JOSE   | 05/29/1973       | 12/20/2013    | STUMBO, CORINNE                        |
| Xfer: T 6826 Cert#-88656  | 15              | JOSE   | 10/20/1967       | 12/20/2013    | U.S. BUREAU OF LAND MANAGEMENT         |
| Xfer: T 6826 Cert#-88657  | 15              | JOSE   | 01/15/1969       | 12/20/2013    | U.S. BUREAU OF LAND MANAGEMENT         |
| Xfer: T 6826 Cert#-88658  | 15              | JOSE   | 01/15/1969       | 12/20/2013    | U.S. BUREAU OF LAND MANAGEMENT         |
| Xfer: T 6826 Cert#-88659  Public Notice date December 24, 2013, | 15              | JOSE   | 10/20/1967       | 12/20/2013    | U.S. BUREAU OF LAND MANAGEMENT         |
| in 1.5 are and December 2 1, 2015,                              |                 |        |                  |               |  |

| File<br>Number           | Basin<br>Number | County | Priority<br>Date | Issue<br>Date | Name  |
|--------------------------|-----------------|--------|------------------|---------------|---|
| Xfer: T 11180 Cert#-8872 | <u>5</u><br>3   | CLAC   | 04/07/1959       | 12/20/2013    | U.S. FOREST SERVICE; MOUNT HOOD NATIONAL FOREST |
| Xfer: T 8162 Cert#-8865  | 2               | ҮАМН   | 11/01/1976       | 12/20/2013    | VANDER MEIDE, JOHN                              |
| Xfer: T 7157 Cert#-8887  | <del>1</del> 7  | UMAT   | 05/03/1911       | 12/20/2013    | WICKLANDER, FRANCIS L. WICKLANDER, PENNY S.     |
| Xfer: T 9514 Cert#-8856  | <u>1</u> 7      | UMAT   | 01/28/1982       | 12/20/2013    | WOLF, GEORGE A.                                 |
| App: S 72114 Cert#-8904  | <u>1</u><br>9   | BAKE   | 01/02/1992       | 12/24/2013    | YUTZY, JANIS                                    |

# OREGON WATER RESOURCES DEPARTMENT



725 Summer Street NE Ste A Salem OR 97301

#### PUBLIC NOTICE OF WATER USE REQUESTS

December 24, 2013

Use the back of this form to offer comments on water-use requests or other items in this notice, or to order copies of proposed and final orders. You are welcome to submit comments on a separate sheet, but please be sure to include your name and address and reference the specific request or document that concerns you. Please mail your comments to the address listed above.

Alternatively, you may use our new Public Comment tool available on our website. Go to our website: <a href="http://apps.wrd.state.or.us/apps/wr/wrinfo/">http://apps.wrd.state.or.us/apps/wr/wrinfo/</a>, and enter identifying information about the application. On the Water Rights Information Query Results page, use the "Submit a Public Comment" link, or under 'View all Scanned Documents' use the "Submit a Public Comment" link.

| Water Use Request Type & File Number                      | Mail me the order   |
|---|---------------------|
| (e.g. "Permit Application G-12345" or "Transfer T-1234"): | (payment enclosed)* |
| ,   | [ ]                 |
|   | [ ]                 |
|   | [ ]                 |
| Your Name, Address, and Phone Number:                     |                     |
|   |                     |
|   |                     |
|   |                     |
|   |                     |
|   |                     |
|   |                     |

<sup>\*</sup> We are required by law to charge a fee of \$25 to mail a copy of proposed and final orders on a pending permit or permit extension applications to any interested person. Please include a check made out to the Oregon Water Resources Department in the amount of \$25 for each type of order you would like mailed to you. This fee entitles you to also receive a copy of the final order, when issued. (Copies of proposed and final orders are also available for viewing – at no charge – at our Salem office or at the local watermaster office or online.)